

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

STEVE PRATOR  
POST OFFICE BOX 434  
SHREVEPORT, LA 71162

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SHERIFF  
CADD0 PARISH  
CADD0 PARISH

OFFICE USE ONLY

Report Number: 16157

Date Filed: 1/20/2009

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Election \_\_\_\_\_

This report covers from 1/1/2008 through 12/31/2008

4. Type of Report:

|                                  |                                    |
|----------------------------------|------------------------------------|
| _____ 180th day prior to primary | _____ 40th day after general       |
| _____ 90th day prior to primary  | <u>X</u> Annual (future election)  |
| _____ 30th day prior to primary  | _____ Supplemental (past election) |
| _____ 10th day prior to primary  |                                    |
| _____ 10th day prior to general  | _____ Amendment to prior           |

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST GLOBAL CORPORATION  
8150 NO CENTRAL EXPRESSWAY  
DALLAS, TX 75206

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

LINDA DEVILLE

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of January, 2009.

STEVE PRATOR

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-424-3840

Daytime Telephone

STEVE PRATOR

Signature of Treasurer

318-424-3840

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

MR. GEORGE A FRIERSON II  
10985 HARTS ISLAND ROAD  
SHREVEPORT, LA 71115

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 53,900.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 53,900.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 10,856.50 |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 64,756.50 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 30,550.80 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 3,875.50  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 34,426.30 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 328,280.12 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 64,756.50  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 34,426.30  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 358,610.32 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 301,649.12 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 302,129.88 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>AMMCO PROPERTIES</b><br>P. O. Box 6480<br>Shreveport, LA 71136-6480<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/13/2008                             | \$500.00          | \$500.00                                            |
| <b>MICHAEL T ACURIO MD</b><br>520 Parks Road<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/13/2008                             | \$500.00          | \$500.00                                            |
| <b>W C ALLEN III</b><br>P. O. Box 248<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/15/2008                             | \$500.00          | \$500.00                                            |
| <b>JOHN M ALVORD</b><br>1728 Audubon Place<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/08/2008                             | \$500.00          | \$500.00                                            |
| <b>MR H.F. ANDERSON</b><br>8920 Creswell Road<br>Shreveport, LA 71106-6216<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/08/2008                             | \$500.00          | \$500.00                                            |
| <b>JOHN E ATKINS</b><br>11010 Chenier Pointe<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/06/2008                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                            |                                        | <b>\$3,000.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                             |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                        |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| JOE N AVERETT JR<br>11000 Seville Quarters<br>Shreveport, LA 71106-7767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/13/2008                             | \$500.00     | \$500.00                                            |
| W H BEENE JR.<br>POB 5316<br>Bossier City, LA 71171-5316<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 05/16/2008                             | \$500.00     | \$500.00                                            |
| MR JAMES R BERGERON MD<br>612 Loch Ridge Drive<br>Shreveport, LA 71106-6829<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/05/2008                             | \$500.00     | \$500.00                                            |
| BEST YET BUILDERS INC.<br>3820 W. 70th St.<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/13/2008                             | \$500.00     | \$500.00                                            |
| MR B.L. BICKHAM<br>7087 Jefferson Paige Road<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/30/2008                             | \$500.00     | \$500.00                                            |
| GORDON BOOGAERTS<br>P. O. Box 276<br>Gilliam, LA 71029<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/22/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>BRAND X OILFIELD PRODUCTS INC.</b><br>P. O. Box 989<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/30/2008                             | \$500.00     | \$500.00                                            |
| <b>BROKEN SPOKE RANCH</b><br>Huckaby Road<br>Gilliam, LA 71029<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/18/2008                             | \$500.00     | \$500.00                                            |
| <b>J R BROWN JR</b><br>P. O. Box 78293<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/02/2008                             | \$500.00     | \$500.00                                            |
| <b>JOHNNY A BYRD</b><br>P. O. Box 6074<br>Shreveport, LA 71136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/08/2008                             | \$500.00     | \$500.00                                            |
| <b>MR CARY D CAMP</b><br>4520 Cambridge Circle<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/23/2008                             | \$500.00     | \$500.00                                            |
| <b>ARTHUR R CARMODY JR.</b><br>P. O. Box 1707<br>Shreveport, LA 71166-1707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/16/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN D CARUTHERS JR.<br>400 Travis St.<br>Ste 1509<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/06/2008                             | \$500.00     | \$500.00                                            |
| MR C. DEWITT CARUTHERS<br>934 Erie Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/08/2008                             | \$500.00     | \$500.00                                            |
| CHEM-AIR INC.<br>7545 Haygood Road<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/08/2008                             | \$500.00     | \$500.00                                            |
