

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

REPUBLICAN PARTY OF LOUISIANA - STATE
530 Lakeland Dr
Ste 215
Baton Rouge, LA 70802

OFFICE USE ONLY

Report Number: 117138

Date Filed: 12/6/2023

Report Includes Schedules:

Schedule A-1
Schedule E-1
Schedule E-3



2. Date of Primary

10/14/2023

This report covers from 11/1/2023 through 11/30/2023

3. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Monthly |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

GURVICH LOUIS

Chairperson

1532 Eleonore St

New Orleans, LA 70115

DUHON DEXTER

Treasurer

114 S State St

Abbeville, LA 70510

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

On attached sheet

6. Is the Committee supporting the entire ticket of a political party?

☒ Yes

☐ No

If "yes", which party?

Republican

7. a. Name of Person Preparing Report

VANDEBROOK WILLIAM

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of December, 2023.

louis gurvich

Signature of Committee/Chairperson

5049087130

Daytime Telephone

DEXTER DUHON

Signature of Committee Treasurer, if any

3378932702

Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|--|---------------------------------|--------------------|-------------------|
| BERKEN KEVIN 12527 Hwy 14 Lake Arthur, LA 70549-5106 | Board of Education LA7 | Republican | Support |
| FABRE TAMMI 428 Pecan Ave New Roads, LA 70760-2518 | House LA18 | Republican | Support |
| LANDRY JEFF PO Box 399 Broussard, LA 70518-0399 | Governor State 00 | Republican | Support |
| MCKIN DIXON 742 N 5th St Baton Rouge, LA 70802-5316 | House LA68 | Republican | Support |
| MURRILL LIZ 111 Veterans Memorial Blvd Suite 1720 Metairie, LA 70005-4947 | Attorney General LAStatewide | Republican | Support |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|---------------|
| 1. Contributions (Schedule A-1) | \$ 676,481.73 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 676,481.73 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 676,481.73 |

| DISBURSEMENTS | This Period |
|--|---------------|
| 9. General Expenditures (Schedule E-1) | \$ 372,728.40 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 4,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 376,728.40 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 376,728.40 |

