

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NEIL RISER
297 Hearn Island Dr
Columbia, LA 71418

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate
Columbia
32

OFFICE USE ONLY

Report Number: 18838

Date Filed: 2/16/2010

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 1/1/2009 through 12/31/2009

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2010.

Neil Riser

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-512-7827

Daytime Telephone

Willaim R. Hulsev

Signature of Treasurer

318-362-9900

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 65,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 784.44 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 65,784.44 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 65,784.44 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 12,802.17 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 27,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 39,802.17 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 35,818.51 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 65,784.44 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 39,802.17 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 784.44 |
| 18. Funds on hand at close of reporting period | \$ 61,016.34 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------|---|
| | a. Date(s) | b. Amount(s) | |
| CLINT & MICHELLE BISHOP P.O. Box 549 Charenton, LA 70523 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$1,000.00 | \$1,000.00 |
| ANR PIPELINE COMPANY P.O. Box 2446 Houston, TX 77252-2446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2009 | \$500.00 | \$500.00 |
| AT&T SERVICES INC. 365 Canal ST Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2009 | \$1,000.00 | \$1,000.00 |
| AT&T SERVICES INC. 365 Canal ST Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/09/2009 | \$500.00 | \$500.00 |
| ADAMS & REESE POLITICAL ACTION COMMITTEE 450 Laurel ST Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| ADVANCE AMERICA 135 N. Church ST Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADVANTOUS CONSULTING LLC 9270 Siegen LN Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| ALLSTATE INS COMPANY PAC 2775 Sanders RD Suite A5 Northbrook, IL 60062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$250.00 | \$250.00 |
| ALTRIA CLIENT SERVICES INC. 6601 West Broad ST Richmond, VA 23230 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| ANHEUSER-BUSCH COS. INC. 1005 Congress AVE Suite 370 Austin, TX 78701 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2009 | \$500.00 | \$500.00 |
| BLD SERVICES LLC 2207 Greenwood ST Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| BAKER DONELSON LA PAC 301 North Maint ST Suite 810 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BILL CASSIDY CAMPAIGN 8550 United Plaza BLVD #1001 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2009 | \$1,000.00 | \$1,000.00 |
| BLUE FIN SERVICES LLC P.O. Box 10008 New Iberia, LA 70562 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| BROOKSHIRE PAC P.O. Box 1411 Tyler, TX 75710-1411 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$150.00 | \$150.00 |
| KERMIT R BURNSIDE P.O. Box 1345 Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2009 | \$500.00 | \$500.00 |
| KERMIT R BURNSIDE P.O. Box 1345 Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2009 | \$500.00 | \$500.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N. 8th ST Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$150.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| C&G BOATS INC. P.O. Box 789 Golden Meadow, LA 70357 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| CRPPA LOCAL PCA 8712 HWY 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2009 | \$500.00 | \$500.00 |
| CAJUN P.O. Box 104 Baton Rouge, LA 70821-0104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$2,000.00 | \$2,000.00 |