| CINDER PRODUCTION COMPANY<br>P. O. Box 160<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/03/2008                             | \$500.00     | \$500.00                                            |
| WILLIAM M COMEGYS III<br>POB 73<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 05/15/2008                             | \$500.00     | \$500.00                                            |
| FORREST M CONLEY JR.<br>608 Longleaf Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/05/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| CONTINENTAL DRILLING AND SERVICE INC.<br>P. O. Box 876<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/13/2008                             | \$500.00     | \$500.00                                            |
| MRS. JAMES W CORNELIUS<br>2047 Evergreen Dr.<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/13/2008                             | \$500.00     | \$500.00                                            |
| MR EDWARD J CRAWFORD, III<br>333 Texas St.Suite 2300<br>Shreveport, LA 71101-5304<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/06/2008                             | \$500.00     | \$500.00                                            |
| LYNDA K CUPPLES<br>12726 Harts Island Rd.<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/30/2008                             | \$1,000.00   | \$1,000.00                                          |
| DEALERS TRUCK EQUIPMENT CO. INC.<br>P. O. Box 31435<br>Shreveport, LA 71130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/27/2008                             | \$500.00     | \$500.00                                            |
| DR. ROSS DIES<br>2902 Chardonnay Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/10/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$3,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| DIESEL DRIVING ACADEMY INC.<br>POB 36949<br>Shreveport, LA 71133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/19/2008                             | \$500.00     | \$500.00                                            |
| DIXIE FLYING SERVICE INC.<br>POB 270<br>Bradley, AR 71826<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/06/2008                             | \$500.00     | \$500.00                                            |
| DOUG'S PAINT & BODY SHOP INC.<br>7819 LA. Hwy 1 North<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/17/2008                             | \$500.00     | \$500.00                                            |
| ECHO ACRES<br>327 McCormick<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/26/2008                             | \$500.00     | \$500.00                                            |
| JAMES K ELROD<br>2600 Greenwood Rd.<br>Shreveport, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/06/2008                             | \$500.00     | \$500.00                                            |
| ESTES INVESTMENTS INC.<br>P. O. Box 370<br>Bethany, LA 71007<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/03/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>RAND H FALBAUM</b><br>P.O. Box 71134<br>Shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/05/2008                             | \$500.00     | \$500.00                                            |
| <b>FENNER CONSULTING LLC</b><br>1543 Grimmer Drive<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/30/2008                             | \$500.00     | \$500.00                                            |
| <b>JOHN FERTITTA</b><br>152 Waters Edge Drive<br>Shreveport, LA 71106-7774<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/03/2008                             | \$500.00     | \$500.00                                            |
| <b>JAMES L FORTSON</b><br>P. O. Box 7691<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/03/2008                             | \$500.00     | \$500.00                                            |
| <b>ALTA V FRANKS</b><br>P. O. Box 7665<br>Shreveport, LA 71137-7665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/19/2008                             | \$500.00     | \$500.00                                            |
| <b>MR G. ARCHER FRIERSON II</b><br>10985 Harts Island Road<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/01/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| CLARENCE N FRIERSON JR.<br>11892 Longfellow Circle<br>Shreveport, LA 71106-9843<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2008                             | \$500.00     | \$500.00                                            |
| JOHN B FRIERSON<br>10985 Harts Island Rd.<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/04/2008                             | \$500.00     | \$500.00                                            |
| DR. MICHAEL FUTRELL<br>10875 Belle Cour Way<br>Shreveport, LA 71106-4606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 06/05/2008                             | \$500.00     | \$500.00                                            |
| KEVIN C GAMBLE<br>400 Robbins Place<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/13/2008                             | \$500.00     | \$500.00                                            |
| BILLY B GATES<br>5005 Old Mooringsport Rd.<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/01/2008                             | \$500.00     | \$500.00                                            |
| SAM N GREGORIO<br>7600 Fern Avenue<br>Building 700<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 06/13/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| MR DON HALL<br>4913 Oak Point<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 04/30/2008                             | \$500.00     | \$500.00                                            |
| GREGORY G HALL<br>15832 Hwy 157<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 04/30/2008                             | \$500.00     | \$500.00                                            |
| HAND CONSTRUCTION LLC<br>5902 Buncombe Rd.<br>P. O. Box 29159<br>Shreveport, LA 71149-3159<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2008                             | \$500.00     | \$500.00                                            |
| HIGHLAND RANCH DEVELOPMENT LLC<br>10854 Kina Circle<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/15/2008                             | \$250.00     | \$250.00                                            |
| EUGENE L HILLIARD III<br>401 Edwards Ste 2000<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/29/2008                             | \$500.00     | \$500.00                                            |
| MR EDWIN C HORNE, JR<br>845 Unadilla Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/08/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$2,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| FRAN HUCKABAY<br>71 Victorias Drive<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/23/2008                             | \$500.00     | \$500.00                                            |
| J. H. CHANDLER LAND COMPANY<br>6920 East Ridge<br>Shreveport, LA 71106-2444<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/26/2008                             | \$500.00     | \$500.00                                            |