| FINANCIAL SUMMARY | Amount |
|--|-----------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 1,890,773.04 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 676,481.73 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 376,728.40 |
| 20. Funds on hand at close of reporting period | \$ 2,190,526.37 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|---------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 13,500.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 357,499.98 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AIR PRODUCTS AND CHEMICALS INC 1940 Air Products Blvd Allentown, PA 18106-5500 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/15/2023 | \$5,000.00 | \$35,000.00 |
| ALL SOUTH CONSULTING LLC 652 Papworth Metairie, LA 70005 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$35,000.00 | \$36,500.00 |
| REMY AMEDEE 220 Oak Park Blvd Garyville, LA 70051-3410 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/14/2023 | \$15.00 | \$215.00 |
| AMERICAN DEVELOPMENT CO. 2370 Towne Center Suite 100 Baton Rouge, LA 70806-8172 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$3,333.33 | \$3,333.33 |
| FRANK ARENA 54 Preserve Ln Mandeville, LA 70471-2937 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/06/2023 | \$75.00 | \$825.00 |
| DEREK BABCOCK 3466 Drusilla Ln Baton Rouge, LA 70809-1866 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/22/2023 | \$75.00 | \$825.00 |
| 4. SUBTOTAL (this page) | | \$ 43,498.33 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|---------------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRIAN BAKER 1204 Bluff Dr Slidell, LA 70461-5079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$1,500.00 | \$1,500.00 |
| ROBERT BARHAM 200 N Oak St Oak Ridge, LA 71264-9385 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$2,500.00 | \$3,500.00 |
| CARL BENEDICT 17461 Jefferson Hwy Baton Rouge, LA 70817-7320 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2023 | \$75.00 | \$1,024.00 |
| RITA BEZOU PO Box 641474 Kenner, LA 70064-1474 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2023 | \$8.25 | \$90.75 |
| BILL PAC 824 Milledge Cir Ste 101 Athens, GA 30606 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$6,000.00 | \$6,000.00 |
| BETH BILLINGS 18 Landsdowne Ln Destrehan, LA 70047-2013 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2023 | \$75.00 | \$1,024.00 |
| 4. SUBTOTAL (this page) | | \$ 10,158.25 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 6,000.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FRANK BLACK 170 Hazel Road Baskin, LA 71219 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2023 | \$15.00 | \$165.00 |
| BOLLINGER 8365 Hwy 308 Lockport, LA 70374-3954 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$5,000.00 | \$5,000.00 |
| BRENTWOOD BEHAVIORAL 1006 Highland Ave Shreveport, LA 71101-4103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$2,500.00 | \$2,500.00 |
| BRET ALLAIN CAMPAIGN COMMITTEE INC 600 MAIN ST SUITE 1 Franklin, LA 70538-5437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$10,000.00 | \$10,000.00 |
| CHARLES BUCKELS 202 Sommerset Dr Lafayette, LA 70506-5716 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2023 | \$15.00 | \$224.00 |
| BULLDOG OILFIELD SERVICES PO Box 52655 Shreveport, LA 71135-2655 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$50,000.00 | \$95,000.00 |
| 4. SUBTOTAL (this page) | | \$ 67,530.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KEVIN CAVELL 4009 Mayflower Blvd Alexandria, LA 71303-2914 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2023 | \$75.00 | \$875.00 |
| GARY CHOUEST PO Box 310 Galliano, LA 70354-0310 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$5,000.00 | \$5,000.00 |
| COASTAL CARGO CO. 3500 Terminal Dr New Orleans, LA 70115-7796 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$7,500.00 | \$7,500.00 |
| CONOCOPHILLIPS 325 Seventh St NW 12th Floor Washington, DC 20004-2818 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$75,000.00 | \$75,000.00 |
| BRUCE COPELAND 9016 Nelson St New Orleans, LA 70118-1640 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2023 | \$75.00 | \$225.00 |
| BRUCE COPELAND 9016 Nelson St New Orleans, LA 70118-1640 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2023 | \$75.00 | \$225.00 |
| 4. SUBTOTAL (this page) | | \$ 87,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|---|--------------------|
| | a. Date(s) | b. Amount(s) | |
| COUHIG PARTNERS LLC 1100 Poydras St New Orleans, LA 70163-1101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| MICHAEL CROSBY 14090 W Main St Cut Off, LA 70345-3010 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| DEGAN BLANCHARD & NASH 400 Poydras St Suite 2600 New Orleans, LA 70130-3221 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| DAN DENSON 1109 Theriot Rd Lake Charles, LA 70611-6241 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2023 | \$9.75 | \$166.25 |
| CYNTHIA DORE 139 Enchanted Oak Blvd Lafayette, LA 70508-5529 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023 | \$75.00 | \$825.00 |
| ANDY DUPUY 21217 Rabbit Run Dr Baton Rouge, LA 70817-8130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$10,000.00 | \$25,000.00 |
| 4. SUBTOTAL (this page) | | \$ 25,084.75 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBY DYER 3340 Miller Ln Lake Charles, LA 70605-0152 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/10/2023 | \$75.00 | \$924.00 |
| ELOS ENVIRONMENTAL 607 W Morris Ave Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| ENGQUIST DEVELOPMENT LLC 402 N 4th St Baton Rouge, LA 70802-5506 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$3,333.33 | \$3,333.33 |
| ENGQUIST VENTURES LLC 402 N 4th St Baton Rouge, LA 70802-5506 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$3,333.33 | \$3,333.33 |
| ENGQUIST-ROUZAN RESIDENTIAL 402 N Fourth St Baton Rouge, LA 70802-5506 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$3,333.33 | \$3,333.33 |
| ENTERPRISE HOLDINGS PAC 800 Corporate Park Dr Saint Louis, MO 63105 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? _____ | 11/21/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$ 17,574.99 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 2,500.00 | TOTAL (complete only on last page of this schedule) |

