| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate BUTCH GAUTREAUX 1103 Eighth ST Morgan City, LA 70381 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Senate St Mary 21 | OFFICE USE ONLY Report Number: 18709 Date Filed: 2/15/2010 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule E-1 | |
| 3. Date of Election | | _ | |
| This report covers from 1/1/2009 | through <u>12/31/2009</u> | | |
| 4. Type of Report: | | _ | |
| 180th day prior to primary90th day prior to primary30th day prior to primary | 40th day after general X | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: ——— Withdrawn ——— Filed af ——— Unopposed | ter the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) MIDSOUTH BANK P.O. Box 3745 | 7. Full Name and Address of Treasurer MARK DUAY 103 Shelburne Circle Lafayette, LA 70508 | | |
| Lafayette, LA 70502 | | | |
| Name of Person Preparing Report | | - | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 15th day of February | , 2010 . | | |
| Butch Gautreaux Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985-380-2433 Daytime Telephone | | |
| Mark Duay Signature of Treasurer | 985-519-1115 Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 8,800.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 8,800.00 |
| 5. Other Receipts (Schedule A-3) | \$ 14.71 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 8,814.71 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 19,585.84 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 19,585.84 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 13,661.78 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 8,814.71 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 19,585.84 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 2,890.65 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,550.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895-9004 | 04/23/2009 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ANR PIPELINE COMPANY P.O. Box 2446 Houston, TX 77252 | 04/24/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T SERVICE INC. 365 Canal St ste. 3000 New Orleans, LA 70130 | 03/02/2009 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T SERVICE INC. 365 Canal St ste. 3000 New Orleans, LA 70130 | 12/21/2009 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANCE AMERICA 135 N. Church St Spartanburg, SC 29306 | 02/17/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANCE AMERICA 135 N. Church St Spartanburg, SC 29306 | 08/13/2009 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | · | • |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor Contributions the second contribution of the second contribut | | ting Period | 3. Total this Election |
|---|---------------------------|---------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| ALTRIA CLIENT SERVICES INC 6601 West Braod St Richmond, VA 23230 | 04/07/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 HWY 23 Belle Chase, LA 70037 | 04/17/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| COX COMMUNICATIONS INC 1400 Lake Hearn Dr Atlanta, GA 30319 | 12/14/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HORSEMAN'S ALLIANCE 2800 Grand Route St John New Orleans, LA 70119 | 04/24/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTUCTION 666 North St Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/27/2009 | \$250.00 | \$250.00 |
| <u> </u> | | | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Ave Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/27/2009 | \$500.00 | \$500.00 |
| 4 CURTOTAL (this reser) | | 40.750.00 | N/A |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| TOTAL (complete only on last page of this schedule) CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL (complete only or | a last page of this school (I-) | |
