

STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
1. Name and Address of Committee AGRIPAC P. O. Box 95004 Baton Rouge, LA 70895 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/11/2023</div>	Report Number: 107530 Date Filed: 1/11/2023 	
	3. Estimated Membership <div style="text-align: center;">72515</div>		
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>		
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 30%;">JIM HARPER</div> <div style="width: 20%;">Chairperson</div> <div style="width: 50%;">9516 Airline Highway Baton Rouge, LA 70815</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 30%;">RICHARD FONTENOT</div> <div style="width: 20%;">Treasurer</div> <div style="width: 50%;">9516 Airline Highway Baton Rouge, LA 70815</div> </div> <p style="margin-top: 10px;">Additional officers listed on attached sheet</p>			
6. Affiliated Organizations <small>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Address</u> c. <u>Relationship to Committee</u> </div> <p style="margin-top: 10px; text-align: center;">On attached sheet</p>			
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Address</u> </div> <p style="margin-top: 10px; text-align: center;">On attached sheet</p>			
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee			
b. Name of Candidate		c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report CPA KENDALL RODRIGUE b. Daytime Telephone 225-922-6233			
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 11th day of January , 2023 . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Jim Harper</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> -- Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Richard Fontenot</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>225-922-6200</u> Daytime Telephone </div> </div>			

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MARTY WOOLDRIDGE

Officer

9516 Airline Highway
Baton Rouge, LA 70815

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

LA FARM BUREAU
FEDERATION

PO Box 95004
Baton Rouge, LA 70895

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

MERRILL LYNCH

445 North Blvd
4th Floor
Baton Rouge, LA 70802

WHITNEY BANK

228 St. Charles Ave
New Orleans, LA 70130

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 11th day of January, 2023 .

Jim Harper

Signature of Committee/Chairperson

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Daytime Telephone

Richard Fontenot

Signature of Committee Treasurer, if any

225-922-6200

Daytime Telephone