| MR LEWIS C JONES<br>1500 Line Ave.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 05/13/2008                             | \$500.00     | \$500.00                                            |
| MR NORMAN V KINSEY<br>401 Edwards Street<br>Suite 1805<br>Shreveport, LA 71101-3172<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/15/2008                             | \$500.00     | \$500.00                                            |
| MR L.R. KIRBY, JR<br>Post Office Box 175<br>Belcher, LA 71004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/13/2008                             | \$500.00     | \$500.00                                            |
| LESTER BRAZZEL'S USED CARS & TRUCKS LLC<br>925 Spring St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/08/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| M&M MINERALS LLC<br>P. O. Box 638<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/17/2008                             | \$500.00     | \$500.00                                            |
| MAURY B. WOOLDRIDGE DBA BAR W. RANCE<br>P. O. Box 701<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/26/2008                             | \$500.00     | \$500.00                                            |
| MR KEVIN W MCCLURE<br>11647 Greenwood Springridge Rd<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/01/2008                             | \$500.00     | \$500.00                                            |
| MCCORMICK DRILLING CO. INC.<br>P. O. Box 896<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/27/2008                             | \$500.00     | \$500.00                                            |
| MR JOHN H MELDRUM, JR<br>6602 Gilbert Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/28/2008                             | \$300.00     | \$300.00                                            |
| METRO AVIATION INC.<br>POB 7008<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/27/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$2,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| MR TRAVIS A MILLER<br>6745 North Club Loop<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/16/2008                             | \$500.00     | \$500.00                                            |
| MR F. LANE MITCHELL<br>839 Kings Hwy Ste 114<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/15/2008                             | \$500.00     | \$500.00                                            |
| MR GREGORY B MOBLEY<br>Post Office Box 1091<br>Shreveport, LA 71163-1091<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/22/2008                             | \$500.00     | \$1,000.00                                          |
| MOORE TRUCK AND EQUIPMENT CO.<br>10400 Wallace Lake Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/05/2008                             | \$500.00     | \$500.00                                            |
| MOREMAN MOORE & COMPANY INC.<br>820 Jordan Street Suite 400<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/02/2008                             | \$500.00     | \$500.00                                            |
| MORRIS AND DICKSON CO. LLC<br>P. O. Box 51367<br>Shreveport, LA 71135-1367<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/15/2008                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| MORRIS AND DICKSON CO. LLC<br>P. O. Box 51367<br>Shreveport, LA 71135-1367<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/19/2008                             | \$500.00     | \$2,000.00                                          |
| MURPHY BONDED WAREHOUSE INC.<br>P. O. Box 3722<br>Shreveport, LA 71133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/15/2008                             | \$500.00     | \$500.00                                            |
| MR WILLIAM T MURPHY III<br>400 Travis Street suite 1910<br>Shreveport, LA 71101-3188<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2008                             | \$500.00     | \$500.00                                            |
| MR ALAN W MURPHY<br>400 Travis Street Suite 1910<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/08/2008                             | \$500.00     | \$500.00                                            |
| RICHARD B NELSON<br>401 Edwards Street<br>Ste. 1500<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/22/2008                             | \$500.00     | \$500.00                                            |
| NORTH AMERICAN RAILWAY SERVICES INC.<br>P. O. Box 7972<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/08/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>NORTH SHREVE WELDING &amp; CONSTRUCTION</b><br>5624 Hwy 71 North<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/15/2008                             | \$500.00     | \$500.00                                            |
| <b>MARY OGWYN</b><br>4740 Buckingham Drive<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 05/30/2008                             | \$500.00     | \$500.00                                            |
| <b>OLD HICKORY RANCH</b><br>3391 Barron Rd.<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/30/2008                             | \$500.00     | \$500.00                                            |
| <b>T J OSTENDORFF III</b><br>6121 Fern Ave. #25<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/29/2008                             | \$500.00     | \$500.00                                            |
| <b>PEACH TREE LAND CO. LLC</b><br>10854 Kina Circle<br>Keithville, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/15/2008                             | \$250.00     | \$250.00                                            |
| <b>MARSHALL R PEARCE</b><br>537 Cumberland Drive<br>Shreveport, LA 71106-9519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/16/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$2,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| MR JON Q PETERSON<br>P. O. Box 1367<br>Shreveport, LA 71164<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 05/19/2008                             | \$500.00     | \$500.00                                            |
| DANIEL B PIERCE<br>P. O. Box 18036<br>Shreveport, LA 71138<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/03/2008                             | \$500.00     | \$500.00                                            |
| MR. W C RASBERRY JR.<br>800 Spring St.<br>Ste 201<br>Shreveport, LA 71101-3759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/15/2008                             | \$500.00     | \$500.00                                            |
| REYNOLDS KAR KARE INC<br>4424 Greenwood Rd.<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/26/2008                             | \$500.00     | \$500.00                                            |
| CLAUDE G RIVES IV<br>1075 Erie<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/12/2008                             | \$100.00     | \$100.00                                            |
