

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee MICHAEL S. YENNI CAMPAIGN P.O. Box 640938 Kenner, LA 70064 Check If: New Committee _____	2. Date of this Statement 1/20/2022	Report Number: 101044 Date Filed: 1/20/2022 									
	3. Estimated Membership 5										
	4. Amended Statement? ☐ Yes ☒ No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>EDWARD MARTINA, III.</td> <td>Chairperson</td> <td>100 Genna Lane Youngsville, LA 70592</td> </tr> <tr> <td>RYAN KRUSE</td> <td>Treasurer</td> <td>4812 Wade Dr. Metairie, LA 70003</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDWARD MARTINA, III.	Chairperson	100 Genna Lane Youngsville, LA 70592	RYAN KRUSE	Treasurer	4812 Wade Dr. Metairie, LA 70003
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EDWARD MARTINA, III.	Chairperson	100 Genna Lane Youngsville, LA 70592									
RYAN KRUSE	Treasurer	4812 Wade Dr. Metairie, LA 70003									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate MICHAEL S YENNI	c. Office Sought by the Candidate Unknown										
9. a. Name of Person Preparing Report CYNTHIA AUSTIN b. Daytime Telephone 504-450-8722											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 20th day of January , 2022 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding-top: 20px;"> <u>Edward Martina, III.</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding-top: 20px;"> <u>225-276-3306</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding-top: 20px;"> <u>Ryan Kruse</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding-top: 20px;"> <u>504-813-7389</u> Daytime Telephone </td> </tr> </table>			<u>Edward Martina, III.</u> Signature of Committee/Chairperson	<u>225-276-3306</u> Daytime Telephone	<u>Ryan Kruse</u> Signature of Committee Treasurer, if any	<u>504-813-7389</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

810 W. Esplanade Ave.
Kenner, LA 70065