

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FRED MILLS  
4711-A Main Hwy.  
St. Martinville, LA 70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senator  
St. Martin Parish  
22

OFFICE USE ONLY

Report Number: 22411

Date Filed: 2/9/2011

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Primary 1/22/2011

This report covers from 1/3/2011 through 1/30/2011

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☒ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of February, 2011.

Fred H. Mills Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-316-2396

Daytime Telephone

Burton Dupuis

Signature of Treasurer

337-332-5893

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 181,950.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 4,454.64   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 186,404.64 |
| 5. Other Receipts (Schedule A-3)                | \$ 557.68     |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 186,962.32 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 220,936.26 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 268.56     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 221,204.82 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 159,550.34 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 186,962.32 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 221,204.82 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 4,454.64   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 120,853.20 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 102,993.89 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 103,546.57 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 16,050.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| ACADIA ST LANDRY GUEST HOME<br>830 S BROADWAY STREET<br>CHURCH POINT, LA 70525<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 01/12/2011                             | \$500.00     | \$500.00                                            |
| ALANZIE VENTURES LLC<br>545 RUE LA BELLE<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 01/14/2011                             | \$250.00     | \$750.00                                            |
| ALTRIA CLIENT SERVICES INC.<br>6601 W. BROAD STREET<br>RICHMOND, VA 23230<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                           | 01/30/2011                             | \$400.00     | \$400.00                                            |
| AMELIA MANOR INC.<br>903 CENTER STREET<br>LAFAYETTE, LA 70501<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                       | 01/12/2011                             | \$500.00     | \$500.00                                            |
| AMERICAN INSTITUTE OF ARCHITECTS-LOUISIANA PO<br>521 AMERICA STREET<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____ | 01/20/2011                             | \$500.00     | \$500.00                                            |
| ANGELLE ARCHITECTS<br>1011 BERARD STREET<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 01/14/2011                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                      |                                        | \$2,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                         |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| CHRIS ANGELLE<br>1097 RUTH BRIDGE HWY<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/14/2011                             | \$500.00     | \$500.00                                            |
| ARNOLD MANAGEMENT INC<br>102 ARNOULD BLVD<br>LAFAYETTE, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/14/2011                             | \$500.00     | \$500.00                                            |
| THOMAS ARNOLD<br>480 RAILSBACK ROAD<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/07/2011                             | \$500.00     | \$500.00                                            |
| ARON'S PHARMACY<br>1209 N 18TH STREET<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/04/2011                             | \$1,000.00   | \$1,000.00                                          |
| ATMOS ENERGY CORPORATION<br>P O BOX 650205<br>DALLAS, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/25/2011                             | \$500.00     | \$750.00                                            |
| ALLEN & GOOCH<br>P.O. Box 81129<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/14/2011                             | \$1,000.00   | \$1,250.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                         |                                        | \$4,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| B.P.R. ENTERPRISE INC.<br>P O BOX 82067<br>LAFAYETTE, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/11/2011                             | \$1,000.00   | \$1,000.00                                          |
| W.L. BANKS<br>10171 MOUNTAINVIEW ROAD<br>WHITEHOUSE, TX 75791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/05/2011                             | \$50.00      | \$50.00                                             |
| BRUCE BAUDIER<br>1029 LIVE OAK CIRCLE<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/25/2011                             | \$100.00     | \$100.00                                            |
| GLENN BEGNAUD<br>804 COLONIAL DR<br>LAFAYETTE, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/21/2011                             | \$250.00     | \$250.00                                            |
| BELLE TECHE PROPERTIES LLC<br>P O BOX 1438<br>WINNFIELD, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$2,500.00   | \$2,500.00                                          |
| BRIDGET BERGERON<br>6909 DASPIT RD<br>NEW IBERIA, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/12/2011                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$4,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| BETTER GOVERNMENT POLITICAL ACTION COMMITTEE<br>PAN AMERICAN LIFE CENTER<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/14/2011                             | \$250.00     | \$250.00                                            |
| BEVCO CREDIT LLC<br>600 CORPORATE BLVD SUITE 1<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 01/04/2011                             | \$250.00     | \$250.00                                            |
| BETTY BLAIZE<br>P O BOX 1285<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                      | 01/18/2011                             | \$200.00     | \$200.00                                            |
| DEAN BLANCHARD<br>P O BOX 931<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                     | 01/14/2011                             | \$1,000.00   | \$1,000.00                                          |
| PAT BOGGS<br>1291 HWY 2<br>PLAIN DEALING, LA 71064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                           | 01/04/2011                             | \$2,500.00   | \$2,500.00                                          |
| HOWARD BOLTON<br>417 W. WOODRUFF DRIVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 01/14/2011                             | \$100.00     | \$350.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                     |                                        | \$4,300.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                        |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| ROBERT BONIN<br>1421 HEBERT LANE<br>ST MARTINVILLE, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/18/2011                             | \$100.00     | \$100.00                                            |
| BOYER'S THRIFT PHARMACY INC.<br>P O BOX 568<br>HENDERSON, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$300.00     | \$300.00                                            |
| HUGH BRASHIER<br>P O BOX 81169<br>LAFAYETTE, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/25/2011                             | \$500.00     | \$500.00                                            |
| BRASSEAU'S NURSERY<br>513 PARKWAY DRIVE<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/07/2011                             | \$100.00     | \$400.00                                            |
| ALAN BREAUD<br>301 OLD SETTLEMENT RD<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/14/2011                             | \$500.00     | \$500.00                                            |
| ALAN BREAUD<br>301 OLD SETTLEMENT RD<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/20/2011                             | \$1,000.00   | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                           |                                        | \$2,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>PAUL BREAUX MD</b><br><b>457 HEYMANN BLVD</b><br><b>LAFAYETTE, LA 70503</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/25/2011                             | \$300.00          | \$300.00                                            |
| <b>BRANNON BREAUX</b><br><b>1560 CYPRESS ISLAND HWY</b><br><b>ST MARTINVILLE, LA 70582</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2011                             | \$750.00          | \$750.00                                            |
