

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FRANCIS C THOMPSON  
P. O. BOX 68  
DELHI, LA 71232

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATE  
  
DISTRICT 34

OFFICE USE ONLY

Report Number: 24825

Date Filed: 9/22/2011

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/22/2011

This report covers from 1/1/2011 through 9/12/2011

4. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)     |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior           |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☒ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
II City Plaza  
Baton Rouge, LA

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report **REBECCA MORRIS**

Daytime Telephone **318-878-3371**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of September, 2011.

\_\_\_\_\_  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 77,700.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 440.63    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 78,140.63 |
| 5. Other Receipts (Schedule A-3)                | \$ 968.30    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 79,108.93 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 33,848.63 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 2,290.00  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 36,138.63 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 536,923.86 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 79,108.93  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 36,138.63  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 440.63     |
| 18. Funds on hand at close of reporting period  | \$ 579,453.53 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 6,250.00  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 74,200.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ALTRIA CLIENT SERVICES INC.<br>6601 West Broad Street<br>Richmond, VA 23230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/27/2011                             | \$400.00     | \$900.00  |
| ADAMS AND REESE LLP<br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/09/2011                             | \$500.00     | \$500.00  |
| ADVANTOUS CONSULTING LLC<br>9270 Siegen Lane Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2011                             | \$500.00     | \$1,400.00  |
| ADVANTOUS CONSULTING LLC<br>9270 Siegen Lane Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2011                             | \$500.00     | \$1,900.00  |
| DIANE AINSWORTH<br>1910 Roundhill Road<br>Oak Grove, LA 71263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/27/2011                             | \$400.00     | \$1,600.00  |
| COREY ALBRITTON<br>119 Greenwood Place<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/09/2011                             | \$200.00     | \$400.00  |
| 4. SUBTOTAL (this page)  |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| DANIELLE L ALLEN<br>33401 Smylie Road<br>Walker, LA 70785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/21/2011                             | \$500.00  | \$500.00               |
| ALLERGAN USA INC<br>2525 Dupont Drive<br>Irvine, CA 92612<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 02/14/2011                             | \$1,500.00  | \$1,500.00             |
| ATMOS ENERGY CORPORATION<br>P. O. Box 650205<br>Dallas, TX 65265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2011                             | \$500.00  | \$1,000.00             |
| BAYOU MOSQUITO & PEST MGMT LLC<br>P O Box 547<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/02/2011                             | \$200.00  | \$200.00               |
| BEAL CONSULTING INC.<br>1311 Pecan Street<br>Bastrop, TX 78602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/02/2011                             | \$300.00  | \$300.00               |
| HANK BIEDENHARN<br>499 HWY 3033<br>West Monroe, LA 71292<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/25/2011                             | \$500.00  | \$850.00               |
| 4. SUBTOTAL (this page)  |  | \$3,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>BING BISHOP</b><br>1701 Hudson Lane<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/02/2011                             | \$1,500.00   | \$1,500.00  |
| <b>ROBBYE BLACK</b><br>701 Beale Street<br>Oak Grove, LA 71263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/27/2011                             | \$600.00     | \$1,800.00  |
| <b>BOBBY JINDAL CAMPAIGN COMMITTEE LLC</b><br>6811 Jefferson Highway<br>Baton Rouge, LA 70806-8108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2011                             | \$2,500.00   | \$2,500.00  |
| <b>BOLES LAW FIRM</b><br>1818 Avenue of America<br>Monroe, LA 71201-4530<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/26/2011                             | \$400.00     | \$1,000.00  |
| <b>MIKE W BREARD</b><br>1006 Milton Street<br>Monroe, LA 71201-4130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/02/2011                             | \$200.00     | \$800.00  |
| <b>BURNS COOLEY DENNIS INC.</b><br>551 Sunnybrook Road<br>Ridgeland, MS 39157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/10/2011                             | \$400.00     | \$1,600.00  |
| 4. SUBTOTAL (this page)   |  | \$5,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>CBS INTEREST LLC</b><br>P. O. Box 4948<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/22/2011                             | \$1,000.00   | \$2,500.00  |
