

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee REPUBLICAN PARTY OF LOUISIANA 530 Lakeland Dr., Suite 215 Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/11/2023</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 107545 Date Filed: 1/11/2023 									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>LOUIS GURVICH</td> <td>Chairperson</td> <td>1532 ELEONORE STREET NEW ORLEANS, LA 70115</td> </tr> <tr> <td>DEXTER DUHON</td> <td>Treasurer</td> <td>114 S. State Street Abbeville, LA 70510</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	LOUIS GURVICH	Chairperson	1532 ELEONORE STREET NEW ORLEANS, LA 70115	DEXTER DUHON	Treasurer	114 S. State Street Abbeville, LA 70510
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate <div style="height: 60px;"></div>		c. Office Sought by the Candidate <div style="height: 60px;"></div>									
9. a. Name of Person Preparing Report WILLIAM VANDERBROOK CPA b. Daytime Telephone 504-455-0762											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>11th</u> day of <u>January</u> , <u>2023</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>LOUIS GURVICH</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-389-4495</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>DEXTER DUHON</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>225-389-4495</u> Daytime Telephone </div> </div>											

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a. Name

FRIST HORIZON BANK

b. Address

3801 VETERANS BLVD
METAIRIE, LA 70002