| <b>J. RICHARD BREAUX</b><br><b>140 E BRIDGE ST</b><br><b>BREAUX BRIDGE, LA 70517</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/14/2011                             | \$150.00          | \$150.00                                            |
| <b>SAM BRIAN JR.</b><br><b>104 S JONES ST</b><br><b>WINNFIELD, LA 71483</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/04/2011                             | \$150.00          | \$150.00                                            |
| <b>JOSEPH BRIERRE</b><br><b>219 WORTH AVE</b><br><b>LAFAYETTE, LA 70508</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/14/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>BROADMOOR DRUG CENTER INC.</b><br><b>6096 W PARK AVE</b><br><b>HOUMA, LA 70364</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/07/2011                             | \$200.00          | \$200.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | <b>\$2,550.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| RICHARD BROUSSARD<br>316 CAMBERLY CIRCLE<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/14/2011                             | \$250.00     | \$500.00                                            |
| BRYAN G SIBLEY MD APMC<br>1211 COOLIDGE SUITE 300<br>LAFAYETTE, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2011                             | \$250.00     | \$250.00                                            |
| CHRISTINA BULLIARD<br>1034 MELANCON STREET<br>PARKS, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/07/2011                             | \$1,000.00   | \$1,500.00                                          |
| CAJUN CHEF PRODUCTS INC.<br>P O BOX 248<br>ST MARTINVILLE, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/21/2011                             | \$500.00     | \$1,500.00                                          |
| DEBRA CALAIS<br>P O BOX 57<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/14/2011                             | \$500.00     | \$500.00                                            |
| CAMELOT OF BROUSSARD<br>4333 SHREVEPORT HWY<br>PINEVILLE, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/12/2011                             | \$357.15     | \$357.15                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$2,857.15   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| CAMELOT PLACE<br>4333 SHREVEPORT HWY<br>PINEVILLE, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/12/2011                             | \$357.14     | \$357.14                                            |
| CAPITAL STRATEGIES LLC<br>P O BOX 3451<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2011                             | \$1,000.00   | \$1,000.00                                          |
| DIANNE CARLISLE<br>507 FARMINGTON DR<br>LAFAYETE, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/14/2011                             | \$1,000.00   | \$1,000.00                                          |
| SHANE CASTILLE<br>133 EQUIPMENT LANE<br>CARENCRO, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/12/2011                             | \$250.00     | \$250.00                                            |
| CENTRAL CLAIMS LLC<br>P O BOX 7722<br>METAIRIE, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/12/2011                             | \$1,000.00   | \$1,000.00                                          |
| CGP MANAGEMENT INC.<br>P O BOX 80622<br>LAFAYETTE, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/05/2011                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$6,107.14   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| CHESAPEAKE OPERATING INC.<br>P O BOX 18496<br>OKLAHOMA CITY, OK 73154<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/14/2011                             | \$500.00     | \$1,000.00                                          |
| CITY PRODUCTIONS INC.<br>P O BOX 52512<br>LAFAYETTE, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/14/2011                             | \$250.00     | \$250.00                                            |
| CLAIBORNE MANOR NURSING HOME INC.<br>P O BOX 8055<br>ALEXANDRIA, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/12/2011                             | \$357.14     | \$357.14                                            |
| COLONIAL OAKS GUEST CARE CENTER LLC<br>4921 MEDICAL DRIVE<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$500.00     | \$500.00                                            |
| CONTEMPORARY WOMANS CARE OF BREAU<br>BRIDGE<br>2 OAK BEND<br>NEW IBERIA, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/20/2011                             | \$100.00     | \$100.00                                            |
| EDWARD CRAWFORD III<br>333 TEXAS STREET SUITE 2300<br>SHREVEPORT, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/25/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$2,707.14   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| CROSSROADS PHARMACY SERVICES LLC<br>3592 HIGHWAY 28 EAST<br>PINEVILLE, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2011                             | \$1,000.00   | \$1,000.00                                          |
| WILLIAMS CROWLEY<br>8313 LAKE PEIGNEUR RD<br>NEW IBERIA, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/12/2011                             | \$100.00     | \$100.00                                            |
| CRPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/21/2011                             | \$1,000.00   | \$1,000.00                                          |
| CONWAY YARBROUGH<br>P.O. Box 849<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/14/2011                             | \$500.00     | \$600.00                                            |
| DAVE'S PHARMACY INC.<br>1220 BARATARIA BLVD.<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/07/2011                             | \$100.00     | \$100.00                                            |
| ELIZABETH DEJEAN<br>1301 ST JOHN #101<br>LAFAYETTE, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/14/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$3,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
|                                                                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                        |
| <b>DERIDDER RETIREMENT &amp; REHAB CENTER</b><br>1420 BLANKENSHIP ROAD<br>DERIDDER, LA 70634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                          | 01/12/2011                             | \$400.00     | \$400.00               |
| <b>DESOTO RETIREMENT &amp; REHABILITATION</b><br>635 SCHLEY STREET<br>MANSFIELD, LA 71052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                             | 01/12/2011                             | \$400.00     | \$400.00               |
| <b>ALLEN DICKSON</b><br>P O BOX 5845<br>SHREVEPORT, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                          | 01/03/2011                             | \$2,500.00   | \$2,500.00             |
| <b>JACOB DICKSON</b><br>10455 ELLERBE RD<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                                      | 01/14/2011                             | \$2,500.00   | \$2,500.00             |
| <b>DIVERSIFIED HEALTHCARE-ABBEVILLE LLC</b><br>10606 TIMBERLAKE AVE<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                          | 01/12/2011                             | \$250.00     | \$250.00               |
| <b>DIVERSIFIED HEALTHCARE-LAKE CHARLES LLC</b><br>10606 TIMBERLAKE AVE<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 01/12/2011                             | \$250.00     | \$250.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                                                       |                                        | \$6,300.00   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                                                        |                                        |              | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b><br><br><div style="display: flex; justify-content: space-between;"> <span>SUBTOTAL (this page) <u>\$0.00</u></span> <span>TOTAL (complete only on last page of this schedule) _____</span> </div> |                                        |              |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| DIVERSIFIED HEALTHCARE-NEW ORLEANS LLC<br>10606 TIMBERLAKE AVE<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$250.00     | \$250.00                                            |
| MICHAEL DOUCET MD<br>611 PRUDHOMME LANE STE F<br>OPELOUSAS, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/14/2011                             | \$250.00     | \$250.00                                            |
| DRINKING WATER INC.<br>P O BOX 1388<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/11/2011                             | \$100.00     | \$100.00                                            |
| DURAND LAW FIRM<br>235 LA RUE FRANCE<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 01/12/2011                             | \$1,000.00   | \$1,000.00                                          |
| DYNAMIC TOWER SERVICES INC.<br>421 SONNIER RD<br>CARENCRO, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/18/2011                             | \$300.00     | \$300.00                                            |