| <b>CRPPA LOCAL PAC</b><br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/21/2011                             | \$1,000.00   | \$2,500.00  |
| <b>CAJUN INDUSTRIES</b><br>P. O. Box 104<br>Baton Rouge, LA 70821-0104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/25/2011                             | \$500.00     | \$500.00  |
| <b>CALVERT AND COMPANY</b><br>P. O. Drawer 858<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/12/2011                             | \$100.00     | \$700.00  |
| <b>CARDINAL GAS STORAGE PARTNERS LLC</b><br>3 Riverway Suite 1350<br>Houston, TX 77056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2011                             | \$500.00     | \$500.00  |
| <b>MICKEY CARROLL</b><br>205 Florida Street<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/01/2011                             | \$200.00     | \$800.00  |
| 4. SUBTOTAL (this page)   |  | \$3,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>CASH AMERICA</b><br>1600 W 7th Street<br>Fort Worth, TX 76102-0599<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/07/2011                             | \$500.00  | \$500.00               |
| <b>CENTENE MANAGEMENT COMPANY LLC</b><br>Centene Corporation<br>St. Louis, MO 63105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2011                             | \$500.00  | \$500.00               |
| <b>CENTRAL MANAGEMENT COMPANY LLC</b><br>P. O. Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/09/2011                             | \$2,000.00  | \$2,000.00             |
| <b>CENTURY READY-MIX</b><br>P. O. Box 4420<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/12/2011                             | \$500.00  | \$2,500.00             |
| <b>CENTURYLINK</b><br>P. O. Box 4065<br>Monro, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/08/2011                             | \$500.00  | \$500.00               |
| <b>CENTURYTEL INC.</b><br>P. O. Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/25/2011                             | \$500.00  | \$2,500.00             |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$4,500.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHECK INTO CASH OF LOUISIANA INC.<br>P. O. Box 550<br>Cleveland, TN 37364-0550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/09/2011                             | \$500.00     | \$500.00  |
| ALBERT CHRISTMAN<br>121 Cedar Street<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 08/15/2011                             | \$500.00     | \$500.00  |
| CITIGROUP INC. PAC<br>1101 Pennsylvania Ave. NW Suite 1000<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/18/2011                             | \$500.00     | \$500.00  |
| WILLIAM R COENEN<br>P. O. Box 389<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 08/19/2011                             | \$200.00     | \$200.00  |
| COURSON NICKEL LLC<br>453 Lafayette St. Ste A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/21/2011                             | \$500.00     | \$1,500.00  |
| COX LOUISIANA<br>7401 Florida Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 04/21/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DORIS COX<br>3606 Hwy 135<br>Mangham, LA 71259<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/02/2011                             | \$2,500.00   | \$2,500.00  |
| CREDIT INSURANCE GENERAL AGENCY<br>630 Village Lane North<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2011                             | \$500.00     | \$500.00  |
| CROSSROADS HOSPICE LLC<br>P. O. Box 206<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/09/2011                             | \$200.00     | \$200.00  |
| DEERFIELD NURSING AND REHABILITATION CENTER<br>P O Box 385<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/01/2011                             | \$500.00     | \$500.00  |
| DELHI INSURANCE CORPORATION<br>P. O. Box 159<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/12/2011                             | \$200.00     | \$800.00  |
| DENBURY<br>5320 Legacy Drive<br>Plano, TX 75024-3121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/21/2011                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DENMON ENGINEERING CO. INC.<br>P. O. Box 8460<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/02/2011                             | \$300.00     | \$2,500.00  |
| TERRY DENMON<br>P. O. Box 8460<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/02/2011                             | \$500.00     | \$500.00  |
| DIAMOND B CONSTRUCTION CO. LLC<br>P. O. Box 7616<br>Alexandria, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2011                             | \$800.00     | \$1,000.00  |
| ETEC<br>7731 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/02/2011                             | \$400.00     | \$1,000.00  |
| EDWARD H EILAND<br>P. O. Box 511<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/12/2011                             | \$200.00     | \$800.00  |
| JOSE R ENRIQUEZ<br>511 Little John Drive<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/01/2011                             | \$200.00     | \$800.00  |
| 4. SUBTOTAL (this page)   |  | \$2,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RENEE M ERWIN<br>11482 Juban Parc Avenue<br>Denham Springs, LA 70726-6485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/01/2011                             | \$200.00     | \$200.00  |
| F. M. HOOD & ASSOCIATES<br>742 N 5th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/21/2011                             | \$500.00     | \$700.00  |