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|--|--|---------------------|---|
| | a. Date(s) | b. Amount(s) | |
| EXXON MOBIL CORPORATION 5959 LAS COLINAS BLVD. Corporate Headquarters Irving, TX 75039-4202 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023 | \$40,000.00 | \$40,000.00 |
| FIE LLC 2500 Hwy 14 New Iberia, LA 70560-9614 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$100,000.00 |
| LEGENA T. GORE 8940 Highway 71 N Dry Prong, LA 71423-8723 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2023 | \$100.00 | \$1,280.00 |
| GRANT PARISH CLERK OF COURT PO Box 263 Colfax, LA 71417-0263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2023 | \$1,152.50 | \$1,152.50 |
| KEVIN GUITTERREZ 130 W Esplanade Ave Kenner, LA 70065-2467 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2023 | \$85.00 | \$935.00 |
| HAEUSER REALTY 1504 L & A Rd Metairie, LA 70001-6261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$12,500.00 | \$35,600.00 |
| 4. SUBTOTAL (this page) | | \$ 58,837.50 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TED HICKS 2518 Bocage Lake Dr Baton Rouge, LA 70809-1037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$10,000.00 | \$15,359.00 |
| MICHELLE HIRSTIUS 1238 Marina Dr Slidell, LA 70458-9212 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2023 | \$20.00 | \$310.00 |
| GERALD HOLLAND 510 9th St NE Springhill, LA 71075-2908 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$9.00 | \$99.00 |
| JAMES HOLLEMAN 7415 Hwy 90 W New Iberia, LA 70560-7653 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$5,300.00 |
| ANTHONY IRPINO 2216 Magazine St New Orleans, LA 70130-5637 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| RONNIE JOHNSON 19406 Kelly Wood Ct Baton Rouge, LA 70809-6757 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2023 | \$25.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 20,054.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HARRIS W. KIRK, JR. 5501 Gleneagles Dr Plano, TX 75093-3443 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$10,000.00 | \$10,000.00 |
| LA OIL MARKETERS ASSOCIATION PAC (LOMA PAC) 5647 Bankers Ave Baton Rouge, LA 70808-2610 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| LAW OFFICE OF RODERICK 909 Poydras St Suite 1625 New Orleans, LA 70112-4067 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$10,000.00 | \$10,000.00 |
| LEVEL CONSTRUCTION 2370 Towne Center Suite 100 Baton Rouge, LA 70806-8172 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$3,333.33 | \$3,333.33 |
| JOEY LORMAND 1310 E Butcher Switch Lafayette, LA 70507-3808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| LOUIS D HAEUSER INVESTMENTS 1504 L & A Rd Metairie, LA 70001-6261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$12,500.00 | \$35,000.00 |
| 4. SUBTOTAL (this page) | | \$ 45,833.33 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 5,000.00 | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA WHOLESALE DRUG PO Box 500 Sunset, LA 70584-0500 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$20,000.00 | \$20,000.00 |
| HANK MANN 7507 La Paz Blvd Boca Raton, FL 33433-6038 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/29/2023 | \$1,000.00 | \$1,000.00 |
| MATERA DEVELOPMENT LLC 402 N 4th St Baton Rouge, LA 70802-5506 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$3,333.33 | \$3,333.33 |
| MARSHALL MCCREA PO Box 592137 San Antonio, TX 78259-0156 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$45,000.00 | \$45,000.00 |
| MEDDATA SERVICE BUREAU 120 Innwood Dr Covington, LA 70433-9123 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$55,000.00 | \$55,000.00 |
| SARAH MORRISON 16851 Jefferson Hwy Suite 9a Baton Rouge, LA 70817-6988 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$20,000.00 | \$20,000.00 |
| 4. SUBTOTAL (this page) | | \$ 144,333.33 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|---------------------|---|
| | a. Date(s) | b. Amount(s) | |