| EZELL LAW FIRM LLC<br>10761 PERKINS ROAD<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/14/2011                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$2,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>REPRESENTATIVE JIM FANNIN</b><br>568 TAYLOR RD<br>JONESBORO, LA 71251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2011                             | \$300.00     | \$300.00                                            |
| <b>CHERIE FLORES</b><br>P O BOX 1083<br>HOUSTON, TX 77251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/14/2011                             | \$2,500.00   | \$2,500.00                                          |
| <b>JAMES FLORES</b><br>P O BOX 1083<br>HOUSTON, TX 77251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/14/2011                             | \$2,500.00   | \$2,500.00                                          |
| <b>JUDE FONTENOT</b><br>1046 ANGELWOOD CIRCLE<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2011                             | \$50.00      | \$50.00                                             |
| <b>GILL FREDERICK</b><br>3575-B MAIN HWY.<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/12/2011                             | \$250.00     | \$750.00                                            |
| <b>FRIEDKIN BUSINESS SERVICES</b><br>P O BOX 441887<br>HOUSTON, TX 77244<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2011                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$5,850.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>CRAIG FUSELIER</b><br>1045 LIVE OAK CIRCLE<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/20/2011                             | \$500.00          | \$500.00                                            |
| <b>GACHASSIN LAW FIRM</b><br>200 CORPORATE BLVD. SUITE 103<br>LAFAYETTE, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/04/2011                             | \$1,500.00        | \$2,000.00                                          |
| <b>JOY GERHART</b><br>4710 LOREAUVILLE ROAD<br>NEW IBERIA, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/18/2011                             | \$200.00          | \$200.00                                            |
| <b>DONALD GOINS</b><br>100 E FEVATITTA BLVD<br>LEESVILLE, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/05/2011                             | \$500.00          | \$500.00                                            |
| <b>GRACE NURSING HOME</b><br>10606 TIMBERLAKE AVE<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/12/2011                             | \$250.00          | \$250.00                                            |
| <b>GREEN'S E-Z WAY INC.</b><br>P O BOX 370<br>CECILIA, LA 70521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/25/2011                             | \$2,000.00        | \$2,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                   |                                        | <b>\$4,950.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                    |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                               |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| DARCY GUIDRY<br>702 YOUNGSVILLE HWY<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/12/2011                             | \$100.00     | \$100.00                                            |
| DICKY GUIDRY<br>1616 E BRIDGE ST<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/14/2011                             | \$500.00     | \$500.00                                            |
| JIM HARRIS<br>521 LAUREL ST<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/25/2011                             | \$1,000.00   | \$1,000.00                                          |
| HEADRICK'S DRUG STORE<br>P O BOX 68<br>LOGANSPTS, LA 71049<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/05/2011                             | \$50.00      | \$50.00                                             |
| HEALTHCARE RESOURCES LLC<br>113 REPRESENTATIVE ROW<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/05/2011                             | \$2,500.00   | \$2,500.00                                          |
| KATHERINE HEBERT<br>109 STEPHANIE AVE<br>LAFAYETTE, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/14/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$4,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| WALTER HIDALGO JR.<br>402 WOODS CROSSING<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 01/14/2011                             | \$1,000.00   | \$1,000.00                                          |
| HIDALGO-OUELLET HOLDINGS LLC<br>1720 KALISTE SALOOM ROAD SUITE B7<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/14/2011                             | \$1,000.00   | \$1,000.00                                          |
| HMC FARMS LLC<br>4304 DASPIT ROAD<br>NEW IBERIA, LA 70563<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                | 01/21/2011                             | \$500.00     | \$500.00                                            |
| HOLLIER'S FAMILY PHARMACY LLC<br>1456 EAST BRIDGE STREET<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 01/14/2011                             | \$500.00     | \$500.00                                            |
| HOSPITAL DRUG STORE<br>410 MAIN STREET<br>ST MARTINVILLE, LA 70582<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | 01/04/2011                             | \$1,000.00   | \$2,000.00                                          |
| MURPHY HULIN<br>1969 C CYPRESS ISLAND HWY<br>ST MARTINVILLE, LA 70582<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 01/11/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                           |                                        | \$4,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>CLIFFORD HEBERT</b><br>3499A Main Hwy.<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 01/04/2011                             | \$1,000.00        | \$2,000.00                                                |
| <b>HOSPITAL POLITICAL ACTION COMMITTEE</b><br>9521 Brookline Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2011                             | \$2,000.00        | \$4,000.00                                                |
| <b>JEAN A OUELLET APLC</b><br>226 LA RUE FRANCE<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/14/2011                             | \$1,000.00        | \$1,000.00                                                |
| <b>JEFFERSON MANOR PROPERTIES LLC</b><br>P O BOX 1438<br>WINNFIELD, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/12/2011                             | \$2,500.00        | \$2,500.00                                                |
| <b>JEI MANAGERS</b><br>17301 W. Colfax Suite 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 01/21/2011                             | \$1,000.00        | \$2,000.00                                                |
| <b>JOE PICARD INC.</b><br>514 PARKWAY DRIVE<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/14/2011                             | \$1,250.00        | \$1,250.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                       |                                        | <b>\$8,750.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                        |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                   |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                 |                                        | <u>\$2,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                           | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>JONES WALKER WAECHTER POITEVENT<br/>CARRERE &amp;<br/>8555 UNITED PLAZA BLVD<br/>BATON ROUGE, LA 70809</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/05/2011                             | \$500.00          | \$500.00                                            |
| <b>JACKIE JUDICE<br/>5412 SUGAR OAKS ROAD<br/>NEW IBERIA, LA 70563</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 01/12/2011                             | \$500.00          | \$500.00                                            |
| <b>KDP MANAGEMENT INC.<br/>111 MOUNT HOPE AVE<br/>LAFAYETTE, LA 70508</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 01/05/2011                             | \$2,500.00        | \$2,500.00                                          |
| <b>KENNETH J. LABORDE MD<br/>1000 W PINHOOK RD STE 302<br/>LAFAYETTE, LA 70503</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 01/21/2011                             | \$200.00          | \$200.00                                            |
| <b>KENTWOOD MANOR LLC<br/>4333 SHREVEPORT HWY<br/>PINEVILLE, LA 71360</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 01/12/2011                             | \$357.14          | \$357.14                                            |
| <b>ARTHUR KERN<br/>202 EAST MADISON ST<br/>BROUSSARD, LA 70518</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 01/14/2011                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                               |                                        | <b>\$4,557.14</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                           |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                         |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| KINDER RETIREMENT & REHABILITATION<br>13938 HIGHWAY 165 NORTH<br>KINDER, LA 70648<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/12/2011                             | \$400.00     | \$400.00                                            |
