

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee AMERICAN INSTITUTE OF ARCHITECTS, LA PAC 521 America St Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement 1/5/2023	Report Number: 107557 Date Filed: 1/11/2023 										
	3. Estimated Membership 0											
	4. Amended Statement? ☐ Yes ☒ No											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CHAIRPERSON FREDRICK EMBAUGH</td> <td>Chairperson</td> <td>PO Box 40232 Baton Rouge, LA 70835</td> </tr> <tr> <td>KATHY DESSELLE</td> <td>Treasurer</td> <td>521 America Street Baton Rouge, LA 70802</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CHAIRPERSON FREDRICK EMBAUGH	Chairperson	PO Box 40232 Baton Rouge, LA 70835	KATHY DESSELLE	Treasurer	521 America Street Baton Rouge, LA 70802
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CHAIRPERSON FREDRICK EMBAUGH	Chairperson	PO Box 40232 Baton Rouge, LA 70835										
KATHY DESSELLE	Treasurer	521 America Street Baton Rouge, LA 70802										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee												
b. Name of Candidate 		c. Office Sought by the Candidate 										
9. a. Name of Person Preparing Report BOOKKEEPER KENNON CAMPBELL b. Daytime Telephone 225-715-5678												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>11th</u> day of <u>January</u> , <u>2023</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom; padding-bottom: 20px;"> <u>Fredrick Embaugh</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom; padding-bottom: 20px;"> ____ Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> <u>Kathy Desselle</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom;"> ____ Daytime Telephone </td> </tr> </table>				<u>Fredrick Embaugh</u> Signature of Committee/Chairperson	____ Daytime Telephone	<u>Kathy Desselle</u> Signature of Committee Treasurer, if any	____ Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK WHITNEY

b. Address

PO Box 4019
Gulfport, MS 39502