| CENTURYTEL INC. P.O. Box 4065 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| CHECK INTO CASH OF LA INC. P.O. Box 550 Cleveland, TN 37364-0550 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2009 | \$500.00 | \$500.00 |
| CHECK INTO CASH OF LA INC. P.O. Box 550 Cleveland, TN 37364-0550 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$5,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON CORPORATION P.O. Box 9034 Concord, CA 94524 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/29/2009 | \$500.00 | \$500.00 |
| DAMON CHOUEST P.O. Box 310 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2009 | \$2,500.00 | \$2,500.00 |
| GARY CHOUEST P.O. Box 310 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2009 | \$2,500.00 | \$2,500.00 |
| ROSS CHOUEST 16055 East Main ST Cut Off, LA 70345 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2009 | \$2,500.00 | \$2,500.00 |
| CONOCOPHILLIPS COMPANY 450 Laurel ST Suite 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| CORRECTIONS CORPORATION OF AMERICA 10 Burton Hills BLVD Nashville, TN 37215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/29/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$9,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| COX COMMUNICATIONS INC. 1400 Lake Heard DR Atlanta, GA 30319 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2009 | \$1,000.00 | \$1,000.00 |
| A. BRIDGE EGLIN 5035 Whitehaven ST Baton Rouge, LA 70808-8670 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$100.00 | \$100.00 |
| ENERGY TRANSFER PARTNERS TEXAS PAC 711 Louisiana ST Suite 900 Houston, TX 77002-2831 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| EXXON MOBIL CORPORATION P.O. Box 2519 Houston, TX 77252-2519 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2009 | \$500.00 | \$500.00 |
| FUTUREPAC LLC 564 Laurel ST Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GEORGIA PACIFIC P.O. Box 61270 Phoenix, AZ 85082-1270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2009 | \$500.00 | \$500.00 |
| BRYANT O HAMMETT JR. 6885 HWY 84 W Ferriday, LA 71334 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| J HARDEMAN CORDELL 2712 Bramble DR Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| HORSEMEN'S ALLIANCE 2800 Grand Route St. John New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| IIA OF LA PAC 9818 Bluebonnett BLVD Baton Rouge, LA 70810-6442 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$250.00 | \$250.00 |
| INDEPENDENT RX LA INDEPENDENT COMMUNITY PHARM 637 Saint Ferdinand ST Baton Rouge, LA 70802-6152 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES P HILL DISTRIBUTOR INC DBA HILL OIL CO. P.O. Box 459 Farmerville, LA 71241-0459 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/27/2009 | \$250.00 | \$250.00 |
| JONES WALKER WAECHTER POITEVENT CARRERE & 8555 United Plaza BLVD Baton Rouge, LA 70809-7000 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| KEYSTONE SERVICES INC. P.O. Box 176 Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| LA ACADEMY OF MEDICAL PSYCHOLOGIST PAC 10101 Park Rowe AVE Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LA ASPHALT PAVEMENT ASSC. PAC (LAPA PAC) P.O. Box 14836 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2009 | \$500.00 | \$500.00 |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTIO 666 North ST Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA ASSOCIATION OF WHOLESALERS POLITICAL ACTION P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2009 | \$500.00 | \$500.00 |
| LA BANKERS ASSOCIATION STATE PAC 5555 Bankers AVE Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2009 | \$750.00 | \$750.00 |