| LA PHARMACEUTICAL POLITICAL ACTION COMMITTEE<br>P O BOX 370<br>VILLE PLATTE, LA 70586<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/07/2011                             | \$1,000.00   | \$1,000.00                                          |
| LACOMBE NURSING CENTRE<br>P O BOX 1429<br>MANDEVILLE, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 01/12/2011                             | \$500.00     | \$500.00                                            |
| LAFAMPAC<br>919 TARA BLVD.<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 01/07/2011                             | \$500.00     | \$2,000.00                                          |
| LAKELAND PARTNERS LLC<br>81 HILLSDALE DRIVE<br>PINEVILLE, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 01/12/2011                             | \$500.00     | \$500.00                                            |
| LAKESHORE MEDIC PHARMACY INC.<br>P O BOX 1671<br>LAKE CHARLES, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/11/2011                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$3,100.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| LAPAPAC<br>P O BOX 44352<br>BATON ROUGE, LA 70804<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                | 01/18/2011                             | \$500.00     | \$500.00                                            |
| KIP LASTRAPES<br>P O BOX 53373<br>LAFAYETTE, LA 70505<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                           | 01/11/2011                             | \$2,000.00   | \$2,000.00                                          |
| LAWRENCE N CURTIS LTD<br>300 RUE BEAUREGARD BLDG C<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 01/14/2011                             | \$2,500.00   | \$2,500.00                                          |
| PHILLIP LEBLANC<br>1205 S MAIN ST<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                    | 01/14/2011                             | \$1,000.00   | \$1,000.00                                          |
| GAIL LELEUX<br>5800 SUGAR OAKS RD<br>NEW IBERIA, LA 70563<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 01/21/2011                             | \$100.00     | \$100.00                                            |
| LES CANARDS DES BOIS CYPRIES LLC<br>545 RUE LA BELLE<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 01/14/2011                             | \$250.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                  |                                        | \$6,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                     |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| KIRK LEVASSEUR<br>1005 EARL LN<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/20/2011                             | \$100.00     | \$100.00                                            |
| ALAN LEVINE<br>2870 CASTILLO COURT #102<br>NAPLES, FL 34109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/25/2011                             | \$500.00     | \$500.00                                            |
| LIL BIT COMPANY<br>P O BOX 51439<br>LAFAYETTE, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/14/2011                             | \$2,500.00   | \$2,500.00                                          |
| LMB MANAGEMENT INC.<br>4621 WICHES DR<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/12/2011                             | \$500.00     | \$500.00                                            |
| LOUISIANA GUEST HOUSE<br>P O BOX 8055<br>ALEXANDRIA, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/12/2011                             | \$357.14     | \$357.14                                            |
| LOUISIANA RURAL ELECTRIC ASSOCIATION<br>P O OX 90866<br>LAFAYETTE, LA 70509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$1,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$4,957.14   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA WHOLESALE DRUG CO.<br>P O BOX 500<br>SUNSET, LA 70584<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 01/11/2011                             | \$2,500.00   | \$2,500.00                                          |
| LOYE'S PHARMACY INC.<br>814 HOMER ROAD<br>MINDEN, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 01/04/2011                             | \$100.00     | \$100.00                                            |
| STEVE LYON<br>207 AUTUMN OAK BEND<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                    | 01/14/2011                             | \$2,500.00   | \$2,500.00                                          |
| LOUISIANA MEDICAL POLITICAL ACTION COMMITTEE<br>6767 Perkins Road Suite 100<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2011                             | \$4,000.00   | \$5,000.00                                          |
| MAGNOLIA ESTATES<br>4333 SHREVEPORT HWY<br>PINEVILLE, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 01/12/2011                             | \$357.15     | \$357.15                                            |
| MAGNOLIA MANAGEMENT CORP<br>763 AVERY BLVD NORTH<br>RIDGELAND, MS 39157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 01/12/2011                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$11,957.15  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                       |                                        | \$4,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| MALLIA CONSULTING INC.<br>505 OLD SETTLEMENT ROAD<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/07/2011                             | \$1,000.00   | \$1,000.00                                          |
| MANSFIELD NURSING CENTER<br>1725 MCARTHUR<br>MANSFIELD, LA 71052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/12/2011                             | \$400.00     | \$400.00                                            |
| MAPES & MAPES INC.<br>731 LAKELAND<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/27/2011                             | \$500.00     | \$500.00                                            |
| MAPLE AVENUE PHARMACY INC.<br>P O BOX 1002<br>EUNICE, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/07/2011                             | \$100.00     | \$100.00                                            |
| MICHAEL MARAIST<br>208 W BRENTWOOD BLVD<br>LAFAYETTE, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/25/2011                             | \$200.00     | \$200.00                                            |
| MARK CREDIT CORPORATION<br>820 MAIN ST<br>FRANKLIN, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/14/2011                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$2,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                              |                        |
| MARTIN CHEVROLET INC.<br>1315 REES STREET<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/14/2011                             | \$500.00                                                  | \$750.00               |
| MARTIN GENERAL AGENCY LLC<br>715 N ST PATRICK STREET<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$1,000.00                                                | \$1,000.00             |
| ERIC MARTIN<br>6482 RESWEBER HWY.<br>ST MARTINVILLE, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/21/2011                             | \$500.00                                                  | \$1,250.00             |
| ROGER MATTHE<br>405 MILL POND DRIVE<br>YOUNGSVILLE, LA 70592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/14/2011                             | \$500.00                                                  | \$500.00               |
| MCCK ENTERPRISES<br>74 FOXFIRE LN<br>ALEXANDRIA, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/27/2011                             | \$1,000.00                                                | \$1,000.00             |
| VALERIE MCGILL<br>14510 JIM CORE ROAD<br>FOLSOM, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/14/2011                             | \$100.00                                                  | \$100.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$3,600.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                           |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>MAX MCLEOD</b><br><b>1061 JULIE ST</b><br><b>BREAUX BRIDGE, LA 70517</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/25/2011                             | \$200.00          | \$200.00                                            |
| <b>JACOB MEDEIROS</b><br><b>P O BOX 377</b><br><b>BREAUX BRIDGE, LA 70517</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/25/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>JACOB MEDEIROS</b><br><b>P O BOX 377</b><br><b>BREAUX BRIDGE, LA 70517</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/25/2011                             | \$1,000.00        | \$2,000.00                                          |
| <b>JILL MEDEIROS</b><br><b>P O BOX 377</b><br><b>BREAUX BRIDGE, LA 70517</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/25/2011                             | \$2,500.00        | \$2,500.00                                          |