| BRIAN C FAHRENTHOLD<br>7107 Blenheim Palace Lane<br>Houston, TX 77095-3563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/06/2011                             | \$500.00     | \$500.00  |
| FIRST HERITAGE CREDIT LLC<br>605 Crescent Blvd. Ste 101<br>Ridgeland, MS 39157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2011                             | \$1,000.00   | \$2,000.00  |
| FRED MORGAN INSURANCE AGENCY INC.<br>P. O. Box 858<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/12/2011                             | \$100.00     | \$100.00  |
| FRIEDKIN BUSINESS SERVICES<br>P. O. Box 441887<br>Houston, TX 77244-1887<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/21/2011                             | \$250.00     | \$450.00  |
| 4. SUBTOTAL (this page)   |  | \$2,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| IRBY GAMBLE<br>P. O. Box 481<br>St. Joseph, LA 71366<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/06/2011                             | \$50.00      | \$50.00   |
| GEORGIA PACIFIC<br>P. O. Box 61270<br>Phoenix, AZ 85082-1270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/17/2011                             | \$500.00     | \$1,000.00  |
| DARRELL GLASCOCK<br>5438 Shreveport Hwy<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2011                             | \$500.00     | \$500.00  |
| GLOBAL LABORATORIES<br>105 Parkwest<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/03/2011                             | \$200.00     | \$400.00  |
| LINDA GOODE<br>P. O. Box 995<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/01/2011                             | \$200.00     | \$200.00  |
| GUARANTY BANK & TRUST<br>P. O. Box 8<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/15/2011                             | \$500.00     | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$1,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>RAMONA HAIRE</b><br>90 Buckles Road<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/06/2011                             | \$100.00     | \$200.00  |
| <b>BLANE HAYGOOD</b><br>103 Ottawa Drive<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/02/2011                             | \$200.00     | \$200.00  |
| <b>MANDY HIBBARD</b><br>706 Ross Street<br>Oak Grove, LA 71263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/27/2011                             | \$400.00     | \$1,600.00  |
| <b>LISA HILL</b><br>123 Hill Drive<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/24/2011                             | \$1,000.00   | \$1,000.00  |
| <b>CONSTANCE HOGUE</b><br>1299 Hwy 608<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/12/2011                             | \$1,000.00   | \$1,500.00  |
| <b>HOSPITAL POLITICAL ACTION COMMITTEE</b><br>9521 Brookline Av.<br>Baton Rouge, LA 70809-0143<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2011                             | \$500.00     | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JOHN HOYCHICK<br>P. O. Box 857<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/27/2011                             | \$1,000.00  | \$1,000.00             |
| ROBERT HUMBLE<br>211 Fennell Drive<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/12/2011                             | \$500.00  | \$500.00               |
| JTB MILLENNIUM ENTERPRISES INC<br>P. O. Box 672<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2011                             | \$1,200.00  | \$1,200.00             |
| JABAR CORPORATION<br>1925 Hwy 80 E<br>Calhoun, LA 71225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/02/2011                             | \$400.00  | \$1,600.00             |
| HOWARD JOHN<br>4002 Forsythe Avenue<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/06/2011                             | \$250.00  | \$750.00               |
| MARY F JONES<br>220 East Frenchmans Bend<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/02/2011                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$4,350.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| KB-PAC INC.<br>9440 Jefferson Hwy Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2011                             | \$500.00     | \$500.00  |
| W. ELTON KENNEDY<br>P. O. Box 259<br>Mer Rouge, LA 71261<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/02/2011                             | \$400.00     | \$2,500.00  |
| LULA-WESTFIELDLLC<br>P. O. Box 10<br>Paincourtville, LA 70391<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/25/2011                             | \$500.00     | \$500.00  |
| LASFAA PAC INC<br>P. O. Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/21/2011                             | \$750.00     | \$3,250.00  |
| LAMAR COMPANIES<br>P. O. Box 66338<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/25/2011                             | \$500.00     | \$500.00  |
| LAMB WESTON<br>P. O. Box 1900<br>Pasco, WA 99302-1900<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/25/2011                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>JERRY LAZENBY</b><br>742 Forty Oaks Farm Road<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/02/2011                             | \$400.00          | \$400.00  |
| <b>LONG B LE</b><br>165 Greenwood Place<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/12/2011                             | \$300.00          | \$300.00  |
| <b>TOMMY LEOTY, JR</b><br>103 Tracy Drive<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/06/2011                             | \$200.00          | \$400.00  |