| NEXT GENERATIONS LOGISTICS 6620 Riverside Dr Suite 103 Metairie, LA 70003-7107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$20,000.00 | \$20,000.00 |
| NOLA EDUCATION LLC 1508 Butternut Ave Metairie, LA 70001-3344 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$10,000.00 | \$10,000.00 |
| OCEAN HARVESTERS 2000 Northgate Commerce Pkwy Suffolk, VA 23435-2142 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$10,000.00 | \$10,000.00 |
| ONEBANE ENTERPRISES 1223 Camellia Blvd Suite 201 Lafayette, LA 70508-7220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$15,000.00 | \$15,000.00 |
| GREGORY W. PAFFORD 260 Wire Rd Arcadia, LA 71001-3931 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$1,000.00 | \$1,000.00 |
| PATRICK PAGE CORTEZ CAMPAIGN 111 Southwark Dr Lafayette, LA 70508-7495 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$ 61,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PETRON LLC PO Box 8718 Alexandria, LA 71306-1718 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$2,500.00 | \$2,500.00 |
| JUSTIN PHILLIPS 327 Clyde Rd Trout, LA 71371-4442 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2023 | \$25.00 | \$275.00 |
| DANETTE B. PUGH 2694 Long Lake Dr Shreveport, LA 71106-8251 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/22/2023 | \$100.00 | \$1,150.00 |
| SUSAN RABB 107 Lee Ave Vidalia, LA 71373-3702 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2023 | \$15.00 | \$215.00 |
| GROVER JOSEPH REES PO Box 70 Breaux Bridge, LA 70517-0070 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2023 | \$75.00 | \$884.00 |
| WILLIAM RENAUDIN 4404 Burke Dr Metairie, LA 70003-2812 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2023 | \$9.75 | \$107.25 |
| 4. SUBTOTAL (this page) | | \$ 2,724.75 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RIVER BIRCH LLC 2000 South Kenner Rd Westwego, LA 70094-2061 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$35,000.00 | \$60,000.00 |
| RIVER OAKS HOSPITAL 1525 River Oaks Rd New Orleans, LA 70123-2154 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$2,500.00 | \$2,500.00 |
| LOUIS J. ROUSSEL, III 5424 Pauline Dr New Orleans, LA 70126-2446 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$5,000.00 | \$30,000.00 |
| WILLIAM F. SCOTT PO Box 1998 Nederland, TX 77627-1998 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$10,000.00 | \$11,000.00 |
| SHALE ENERGY INTERNATIONAL 1070-B West Causeway Approach Mandeville, LA 70471-3188 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/08/2023 | \$5,000.00 | \$5,000.00 |
| JOHN STEPHENS 4772 U.S. 84 Jonesville, LA 71343 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/10/2023 | \$25.00 | \$275.00 |
| 4. SUBTOTAL (this page) | | \$ 57,525.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SUGAR OFFICE LLC 5172 Chitmacha Trail Jeanerette, LA 70544-8207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$5,000.00 | \$5,000.00 |
| VENTURE GLOBAL 1001 19th St N Suite 1500 Arlington, VA 22209-1727 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$25,000.00 | \$25,000.00 |
| ROGER VILLERE 750 Martin Behrman Ave Metairie, LA 70005-2124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/22/2023 | \$75.00 | \$825.00 |
| MICHAEL VINCENT 8141 Village Lake Ave Baton Rouge, LA 70820-8774 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2023 | \$75.00 | \$1,000.00 |
| MICHAEL VINCENT 8141 Village Lake Ave Baton Rouge, LA 70820-8774 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$75.00 | \$1,000.00 |
| WALGREENS 780 Waukegan Rd Deerfield, IL 60015-4305 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$ 32,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|---|--------------------|
| | a. Date(s) | b. Amount(s) | |
| WASHINGTON PARISH CLERK OF COURT PO Box 607 Franklinton, LA 70438-0607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2023 | \$1,732.50 | \$1,770.00 |
| SUZANNE WHITE 413 Kimbro Dr Baton Rouge, LA 70808-6037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2023 | \$20.00 | \$279.00 |