| LA CPA POLITICAL ACTION COMMITTEE 2400 Veterans BLVD Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2009 | \$500.00 | \$500.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park BLVD Baton Rouge, LA 70809-7604 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park BLVD Baton Rouge, LA 70809-7604 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| LA LIFE & HEALTH INSURANCE POLITICAL ACTION C P.O. Box 44274 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA OIL & GAS PAC P.O. Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| LA OIL MARKETERS ASSOC. PAC P.O. Box 80357 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/27/2009 | \$500.00 | \$500.00 |
| LA ORTHOPAEDIC PAC 1612 Oleander ST Suite 101 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$1,000.00 | \$1,000.00 |
| LA RESTAURANT ASSOCIATION 2700 N. Arnoult RD Metairie, LA 70002-5916 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| LASFAA PAC INC. P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2009 | \$500.00 | \$500.00 |
| LUBA CASUALTY INSURANCE COMPANY P.O. Box 98082 Baton Rouge, LA 70898-9082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LINEAR CONTROLS INC. 107 1/2 Commission BLVD Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| WILL LIPSEY 705 HWY 907 Monterey, LA 71354-4222 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$500.00 | \$500.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy AVE Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere AVE Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI 7844 Office Park BLVD Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| LOUISIANA PROCUREMENT LLC 10 Brent CT Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| MONSANTO COMPANY 800 North Lindberh St. Louis, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2009 | \$500.00 | \$500.00 |
| NFIB-LOUISIANA SAFE TRUST 1201 F ST NW Suite 200 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$250.00 | \$250.00 |
| NORTHPAC NORTH POLITICAL ACTION COMMITTEE P.O. Box 14538 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| PHARMACEUTICAL RESEARCH & MANF OF AMERICAN 950 F St. NW Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| PREMIER SALES & SERVICE LLC P.O. Box 1167 Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| PRIME STAFFING LLC P.O. Box 1017 Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROEDEL PARSONS KOCH BLACHE BALHOFF & MCCOLLIS 8440 Jefferson HWY Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| ROTORCRAFTER LEASING COMPANY LLC 430 N. Eola RD Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| ROY O. MARTIN LUMBER CO LLC P.O. Box 1110 Alexandria, LA 71309-1110 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| SUGAR PAC P.O. Drawer 938 Thibodaux, LA 70302-0938 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2009 | \$500.00 | \$500.00 |
| THE ALCHEMIND GROUP 5518 Moss Side LN Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| THE AUGUST GROUP 442 Europe ST Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THE DOW CHEMICAL COMPANY P.O. Box 1286 Midland, MI 48641-1286 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2009 | \$500.00 | \$500.00 |
| TOTAL PRODUCTION SUPPLY LLC 102 A Burgess DR Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$2,000.00 | \$2,000.00 |
| UEPAC CLECO CORPORATION P.O. Box 5000 Pineville, LA 71361-5000 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$500.00 | \$500.00 |
| UST STAFFING P.O. Box 990 Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$1,000.00 | \$1,000.00 |
| VADA GROUP LP 1090 Cinclare DR Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$1,000.00 | \$1,000.00 |
| WAL*PAC WALMART STORES INC. PAC FRO RESPONSI 702 SW 8th ST Bentonville, AR 72716-0150 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WASTE MANAGEMENT P.O. Box 3027 Houston, TX 77253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2009 | \$250.00 | \$250.00 |
| ZENECA SERVICES P.O. Box 15437 Wilmington, DE 19850-5437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 65,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> SUBTOTAL (this page) <u>\$0.00</u> TOTAL (complete only on last page of this schedule) <u>\$ 10,650.00</u> </div> | | | |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| JIM HARRIS HDA HARRIS/DEVILLE & ASSOCIATES 521 Laurel ST Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | | 04/02/2009 | \$520.28 | \$520.28 |