| GUY B SAMPLE<br>1107 E. Pine Island Rd.<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/19/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$2,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                              |                        |
| MR MARK P SEALY<br>333 Texas Street Suite 1050<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/27/2008                             | \$500.00                                                  | \$500.00               |
| VIRGINIA SHEHEE<br>P. O. Box 88<br>Shreveport, LA 71161-0088<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/30/2008                             | \$500.00                                                  | \$500.00               |
| STEVEN N SIMON<br>P. O. Box 5369<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/10/2008                             | \$500.00                                                  | \$500.00               |
| JAMES R SMITH<br>6602 Northern Hills Dr.<br>Texarkana, AR 71854<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/15/2008                             | \$500.00                                                  | \$500.00               |
| SOUTHERN HOME BUILDERS INC.<br>POB 175<br>Shreveport, LA 71161-0175<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/01/2008                             | \$1,000.00                                                | \$1,000.00             |
| MR FRANK M STINSON<br>P.O. Box 52008<br>Shreveport, LA 71135-2008<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/08/2008                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$3,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                    |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| VINTAGE REALTY COMPANY<br>330 Marshall<br>Suite 200<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/15/2008                             | \$1,000.00   | \$1,000.00                                          |
| MR DAVID L WINKLER<br>P. O. BOX 65085<br>SHREVEPORT, LA 71136-5085<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/19/2008                             | \$500.00     | \$500.00                                            |
| D P WEISS<br>641 Longleaf<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 05/16/2008                             | \$500.00     | \$500.00                                            |
| JOHN C WELTER<br>5815 Gilbert Drive<br>Shreveport, LA 71106-2225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/26/2008                             | \$500.00     | \$500.00                                            |
| N H WHELESS JR.<br>7708 Creswell Rd.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/13/2008                             | \$500.00     | \$500.00                                            |
| WHOLESALE PUMP AND SUPPLY INC.<br>P. O. Box 876<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/06/2008                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$3,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                             |
| <b>WILDWOOD PLANTATION</b><br>P. O. Box 152<br>Belcher, LA 71004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/27/2008                             | \$500.00     | \$500.00                                                    |
| <b>MR KEITH WILHITE</b><br><br>2504 Keystone Circle<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/15/2008                             | \$500.00     | \$500.00                                                    |
| <b>MICHAEL H WOODS</b><br>P. O.Box 65300<br>Shreveport, LA 71136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/16/2008                             | \$500.00     | \$500.00                                                    |
| <b>THELMA S WOODS</b><br>P. O. Box 65300<br>Shreveport, LA 71136-5300<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/02/2008                             | \$500.00     | \$500.00                                                    |
| <b>PATRICIA G WOOLDRIDGE</b><br>POB 308<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/02/2008                             | \$500.00     | \$500.00                                                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                             |                                        | \$2,500.00   | N/A                                                         |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                              |                                        | \$ 53,900.00 | N/A                                                         |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                         |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                                    | 2. Date(s) | 3. Explanation(s)                                     | 4. Amount(s) |
|--------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|--------------|
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 01/31/2008 | Interest/Dividend January 1 thru<br>January 31 2008   | \$5.74       |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 02/28/2008 | Interest/Dividend February 1 thru<br>February 28 2008 | \$4.39       |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 03/31/2008 | Interest/Dividend March 1 thru March 31<br>2008       | \$4.07       |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 04/30/2008 | Interest/Dividend April 1 thru April 30<br>2008       | \$7,446.79   |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 05/31/2008 | Interest/Dividend May 1 thru May 31<br>2008           | \$577.65     |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 06/30/2008 | Interest/Dividend June 1 thru June 30<br>2008         | \$509.63     |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 07/31/2008 | Interest/Dividend July 1 thru July 31<br>2008         | \$521.50     |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 08/30/2008 | Interest/Dividend August 1 thru August<br>30 2008     | \$530.79     |
| 5. Total OTHER RECEIPTS during this reporting period                                             |            |                                                       |              |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                                    | 2. Date(s) | 3. Explanation(s)                                              | 4. Amount(s) |
|--------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|--------------|
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 09/30/2008 | Interest/Dividend September 1 thru<br>September 30 2008        | \$537.20     |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 10/31/2008 | Interest/Dividend October 1 thru<br>October 31 2008            | \$297.99     |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 11/30/2008 | Interest/Dividend November 1 thru<br>November 30 2008          | \$20.91      |
| 1ST GLOBAL CAPITAL CORPORATION<br>8150 NO Central Expressway<br>Suite M 1000<br>Dallas, TX 75206 | 12/31/2008 | Interest/Dividend December 1 thru<br>December 31 2008          | \$24.10      |