| SUBTOTAL (this page) \$1,250.00 | I O IAL (complete only of | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | rting Period | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| NORPAC LLC 9 Forrest Ct Metairie, LA 70001 | 11/06/2009 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| THE AUGUST GROUP 442 Europe St Baton Rouge, LA 70802 | 04/08/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED TRANSPORTATION UNION 14600 Detroit Ave Cleveland, OH 44107 | 03/27/2009 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| WASTE MANAGEMENT P.O. Box 3027 Houston, TX 77253 | 04/15/2009 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 8,800.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,300.00 | TOTAL (complete only of | n last page of this schedule) | \$ 3,550.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 01/22/2009 | Interest | \$2.27 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 02/24/2009 | Interest | \$2.09 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 03/23/2009 | Interest | \$1.57 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 04/23/2009 | Interest | \$1.74 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 05/25/2009 | Interest | \$2.35 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 06/23/2009 | Interest | \$1.63 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 07/23/2009 | Interest | \$0.87 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 08/23/2009 | Interest | \$0.69 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 09/23/2009 | Interest | \$0.58 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 10/25/2009 | Interest | \$0.41 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 11/23/2009 | Interest | \$0.35 |
| MIDSOUTH BANK P.O. Box 3745 Lafayette, LA 70502 | 12/23/2009 | Interest | \$0.16 |
| 5. Total OTHER RECEIPTS during this reporting per | iod | • | \$ 14.71 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|---|----------------------------------|---------------------------------------|------------|
| AMBROSIA BAKERY 8546 Siegen Ln Baton Rouge, LA 70810 | 06/26/2009 | Office | \$ 31.56 |
| ASSUMPTION AREA CHAMBER P.O. Box 718 Napoleonville, LA 70390 | 02/28/2009 | Dues | \$ 115.00 |
| ASSUMPTION PARISH COUNCIL ON AGING P.O. Box 310 Napoleonville, LA 70390 | 12/07/2009 | Luncheon | \$ 40.00 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 01/28/2009 | Meeting Dept of Insurance | \$ 41.26 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 01/28/2009 | Gifts for Legislators | \$ 529.22 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 01/28/2009 | Dinner with Senate Majority Leader | \$ 128.18 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 01/28/2009 | Flowers - Funeral | \$ 79.87 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 01/28/2009 | Sugar Bowl Tickets | \$ 695.00 |
| 3. SUBTOTAL (optional) | L | | \$1,660.09 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 07/06/2009 | LSU Regional and Super Regional Tickets | \$ 177.00 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 09/15/2009 | Staff lunch - end Session | \$ 253.65 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 10/05/2009 | Travel and Meals | \$ 123.33 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886-5731 | 10/26/2009 | Meals - Randy Zinna and retirement staff | \$ 102.10 |
| BAYOU HORSESHOE PITCHERS 903 Hilda Morgan City, LA 70380 | 03/25/2009 | Donation | \$ 50.00 |
| BAYOU INDUSTRIAL GROUP 602 Clayton Dr Houma, LA 70360 | 07/06/2009 | Lucheon | \$ 15.00 |
| BAYOU INDUSTRIAL GROUP 602 Clayton Dr Houma, LA 70360 | 10/01/2009 | Luncheon | \$ 15.00 |
| BAYOU JOURNAL P.O. Box 695 Pierre PArt, LA 70339 | 02/28/2009 | Advertising | \$ 168.00 |
