

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee REPUBLICAN PARTY OF LOUISIANA 530 Lakeland Dr., Suite 215 Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement 1/31/2022 3. Estimated Membership 0 4. Amended Statement? ☐ Yes ☒ No	Report Number: 101371 Date Filed: 1/31/2022									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>LOUIS GURVICH</td> <td>Chairperson</td> <td>1532 ELEONORE STREET NEW ORLEANS, LA 70115</td> </tr> <tr> <td>DEXTER DUHON</td> <td>Treasurer</td> <td>114 S. State Street Abbeville, LA 70510</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	LOUIS GURVICH	Chairperson	1532 ELEONORE STREET NEW ORLEANS, LA 70115	DEXTER DUHON	Treasurer	114 S. State Street Abbeville, LA 70510
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DEXTER DUHON	Treasurer	114 S. State Street Abbeville, LA 70510									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>		On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report WILLIAM VANDERBROOK CPA b. Daytime Telephone 504-455-0762											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 31st day of January , 2022 . <u>LOUIS GURVICH</u> Signature of Committee/Chairperson <u>225-389-4495</u> Daytime Telephone <u>DEXTER DUHON</u> Signature of Committee Treasurer, if any <u>225-389-4495</u> Daytime Telephone											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

IBERIA BANK

b. Address

3801 VETERANS BLVD
METAIRIE, LA 70002