STATEMENT OF ORGANIZATION		OFFICE US	OFFICE USE ONLY  Report Number: 118127	
1. Name and Address of Committee	2. Date of this Statement	Date Filed: 1/17/202		
COMMITTEE TO ELECT JONATHAN PERRY FOR JUDGE 7429 WILSON RD. MAURICE, LA 70548	3. Estimated Membership	00	24	
			_	
Check If: New Committee	4. Amended Statement?  Yes  X	No		
5. All Committee Officers and Directors (including Chairperson, Treasurer	, if any, and any other commi	ttee officers and directors)		
a. <u>Name</u> b. <u>Position</u>	c. <u>Address</u>			
BRADY GASPARD Chairperson	7429 WILSON RD., , MAURICE, LA 70555			
AMANDA MALOY Treasurer	742 NORTH 5TH STREET, , BATON ROUGE, LA 70802			
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)  a. Name  b. Address  c. Relationship to Committee				
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)				
a. <u>Name</u> b. <u>Address</u>				
On attached sheet				
8. Type of Committee				
IF THE POLITICAL COMMITTEE SUPPORTS ONLY <b>ONE</b> CANDIDAT X By my signature below, I hereby certify that this committee is to		·		
By my signature below, I hereby certify that this committee is the subsidiary of which is a committee of the candidate referenced in 8a.				
By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a.				
By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.				
IF THE POLITICAL COMMITTEE SUPPORTS <b>MULTIPLE</b> CANDIDAT  By my signature below, I hereby certify that this committee is contributions (direct or in-kind as defined in R.S. 18:1483(6), in	organized solely to make inde	pendent expenditures and is not, and wi	ll not, make	
8a. Name of Candidate		8b. Office Sought by the Candidate	Sought by the Candidate	
JONATHAN PERRY		3rd Circuit Court of Appeals	Sec. 4F	
9. a. Name of Person Preparing Report: AMANDA MALOY		b. Daytime Telephone:	225-767-7163	
10. WE HEREBY CERTIFY that the information contained in this STATEN information and belief.	MENT OF ORGANIZATION is	true and correct to the best of our knowl	edge ,	
This 17th day of January , 2024	4			
BRADY GASPARD 337-643-80	00 AMANDA	MALOY	225-767-7163	

Signature of Committee/Chairperson
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Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

- 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
  - a. Name b. Address

HANCOCK WHITNEY 1301 CAMILLIA BLVD. LAFAYETTE, LA 70508