| LENAR WHITNEY 300 Wilson Ave Houma, LA 70364-3142 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2023 | \$75.00 | \$825.00 |
| MAIA I. YORDANOV 441 Lynnmeade Rd Gretna, LA 70056-7236 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2023 | \$50.00 | \$550.00 |
| 4. SUBTOTAL (this page) | | \$ 1,877.50 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 676,481.73 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | \$ 0.00 | TOTAL (complete only on last page of this schedule) | \$ 13,500.00 |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ADVANTAGE DIRECT COMMUNICATIONS 9420 Bonita Beach Rd SE Suite 200 Bonita Springs, FL 34135-4774 | 11/20/2023 | ELECTRONIC MEDIA - TEXTS. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 43,134.00 |
| AMAZON 410 Terry Avenue Seattle, WA 98109-5210 | 11/08/2023 | FUNDRAISING EVENT COST - SUPPLIES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 523.41 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/06/2023 | CREDIT CARD PROCESSING FEES | \$ 4.96 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/08/2023 | CREDIT CARD PROCESSING FEES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 4,572.29 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/08/2023 | CREDIT CARD PROCESSING FEES | \$ 3.06 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/10/2023 | CREDIT CARD PROCESSING FEES | \$ 3.04 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/14/2023 | CREDIT CARD PROCESSING FEES | \$ 6.74 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/15/2023 | CREDIT CARD PROCESSING FEES | \$ 5.74 |
| 3. SUBTOTAL (optional) | | | \$ 48,253.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/15/2023 | CREDIT CARD PROCESSING FEES | \$ 0.62 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/20/2023 | CREDIT CARD PROCESSING FEES | \$ 1.91 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/22/2023 | CREDIT CARD PROCESSING FEES | \$ 2.48 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/22/2023 | CREDIT CARD PROCESSING FEES | \$ 3.76 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/27/2023 | CREDIT CARD PROCESSING FEES | \$ 9.66 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/28/2023 | CREDIT CARD PROCESSING FEES | \$ 0.74 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/29/2023 | CREDIT CARD PROCESSING FEES | \$ 4.23 |
| ANEDOT INC. 1340 Poydras St Suite 1770 New Orleans, LA 70112-5204 | 11/30/2023 | CREDIT CARD PROCESSING FEES | \$ 14.75 |
| 3. SUBTOTAL (optional) | | | \$ 38.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRIDGET CLAUSE PHOTOGRAPHY 1101 A Section 28 Rd Saint Martinville, LA 70582-6227 | 11/08/2023 | FUNDRAISING EVENT COST - PHOTOGRAPHY. CANDIDATE BENEFICIARY JEFF | \$ 8,736.47 |
| CAJUN CONSERVATISM 933 Myra St New Iberia, LA 70563-2029 | 11/27/2023 | DIGITAL MEDIA ADVERTISEMENT. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 3,600.00 |
| CAMPAIGN SIDEKICK 1550 Old Annetta Aledo, TX 76008-3855 | 11/01/2023 | PARTY DATABASE SERVICES | \$ 2,000.00 |
| CAMPAIGN SIDEKICK 1550 Old Annetta Aledo, TX 76008-3855 | 11/13/2023 | PARTY DATABASE SERVICES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 267.33 |
| CANVA INC. 200 E 6th St. Suite 200 Austin, TX 78701-3631 | 11/14/2023 | OFFICE EXPENSE | \$ 25.90 |
| JED CHAMPAGNE 5607 Main St Saint Martinville, LA 70582-6606 | 11/08/2023 | TRAVEL - MILEAGE REIMBURSEMENT. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 184.76 |
| CHICK-FIL-A 3023 COLLEGE DRIVE Baton Rouge, LA 70808-3118 | 11/14/2023 | FOOD/BEVERAGE | \$ 117.17 |
| CIGAR COVE 401 W 2nd St Broussard, LA 70518-3817 | 11/08/2023 | FUNDRAISING EVENT COST - SUPPLIES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 480.70 |
| 3. SUBTOTAL (optional) | | | \$ 15,412.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COURTYARD BY MARRIOTT LAFAYETTE 214 E Kaliste Saloom Rd Lafayette, LA 70508-3239 | 11/14/2023 | TRAVEL - LODGING | \$ 233.90 |
| ELIZABETH CROCHET 2 Ravan Ave New Orleans, LA 70123-4921 | 11/30/2023 | PAYROLL | \$ 2,735.85 |