| <b>MEDI-THRIFT DRUGS INC.</b><br><b>P O BOX 205</b><br><b>HARRISONBURG, LA 71340</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/07/2011                             | \$200.00          | \$200.00                                            |
| <b>MEDICINE CHEST PHARMACY</b><br><b>409 EAST LINCOLN ROAD</b><br><b>VILLE PLATTE, LA 70586</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                 |                                        | <b>\$5,400.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                  |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                             |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CHRIS MELANCON</b><br>550 CATHOLIQUE ROAD<br>CARENCRO, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/21/2011                             | \$75.00      | \$75.00                                             |
| <b>METAIRIE OPERATIONS LLC</b><br>6401 RIVERSIDE DR<br>METAIRIE, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/12/2011                             | \$500.00     | \$500.00                                            |
| <b>MONSTERS HEAVY HAULERS LLC</b><br>222 LEXINGTON DRIVE<br>RAYNE, LA 70578<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/21/2011                             | \$500.00     | \$500.00                                            |
| <b>NEW PARRINO DRUGS INC.</b><br>P O BOX 177<br>BUNKIE, LA 71322<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/04/2011                             | \$50.00      | \$50.00                                             |
| <b>NEXION HEALTH AT CLAIBORNE</b><br>1536 CLAIBORNE AVENUE<br>SHREVEPORT, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2011                             | \$1,000.00   | \$1,000.00                                          |
| <b>NEXION HEALTH AT GONZALES</b><br>905 WEST CORNERVIEW ROAD<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$3,125.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |                                                     | 3. Total this Election      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)                                        |                             |
| <b>NEXION HEALTH AT IBERIA NORTH</b><br>1803 JANE STREET<br>NEW IBERIA, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/13/2011                             | \$1,000.00                                          | \$1,000.00                  |
| <b>NEXION HEALTH AT IBERIA SOUTH</b><br>600 BAYARD STREET<br>NEW IBERIA, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2011                             | \$1,000.00                                          | \$1,000.00                  |
| <b>NEXION HEALTH AT KAPLAN</b><br>1300 WEST 8TH STREET<br>KAPLAN, LA 70548<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/13/2011                             | \$1,000.00                                          | \$1,000.00                  |
| <b>NORPAC LLC</b><br>9 FORREST CT<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/30/2011                             | \$1,000.00                                          | \$1,500.00                  |
| <b>NORTHRIDGE CARE CENTER</b><br>4333 SHREVEPORT HWY<br>PINEVILLE, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/12/2011                             | \$357.14                                            | \$357.14                    |
| <b>NORTHSHORE DISCOUNT PHARMACY INC.</b><br>680 ROBERT BLVD<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/14/2011                             | \$250.00                                            | \$250.00                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                   |                                        | <b>\$4,607.14</b>                                   | <b>N/A</b>                  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                    |                                        |                                                     | <b>N/A</b>                  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                               |                                        |                                                     |                             |
| SUBTOTAL (this page)                                                                                                                                                             | <u>\$1,000.00</u>                      | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>NORTHSIDE PHARMACY</b><br>2930 MOSS STREET SUITE A<br>LAFAYETTE, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 01/04/2011                             | \$125.00          | \$525.00                                            |
| <b>PHIL NUGENT</b><br>1040 N CARROLLTON AVE<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 01/25/2011                             | \$500.00          | \$500.00                                            |
| <b>OPIATE REPLACEMENT THERAPY CENTERS</b><br>2013 REES STREET<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/14/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>PAT HUVAL RESTAURANT &amp; OYSTER BAR</b><br>P O BOX 596 HENDERSON STATION<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/11/2011                             | \$1,000.00        | \$1,000.00                                          |
| <b>BECKY PATIN</b><br>P O BOX 18<br>ST MARTINVILLE, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 01/18/2011                             | \$300.00          | \$300.00                                            |
| <b>DEONNYA PECANTTE</b><br>1111 POST OAK BLVD APT 574<br>HOUSTON, TX 77056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 01/25/2011                             | \$200.00          | \$200.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                          |                                        | <b>\$3,125.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                           |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                      |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                    |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| D. HUNTER PERRET<br>121 ELYSIAN FIELDS<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 01/25/2011                             | \$2,500.00   | \$2,500.00                                          |
| PERRY SEGURA INC.<br>P O BOX 13410<br>NEW IBERIA, LA 70562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 01/05/2011                             | \$500.00     | \$500.00                                            |
| PHARMACEUTICAL RESEARCH AND<br>MANUFACTURERS OF<br>950 F STREET NW SUITE 300<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2011                             | \$1,000.00   | \$1,000.00                                          |
| PILGRIM MANOR GUEST CARE CENTER LLC<br>1524 DOCTORS DRIVE<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/12/2011                             | \$500.00     | \$500.00                                            |
| PLANTATION MANAGEMENT CO. LLC<br>301 VETERANS BLVD.<br>DENHAM SPRINGS, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/13/2011                             | \$2,500.00   | \$2,500.00                                          |
| ROY POCHE<br>1004 BERNIS RD<br>ST MARTINVILLE, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 01/14/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$8,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>PONCHARTRAIN HEALTH CARE CENTRE</b><br>P O BOX 338<br>MANDEVILLE, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$500.00                                            | \$500.00               |
| <b>PONTCHARTRAIN PHARMACY INC.</b><br>P O BOX 399<br>MANDEVILLE, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/12/2011                             | \$500.00                                            | \$500.00               |
| <b>DWAYNE PONTIFF</b><br>721 S POYDRAS<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/07/2011                             | \$250.00                                            | \$250.00               |
| <b>PROFESSIONAL PHARMACY</b><br>1414 JACKSON STREET<br>ALEXANDRIA, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/18/2011                             | \$200.00                                            | \$200.00               |
| <b>QUAD A ENTERPRISES LLC</b><br>5738 LA HIGHWAY 13<br>KAPLAN, LA 70548<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/14/2011                             | \$500.00                                            | \$500.00               |
| <b>RAYMOND CONSULTANTS</b><br>226 OGDEN STREET<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/14/2011                             | \$2,500.00                                          | \$2,500.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                               |                                        | <b>\$4,450.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                           |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                         | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| REHAB SOLUTIONS LLC<br>353 DOUCET ROAD SUITE A-2<br>LAFAYETTE, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/25/2011                             | \$500.00     | \$500.00                                            |
