

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

REPUBLICAN PARTY OF LOUISIANA - STATE  
530 Lakeland Dr  
Ste 215  
Baton Rouge, LA 70802

OFFICE USE ONLY

Report Number: 106330

Date Filed: 11/9/2022

Report Includes Schedules:

Schedule A-1  
Schedule E-1  
Schedule E-3



2. Date of Primary

11/8/2022

This report covers from 10/1/2022 through 10/31/2022

3. Type of Report:

|                                                     |                                                        |
|-----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general        |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election)      |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly            |
| <input type="checkbox"/> 10th day prior to primary  |                                                        |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

GURVICH LOUIS

Chairperson

1532 ELEONORE ST

New Orleans, LA 70115

DUHON DEXTER

Treasurer

114 S State St

Abbeville, LA 70510

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

VANDEBROOK WILLIAM

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of November, 2022.

louis gurvich

Signature of Committee/Chairperson

5049087130

Daytime Telephone

DEXTER DUHON

Signature of Committee Treasurer, if any

3378932702

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS                                             | This Period  |
|------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                      | \$ 21,053.06 |
| 2. In-kind Contributions (Schedule A-2)              | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less     | \$ 0.00      |
| 3b. Raffle ticket sales of \$25 or less              | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3a + 3b) | \$ 21,053.06 |
| 5. Other Receipts (Schedule A-3)                     | \$ 0.00      |
| 6. Loans Received (Schedule B)                       | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)             | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)       | \$ 21,053.06 |

| DISBURSEMENTS                                            | This Period  |
|----------------------------------------------------------|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 13,163.79 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 6,000.00  |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 19,163.79 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 19,163.79 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 40,796.74 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 21,053.06 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 19,163.79 |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 42,686.01 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                               | This Period |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                               | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 6,013.81 |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                    | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)     |                                                     |
| <b>ANTHONY ALGECIRAS</b><br>200 Theater Street<br>#123C<br>Lafayette, LA 70506-5561<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2022                             | \$25.00          | \$25.00                                             |
| <b>REMY AMEDEE</b><br>220 Oak Park Blvd<br>Garyville, LA 70051-3410<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/14/2022                             | \$15.00          | \$285.00                                            |
| <b>FRANK ARENA</b><br>54 Preserve Lane<br>Mandeville, LA 70471-2937<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/06/2022                             | \$75.00          | \$1,120.00                                          |
| <b>DEREK BABCOCK</b><br>3466 Drusilla Lane<br>Baton Rouge, LA 70809-1866<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/22/2022                             | \$75.00          | \$2,710.00                                          |
| <b>CARL BENEDICT</b><br>17461 Jefferson Hwy<br>Baton Rouge, LA 70817-7320<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/25/2022                             | \$75.00          | \$135.00                                            |
| <b>RITA BEZOU</b><br>PO Box 641474<br>Kenner, LA 70064-1474<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/11/2022                             | \$8.25           | \$340.50                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                     |                                        | <b>\$ 273.25</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                      |                                        |                  | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                            |                                        |                  |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)     |                                                     |
| <b>BETH BILLINGS</b><br>18 Landsdowne Ln<br>Destrehan, LA 70047-2013<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/28/2022                             | \$75.00          | \$3,243.63                                          |
| <b>FRANK BLACK</b><br>170 Hazel Road<br>Baskin, LA 71219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/27/2022                             | \$15.00          | \$310.00                                            |
| <b>CHARLES BUCKELS</b><br>202 Sommerset Dr<br>Lafayette, LA 70506-5716<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/14/2022                             | \$15.00          | \$600.00                                            |
| <b>MARY BYRD</b><br>118 Pearce Road<br>Pineville, LA 71360-4236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/31/2022                             | \$100.00         | \$100.00                                            |
| <b>KEVIN CAVELL</b><br>4009 Mayflower Blvd<br>Alexandria, LA 71303-2914<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2022                             | \$75.00          | \$875.00                                            |
| <b>BILLY CLARK</b><br>13331 Denham Rd<br>Baton Rouge, LA 70818-1206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/04/2022                             | \$500.00         | \$1,810.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                         |                                        | <b>\$ 780.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                          |                                        |                  | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                |                                        |                  |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)                                        |                    |
| CHARLOTTE CLAUIE<br>PO Box 156<br>Carencro, LA 70520-0156<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/23/2022                             | \$200.00                                            | \$200.00           |
| MIKE COLLIER<br>521 Merritt Rd<br>Benton, LA 71006-4324<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/08/2022                             | \$5,000.00                                          | \$10,000.00        |
| KENNETH COODY<br>33 Duncan Road<br>Pineville, LA 71360-9156<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/17/2022                             | \$85.00                                             | \$85.00            |
| DAN DENSON<br>1109 Theriot Rd<br>Lake Charles, LA 70611-6241<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/05/2022                             | \$9.75                                              | \$451.50           |
| CYNTHIA DORE<br>139 Enchanted Oak Blvd<br>Lafayette, LA 70508-5529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/09/2022                             | \$75.00                                             | \$3,247.50         |
| ANN DUDOUSSAT<br>236 Warrior Trce<br>Covington, LA 70435-8815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/09/2022                             | \$250.00                                            | \$250.00           |
| 4. SUBTOTAL (this page)                                                                                                                                           |                                        | \$ 5,619.75                                         | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                            |                                        |                                                     | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                  |                                        |                                                     |                    |
| SUBTOTAL (this page) <span style="float: right;">\$ 0.00</span>                                                                                                   |                                        | TOTAL (complete only on last page of this schedule) |                    |