| CURBSIDE BURGERS 4158 Government St Baton Rouge, LA 70806-5809 | 11/14/2023 | FOOD/BEVERAGE | \$ 194.97 |
| DEPARTMENT OF WILDLIFE & FISHERIES 200 Dulles Dr Room 1009 Lafayette, LA 70506-3006 | 11/08/2023 | FUNDRAISING EVENT COST - PERMITS. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 472.67 |
| DEVISE STRATEGY GROUP LLC 40 OAKLAWN DRIVE Covington, LA 70433-4518 | 11/21/2023 | GOTV TEXT. CANDIDATE BENEFICIARY KEVIN BERKEN. | \$ 9,261.48 |
| DIAMOND GRILL 924 3RD ST Alexandria, LA 71301-8341 | 11/08/2023 | FUNDRAISING EVENT COST - MEETING EXPENSE FOOD/BEVERAGE. CANDIDATE | \$ 393.58 |
| DIRECT MAILING SERVICES INC. 19213 South Trent Jones Drive Baton Rouge, LA 70810-6019 | 11/01/2023 | STATEWIDE ELECTION CONSULTING FEE | \$ 5,500.00 |
| DIRECT MAILING SERVICES INC. 19213 South Trent Jones Drive Baton Rouge, LA 70810-6019 | 11/01/2023 | POLITICAL CONSULTING FEE | \$ 6,000.00 |
| 3. SUBTOTAL (optional) | | | \$ 24,792.45 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAYMOND DOMINGUE 2118 W Old Spanish Trl Apt C8 New Iberia, LA 70560-3409 | 11/08/2023 | FUNDRAISING EVENT COST - SECURITY. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 123.17 |
| DOMINO'S PIZZA 1194 BOB PETTIT BLVD BATON ROUGE, LA 70820 | 11/14/2023 | FOOD/BEVERAGE | \$ 68.12 |
| DOUBLETREE BY HILTON LAFAYETTE 1521 W Pinhook Rd Lafayette, LA 70503-3158 | 11/08/2023 | TRAVEL - LODGING. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 262.55 |
| EBONY & IVORY 1710 Government St. Baton Rouge, LA 70802-4000 | 11/01/2023 | OFFICE EXPENSE: FURNITURE REPAIR | \$ 4,112.00 |
| EBONY & IVORY 1710 Government St. Baton Rouge, LA 70802-4000 | 11/15/2023 | OFFICE EXPENSE: FURNITURE REPAIR | \$ 680.00 |
| FEDEX 942 South Shady Grove Road Corporate Headquarters Memphis, TN 38120-4117 | 11/02/2023 | POSTAGE. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 133.35 |
| FIRST HORIZON PO Box 1545 Memphis, TN 38101-1545 | 11/14/2023 | BANK SERVICE CHARGE | \$ 101.73 |
| FOUR SEASONS NEW ORLEANS 2 Canal St New Orleans, LA 70130-1201 | 11/08/2023 | TRAVEL- LODGING. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 287.79 |
| 3. SUBTOTAL (optional) | | | \$ 5,768.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FRAME DESTINATION 2350 Crist Rd Suite 1000 Garland, TX 75040-3716 | 11/14/2023 | OFFICE EXPENSE | \$ 22.47 |
| GOLDEN NUGGET HOTEL 2550 Golden Nugget Blvd Lake Charles, LA 70601-9031 | 11/08/2023 | TRAVEL - LODGING. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 314.81 |
| GOOGLE 1600 AMPHITHEATRE PKWY Mountain View, CA 94043-1351 | 11/14/2023 | OFFICE EXPENSE | \$ 490.84 |
| JUSTIN C. GREEN 3308 Northlake Ave Baton Rouge, LA 70810-0406 | 11/30/2023 | PAYROLL | \$ 1,873.86 |
| GULF COAST OFFICE PRODUCTS 10424 PLAZA AMERICANA DR Baton Rouge, LA 70816-8187 | 11/21/2023 | PARTY GOTV PRINTING | \$ 1,083.90 |
| HILTON GARDEN INN LAFAYETTE 2350 W CONGRESS ST Lafayette, LA 70506-4205 | 11/14/2023 | PARTY EVENT TRAVEL - LODGING | \$ 3,481.45 |
| HILTON SHREVEPORT 104 MARKET STREET Shreveport, LA 71101-2829 | 11/08/2023 | TRAVEL - LODGING. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 139.51 |
| NATHAN HODSON 10720 LINKWOOD CT. Apt 812 Baton Rouge, LA 70810-2946 | 11/20/2023 | TRAVEL - MILEAGE REIMBURSEMENT | \$ 101.85 |
| 3. SUBTOTAL (optional) | | | \$ 7,508.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NATHAN HODSON 10720 LINKWOOD CT. Apt 812 Baton Rouge, LA 70810-2946 | 11/30/2023 | TRAVEL - MILEAGE REIMBURSEMENT | \$ 1,894.72 |
| HORSESHOE HOTEL 711 Horseshoe Blvd Bossier City, LA 71111-4472 | 11/08/2023 | TRAVEL - LODGING. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 152.85 |
| INTERNAL REVENUE SERVICE DEPARTMENT OF TREASURY Ogden, UT 84201-0001 | 11/03/2023 | PAYROLL TAXES | \$ 2,579.34 |
| INTUIT 2700 COAST AVE Mountain View, CA 94043-1140 | 11/30/2023 | PAYROLL DIRECT DEPOSIT EXPENSE | \$ 7.00 |
| JIMMY JOHN'S 201 Third St Suite B Baton Rouge, LA 70801-1305 | 11/14/2023 | FOOD/BEVERAGE | \$ 33.86 |