| REPUBLIC SERVICES INC.<br>18500 N. ALLIED WAY<br>PHOENIX, AZ 85054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/11/2011                             | \$1,000.00   | \$1,000.00                                          |
| RISK MANAGEMENT SERVICES<br>P O BOX 7765<br>METAIRIE, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/12/2011                             | \$500.00     | \$500.00                                            |
| RIVER OAKS RETIREMENT MANOR<br>2500 E SIMCOE<br>LAFAYETTE, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/12/2011                             | \$500.00     | \$500.00                                            |
| RIVERBEND NURSING & REHAB CENTER INC<br>13735 HIGHWAY 23<br>BELLE CHASSE, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$500.00     | \$500.00                                            |
| EARL ROMERO<br>112 DEER RUN DRIVE<br>LAFAYETTE, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/07/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$3,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARK ROMERO</b><br>200 EDGEWATER DR<br>NEW IBERIA, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 01/21/2011                             | \$500.00     | \$500.00                                            |
| <b>ROSEPINE RETIREMENT &amp; REHABILITATION</b><br>18364 CENTRAL AVE<br>ROSEPINE, LA 70659<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$400.00     | \$400.00                                            |
| <b>SABINE RETIREMENT &amp; REHABILITATION CENTER</b><br>965 FISHER ROAD<br>MANY, LA 71449<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/12/2011                             | \$400.00     | \$400.00                                            |
| <b>SAVOY CARE CENTER</b><br>P O BOX 515<br>MAMOU, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 01/12/2011                             | \$250.00     | \$250.00                                            |
| <b>SENTRY DRUGS OF LOUISIANA INC.</b><br>1002 3RD ST<br>ALEXANDRIA, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/11/2011                             | \$250.00     | \$250.00                                            |
| <b>WARREN SHEPHERD</b><br>1094 DONNELL RD<br>BROUSSARD, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/21/2011                             | \$750.00     | \$750.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | \$2,550.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| SHOWS CALI BERTHELOT AND WALSH LLP<br>P O BOX 4425<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2011                             | \$2,400.00   | \$2,500.00                                          |
| SHREVEPORT MANOR LLC<br>3302 MANSFIELD ROAD<br>SHREVEPORT, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/12/2011                             | \$1,000.00   | \$1,000.00                                          |
| SILVER'S TRAVEL CENTER & CASINO<br>P O BOX 1469<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/18/2011                             | \$1,000.00   | \$1,000.00                                          |
| SKINNER LAW FIRM<br>600 JEFFERSON STREET SUITE 810<br>LAFAYETTE, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/12/2011                             | \$500.00     | \$500.00                                            |
| JOHN SMITH<br>611B SOUTH 5TH STREET<br>LEESVILLE, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/27/2011                             | \$1,000.00   | \$1,000.00                                          |
| SOUTHERN MAGNOLIA LLC<br>P O BOX 6015<br>RIDGELAND, MS 39158<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/12/2011                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$8,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| SOUTHERN PLANTATION MANAGEMENT CO. LLC<br>4754 OCEAN BLVD<br>DESTIN, FL 32541<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/13/2011                             | \$2,500.00   | \$2,500.00                                          |
| ST AGNES HEALTHCARE & REHABILITATION CENTER<br>P O BOX 10<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$2,500.00   | \$2,500.00                                          |
| ST AGNES NURSING HOME PARTNERSHIP<br>606 LATIOLAIS ROAD<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/12/2011                             | \$2,500.00   | \$2,500.00                                          |
| ST FRANCES PFU LLC<br>417 INDUSTRIAL PARK DR<br>OBERLIN, LA 70655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/12/2011                             | \$400.00     | \$400.00                                            |
| ST FRANCISVILLE COUNTRY MANOR<br>15243 LA HWY 10<br>ST FRANCISVILLE, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/12/2011                             | \$500.00     | \$500.00                                            |
| ST MARTIN DE PORRES MULTI-CARE CENTER<br>200 TEAL ST<br>LAKE CHARLES, LA 70615<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/12/2011                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$8,900.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| ST MARY SUGAR CO-OPERATIVE INC.<br>P O BOX 269<br>JEANERETTE, LA 70544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/25/2011                             | \$500.00     | \$500.00                                            |
| ST MICHAEL PFU LLC<br>P O BOX 1219<br>DEQUINCY, LA 70633<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/12/2011                             | \$400.00     | \$400.00                                            |
| MARK STEPHAN<br>103 MONDAVI DRIVE<br>LAFAYETTE, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/25/2011                             | \$100.00     | \$100.00                                            |
| TODD STREET<br>4414 NORTHSIDE RD<br>NEW IBERIA, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/13/2011                             | \$1,200.00   | \$1,200.00                                          |
| THE BRADFORD GUEST CARE LLC<br>3050 BAIRD ROAD<br>SHREVEPORT, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/12/2011                             | \$1,000.00   | \$1,000.00                                          |
| THE GUEST CARE CENTER AT SPRING LAKE LLC<br>8622 LINE AVE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$4,200.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| THE GUEST HOUSE LLC<br>9225 NORMANDIE DRIVE<br>SHREVEPORT, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/12/2011                             | \$1,000.00   | \$1,000.00                                          |
| THE OAKS<br>P O BOX 3068<br>MONROE, LA 71210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 01/12/2011                             | \$750.00     | \$750.00                                            |
| NEIL THERIOT<br>3227 ASHLOCK DR<br>HOUSTON, TX 77082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/27/2011                             | \$250.00     | \$250.00                                            |
| TOLEDO NURSING CENTER<br>1009 NORTH OBRIE<br>ZWOLLE, LA 71486<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/12/2011                             | \$400.00     | \$400.00                                            |
| TOWN AND COUNTRY HEALTH & REHAB<br>P O BOX 892<br>MINDEN, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/12/2011                             | \$500.00     | \$500.00                                            |
| TSG RESOURCE INC.<br>P O BOX 82368<br>LAFAYETTE, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/04/2011                             | \$1,500.00   | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$4,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| TWIN OAKS NURSING HOME INC.<br>506 W FIFTH STREET<br>LAPLACE, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/12/2011                             | \$500.00     | \$500.00                                            |
| UNITED EMPLOYEES' POLITICAL ACTION COMMITTEE<br>P O BOX 5000<br>PINEVILLE, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/07/2011                             | \$300.00     | \$550.00                                            |
| VISION PAC<br>P O BOX 740338<br>NEW ORLEANS, LA 70174<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 01/07/2011                             | \$2,500.00   | \$2,500.00                                          |
| WALDON OPERATIONS LLC<br>2401 IDAHO ST<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 01/12/2011                             | \$500.00     | \$500.00                                            |
| JEROME WEBB<br>1708 E BUTCHER SWITCH RD<br>LAFAYETTE, LA 70507<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 01/13/2011                             | \$500.00     | \$500.00                                            |
| WEST MONROE GUEST HOUSE INC.<br>P O BOX 465<br>WEST MONROE, LA 71294<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/12/2011                             | \$750.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$5,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$2,800.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period              |               | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|------------------------|