| 3. SUBTOTAL (optional) | <u> </u> | 1 | \$904.08 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| BAYOU JOURNAL P.O. Box 695 Pierre PArt, LA 70339 | 03/10/2009 | Advertising | \$ 600.00 |
| BERWICK HIGH SCHOOL 700 Patti Dr Berwick, LA 70342 | 04/15/2009 | Donation | \$ 250.00 |
| BERWICK HIGH SCHOOL 700 Patti Dr Berwick, LA 70342 | 10/09/2009 | yearbook Ad | \$ 50.00 |
| BERWICK HOUSING AUTHORIY Berick, LA 70342 | 06/09/2009 | Donation - annual feeding program | \$ 200.00 |
| BERWICK VOL FIRE DEPT P.O. Box 265 Berwick, LA 70342 | 08/31/2009 | donation | \$ 25.00 |
| CCHS 2100 Cedar St Morgan City, LA 70380 | 03/27/2009 | Donation | \$ 500.00 |
| CCHS 2100 Cedar St Morgan City, LA 70380 | 04/07/2009 | Advertising | \$ 350.00 |
| CCHS 2100 Cedar St Morgan City, LA 70380 | 05/22/2009 | advertising | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$2,100.00 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| P.O. Box 1863 Patterson, LA 70392 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 | P.O. Box 1663 | 02/16/2009 | Donation | \$ 20.00 |
| P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT 06/09/2009 Rent \$ 600. P.O. Box 94095 Baton Rouge, LA 70804 08/10/2009 Rent \$ 600. DOA - FINANCE SUPPORT P.O. Box 94095 08/10/2009 Rent \$ 300. DOA - FINANCE SUPPORT P.O. Box 94095 09/18/2009 Rent \$ 300. DOA - FINANCE SUPPORT P.O. Box 94095 09/29/2009 Rent \$ 300. DOA - FINANCE SUPPORT P.O. Box 94095 09/29/2009 Rent \$ 300. DOA - FINANCE SUPPORT P.O. Box 94095 11/20/2009 Rent \$ 300. | P.O. Box 94095 | 01/17/2009 | Rent | \$ 300.00 |
| P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 Rent \$ 300. | P.O. Box 94095 | 03/02/2009 | Rent | \$ 600.00 |
| P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 Rent \$300. \$30 | P.O. Box 94095 | 06/09/2009 | Rent | \$ 600.00 |
| P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 11/20/2009 Rent \$ 300. | P.O. Box 94095 | 08/10/2009 | Rent | \$ 600.00 |
| P.O. Box 94095 Baton Rouge, LA 70804 DOA - FINANCE SUPPORT P.O. Box 94095 Rent \$ 300. | P.O. Box 94095 | 09/18/2009 | Rent | \$ 300.00 |
| P.O. Box 94095 | P.O. Box 94095 | 09/29/2009 | Rent | \$ 300.00 |
| | P.O. Box 94095 | 11/20/2009 | Rent | \$ 300.00 |
| 3. SUBTOTAL (optional) \$3,020.0 | 3. SUBTOTAL (optional) | <u>l</u> | | \$3,020.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| DOA - FINANCE SUPPORT P.O. Box 94095 Baton Rouge, LA 70804 | 12/17/2009 | Rent | \$ 300.00 |
| DARNALL SIKES GARDES & FREDERICK P.O. Box 2109 Morgan City, LA 70381 | 11/23/2009 | Prep of Financial disclosure | \$ 700.00 |
| EXXON Processing Center Des Moines, IA 50361-0001 | 01/12/2009 | Legislative travel | \$ 122.55 |
| EXXON Processing Center Des Moines, IA 50361-0001 | 01/22/2009 | Travel - Gas | \$ 122.55 |
| EXXON Processing Center Des Moines, IA 50361-0001 | 01/26/2009 | Fuel - Legislative Travel | \$ 119.65 |
| EXXON Processing Center Des Moines, IA 50361-0001 | 03/09/2009 | Legislative Travel | \$ 124.08 |
| EXXON Processing Center Des Moines, IA 50361-0001 | 03/24/2009 | Legislative Travel | \$ 184.70 |
| EXXON Processing Center Des Moines, IA 50361-0001 | 04/30/2009 | Legislative Travel | \$ 77.96 |
| 3. SUBTOTAL (optional) | L | _ I | \$1,751.49 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| EXXON Processing Center Des Moines, IA 50361-0001 FRIENDS OF TAC 31 Chennault St Morgan City, LA 70380 BUTCH GAUTREAUX 1103 Eighth ST Morgan City, LA 70381 BUTCH GAUTREAUX 1103 Eighth ST Morgan City, LA 70381 | 2009 Legislative Travel 2009 Legislative Travel | \$ 150.00 \$ 203.45 \$ 173.49 |
|--|--|-------------------------------------|
| Processing Center Des Moines, IA 50361-0001 EXXON Processing Center Des Moines, IA 50361-0001 EXXON Processing Center Des Moines, IA 50361-0001 FRIENDS OF TAC 31 Chennault St Morgan City, LA 70380 BUTCH GAUTREAUX 1103 Eighth ST Morgan City, LA 70381 BUTCH GAUTREAUX 06/29 | 2009 Legislative Travel | \$ 173.49 |