| BEST BUY #363<br>7080 Youree Drive<br>Shreveport, LA 71105                                       | 07/28/2008 | Cash refund for purchase of computer<br>equipment              | \$135.74     |
| ROBERTS CHERRY AND COMPANY<br>650 Olive<br>P. O. Box 4278<br>Shreveport, LA 71134-0278           | 04/15/2008 | Reimbursement for overpayment to<br>Roberts Cherry and Company | \$240.00     |
| 5. Total OTHER RECEIPTS during this reporting period                                             |            |                                                                | \$ 10,856.50 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                 | 2. Expenditures this Reporting Period |                                                      |              |
|--------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                                                  | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| ALTAC<br>P.O. Box 53226<br>Shreveport, LA 71135                                                  | 11/08/2008                            | ALTAC Junior Livestock Sale                          | \$ 1,000.00  |
| ALBERTSON'S #4218<br>105 Southfield Road<br>Shreveport, LA 71105                                 | 01/04/2008                            | Refreshments (drinks) for Jan 6 event in New Orleans | \$ 703.87    |
| ALPHA REUNION SOURVENIR BOOK<br>10014 Brittany Drive<br>Shreveport, LA 71106                     | 08/24/2008                            | Full page in in Sourvenir Book                       | \$ 100.00    |
| AMERICAN CANCER SOCIETY<br>153 Vodor Lane<br>Shreveport, LA 71105                                | 03/31/2008                            | Annual Relay for Life event on May 2 and 3 2008      | \$ 50.00     |
| ARK-LA-TEX AGRICULTURAL COUNCIL<br>3701 Hudson Street<br>P. O. Box 53226<br>Shreveport, LA 71109 | 08/15/2008                            | Scholarship fund for Ark-LA-Tex Agricultural Council | \$ 400.00    |
| BEST BUY #363<br>7080 Youree Drive<br>Shreveport, LA 71105                                       | 07/17/2008                            | Computer purchase and setup including programs       | \$ 1,911.90  |
| BEST BUY #363<br>7080 Youree Drive<br>Shreveport, LA 71105                                       | 07/23/2008                            | Printer cartridges and cable                         | \$ 435.44    |
| BEST BUY #363<br>7080 Youree Drive<br>Shreveport, LA 71105                                       | 07/27/2008                            | Computer supplies                                    | \$ 108.59    |
| 3. SUBTOTAL (optional)                                                                           |                                       |                                                      | \$4,709.80   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                                         |              |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| BROADMOOR UNITED METHODIST CHURCH<br>3715 Youree Drive<br>Shreveport, LA 71105    | 03/23/2008                            | Special offering for church sound system                | \$ 500.00    |
| CADDO PARISH FAIR<br>2408 East 70th Street<br>Shreveport, LA 71105                | 08/17/2008                            | Sponsorship for 4-H                                     | \$ 100.00    |
| CALVARY BAPTIST ACADEMY<br>9338 Linwood Ave.<br>Shreveport, LA 71106              | 07/30/2008                            | 1/2 Page ad in yearbook                                 | \$ 160.00    |
| CITY OF SHREVEPORT<br>P. O. Box 31109<br>Shreveport, LA 71130                     | 01/13/2008                            | Permit                                                  | \$ 80.00     |
| COUNCIL ON ALCOHOLISM & DRUG ABUSE<br>2000 Fairfield Ave.<br>Shreveport, LA 71104 | 06/10/2008                            | Donation                                                | \$ 100.00    |
| LINDA DEVILLE<br>7553 MILLBROOK<br>SHREVEPORT, LA 71105                           | 01/04/2008                            | Salary                                                  | \$ 4,460.51  |
| DICKIE MIRE<br>615 Tally<br>Shreveport, LA 71101                                  | 08/22/2008                            | Cooking for Gentlemens Cookoff                          | \$ 200.00    |
| MARILYN DISANTE<br>71 Grace Lane<br>Bossier City, LA 71112                        | 07/06/2008                            | Sponsor 10 year for State Playoff Baseball July 18 2008 | \$ 150.00    |
| 3. SUBTOTAL (optional)                                                            |                                       |                                                         | \$5,750.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                                         |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                                                     |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                                                       | c. Amount(s) |
| JOHN EAGLE<br>1716 Boundary St.<br>Newberry, SC 28108                         | 01/02/2008                            | Deposit for entertainment (band) for January 6 event in New Orleans | \$ 75.00     |
| JOHN EAGLE<br>1716 Boundary<br>Newberry, SC 28108                             | 01/06/2008                            | Entertainment (band) for January 6 event in New Orleans             | \$ 750.00    |
| EL KARUBAH SHRINE TEMPLE<br>6230 S. Lakeshore Drive<br>Shreveport, LA 71119   | 04/09/2008                            | Page ad in Shrine Circus May 10 and 11 2008 program                 | \$ 250.00    |
| ELLIS POTTERY<br>1150 Airline Dr.<br>Bossier City, LA 71110                   | 05/15/2008                            | Flowers for swearing in event                                       | \$ 36.97     |
| RICKEY FARRIS<br>6617 Broadway<br>Shreveport, LA 71109                        | 06/27/2008                            | Catering fish fry for swearing in event                             | \$ 500.00    |
| FIRST PRESBYTERIAN CHURCH OF SHREVEPORT<br>900 Jordan<br>Shreveport, LA 71101 | 05/01/2008                            | In memory of Clarence N. Frierson                                   | \$ 50.00     |
| FLOWERS IDEAL BAKING CO.<br>7409 Mansfield Rd.<br>Shreveport, LA 71108        | 06/11/2008                            | Rolls for participation in the Southern University Cooking Classic  | \$ 65.83     |
| GINGERBREAD HOUSE<br>513 Jordan<br>Shreveport, LA 71101                       | 04/12/2008                            | Donation Walk a Mile in shoes Fundraiser                            | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                        |                                       |                                                                     | \$1,827.80   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                                         |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| GREENWOOD ACRES FGBC<br>7480 Greenwood Rd.<br>Shreveport, LA 71119                         | 08/01/2008                            | Help purchase uniforms for back to school giveaway      | \$ 100.00    |