|                                                                                                                                                                                     | a. Date(s)                                          | b. Amount(s)  |                        |
| WEST POLITICAL ACTION COMMITTEE<br>P O BOX 14091<br>BATON ROUGE, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2011                                          | \$2,500.00    | \$2,750.00             |
| WESTWOOD MANOR NURSING HOME<br>714 HIGH SCHOOL<br>DERIDDER, LA 70634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/12/2011                                          | \$400.00      | \$400.00               |
| WILLIAM SCHUMACHER MD<br>4229 HWY 357<br>OPELOUSAS, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/21/2011                                          | \$2,500.00    | \$2,500.00             |
| WOODLANDS HEALTHCARE CENTER LLC<br>8422 KURTHWOOD ROAD<br>LEESVILLE, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/12/2011                                          | \$500.00      | \$500.00               |
| MICHAEL WOODS<br>1046 WINTERBERRY LANE<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/03/2011                                          | \$1,000.00    | \$1,000.00             |
| LANGSTON YANCEY<br>6 YANCEY DR<br>RAYVILLE, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 01/14/2011                                          | \$200.00      | \$200.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                                     | \$7,100.00    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                                     | \$ 181,950.00 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                                     |               |                        |
| SUBTOTAL (this page)                                                                                                                                                                |                                                     | \$2,500.00    |                        |
|                                                                                                                                                                                     | TOTAL (complete only on last page of this schedule) |               | \$ 16,050.00           |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                         | 2. In-Kind Contributions this Reporting Period |            |                                                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                    | a. Description(s)                              | b. Date(s) | c. Amount(s)                                        |                        |
| ANGELLE ENTERPRISES INC.<br>899 REES STREET<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | USE OF FACILITY                                | 01/22/2011 | \$500.00                                            | \$500.00               |
| BABY'S COFFEE<br>282 REES STREET<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | COFFEE-ELECTION DAY                            | 01/22/2011 | \$406.30                                            | \$406.30               |
| BREAUX BRIDGE RENTALS<br>522 E BRIDGE ST<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | CHAIRS/TABLES-ELECTION DAY                     | 01/22/2011 | \$264.50                                            | \$264.50               |
| WARREN DEGATUR JR.<br>3465 MAIN HWY<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | FUNDRAISER                                     | 01/13/2011 | \$1,000.00                                          | \$1,000.00             |
| LAFAYETTE RENTAL SERVICE<br>1014 BERTRAND DR<br>LAFAYETTE, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | TABLES-ELECTION DAY                            | 01/22/2011 | \$283.84                                            | \$283.84               |
| PAT'S ATCHAFALAYA CLUB<br>P O BOX 596 HENDERSON STATIONS<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | USE OF FACILITY                                | 01/12/2011 | \$1,000.00                                          | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                                |            | \$3,454.64                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                                |            |                                                     | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                                                 |                                                |            |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                               |                                                | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                       | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                                                  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| MICHAEL ROBICHEAUX<br>526 RUE BELLE PL<br>BREAUX BRIDGE, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | FUNDRAISER                                     | 01/13/2011 | \$1,000.00    | \$1,000.00                                                         |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                                |            | \$1,000.00    | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                                |            | \$ 4,454.64   | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                               |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                                             |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                   | 2. Date(s) | 3. Explanation(s)                              | 4. Amount(s) |
|---------------------------------------------------------------------------------|------------|------------------------------------------------|--------------|
| FARMERS-MERCHANTS BANK & TRUST<br>100 South Main St.<br>Breaux Bridge, LA 70517 | 01/30/2011 | INTEREST EARNED ON CERT OF<br>DEP THRU 1/30/11 | \$557.68     |
| 5. Total OTHER RECEIPTS during this reporting period                            |            |                                                | \$ 557.68    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                              |              |
|-------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| A & M FARMS PARTNERSHIP<br>5502 JEFFERSON ISLAND ROAD<br>NEW IBERIA, LA 70560 | 01/25/2011                            | FARMERS PARTY                | \$ 1,323.00  |
| ACADIANA SERVICE CONTRACTORS<br>421 GASTON DRIVE<br>BREAUX BRIDGE, LA 70517   | 01/27/2011                            | CAMPAIGN BANNERS<br>INSTALL  | \$ 500.00    |
| ACCEL PROTECTION & TECHNOLOGIES<br>1510 REES ST<br>BREAUX BRIDGE, LA 70517    | 01/30/2011                            | SECURITY SERVICES            | \$ 185.40    |
| ANGELLE ARCHITECTS<br>1011 BERARD STREET<br>BREAUX BRIDGE, LA 70517           | 01/11/2011                            | REIMB FOR<br>STAMPS-MAILOUTS | \$ 246.40    |
| JENNIFER ANGELLE<br>1011 BERARD ST<br>BREAUX BRIDGE, LA 70517                 | 01/27/2011                            | ELECTION DAY SUPPLIES        | \$ 1,104.96  |
| ATMOS ENERGY<br>P O BOX 790311<br>ST LOUIS, MO 63179                          | 01/27/2011                            | SERVICE FOR ELECTION HQ      | \$ 30.00     |
| ACADIANA LIFESTYLE<br>1301 A. Lemaire<br>New Iberia, LA 70560                 | 01/26/2011                            | MAGAZINE ADVERTISEMENT       | \$ 1,150.00  |
| CARRIBEAN ICE COMPANY<br>2905 LOREAUVILLE RD<br>NEW IBERIA, LA 70563          | 01/05/2011                            | ADVERTISING SLOT             | \$ 270.00    |
| 3. SUBTOTAL (optional)                                                        |                                       |                              | \$4,809.76   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                           |              |
|---------------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| CATEGORY 5 COMMUNICATIONS<br>220 DELGADO DR<br>BATON ROUGE, LA 70808                  | 01/07/2011                            | PROFESSIONAL SERVICES     | \$ 5,000.00  |
| CENTURYLINK<br>151 DOMENGEAUX ST<br>BREAUX BRIDGE, LA 70517                           | 01/18/2011                            | PHONES LINES-ELECTION DAY | \$ 375.00    |
| CHANNEL ONE VIDEO AND FILM INC.<br>1300 BERTRAND DRIVE BLDG. D<br>LAFAYETTE, LA 70506 | 01/06/2011                            | RADIO & TELEVISION        | \$ 37,274.92 |
| CHANNEL ONE VIDEO AND FILM INC.<br>1300 BERTRAND DRIVE BLDG. D<br>LAFAYETTE, LA 70506 | 01/18/2011                            | TV/RADIO/NEWSPAPER        | \$ 21,078.14 |
| CHANNEL ONE VIDEO AND FILM INC.<br>1300 BERTRAND DRIVE BLDG. D<br>LAFAYETTE, LA 70506 | 01/20/2011                            | TELEVISION MEDIA BUYS     | \$ 19,658.91 |
| CHANNEL ONE VIDEO AND FILM INC.<br>1300 BERTRAND DRIVE BLDG. D<br>LAFAYETTE, LA 70506 | 01/25/2011                            | ADS/WEBSITE/VIDEO         | \$ 6,622.14  |
| COCODRIE INC.<br>1050 FONTELIEU RD<br>ST MARTINVILLE, LA 70582                        | 01/07/2011                            | EXTRAVANGANA MUSIC        | \$ 750.00    |