| LOUISIANA OIL & GAS ASSOCIATION P.O. Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | | 12/18/2009 | \$264.16 | \$264.16 |
| 4. SUBTOTAL (this page) | | | \$784.44 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 784.44 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender NEIL RISER 297 Hearn Island Dr Columbia, LA 71418 | 2. a. Date* _____ b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>0.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
|---|---|---------------------------|--|--|------|-----------|----------|-----------|----------|------|
| 3. Endorsers/Guarantors | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="text-align: center; padding: 2px;">7/10/2009</td> <td style="text-align: center; padding: 2px;">27000.00</td> <td style="text-align: center; padding: 2px;">0.00</td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | 7/10/2009 | 27000.00 | 0.00 |
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| 7/10/2009 | 27000.00 | 0.00 | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| 1ST ZION BAPTIST CHURCH CHOIR P.O. Box 645 Winnsboro, LA 71295 | 09/14/2009 | Donation | \$ 50.00 |
| AFC WALKING HORSE SHOW P.O. Box 725 Jigger, LA 71249 | 05/05/2009 | Ad | \$ 100.00 |
| COLBY AINSWORTH 126 Pines Terrace LN APT 20 Grayson, LA 71435 | 11/17/2009 | Donation | \$ 25.00 |
| ALEXANDRIA BASKETBALL ACADEMY P.O. Box 6021 Alexandria, LA 71307 | 04/03/2009 | Donation | \$ 25.00 |
| ALZHEIMERS ASSOC. 207 S. River RD Port Allen, LA 70767 | 09/14/2009 | Donation | \$ 50.00 |
| AMERICAN CLASSIFIED , | 08/31/2009 | Ad | \$ 15.00 |
| AMERICAN HEART ASSOC. 679 Fish Market RD Jonesville, LA 71343 | 02/20/2009 | Donation | \$ 30.00 |
| AMERICAN HEART ASSOC. 679 Fish Market RD Jonesville, LA 71343 | 02/23/2009 | Donation | \$ 10.00 |
| 3. SUBTOTAL (optional) | | | \$305.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN HEART ASSOC. 679 Fish Market RD Jonesville, LA 71343 | 02/23/2009 | Donation | \$ 10.00 |
| BLACK RIVER ROUNDUP RODEO 614 4th ST Jonesville, LA 71343 | 04/03/2009 | Sponsorship | \$ 150.00 |
| JOSH BORILL 1008 S. college RD APT 217 Lafayette, LA 70503 | 06/08/2009 | sponsorship | \$ 250.00 |
| BURROUGH'S PENTECOSTAL CHURCH 1991 HWY 4 East Columbia, LA 71418 | 01/22/2009 | Ad | \$ 50.00 |
| CAPPAC 3116 Old Forge Baton Rouge, LA 70808 | 08/25/2009 | Donation | \$ 250.00 |
| COLTS P.O. Box 780 Columbia, LA 71418 | 02/04/2009 | Donation | \$ 50.00 |
| CPHS BAND P.O. Box 62 Clarks, LA 71415 | 07/30/2009 | Ad | \$ 65.00 |
| CPHS CHEERLEADERS , | 04/28/2009 | Sponsorship | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$885.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CPHS HOMECOMING , | 09/21/2009 | Sponsorship | \$ 20.00 |
| CPHS QUARTERBACK CLUB , | 08/14/2009 | Tickets | \$ 28.00 |
| CPHS SPEECH SQUAD , | 09/14/2009 | Donation | \$ 25.00 |
| CPJHS , | 08/31/2009 | Donation | \$ 20.00 |
| CALDWELL 4-H LIVESTOCK P.O. Box 1199 Columbia, LA 71418 | 09/24/2009 | Donation | \$ 50.00 |
| CALDWELL BASEBALL 163 Spartan DR Columbia, LA 71418 | 01/30/2009 | ad | \$ 100.00 |
| CALDWELL COA , | 04/28/2009 | Sponsorship | \$ 150.00 |
| CALDWELL COA , | 12/09/2009 | Donation | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$413.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CALDWELL COMMUNITY CHOIR P.O. Box 780 Columbia, LA 71418 | 02/04/2009 | Donation | \$ 100.00 |
| CALDWELL DIXIE YOUTH , | 03/13/2009 | Sponsorship | \$ 150.00 |
| CALDWELL LADY DIAMOND CLUB , | 10/26/2009 | Poinsettias | \$ 40.00 |
| CALDWELL PARISH ALL STARS , | 06/11/2009 | Ad | \$ 25.00 |
| CALDWELL PARISH FARM BUREAU , | 03/02/2009 | Donation | \$ 100.00 |
| CALDWELL PARISH SCHOOL BOARD SCHOLARS BANQUET P.O. Box 1019 Columbia, LA 71418 | 04/03/2009 | Donation | \$ 50.00 |
| CALDWELL WATCHMAN P.O. Box 1269 Columbia, LA 71418-1269 | 01/09/2009 | Ad | \$ 79.00 |