| GREENWOOD PIONEER HERITAGE FESTIVAL<br>P. O. Box 195<br>Greenwood, LA 71033                | 08/22/2008                            | Sponsor Greenwood Pioneer Festival                      | \$ 100.00    |
| HOME DEPOT<br>110 East Bert Kouns Ind. Loop<br>Shreveport, LA 71106                        | 06/18/2008                            | Supplies to build booth for Southern University Cookoff | \$ 83.70     |
| INTERNET NAMES FOR BUSINESS INC.<br>110 Broward Blvd. Ste 165<br>Fort Lauderdale, FL 33301 | 08/28/2008                            | Web hosting services                                    | \$ 24.99     |
| INTERNET NAMES FOR BUSINESS INC.<br>110 Broward Blvd. Ste 165<br>Fort Lauderdale, FL 33301 | 09/18/2008                            | Web hosting services                                    | \$ 14.99     |
| JUVENILE SERVICES FOR CADD0 PARISH<br>1835 Spring Street<br>Shreveport, LA 71101           | 05/31/2008                            | 4th Annual Fall Festival Cotillion                      | \$ 200.00    |
| KIWANIS CLUB OF SHREVEPORT<br>147 Oscar Lane<br>Shreveport, LA 71105                       | 02/26/2008                            | 15 tickets for Pancake Breakfast                        | \$ 60.00     |
| LASCHADPAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802                                | 02/27/2008                            | 2008 Annual Membership contribution                     | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                                         | \$783.68     |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                                                             |              |
|-----------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                                                               | c. Amount(s) |
| LSU-S FOUNDATIONS<br>One University Place<br>Shreveport, LA 71115-2399      | 04/01/2008                            | Unrestrictive gift                                                          | \$ 1,000.00  |
| LA. SHERIFF'S ASSOCIATION<br>1175 Nicholson Dr.<br>Baton Rouge, LA 70802    | 01/11/2008                            | 2008 LSA Special account dues                                               | \$ 200.00    |
| KEVIN LAMOTTE<br>1608 Justin Road<br>Metairie, LA 70001                     | 01/06/2008                            | Personal services - waiters wait staff for January 6 2008 New Orleans event | \$ 500.00    |
| LENA LEVISTON<br>757 Bernard Blvd.<br>Shreveport, LA 71106                  | 10/30/2008                            | Meals for Caddo Council on Aging Xmas meals                                 | \$ 300.00    |
| CAROL LUCKY<br>815 Crescent Road<br>Shreveport, LA 71107                    | 01/09/2008                            | Rental of St. Ann's location for January 6 New Orleans event                | \$ 225.00    |
| MARCH OF DIMES<br>1120 South Pointe<br>Shreveport, LA 71105                 | 04/09/2008                            | Lost in the 50's Dance - Buddy Holly Sponsorship June 14 2008               | \$ 200.00    |
| MISS TEEN LOUISIANA PAGEANT<br>225 Gray Street<br>Belcher, LA 71004         | 04/07/2008                            | Ad in Program                                                               | \$ 150.00    |
| MUSCULAR DYSTROPHY ASSOCIATION<br>3303 Youree Drive<br>Shreveport, LA 71105 | 08/07/2008                            | MDA donation for Helping to Bail Out Program                                | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                      |                                       |                                                                             | \$2,625.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                              | 2. Expenditures this Reporting Period |                                                             |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------------|
|                                                                                               | a. Date(s)                            | b. Purpose(s)                                               | c. Amount(s) |
| NAACP - SHREVEPORT BRANCH<br>P. O. Box 36893<br>Shreveport, LA 71133                          | 09/16/2008                            | Freedom Fund Banquet - Table for 8 - 9/26/08                | \$ 400.00    |
| NHS-PROJECT GRADUATION<br>6245 Sand Hill Ave.<br>Shreveport, LA 71107                         | 04/05/2008                            | Donation to Northwood High School - Project Graduation 2008 | \$ 100.00    |
| NETWORK SOLUTIONS LLC<br>13861 Sunrise Valley Drive<br>Herndon, VA 20171                      | 03/06/2008                            | Renewal Prator domain                                       | \$ 34.99     |
| NEW ORLEANS CATERING INC.<br>1608 Justin Road<br>Metairie, LA 70001                           | 01/02/2008                            | Catering deposit for January 6 event in New Orleans         | \$ 1,000.00  |
| NEW ORLEANS CATERING INC.<br>1608 Justin Road<br>Metairie, LA 70001                           | 01/06/2008                            | Catering for Jan. 6 event in New Orleans                    | \$ 3,321.07  |
| NORTH LA CHRISTIAN YOUTH ENCAMPMENT<br>326 Phoenix Drive<br>Shreveport, LA 71103              | 06/08/2008                            | Support for Youth Encampment                                | \$ 300.00    |
| NORTH SHREVEPORT LIONS CLUB<br>P. O. Box 7534<br>811 Kirby Place<br>Shreveport, LA 71137-7534 | 08/22/2008                            | Annual dues for Lions Club                                  | \$ 125.00    |
| NORWELA COUNCIL BSA<br>3508 Beverly Place<br>Shreveport, LA 71104                             | 03/25/2008                            | Annual registration fee                                     | \$ 10.00     |
| 3. SUBTOTAL (optional)                                                                        |                                       |                                                             | \$5,291.06   |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                                                                 |              |
|---------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                                                                   | c. Amount(s) |