| DAILY IBERIAN<br>P O BOX 1240<br>NEW IBERIA, LA 70560                                 | 01/05/2011                            | NEWSPAPER AD              | \$ 810.45    |
| 3. SUBTOTAL (optional)                                                                |                                       |                           | \$91,569.56  |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                          |              |
|------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| CYNTHIA DUPREE<br>115 MOSSWOOD CIRCLE<br>LAFAYETTE, LA 70503           | 01/24/2011                            | PROFESSIONAL SERVICES    | \$ 5,000.00  |
| EVENT SOLUTIONS<br>408 MAURICE ST<br>LAFAYETTE, LA 70506               | 01/18/2011                            | RESTROOMS-ELECTION PARTY | \$ 270.00    |
| FAITH & SOUL<br>P O BOX 1210<br>BREAUX BRIDGE, LA 70517                | 01/26/2011                            | MAGAZINE ADVERTISEMENT   | \$ 750.00    |
| FLETCHER CONSULTANTS LLC<br>220 DELGADO DRIVE<br>BATON ROUGE, LA 70808 | 01/07/2011                            | POLITICAL CONSULTANT     | \$ 8,000.00  |
| ROY FLETCHER<br>220 DELGADO DR<br>BATON ROUGE, LA 70808                | 01/18/2011                            | POLITICAL CONSULTANT     | \$ 3,473.11  |
| ROY FLETCHER<br>220 DELGADO DR<br>BATON ROUGE, LA 70808                | 01/20/2011                            | POLITICAL CONSULTANT     | \$ 4,697.83  |
| ROY FLETCHER<br>220 DELGADO DR<br>BATON ROUGE, LA 70808                | 01/24/2011                            | POLITICAL CONSULTANT     | \$ 6,000.00  |
| GREAT OUTDOOR ADVERTISING<br>1301-A Lemaire<br>New Iberia, LA 70560    | 01/26/2011                            | BILLBOARDS               | \$ 540.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                          | \$28,730.94  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                          |              |
|---------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| HMC FARMS LLC<br>4304 DASPIT ROAD<br>NEW IBERIA, LA 70563                 | 01/25/2011                            | FARMERS PARTY                            | \$ 795.00    |
| T.K. HULIN<br>19466 HWY 182 WEST<br>JEANERETTE, LA 70544                  | 01/07/2011                            | EXTRAVAGANZA MUSIC                       | \$ 400.00    |
| I GOTTA FEELIN LLC<br>8558 HIGHWAY 23 SUITE ONE<br>BELLE CHASSE, LA 70037 | 01/18/2011                            | BUS RENTAL-ELECTION DAY                  | \$ 600.00    |
| I GOTTA FEELIN LLC<br>8558 HIGHWAY 23 SUITE ONE<br>BELLE CHASSE, LA 70037 | 01/21/2011                            | BUS RENTAL-ELECTION DAY                  | \$ 600.00    |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517       | 01/05/2011                            | PUSH CARDS                               | \$ 3,375.53  |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517       | 01/12/2011                            | STATIONARY/CARDS/T-SHIR<br>TS/AD DESIGNS | \$ 4,668.32  |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517       | 01/12/2011                            | MAILOUTS SIGNS BANNERS                   | \$ 17,690.77 |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517       | 01/14/2011                            | TSHIRTS/MAILOUTS/FLYERS/<br>AD DESIGNS   | \$ 11,655.48 |
| 3. SUBTOTAL (optional)                                                    |                                       |                                          | \$39,785.10  |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                    |              |
|---------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517 | 01/18/2011                            | MAILOUTS/AD<br>DESIGNS/CARDS/SIGNS | \$ 20,733.88 |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517 | 01/21/2011                            | AD DESIGNS MAILOUTS                | \$ 2,334.87  |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517 | 01/25/2011                            | AD DESIGN/OTHER<br>PRINTING        | \$ 213.81    |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517 | 01/30/2011                            | STATIONARY                         | \$ 452.99    |
| IMPRESSIONS PDM<br>117 South Main Street<br>Breaux Bridge, LA 70517 | 01/30/2011                            | AD DESIGN                          | \$ 53.75     |
| KC ENTERTAINMENT<br>1686 HIGGINBOTHAM HWY<br>CHURCH POINT, LA 70525 | 01/07/2011                            | EXTRAVAGANZA MUSIC                 | \$ 1,500.00  |
| LABEL CONCEPTS<br>5542 MAIN HWY 31<br>PARKS, LA 70582               | 01/12/2011                            | BUTTONS & BUMPER<br>STICKERS       | \$ 184.53    |
| LE TRIOMPHE<br>100 CLUB BLVD<br>BROUSSARD, LA 70518                 | 01/04/2011                            | FUNDRAISER - FOOD                  | \$ 1,830.35  |
| 3. SUBTOTAL (optional)                                              |                                       |                                    | \$27,304.18  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                           |              |
|---------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| P & H ELECTRIC INC.<br>P O BOX 91812<br>LAFAYETTE, LA 70509         | 01/27/2011                            | SERVICE FOR ELECTION HQ   | \$ 556.45    |
| REES STREET MARKET<br>241 REES ST<br>BREAUX BRIDGE, LA 70517        | 01/22/2011                            | FOOD/SUPPLIES-ELECTION HQ | \$ 160.37    |
| CHERYL ROBICHEAUX<br>526 RUE BELLE PLACE<br>BREAUX BRIDGE, LA 70517 | 01/30/2011                            | FUNDRAISER REIMB          | \$ 1,300.00  |
| RYTEK<br>P O BOX 427<br>ST MARTINVILLE, LA 70582                    | 01/18/2011                            | T-SHIRTS                  | \$ 302.72    |
| RYTEK<br>P O BOX 427<br>ST MARTINVILLE, LA 70582                    | 01/30/2011                            | T-SHIRTS                  | \$ 120.44    |
| SCBI<br>104B EAST CORNER VIEW ROAD<br>GONZALES, LA 70737            | 01/10/2011                            | POSTAGE FOR MAILOUTS      | \$ 5,516.50  |
| SCBI<br>104B EAST CORNER VIEW ROAD<br>GONZALES, LA 70737            | 01/13/2011                            | POSTAGE FOR MAILOUTS      | \$ 2,145.63  |
| SCBI<br>104B EAST CORNER VIEW ROAD<br>GONZALES, LA 70737            | 01/17/2011                            | POSTAGE FOR MAILOUTS      | \$ 13,990.87 |
| 3. SUBTOTAL (optional)                                              |                                       |                           | \$24,092.98  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                              |               |
|------------------------------------------------------------------------|---------------------------------------|------------------------------|---------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                | c. Amount(s)  |
| TECHE NEWS<br>P O BOX 69<br>ST MARTINVILLE, LA 70582                   | 01/30/2011                            | NEWSPAPER AD                 | \$ 641.70     |
| THE LAMAR COMPANIES<br>100 PLANTATION ROAD<br>LAFAYETTE, LA 70508      | 01/25/2011                            | BILLBOARDS                   | \$ 1,200.00   |
| UNITED STATES POSTAL SERVICE<br>700 REES ST<br>BREAUX BRIDGE, LA 70517 | 01/11/2011                            | STAMPS FOR MAILOUTS          | \$ 1,425.60   |
| UNITED STATES POSTAL SERVICE<br>700 REES ST<br>BREAUX BRIDGE, LA 70517 | 01/30/2011                            | STAMPS FOR THANK YOU LETTERS | \$ 308.00     |
| NATHAN WILLIAMS JR.<br>205 STONE AVE<br>LAFAYETTE, LA 70507            | 01/07/2011                            | EXTRAVAGANZA MUSIC           | \$ 1,000.00   |
| JILL ZIMMERMAN<br>1094 BOCK HUVAL RD<br>BREAUX BRIDGE, LA 70517        | 01/27/2011                            | PARTY DECORATIONS            | \$ 68.44      |
| 3. SUBTOTAL (optional)                                                 |                                       |                              | \$4,643.74    |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                              | \$ 220,936.26 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                | 2. Date(s) | 3. Explanation(s)                            | 4. Amount(s) |
|---------------------------------------------------------------------------------|------------|----------------------------------------------|--------------|
| FARMERS-MERCHANTS BANK & TRUST<br>100 South Main St.<br>Breaux Bridge, LA 70517 | 01/30/2011 | bank service charge for<br>MMD account       | \$ 5.00      |
| FARMERS-MERCHANTS BANK & TRUST<br>100 South Main St.<br>Breaux Bridge, LA 70517 | 01/30/2011 | bank service charge for<br>operating account | \$ 5.00      |
| PAYPAL<br>2211 N. First St.<br>San Jose, CA 95131                               | 01/24/2011 | Electronic transaction<br>charges            | \$ 249.26    |
| PAYPAL<br>2211 N. First St.<br>San Jose, CA 95131                               | 01/27/2011 | ELECTRONIC<br>TRANSACTION<br>CHARGES         | \$ 9.30      |
| 5. Total OTHER DISBURSEMENTS during this reporting period                       |            |                                              | \$ 268.56    |

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