| CALDWELL WATCHMAN P.O. Box 1269 Columbia, LA 71418-1269 | 04/15/2009 | Ad | \$ 55.00 |
| 3. SUBTOTAL (optional) | | | \$599.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CALDWELL WATCHMAN P.O. Box 1269 Columbia, LA 71418-1269 | 06/08/2009 | subscription | \$ 30.00 |
| CALDWELL WATCHMAN P.O. Box 1269 Columbia, LA 71418-1269 | 06/08/2009 | Ad | \$ 36.00 |
| CALDWELL WATCHMAN P.O. Box 1269 Columbia, LA 71418-1269 | 09/09/2009 | Ad | \$ 33.00 |
| BRENT CALLAIS P.O. Box 1154 Cut Off, LA 70345 | 08/25/2009 | Donation | \$ 1,500.00 |
| MICHAEL CLAYTON , | 09/15/2009 | donation | \$ 25.00 |
| COLUMBIA LIONS CLUB P.O. Box 776 Columbia, LA 71418 | 05/01/2009 | Ad | \$ 50.00 |
| COLUMBIA LIONS CLUB P.O. Box 776 Columbia, LA 71418 | 06/04/2009 | Donation | \$ 12.00 |
| CONCORD YOUTH & ADULT ASSOC. 411 Gilleppe ST Vidalia, LA 71373 | 01/22/2009 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,736.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CONCORDIA SENTINEL P.O. Box 1485 Ferriday, LA 71334 | 01/09/2009 | Ad | \$ 350.00 |
| CONCORDIA SENTINEL P.O. Box 1485 Ferriday, LA 71334 | 04/15/2009 | Subscription | \$ 30.00 |
| CONCORDIA SENTINEL P.O. Box 1485 Ferriday, LA 71334 | 06/01/2009 | Ad | \$ 180.00 |
| CONCORDIA SENTINEL P.O. Box 1485 Ferriday, LA 71334 | 08/28/2009 | Ad | \$ 250.00 |
| CONCORDIA SENTINEL P.O. Box 1485 Ferriday, LA 71334 | 12/09/2009 | Ad | \$ 350.00 |
| DOTD P.O. Box 94245 Baton Rouge, LA 70804 | 05/20/2009 | Maps | \$ 45.00 |
| DEEP SOUTH PRCA RODEO P.O. Box 164 Winnsboro, LA 71295 | 07/08/2009 | Ad | \$ 150.00 |
| DIRECT MAILING SERVICES INC. 12562 North Lake Shore DR Walker, LA 70785 | 03/24/2009 | Services | \$ 2,000.00 |
| 3. SUBTOTAL (optional) | | | \$3,355.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EASTERN STAR Corner Church ST & Main ST Columbia, LA | 02/04/2009 | Donation | \$ 25.00 |
| NOBLE ELLINGTON , | 11/10/2009 | 1/2 of BBQ Pit for Farmers Appreciation | \$ 103.40 |
| FRANKLIN CHAMBER OF COMMERCE P.O. Box 1574 Winnsboro, LA 71295 | 01/30/2009 | Tickets | \$ 120.00 |
| FRANKLIN CHAMBER OF COMMERCE P.O. Box 1574 Winnsboro, LA 71295 | 08/05/2009 | Tickets | \$ 60.00 |
| FRANKLIN CHAMBER OF COMMERCE P.O. Box 1574 Winnsboro, LA 71295 | 11/16/2009 | Donation | \$ 500.00 |
| FRANKLIN PARISH BIG BASS TOURN. 6558 Main ST Winnsboro, LA 71295 | 09/18/2009 | Sponsorship | \$ 100.00 |
| FRANKLIN PARISH BLACK ACHIEVERS 3106 Earle DR Winnsboro, LA 71295 | 02/04/2009 | Donation | \$ 50.00 |
| FRANKLIN SUN P.O. Box 550 Winnsboro, LA 71295 | 04/29/2009 | Subscription | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$983.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FRANKLIN SUN P.O. Box 550 Winnsboro, LA 71295 | 08/28/2009 | Ad | \$ 120.00 |
| GERALD RUSHING MEDICAL FUND , | 12/01/2009 | Donation | \$ 25.00 |
| GLAD TIDING PENTECOSTAL CHURCH P.O. Box 345 Mangham, LA 71259 | 09/09/2009 | Annual Ladies Conference | \$ 50.00 |
| HABITAT FOR HUMANITY OF GREATER BATON ROUGE 4962 Florida BLVD Suite 409 Baton Rouge, LA 70804-4031 | 12/21/2009 | Donation | \$ 25.00 |
| HEROES P.O. Box 1259 Columbia, LA 71418 | 11/17/2009 | Donation | \$ 25.00 |
| JENA TIMES P.O. Box 3050 Jena, LA 71342 | 01/09/2009 | Ad | \$ 176.15 |
| JENA TIMES P.O. Box 3050 Jena, LA 71342 | 06/02/2009 | Subscription | \$ 35.00 |
| JENA TIMES P.O. Box 3050 Jena, LA 71342 | 07/06/2009 | Ad | \$ 175.00 |
| 3. SUBTOTAL (optional) | | | \$631.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JENA TIMES P.O. Box 3050 Jena, LA 71342 | 12/02/2009 | Ad | \$ 25.58 |
| KAYES FOOD MARKET P.O. Box 645 Winnsboro, LA 71295 | 12/09/2009 | Donation | \$ 128.00 |
| KELLY CHEERLEADERS , | 09/15/2009 | donation | \$ 25.00 |
| LA ART & FOLK FESTIVAL P.O. Box 1808 Columbia, LA 71418 | 06/29/2009 | Sponsorship | \$ 75.00 |
| LA CAPITAL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 10/14/2009 | Ornament(donation) | \$ 15.00 |