| Processing Center Des Moines, IA 50361-0001 EXXON Processing Center Des Moines, IA 50361-0001 FRIENDS OF TAC 31 Chennault St Morgan City, LA 70380 BUTCH GAUTREAUX 1103 Eighth ST Morgan City, LA 70381 BUTCH GAUTREAUX 06/29 | | |
| Processing Center Des Moines, IA 50361-0001 FRIENDS OF TAC 31 Chennault St Morgan City, LA 70380 BUTCH GAUTREAUX 1103 Eighth ST Morgan City, LA 70381 BUTCH GAUTREAUX 06/29 | 2009 Legislative Travel | \$ 163.62 |
| 31 Chennault St Morgan City, LA 70380 BUTCH GAUTREAUX 1103 Eighth ST Morgan City, LA 70381 BUTCH GAUTREAUX 06/29 | | , 130.32 |
| 1103 Eighth ST Morgan City, LA 70381 BUTCH GAUTREAUX 06/29 | 2009 Donation | \$ 100.00 |
| | 2009 Reimburse Meals while traveling Legislative | \$ 116.29 |
| Morgan City, LA 70381 | Reimburse - Legislative Trave | \$ 678.49 |
| GENERAL OPERATING FUND P.O. Box 94183 Baton Rouge, LA 70804 | 1 | \$ 110.50 |
| 3. SUBTOTAL (optional) | 2009 Dining Meals | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| GENERAL OPERATING FUND P.O. Box 94183 Baton Rouge, LA 70804 | 07/06/2009 | Dining | \$ 212.50 |
| REV. GERALD YOUNG P.O. Box 322 Plattenville, LA 70393 | 06/01/2009 | Donation | \$ 100.00 |
| HOLY CROSS FOOD BANK 2100 Cedar St Morgan City, LA 70380 | 12/20/2009 | Donation | \$ 200.00 |
| JOHN JAMES Morgan City, LA 70380 | 04/25/2009 | Donation | \$ 50.00 |
| KAJN P.O. Box 1469 Crowley, LA 70527 | 02/28/2009 | Advertising - Holiday Greetings | \$ 425.00 |
| BERNIE KLIEN FAMILY 22 River Cypress Ln Madisonville, LA 70447 | 03/02/2009 | Donation | \$ 300.00 |
| KNIGHTS OF COLUMBUS 1215 1st St Patterson, LA 70392 | 04/15/2009 | Donation - Golf Trny | \$ 150.00 |
| KNIGHTS OF COLUMBUS 1215 1st St Patterson, LA 70392 | 06/16/2009 | Donation | \$ 75.00 |
| 3. SUBTOTAL (optional) | l | | \$1,512.50 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| P.O. Box 2542 Morgan City, LA 70381 Advocate | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| P.O. Box 44425 Baton Rouge, LA 70804 LSU ATHLETIC DEPT P.O. Box 25095 Baton Rouge, LA 70894 LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 P.O. Box 94183 Baton Rouge, LA 70804 P.O. Box 94183 Baton Rouge, LA 70804 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 March 24 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 P.O. Box 2542 Morgan City, LA 70381 | 1215 1st St | 12/01/2009 | Donation | \$ 50.00 |
| P.O. Box 25095 Baton Rouge, LA 70894 LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 O7/06/2009 Flags \$29.00 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 O7/06/2009 Subscription - Advocate \$50.25 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 | P.O. Box 44425 | 07/06/2009 | Ice Cream - St Genevieve | \$ 36.00 |
| P.O. Box 94183 Baton Rouge, LA 70804 LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 O7/06/2009 Flags \$ 29.00 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 O4/15/2009 Subscription - Advocate \$ 50.25 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 O7/06/2009 Subscription - Advocate \$ 50.85 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 | P.O. Box 25095 | 04/15/2009 | Tickets | \$ 2,728.00 |
| P.O. Box 94183 Baton Rouge, LA 70804 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 O7/06/2009 Subscription - Advocate \$ 50.85 Morgan City, LA 70381 | P.O. Box 94183 | 07/06/2009 | Office Shirts | \$ 71.83 |
| P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 O7/06/2009 Subscription - Advocate \$ 50.85 P.O. Box 2542 Morgan City, LA 70381 | P.O. Box 94183 | 07/06/2009 | Flags | \$ 29.00 |
| P.O. Box 2542 Morgan City, LA 70381 JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 O7/06/2009 Subscription - Advocate \$50.85 Morgan City, LA 70381 | P.O. Box 2542 | 01/26/2009 | | \$ 48.15 |