| JOYCE'S FARM SUPPLY 1624 Main St Saint Martinville, LA 70582-3632 | 11/08/2023 | FUNDRAISING EVENT COST - SUPPLIES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 541.60 |
| JUBANS RESTAURANT 3739 PERKINS ROAD Baton Rouge, LA 70808-2950 | 11/08/2023 | FUNDRAISING EVENT COST - MEETING EXPENSE FOOD/BEVERAGE. CANDIDATE | \$ 307.93 |
| KANGAROO EXPRESS 3636 N Sherwood Forest Dr Baton Rouge, LA 70814-5267 | 11/14/2023 | TRAVEL | \$ 95.16 |
| 3. SUBTOTAL (optional) | | | \$ 5,612.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KOHL'S 4310 Ambassador Caffery Lafayette, LA 70508-6704 | 11/08/2023 | FUNDRAISING EVENT COST - SUPPLIES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 244.40 |
| LARIS INSURANCE PO Box 559 Lockport, LA 70374-0559 | 11/08/2023 | FUNDRAISING EVENT COST - EVENT INSURANCE. CANDIDATE BENEFICIARY JEFF | \$ 3,643.94 |
| REVA LEBLANC 107 Braquet St Loreauville, LA 70552 | 11/08/2023 | FUNDRAISING EVENT COST - SECURITY. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 184.76 |
| LITTLEFIELD CONSULTING 611 PENNSYLVANIA AVENUE SE #122 Washington, DC 20003-4303 | 11/15/2023 | PARTY GOTV DIRECT MAIL COMMISSION | \$ 711.03 |
| LITTLEFIELD CONSULTING 611 PENNSYLVANIA AVENUE SE #122 Washington, DC 20003-4303 | 11/15/2023 | DIRECT MAIL COMMISSION. CANDIDATE BENEFICIARY LIZ MURRILL. | \$ 3,282.02 |
| MAILCHIMP 512 MEANS ST Atlanta, GA 30318-5798 | 11/14/2023 | OFFICE EXPENSE | \$ 740.00 |
| MARATHON PETROLEUM 7133 Siegen Ln Baton Rouge, LA 70809-4534 | 11/14/2023 | TRAVEL | \$ 276.01 |
| MELE PRINTING 619 N TYLER ST Covington, LA 70433-1476 | 11/15/2023 | PARTY GOTV DIRECT MAIL PRINTING | \$ 43,988.16 |
| 3. SUBTOTAL (optional) | | | \$ 53,070.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MELE PRINTING 619 N TYLER ST Covington, LA 70433-1476 | 11/15/2023 | DIRECT MAIL PRINTING. CANDIDATE BENEFICIARY LIZ MURRILL. | \$ 80,911.07 |
| MOSQUITO BURNERS LLC PO Box 415 Crowley, LA 70527-0415 | 11/08/2023 | FUNDRAISING EVENT COST - SUPPLIES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 76.18 |
| MOSQUITO BURNERS LLC PO Box 415 Crowley, LA 70527-0415 | 11/08/2023 | FUNDRAISING EVENT COST - SUPPLIES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 1,184.98 |
| NAME BADGES INC. 12240 SW 53rd St Suite 511 Cooper City, FL 33330-3314 | 11/14/2023 | PARTY EVENT EXPENSE - NAME BADGES | \$ 173.74 |
| NEW ORLEANS SAINTS 5800 Airline Dr Metairie, LA 70003-3876 | 11/13/2023 | FUNDRAISING EVENT COST - EVENT TICKETS. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 900.00 |
| OFFICE DEPOT 1429 St. Charles Avenue New Orleans, LA 70130-4443 | 11/14/2023 | OFFICE SUPPLIES | \$ 717.83 |
| OUTDOOR UNDERWRITERS 140 Stoneridge Dr Columbia, SC 29210-8200 | 11/08/2023 | FUNDRAISING EVENT COST - EVENT INSURANCE. CANDIDATE BENEFICIARY JEFF | \$ 2,970.32 |
| PARKING.COM 427 N 4th St Baton Rouge, LA 70802-5507 | 11/20/2023 | TRAVEL - PARKING | \$ 30.99 |
| 3. SUBTOTAL (optional) | | | \$ 86,965.11 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PASTIME RESTAURANT 252 South Blvd Baton Rouge, LA 70802-6232 | 11/14/2023 | FOOD/BEVERAGE | \$ 130.88 |
| PDFSIMPLI 1225 Ponce de Leon Ave Suite 1001 San Juan, PR 00907-3980 | 11/14/2023 | OFFICE EXPENSE | \$ 1.55 |
| PRO-LOG INC. PO Box 9468 New Iberia, LA 70562-9468 | 11/15/2023 | RSCC MEETING EXPENSE - SUPPLIES | \$ 760.90 |
| RED NOVEMBER LLC 1557 Brame Dr Baton Rouge, LA 70808-8622 | 11/13/2023 | POLITICAL STRATEGY CONSULTING FEE. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 75,000.00 |
| REPUBLICAN PARTY OF LOUISIANA - STATE 530 Lakeland Dr Ste 215 Baton Rouge, LA 70802-4441 | 11/30/2023 | ALLOCATION TRANSFER | \$ 3,604.96 |
| RESIDENCE INN MARRIOTT BATON ROUGE 10333 N Mall Dr Baton Rouge, LA 70809-4829 | 11/14/2023 | TRAVEL - LODGING | \$ 306.98 |
| ROLY POLY SANDWICHES 327 North Blvd Ste 101 Baton Rouge, LA 70801-1500 | 11/14/2023 | FOOD/BEVERAGE | \$ 27.49 |
| RUFFINO'S 18811 HIGHLAND RD Baton Rouge, LA 70809-6114 | 11/14/2023 | FOOD/BEVERAGE | \$ 197.32 |
