

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 118345

Date Filed: 1/23/2024



1. Name and Address of Committee

ABRAHAM PAC
205 W. College St
Lake Charles, LA 70605

2. Date of this Statement

1/2/2024

3. Estimated Membership

10

4. Amended Statement?

Check If: New Committee _____

Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
NICHOLAS LANGLEY	Chairperson	205 W. College St, , Lake Charles, LA 70605
DONNA D WILLIAMS	Treasurer	P.O. Box 5062, , Lake Charles, LA 70606

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
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On attached sheet

8. Type of Committee

IF THE POLITICAL COMMITTEE SUPPORTS ONLY **ONE** CANDIDATE, check **all** that apply AND complete 8a and 8b below:

- By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a.
- By my signature below, I hereby certify that this committee is the subsidiary of _____, which is a committee of the candidate referenced in 8a.
- By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a.
- By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

IF THE POLITICAL COMMITTEE SUPPORTS **MULTIPLE** CANDIDATES, CHECK **ONLY IF THE following** applies:

- By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

8a. Name of Candidate

8b. Office Sought by the Candidate

9. a. Name of Person Preparing Report: **DONNA D WILLIAMS**

b. Daytime Telephone: **337-656-3665**

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 23rd day of January, 2024.

Nicholas Langley 337-477-2827
Signature of Committee/Chairperson Daytime Telephone

Donna D Williams 337-656-3665
Signature of Committee Treasurer, if any Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK OF
LOUISIANA

b. Address

551 W Prien Lake Rd
Lake Charles, LA 70601