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| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)                                        |                    |
| <b>KENNETH DUGAS</b><br>507 Beverly Dr<br>Lafayette, LA 70503-3113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/17/2022                             | \$30.00                                             | \$215.00           |
| <b>KENNETH DUGAS</b><br>507 Beverly Dr<br>Lafayette, LA 70503-3113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/23/2022                             | \$125.00                                            | \$215.00           |
| <b>DEREK DUHON</b><br>118 Eugenie Drive<br>Duson, LA 70529-4316<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/15/2022                             | \$15.50                                             | \$139.50           |
| <b>RICHARD DUPONT</b><br>81 Rosedown Dr.<br>Destrehan, LA 70047-2529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/31/2022                             | \$37.00                                             | \$37.00            |
| <b>ROBY DYER</b><br>3340 Miller Lane<br>Lake Charles, LA 70605-0152<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/10/2022                             | \$75.00                                             | \$990.00           |
| <b>DAVID EATON</b><br>109 Catamaran Dr.<br>Youngsville, LA 70592-6381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2022                             | \$30.00                                             | \$182.72           |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$ 312.50                                           | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |                                                     | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                     |                                        |                                                     |                    |
| SUBTOTAL (this page) <span style="float: right;">\$ 0.00</span>                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) |                    |

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                        |                    |
| <b>THERESA ELLENDER</b><br>4455 Highway 24<br>Bourg, LA 70343-5428<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/14/2022                             | \$75.00                                             | \$735.00           |
| <b>NEAL FANGUE</b><br>102 Santa Anita Dr.<br>Bush, LA 70431-4516<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/08/2022                             | \$10.00                                             | \$130.00           |
| <b>NEAL FANGUE</b><br>102 Santa Anita Dr.<br>Bush, LA 70431-4516<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/31/2022                             | \$10.00                                             | \$130.00           |
| <b>LAURA FRANCE</b><br>405 River Oaks Dr<br>Luling, LA 70070-2145<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/04/2022                             | \$30.00                                             | \$240.00           |
| <b>FRIENDS OF BLAKE MIGUEZ</b><br>109 Highway 90 W<br>New Iberia, LA 70560-9485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2022                             | \$500.00                                            | \$1,750.00         |
| <b>LEGENA T. GORE</b><br>8940 Highway 71 N<br>Dry Prong, LA 71423-8723<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/28/2022                             | \$100.00                                            | \$4,960.00         |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$ 725.00                                           | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |                                                     | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                               |                                        |                                                     |                    |
| SUBTOTAL (this page) <span style="float: right;">\$ 0.00</span>                                                                                                                |                                        | TOTAL (complete only on last page of this schedule) |                    |