| 3. SUBTOTAL (optional) | | | \$ 80,030.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PAUL RUSWELL 8829 Cynthia Dr Youngsville, LA 70592-6523 | 11/08/2023 | FUNDRAISING EVENT COST - SECURITY. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 123.17 |
| RUTH'S CHRIS STEAK HOUSE 620 W Pinhook Rd Lafayette, LA 70503-2314 | 11/08/2023 | FUNDRAISING EVENT COST - CATERING. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 1,212.24 |
| GRANT SCHEERINGA 313 E William David Pkwy Metairie, LA 70005-3309 | 11/30/2023 | PAYROLL | \$ 3,376.28 |
| SEC CONSULTING LLC 684 Leeward Dr Baton Rouge, LA 70808-5043 | 11/14/2023 | FUNDRAISING CONSULTING FEE. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 15,000.00 |
| SEGNETTE LANDING 450 Laroussini St Westwego, LA 70094-4931 | 11/14/2023 | FOOD/BEVERAGE | \$ 6.16 |
| SEROP'S EXPRESS 720 Jefferson Hwy Baton Rouge, LA 70806-6118 | 11/14/2023 | FOOD/BEVERAGE | \$ 57.27 |
| SHELL 1101 VETERANS BLVD METAIRIE, LA 70003 | 11/14/2023 | TRAVEL | \$ 95.15 |
| SHIPPING ETC. 3209 W Pinhook Lafayette, LA 70508-3420 | 11/08/2023 | FUNDRAISING EVENT COST - DELIVERY FEES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 4,226.70 |
| 3. SUBTOTAL (optional) | | | \$ 24,096.97 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STARLINK 1000 Marine Blvd Suite 600 Brisbane, CA 94005-1842 | 11/08/2023 | FUNDRAISING EVENT COST - INTERNET ACCESS. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 115.47 |
| STARTMEETING PO Box 41069 Long Beach, CA 90853-1069 | 11/14/2023 | OFFICE EXPENSE | \$ 15.80 |
| NICHOLAS STRONG 4933 Lake Renaissance Cir Wilmington, NC 28409-3304 | 11/13/2023 | GRASSROOTS - CAMPAIGN WORKER. CANDIDATE BENEFICIARY LIZ MURRILL. | \$ 5,000.00 |
| SULLIVAN'S STEAKHOUSE 5252 CORPORATE BLVD Baton Rouge, LA 70808-2503 | 11/14/2023 | PARTY FUNDRAISING EVENT COST - FOOD/BEVERAGE | \$ 797.61 |
| SUPERIOR'S STEAKHOUSE 855 PIERREMONT ROAD SUITE 120 Shreveport, LA 71106-2040 | 11/08/2023 | FUNDRAISING EVENT COST - CATERING. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 6,191.63 |
| TRAILS YAMAHA SERVICE 1061 Frank Wyatt St Breaux Bridge, LA 70517-7714 | 11/08/2023 | FUNDRAISING EVENT COST - VEHICLE RENTALS. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 435.96 |
| UNITED STATES POSTAL SERVICE 750 Florida St Baton Rouge, LA 70801-1714 | 11/14/2023 | POSTAGE | \$ 17.10 |
| VANDEBROOK & CO. LLC CPAS 3337 North Hullen St Suite 301 Metairie, LA 70002-3455 | 11/02/2023 | ACCOUNTING SERVICES | \$ 3,500.00 |
| 3. SUBTOTAL (optional) | | | \$ 16,073.57 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|---------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VANDEBROOK & CO. LLC CPAS 3337 North Hullen St Suite 301 Metairie, LA 70002-3455 | 11/02/2023 | ACCOUNTING SERVICES. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 3,900.00 |
| WALK ON'S 3838 Burbank Dr Baton Rouge, LA 70808-4410 | 11/14/2023 | FOOD/BEVERAGE | \$ 63.29 |
| WALMART 2428 W. Pinhook Rd Lafayette, LA 70508-3345 | 11/08/2023 | FUNDRAISING EVENT COST - FOOD/BEVERAGE. CANDIDATE BENEFICIARY JEFF | \$ 637.48 |
| WALMART 10200 Sullivan Rd Baton Rouge, LA 70818-4305 | 11/14/2023 | OFFICE SUPPLIES | \$ 307.56 |
| WIX.COM INC. 2601 MISSION ST San Francisco, CA 94110-3130 | 11/14/2023 | OFFICE EXPENSE: WEBSITE | \$ 112.00 |
| ZAXBY'S 1608 Sterlington Monroe, LA 71203-3570 | 11/08/2023 | FOOD/BEVERAGE. CANDIDATE BENEFICIARY JEFF LANDRY. | \$ 28.03 |
| ZIPPY'S BURRITOS 3155 Perkins Rd Baton Rouge, LA 70808-2254 | 11/14/2023 | FOOD/BEVERAGE | \$ 41.26 |
| ZOOM 55 Almaden Blvd 6th Floor San Jose, CA 95113-1608 | 11/14/2023 | OFFICE EXPENSE | \$ 16.70 |
| 3. SUBTOTAL (optional) | | | \$ 5,106.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 372,728.40 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|--|---|--------------|
| | a. Date(s) | b. Amount(s) |
| DIXON MCKIN CAMPAIGN 742 N 5th St Baton Rouge, LA 70802-5316 | 11/15/2023 | \$ 2,000.00 |
| TAMMI FABRE CAMPAIGN 428 Pecan Ave New Roads, LA 70760-2518 | 11/15/2023 | \$ 2,000.00 |
| 3. SUBTOTAL (optional) | | \$ 4,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 4,000.00 |

Form 202, Rev. 3/98, Page Rev. 3/98