

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>	
<b>1. Name and Address of Committee</b>  COMMITTEE TO ELECT ADRIAN PERKINS 9605 Stratmore Circle Shreveport, LA 71115  Check If: New Committee <input type="checkbox"/>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/31/2023</div>	<b>Report Number:</b> 108280  <b>Date Filed:</b> 1/31/2023  	
	<b>3. Estimated Membership</b>  <div style="text-align: center;">0</div>		
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No </div>		
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>			
a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>	
JOSH WILLIAMS	Chairperson	1124 Oak Grove Lane  Shreveport, LA 71106	
ASHTON M JACKSON	Treasurer	7809 Edward Street  New Orleans, LA 70126	
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)			
a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee	
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>			
a. <u>Name</u>	b. <u>Address</u>		
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee			
b. Name of Candidate  ADRIAN PERKINS		c. Office Sought by the Candidate	
<b>9. a. Name of Person Preparing Report</b> ASHTON M JACKSON  <b>b. Daytime Telephone</b> 504-491-4214			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This    31st    day of    January    ,    2023    .  <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Josh Williams</u>  Signature of Committee/Chairperson </div> <div style="width: 45%;"> _____  Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Ashton M Jackson</u>  Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>504-491-4214</u>  Daytime Telephone </div> </div>			

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 31st day of January, 2023 .

Josh Williams

Signature of Committee/Chairperson

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Daytime Telephone

Ashton M Jackson

Signature of Committee Treasurer, if any

504-491-4214

Daytime Telephone