| LA CAPITAL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 12/09/2009 | | \$ 30.00 |
| LA FAMILY FORUM 655 St. Ferdinand ST Baton Rouge, LA 70802-6152 | 04/03/2009 | Donation | \$ 100.00 |
| LA HONOR AIR INC. P.O. box 4616 Lafayette, LA 70502 | 03/27/2009 | Sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$898.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 | 04/07/2009 | Senate Jacket | \$ 62.24 |
| LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 | 04/15/2009 | Shirts | \$ 82.63 |
| LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 | 06/23/2009 | shirts & Jackets | \$ 110.35 |
| LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 | 11/06/2009 | Flags | \$ 58.00 |
| LA SENATE P.O. Box 94183 Baton Rouge, LA 70804 | 11/16/2009 | Flags | \$ 58.10 |
| LA STATE SENATE GENERAL OPER. P.O. Box 94183 Baton Rouge, LA 70804 | 06/29/2009 | Luncheon | \$ 187.00 |
| LABI P.O. Box 80258 Baton Rouge, LA 70898-0258 | 01/05/2009 | registration for Annual meeting | \$ 100.00 |
| LABI P.O. Box 80258 Baton Rouge, LA 70898-0258 | 12/29/2009 | Registration for Annual meeting | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$758.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LFRW 10743 Sandringham AVE Baton Rouge, LA 70815 | 02/04/2009 | Ad | \$ 75.00 |
| LEUKEMIA & LYMPHONIA SOCIETY 12009 Graham RD St. Francisville, LA 70775 | 11/17/2009 | Donation | \$ 25.00 |
| COLUMBIA LIONS CLUB , | 02/26/2009 | Donation | \$ 25.00 |
| MARCH OF DIMES 4007 Whites Ferry RD West Monroe, LA 71291 | 03/28/2009 | sponsorship | \$ 100.00 |
| MARCH OF DIMES 4007 Whites Ferry RD West Monroe, LA 71291 | 08/25/2009 | Sponsorship | \$ 750.00 |
| ANNETTE MCGUFFEE , | 06/01/2009 | Campaign Work | \$ 200.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut ST Suite 100 Monroe, LA 71201 | 01/05/2009 | Ticket for annual meeting | \$ 45.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut ST Suite 100 Monroe, LA 71201 | 04/29/2009 | Luncheon | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$1,240.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NWTF LASALLE LONGBEARDS 727 Brown Town RD Jena, LA 71342 | 10/23/2009 | Donation | \$ 80.00 |
| NATIONAL RIFLE ASSOCIATION 11250 Waples Mills RD Fairfax, VA 22030 | 09/18/2009 | membership | \$ 125.00 |
| NORTHEAST LA JR LIVESTOCK SHOW P.O. Box 726 Delhi, LA 71232 | 11/17/2009 | Donation | \$ 125.00 |
| OLLA KIWANIS CLUB P.O. Box 892 Olla, LA 71465 | 06/29/2009 | | \$ 90.00 |
| OLLA VOLUNTEER FIRE DEPT P.O. Box 253 Olla, LA 71465 | 09/18/2009 | Donation | \$ 25.00 |
| OUACHITA WOMEN REP , | 08/03/2009 | Luncheon | \$ 22.00 |
| PINEY WOODS JOURNALS P.O. Box 109 Dodson, LA 71422 | 04/29/2009 | Ad | \$ 50.00 |
| PINEY WOODS JOURNALS P.O. Box 109 Dodson, LA 71422 | 08/03/2009 | Ad | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$567.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JOHNNY'S PIZZA , | 11/20/2009 | Donation | \$ 30.72 |
| RUSTON FLYING SERVICE 207 West Mississippi Suite 300 Ruston, LA 71270 | 09/24/2009 | Trip | \$ 100.00 |
| SANDY BAYOU MISSION FUND , | 10/20/2009 | Donation | \$ 50.00 |
| SUMMERFIELD HIGH 4200 HWY 9 Summerfield, LA 71079 | 11/17/2009 | Donation | \$ 25.00 |
| TOWN OF TULLOS 9887 South Main ST Tullos, LA 71479 | 10/26/2009 | Annual Sr. Citizen Dinner | \$ 25.00 |
| TOWN OF JENA P.O. Box 26 Jena, LA 71342 | 11/06/2009 | Donation | \$ 25.00 |
| URANIA TOWN HALL P.O. Box 339 Urania, LA 71480 | 11/06/2009 | Donation | \$ 25.00 |
| W.P. MOORE SCHOLARSHIP , | 07/29/2009 | Donation | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$305.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| W.P. MOORE SR SCHOLARSHIP COMMITTEE P.O. Box 1032 Columbia, LA 71418 | 04/03/2009 | Donation | \$ 25.00 |
| WINNSBORO GUN CLUB 204 Fair AVE Winnsboro, LA 71295 | 03/10/2009 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$125.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 12,802.17 |

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