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)     |                                                     |
| <b>ELBERT GUILLORY</b><br>633 EAST LANDRY ST<br>Opelousas, LA 70570-7320<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2022                             | \$200.00         | \$359.00                                            |
| <b>KEVIN GUITTERREZ</b><br>130 W Esplanade Ave<br>Kenner, LA 70065-2467<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/30/2022                             | \$85.00          | \$85.00                                             |
| <b>CANDI HARMON</b><br>106 Lefleur Circle<br>Lafayette, LA 70503-5826<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/23/2022                             | \$30.00          | \$60.00                                             |
| <b>CANDI HARMON</b><br>106 Lefleur Circle<br>Lafayette, LA 70503-5826<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/23/2022                             | \$30.00          | \$60.00                                             |
| <b>MICHELLE HIRSTIUS</b><br>1238 Marina Drive<br>Slidell, LA 70458-9212<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/14/2022                             | \$20.00          | \$250.00                                            |
| <b>GERALD HOLLAND</b><br>510 9th St NE<br>Springhill, LA 71075-2908<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/08/2022                             | \$9.00           | \$666.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                          |                                        | <b>\$ 374.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                           |                                        |                  | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                 |                                        |                  |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>FERDOUS INTAJ</b><br>752 JENNIFER JEAN DR<br>Baton Rouge, LA 70808-6166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/01/2022                             | \$100.00           | \$949.25                                            |
| <b>KRISTI JONES</b><br>185 East Shore Road<br>Monroe, LA 71203-8857<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/17/2022                             | \$75.00            | \$1,335.00                                          |
| <b>NATHAN KOENIG</b><br>6300 Rosalie Ct<br>Metairie, LA 70003-3553<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/10/2022                             | \$25.00            | \$25.00                                             |
| <b>MARY S. LABRY</b><br>18713 Santa Maria Parkway<br>Baton Rouge, LA 70809-6706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2022                             | \$30.00            | \$165.00                                            |
| <b>CHESTER LEE MALLETT</b><br>511 E Frontage Rd<br>Iowa, LA 70647-4056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/17/2022                             | \$5,000.00         | \$10,000.00                                         |
| <b>BRACH MYERS</b><br>513 Beverly Drive<br>Lafayette, LA 70503-3113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/04/2022                             | \$1,036.30         | \$2,140.30                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                 |                                        | <b>\$ 6,266.30</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                  |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                        |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | <b>\$ 0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>SOLANGE R. NORIEGA</b><br>203 W Brentwood Blvd<br>Ste 2<br>Lafayette, LA 70506-6190<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2022                             | \$1,554.45         | \$1,839.45                                          |
| <b>JUSTIN PHILLIPS</b><br>327 Clyde Road<br>Trout, LA 71371-4442<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/15/2022                             | \$25.00            | \$450.00                                            |
| <b>DANETTE B. PUGH</b><br>2695 Long Lake Dr<br>Shreveport, LA 71106-8252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/22/2022                             | \$100.00           | \$2,285.00                                          |
| <b>SUSAN RABB</b><br>107 Lee Ave<br>Vidalia, LA 71373-3702<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/28/2022                             | \$15.00            | \$309.00                                            |
| <b>GROVER JOSEPH REES</b><br>PO Box 70<br>Breaux Bridge, LA 70517-0070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/28/2022                             | \$75.00            | \$2,920.00                                          |
| <b>JESSE REGAN</b><br>100 RATTAN WAY<br>Youngsville, LA 70592-6658<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/15/2022                             | \$259.07           | \$609.07                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                        |                                        | <b>\$ 2,028.52</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                         |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                               |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | <b>\$ 0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>WILLIAM RENAUDIN</b><br>4404 Burke Dr<br>Metairie, LA 70003-2812<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/28/2022                             | \$9.75             | \$341.25                                            |
| <b>CONNIE SAMPOGNARO</b><br>510 Griggs Road<br>Calhoun, LA 71225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/21/2022                             | \$1,000.00         | \$1,069.00                                          |
| <b>STEPHEN SCOTT SEWELL</b><br>4917 Picone St<br>Metairie, LA 70006-1040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2022                             | \$500.00           | \$1,735.80                                          |
| <b>KEN STANSBURY</b><br>115 Windermere Cir<br>Youngsville, LA 70592-5633<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2022                             | \$1,580.36         | \$1,787.62                                          |
| <b>JOHN STEPHENS</b><br>4772 U.S. 84<br>Jonesville, LA 71343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/10/2022                             | \$25.00            | \$25.00                                             |
| <b>CHAD STILL</b><br>137 Concordia Ln<br>Minden, LA 71055-7584<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/18/2022                             | \$1,000.00         | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                          |                                        | <b>\$ 4,115.11</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                           |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                 |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | <b>\$ 0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)     |                                                     |
| <b>VALERIE VAN VRANCKEN</b><br>4613 Hessmer Ave<br>Metairie, LA 70002-1527<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/23/2022                             | \$60.00          | \$315.00                                            |
| <b>KIM VAUGHAN</b><br>PO Box 3023<br>Lake Charles, LA 70602-3023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/20/2022                             | \$75.00          | \$400.00                                            |