| P.O. Box 2542 Morgan City, LA 70381 | P.O. Box 2542 | 04/15/2009 | Subscription - Advocate | \$ 50.25 |
| 3. SUBTOTAL (optional) \$3,064.08 | P.O. Box 2542 | 07/06/2009 | Subscription - Advocate | \$ 50.85 |
| | 3. SUBTOTAL (optional) | I | | \$3,064.08 |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| JAMES LEBOUF P.O. Box 2542 Morgan City, LA 70381 | 11/20/2009 | Subscription | \$ 50.85 |
| MCHS P.O. Box 3414 Morgan City, LA 70381 | 03/10/2009 | Advertising | \$ 250.00 |
| MCHS P.O. Box 3414 Morgan City, LA 70381 | 09/26/2009 | Project Graduation | \$ 25.00 |
| MARILYN'S HALMARK 1013 Clothilde ST Morgan City, LA 70380 | 04/15/2009 | Donation to Belle Rose School | \$ 41.04 |
| MARILYN'S HALMARK 1013 Clothilde ST Morgan City, LA 70380 | 04/30/2009 | Donation - Aucion item | \$ 20.52 |
| MARILYN'S HALMARK 1013 Clothilde ST Morgan City, LA 70380 | 12/18/2009 | Office Christmas Gifts | \$ 112.29 |
| MARINE CORPS LEAGUE 172 Mercury Rd Morgan City, LA 70380 | 01/21/2009 | Donation | \$ 100.00 |
| MARINE CORPS LEAGUE 172 Mercury Rd Morgan City, LA 70380 | 11/11/2009 | donation - toys for tots | \$ 100.00 |
| 3. SUBTOTAL (optional) | 1 | 1 | \$699.70 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LAURA MEADOWS 806 Marshall Morgan City, LA 70380 | 06/29/2009 | Travel - mileage | \$ 20.00 |
| PATTERSON UNITED METHODIST CHURCH 1204 Lee St Patterson, LA 70392 | 02/12/2009 | Donation | \$ 30.00 |
| PETROLEUM CLUB OF MORGAN CITY P.O. Box 2561 Morgan City, LA 70381 | 05/08/2009 | Dues legislative luncheon and meetings | \$ 613.68 |
| PETROLEUM CLUB OF MORGAN CITY P.O. Box 2561 Morgan City, LA 70381 | 08/10/2009 | Dues and Meals | \$ 156.96 |
| PETROLEUM CLUB OF MORGAN CITY P.O. Box 2561 Morgan City, LA 70381 | 11/30/2009 | Dues and legislative lunches | \$ 113.31 |
| ST MARY CHAMBER OF COMMERCE P.O. Box 2606 Morgan City, LA 70380 | 01/19/2009 | Dues and Banquet tickets | \$ 175.00 |
| ST MARY CHAMBER OF COMMERCE P.O. Box 2606 Morgan City, LA 70380 | 09/18/2009 | lucheon | \$ 15.00 |
| ST MARY PARISH SCHOOL BOARD 474 Hwy 317 Centerville, LA 70538 | 03/13/2009 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | I | 1 | \$1,173.95 |
| 4. TOTAL (optional - complete only on last page of this sched | lule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| TECHE ACTION BOARD 115 Webber ST Franklin, LA 70538 | 09/29/2009 | Advertising | \$ 200.00 |
| THE DAILY REVIEW P.O. Box 948 Morgan City, LA 70381 | 02/28/2009 | Advertising | \$ 375.00 |
| THE DAILY REVIEW P.O. Box 948 Morgan City, LA 70381 | 08/10/2009 | Advertising | \$ 75.00 |
| THE FRAME SHOP 708 Front St Morgan City, LA 70380 | 04/15/2009 | Office - frame Certificates | \$ 493.30 |
| THE FRAME SHOP 708 Front St Morgan City, LA 70380 | 09/18/2009 | Senate photo | \$ 132.51 |
| THE MAID WAS HERE P.O. Box 215 Jarreau, LA 70749 | 08/10/2009 | Apt Cleaning | \$ 100.00 |
| THIBODAUX HIGH SCHOOL 1355 Tiger Dr Thibodaux, LA 70301 | 08/27/2009 | Donation | \$ 200.00 |
| THIBODAUX HIGH SCHOOL 1355 Tiger Dr Thibodaux, LA 70301 | 09/18/2009 | Advertising - football | \$ 86.00 |
| 3. SUBTOTAL (optional) | l | | \$1,661.81 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--------------------------------|--------------|
| TRI PARISH TIMES 4924 Hwy 311 Houma, LA 70360 | 02/28/2009 | Subscription | \$ 13.00 |
| US POSTMASTER Brashear Ave Morgan City, LA 70380 | 07/06/2009 | Stamps | \$ 88.00 |
| US POSTMASTER Brashear Ave Morgan City, LA 70380 | 09/29/2009 | Postage | \$ 8.34 |
| US POSTMASTER Brashear Ave Morgan City, LA 70380 | 10/19/2009 | postage | \$ 62.96 |
| UNIVERSAL PHOTOGRAPHY Baton Rouge, LA | 06/18/2009 | Photo - members in chamber | \$ 170.00 |
| 3. SUBTOTAL (optional) | • | | \$342.30 |
| 4. TOTAL (optional - complete only on last page of thi | s schedule) | | \$ 19,585.84 |