| NORWELA COUNCIL BSA<br>3508 Beverly Place<br>Shreveport, LA 71104   | 05/21/2008                            | Field Sponsor - 11th Annual Sporting Clays Classic                              | \$ 1,250.00  |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105 | 04/01/2008                            | Office supplies - ink cartridges                                                | \$ 92.29     |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105 | 04/15/2008                            | Mailing supplies ie. envelopes packing materials                                | \$ 75.63     |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105 | 05/12/2008                            | Office supplies business cards ink cartridges computer program folers tape etc. | \$ 145.98    |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105 | 06/06/2008                            | Office Supplies - chairmat staples batteries desk accessories                   | \$ 109.73    |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105 | 06/14/2008                            | Computer equipment (Keyboard/mouse)                                             | \$ 65.15     |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105 | 07/17/2008                            | Office supplies                                                                 | \$ 32.56     |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105 | 08/13/2008                            | Ink cartridges                                                                  | \$ 52.11     |
| 3. SUBTOTAL (optional)                                              |                                       |                                                                                 | \$1,823.45   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                     | 2. Expenditures this Reporting Period |                                          |              |
|------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                                                      | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| OFFICE DEPOT - 70TH ST.<br>1708 E. 70th St.<br>Shreveport, LA 71105                                  | 09/01/2008                            | Office supplies                          | \$ 32.56     |
| ONE GREAT RIVER - MOTHERS AGAINST DRUGS<br>PROGR<br>P. o. Box 44349<br>Shreveport, LA 71134-4349     | 11/25/2008                            | Donation for One Great River<br>Program  | \$ 100.00    |
| OPTIMIST CLUB OF SHREVEPORT INC.<br>P. O. Box 1333<br>Shreveport, LA 71164-1333                      | 10/03/2008                            | Annual dues                              | \$ 124.00    |
| OTTER CREEK SCHOOL<br>% Special Education Dept.<br>1600 Otter Creek Parkway<br>Little Rock, AR 72210 | 06/12/2008                            | Donation in memory of Garry A.<br>Morris | \$ 75.00     |
| RHAPSODY IN VIEW / DOWNTOWN SHREVEPORT<br>LIONS<br>P. O. Box 1307<br>Shreveport, LA 71164            | 10/07/2008                            | 10 Tickets for Rhapsody in<br>View       | \$ 100.00    |
| ROBERTS CHERRY & COMPANY<br>P. O. Box 4278<br>Shreveport, LA 71148                                   | 02/26/2008                            | Preparation of 2007 tax return           | \$ 360.00    |
| ROBERTS CHERRY & COMPANY<br>P. O. Box 4278<br>Shreveport, LA 71148                                   | 02/27/2008                            | Monthly accounting services              | \$ 240.00    |
| ROBERTS CHERRY & COMPANY<br>P. O. Box 4278<br>Shreveport, LA 71148                                   | 02/27/2008                            | Accounting services                      | \$ 350.00    |
| 3. SUBTOTAL (optional)                                                                               |                                       |                                          | \$1,381.56   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                    |                                       |                                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                                                                    |              |
|----------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)                                                      | c. Amount(s) |
| ROBERTS CHERRY & COMPANY<br>P. O. Box 4278<br>Shreveport, LA 71148                     | 05/31/2008                            | Account Services for April 2008                                    | \$ 280.00    |
| ROBERTS CHERRY AND COMPANY<br>650 Olive<br>P. O. Box 4278<br>Shreveport, LA 71134-0278 | 08/26/2008                            | Monthly accounting services                                        | \$ 195.00    |
| ROBERTS CHERRY AND COMPANY<br>650 Olive<br>P. O. Box 4278<br>Shreveport, LA 71134-0278 | 11/30/2008                            | Monthly accounting services                                        | \$ 30.00     |
| ROBINSON RESCUE<br>504 East Kings Hwy<br>Shreveport, LA 71104                          | 09/10/2008                            | Ad promoting Robinson Rescue Center                                | \$ 325.00    |
| SAM'S CLUB<br>7400 Youree Drive<br>Shreveport, LA 71105                                | 01/04/2008                            | Refreshments cups water plates etc. for Jan 6 event in New Orleans | \$ 252.54    |
| SAM'S CLUB<br>7400 Youree Drive<br>Shreveport, LA 71105                                | 06/06/2008                            | Membership dues                                                    | \$ 38.01     |
| SAMS CLUB<br>7400 Youree Drive<br>Shreveport, LA 71105                                 | 06/25/2008                            | Refreshments for Swearing in event                                 | \$ 323.73    |
| SHREVEPORT BOSSIER MAYOR'S PRAYER BREAKFAST<br>POB 1607<br>Shreveport, LA 71104        | 09/23/2008                            | 2008 Underwriter for Shreveport Bossier Mayor's Prayer Breakfast   | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                                 |                                       |                                                                    | \$1,694.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                                                       |              |
|--------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                                                         | c. Amount(s) |
| SHREVEPORT MUSIC COMPANY<br>1815 E. 70th St.<br>Shreveport, LA 71105           | 06/21/2008                            | Rental of Player Piano for Southern University Cooking Classic        | \$ 100.00    |
| SOUND OF AMERICA / GARRISON TUBBS<br>311 Ranchtown Road<br>Elm Grove, LA 71051 | 04/01/2008                            | Sponsor of 2008 Honor Chorus of Sound of America concert tour program | \$ 100.00    |
| SOUTHERN UNIVERSITY FOUNDATION<br>610 Texas #400<br>Shreveport, LA 71106       | 06/20/2008                            | 9 tickets \$25.00 each for Southern Cook-off                          | \$ 225.00    |
| STANDARD PRINTING CO.<br>1602 Market St.<br>Shreveport, LA 71101               | 01/24/2008                            | Printing of invitations for January 6 New Orleans event               | \$ 304.79    |
| SYMANTEC CORPORATION<br>20330 Stevens Creek Boulevard<br>Cupertino, CA 95014   | 05/03/2008                            | Renewal of Norton Anti Virus                                          | \$ 43.69     |
| SYMANTEC CORPORATION<br>20330 Stevens Creek Boulevard<br>Cupertino, CA 95014   | 07/01/2008                            | Computer accessory purchase (anti-virus protection)                   | \$ 43.43     |