| <b>ROGER VILLERE</b><br>838 Aurora Ave<br>Metairie, LA 70005-2002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/22/2022                             | \$75.00          | \$2,885.00                                          |
| <b>MICHAEL VINCENT</b><br>8141 Village Lake Avenue<br>Baton Rouge, LA 70820-8774<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2022                             | \$75.00          | \$2,560.00                                          |
| <b>KERMIT WALTERS, JR.</b><br>306 Biltmore Way<br>Lafayette, LA 70508-6772<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/01/2022                             | \$103.63         | \$361.35                                            |
| <b>WILLIAM WARD</b><br>121 Clinton St<br>Lafayette, LA 70501-8003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/23/2022                             | \$25.00          | \$25.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                  |                                        | <b>\$ 413.63</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                   |                                        |                  | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                         |                                        |                  |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                        |                    |
| SUZANNE WHITE<br>413 Kimbro Dr<br>Baton Rouge, LA 70808-6037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/16/2022                             | \$20.00                                             | \$400.76           |
| LENAR WHITNEY<br>300 Wilson Ave<br>Houma, LA 70364-3142<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/02/2022                             | \$75.00                                             | \$3,484.00         |
| MAIA I. YORDANOV<br>441 Lynnmeade Road<br>Gretna, LA 70056-7236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2022                             | \$50.00                                             | \$1,050.00         |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$ 145.00                                           | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        | \$ 21,053.06                                        | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                               |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                                           | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 0.00            |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                |              |
|-----------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204  | 10/07/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 22.23     |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204  | 10/18/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 200.00    |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204  | 10/28/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 247.87    |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204  | 10/31/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 20.91     |
| CLICKBID LLC<br>800 East Ellis<br>Suite 533<br>Norton Shores, MI 49441-5622 | 10/05/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 3.63      |
| CLICKBID LLC<br>800 East Ellis<br>Suite 533<br>Norton Shores, MI 49441-5622 | 10/12/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 36.27     |
| CLICKBID LLC<br>800 East Ellis<br>Suite 533<br>Norton Shores, MI 49441-5622 | 10/19/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 9.07      |
| CLICKBID LLC<br>800 East Ellis<br>Suite 533<br>Norton Shores, MI 49441-5622 | 10/26/2022                            | CREDIT CARD<br>PROCESSING FEES | \$ 109.72    |
| 3. SUBTOTAL (optional)                                                      |                                       |                                | \$ 649.70    |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                                                  | 2. Expenditures this Reporting Period |                                      |              |
|---------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                                                   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| ELIZABETH CROCHET<br>2 RAVAN AVENUE<br>New Orleans, LA 70123-4921                                 | 10/26/2022                            | TRAVEL - MILEAGE REIMBURSEMENT       | \$ 71.44     |
| RHETT DAVIS<br>19213 S Trent Jones<br>Baton Rouge, LA 70810-6019                                  | 10/26/2022                            | TRAVEL - MILEAGE REIMBURSEMENT       | \$ 85.63     |
| KELLY MORVANT PHOTOGRAPHY LLC<br>103 Esperance Lane<br>Lafayette, LA 70506-6653                   | 10/25/2022                            | FUNDRAISING EVENT COST - PHOTOGRAPHY | \$ 387.71    |
| MARSHALL MEEK<br>352 N. Tangelwood Dr.<br>Minden, LA 71055-5633                                   | 10/26/2022                            | TRAVEL - MILEAGE REIMBURSEMENT       | \$ 71.44     |
| KEVIN NAQUIN<br>220 Symphony Place<br>Duson, LA 70529-3339                                        | 10/23/2022                            | FUNDRAISING EVENT COST - LIVE MUSIC  | \$ 1,500.00  |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441 | 10/19/2022                            | ALLOCATION TRANSFER                  | \$ 10,397.87 |
| 3. SUBTOTAL (optional)                                                                            |                                       |                                      | \$ 12,514.09 |
| 4. TOTAL (optional - complete only on last page of this schedule)                                 |                                       |                                      | \$ 13,163.79 |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                      | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| CALEB KLEINPETER CAMPAIGN<br>PO Box 1254<br>Port Allen, LA 70767-1254           | 10/27/2022                                                | \$ 2,500.00  |
| DANA DUGAS CAMPAIGN<br>PO Box 249<br>Loreauville, LA 70552-0249                 | 10/27/2022                                                | \$ 500.00    |
| JACKIE HEBERT CAMPAIGN<br>8290 Ward Line Rd<br>Lake Charles, LA 70607-8416      | 10/27/2022                                                | \$ 500.00    |
| KIMBERLY POWERS CAMPAIGN<br>12515 Sullivan Rd<br>Baton Rouge, LA 70818-2320     | 10/27/2022                                                | \$ 500.00    |
| MAIA YORDANOV CAMPAIGN<br>441 Lynnmeade Rd<br>Gretna, LA 70056-7236             | 10/27/2022                                                | \$ 500.00    |
| MICHELLE HIRSTIUS CAMPAIGN<br>PO Box 930<br>Mandeville, LA 70470-0930           | 10/27/2022                                                | \$ 500.00    |
| RALPH BRANDT JR. CAMPAIGN<br>10125 Gail Ct<br>New Orleans, LA 70123-1929        | 10/27/2022                                                | \$ 500.00    |
| SANDRA BAILEY-SIMMONS CAMPAIGN<br>49366 Ravenwood Dr<br>Loranger, LA 70446-1742 | 10/27/2022                                                | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                          | \$ 6,000.00                                               |              |
| 4. TOTAL (optional - complete only on last page of this schedule)               | \$ 6,000.00                                               |              |

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