| THE SAMARITAN COUNSELING CENTER<br>1525 Stephens St.<br>Shreveport, LA 71101   | 12/08/2008                            | Contribution to counseling scholarship fund                           | \$ 100.00    |
| THRIFTY LIQUOR #89<br>3000 East Texas St.<br>Bossier City, LA 71112            | 07/08/2008                            | Refreshments for swearing in event June 27 2008                       | \$ 908.38    |
| 3. SUBTOTAL (optional)                                                         |                                       |                                                                       | \$1,825.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                                 |              |
|--------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| THRIFTY LIQUOR #8<br>3434 Youree Drive<br>Shreveport, LA 71105           | 02/09/2008                            | Refreshments for January 6 event in New Orleans | \$ 1,194.12  |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105 | 04/15/2008                            | Two rolls of postage stamps                     | \$ 82.00     |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105 | 04/29/2008                            | Postage stamps                                  | \$ 82.00     |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105 | 05/13/2008                            | Postage for mailing                             | \$ 14.63     |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105 | 05/19/2008                            | Postage                                         | \$ 13.56     |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105 | 05/23/2008                            | Postage                                         | \$ 6.40      |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105 | 06/02/2008                            | Postage                                         | \$ 10.10     |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105 | 06/03/2008                            | Postage                                         | \$ 4.55      |
| 3. SUBTOTAL (optional)                                                   |                                       |                                                 | \$1,407.36   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                |              |
|------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105     | 06/06/2008                            | Postage                        | \$ 8.59      |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105     | 07/07/2008                            | Postage for mailings           | \$ 9.78      |
| U. S. POST OFFICE - 70TH ST.<br>1925 E. 70th St.<br>Shreveport, LA 71105     | 07/17/2008                            | Postage for mailing            | \$ 4.55      |
| U. S. POST OFFICE<br>Milam Street<br>Downtown Office<br>Shreveport, LA 71101 | 01/17/2008                            | Rental for Post Office Box 434 | \$ 56.00     |
| U. S. POST OFFICE<br>Milam Street<br>Downtown Office<br>Shreveport, LA 71101 | 02/27/2008                            | Postage stamps                 | \$ 41.00     |
| U. S. POST OFFICE<br>Milam Street<br>Downtown Office<br>Shreveport, LA 71101 | 05/05/2008                            | Postage                        | \$ 55.88     |
| U. S. POST OFFICE<br>Milam Street<br>Downtown Office<br>Shreveport, LA 71101 | 05/07/2008                            | Postage                        | \$ 167.96    |
| U. S. POST OFFICE<br>Milam Street<br>Downtown Office<br>Shreveport, LA 71101 | 05/15/2008                            | Postage                        | \$ 8.76      |
| 3. SUBTOTAL (optional)                                                       |                                       |                                | \$352.52     |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                                              |              |
|---------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                                                | c. Amount(s) |
| U. S. POST OFFICE<br>Milam Street<br>Downtown Office<br>Shreveport, LA 71101          | 05/30/2008                            | Postage                                                      | \$ 9.25      |
| U. S. POST OFFICE<br>Milam Street<br>Downtown Office<br>Shreveport, LA 71101          | 08/04/2008                            | Postage for mailing                                          | \$ 12.80     |
| WAL MARTS - AIRLINE DRIVE<br>2536 Airline Dr.<br>Bossier City, LA 71111               | 02/03/2008                            | Flowers decorations for Gov. Jendals Luncheon on Feb. 3 2008 | \$ 148.07    |
| JOHNNY WALKER<br>421 Loyola Ave.<br>New Orleans, LA 70112                             | 01/06/2008                            | Security for Jan 6 event in New Orleans                      | \$ 100.00    |
| WALLACE AND ASSOCIATES INC.<br>680 Bert Kouns Industrial Loop<br>Shreveport, LA 71115 | 11/21/2008                            | Domain name and webhosting services                          | \$ 664.98    |
| WEBROOT SALES<br>7601 Setzler Parkway<br>Brooklyn Par, MN 55445                       | 05/13/2008                            | Renewal of Spysweeper                                        | \$ 43.39     |
| YMCA OF SHREVEPORT-BOSSIER CITY<br>P. O. Box 566<br>Shreveport, LA 71162-0566         | 05/12/2008                            | Discover the YMCA Pledge                                     | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                |                                       |                                                              | \$1,078.49   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                                              | \$ 30,550.80 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                               | 2. Date(s) | 3. Explanation(s)                           | 4. Amount(s) |
|--------------------------------------------------------------------------------|------------|---------------------------------------------|--------------|
| CHECK IN THE MAIL<br>P. O. Box 350060<br>New Braunfels, TX 78135               | 06/25/2008 | Order of deposits slips                     | \$ 22.94     |
| OFFICE OF REGULATORY SERVICES<br>P. O. Box 94050<br>Baton Rouge, LA 70804-9050 | 04/21/2008 | Employers wage report<br>2008/1             | \$ 56.51     |
| U. S. TREASURY<br>P. O. Box 10578<br>Atlanta, GA 30348-5088                    | 01/26/2008 | Taxes form 944 for 2007                     | \$ 160.65    |
| U. S. TREASURY<br>P. O. Box 10578<br>Atlanta, GA 30348-5088                    | 01/26/2008 | Taxes form 940 for 2007                     | \$ 8.40      |
| U. S. TREASURY<br>P. O. Box 10578<br>Atlanta, GA 30348-5088                    | 02/27/2008 | Payment of 2007 Income<br>Tax form 1120 Pol | \$ 3,627.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                      |            |                                             | \$ 3,875.50  |

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