| <b>DEWANNA LITTLE</b><br>2005 Cuba Blvd.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 07/27/2011                             | \$400.00          | \$1,800.00  |
| <b>LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC</b><br>10101 Park Rowe Ave. Suite 200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2011                             | \$500.00          | \$1,000.00  |
| <b>LOUISIANA AUTOMOBILE DEALERS ASSOCIATION</b><br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/21/2011                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$2,300.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/21/2011                             | \$500.00     | \$500.00  |
| LOUISIANA MEDICAL MUTUAL INSURANCE COMPANY<br>One Galleria Blvd. Suite 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2011                             | \$500.00     | \$500.00  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/25/2011                             | \$1,000.00   | \$2,500.00  |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE Association PAC<br>P. O. Box 80357<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/21/2011                             | \$500.00     | \$500.00  |
| LOUISIANA ORTHOPAEDIC PAC<br>1612 Oleander Street Suite 101<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/01/2011                             | \$500.00     | \$2,000.00  |
| LOUISIANA SAFETY ASSOCIATION OF TIMBERMAN<br>113 E. Main Street<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/22/2011                             | \$750.00     | \$750.00  |
| 4. SUBTOTAL (this page)   |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MAGEE CONSULTANTS INC.<br>214 Estate Drive<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/29/2011                             | \$200.00     | \$600.00  |
| MAPES & MAPES INC.<br>731 Lakelane<br>Baton Rouge, LA 70708-4448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/13/2011                             | \$500.00     | \$2,500.00  |
| JOE MAPES<br>731 Lakelane<br>Baton Rouge, LA 70708-4448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/13/2011                             | \$500.00     | \$500.00  |
| J. L MCCONATHY & ASSOCIATES<br>67 McConathy Drive<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/24/2011                             | \$1,000.00   | \$1,000.00  |
| MCGLINCHEY STAFFORD PLLC<br>P. O. Box 60643<br>New Orleans, LA 70160-0643<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2011                             | \$500.00     | \$1,000.00  |
| DAVID MCSWAIN<br>123 Honeysuckle<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/27/2011                             | \$400.00     | \$1,600.00  |
| 4. SUBTOTAL (this page)  |  | \$3,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ALISHA N MCVAY<br>2787 Hwy 17<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/01/2011                             | \$200.00     | \$400.00  |
| JADA B MERCER<br>P. O. Box 313<br>Mangham, LA 71259<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/02/2011                             | \$2,500.00   | \$2,500.00  |
| MEYER MEYER LACROIX & HIXSON INC.<br>P. O. Drawer 5444<br>Alexander, LA 71307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2011                             | \$500.00     | \$2,000.00  |
| MONSANTO COMPANY<br>800 North Lindbergh<br>St Louis, MO 63167<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/31/2011                             | \$1,000.00   | \$2,500.00  |
| JAMES W MOORE<br>P. O. Box 4947<br>Monroe, LA 71211-4947<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/25/2011                             | \$500.00     | \$1,000.00  |
| CHERRY MORRIS<br>3602 Bramble Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/27/2011                             | \$400.00     | \$1,200.00  |
| 4. SUBTOTAL (this page)  |  | \$5,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>RANDY MORRIS</b><br>2602 Bramble Drive<br>Monroe, LA 71263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/27/2011                             | \$600.00     | \$600.00  |
| <b>MOTOROLA</b><br>P. O. Box 68429<br>Schaumburg, IL 60168<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/21/2011                             | \$500.00     | \$500.00  |
| <b>KEN NEWTON</b><br>2410 Hwy 602<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/08/2011                             | \$1,000.00   | \$2,000.00  |
| <b>FREDDY NOLAN</b><br>2015 Frenchman's Bend<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2011                             | \$200.00     | \$200.00  |
| <b>MEJAY O'NEAL</b><br>P. O. Box 536<br>Choudrant, LA 71227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/25/2011                             | \$2,000.00   | \$2,000.00  |
| <b>MARLEY OLDHAM</b><br>506 28th Street<br>Mer Rouge, LA 71261<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/29/2011                             | \$1,600.00   | \$1,600.00  |
| 4. SUBTOTAL (this page)   |  | \$5,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| TED E OLIVER<br>109 Marianna Drive<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/03/2011                             | \$500.00     | \$2,500.00  |
| PHRMA<br>950 F Street NW Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/21/2011                             | \$500.00     | \$500.00  |
| RUTH PRISOCK<br>105 Macon Drive<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/25/2011                             | \$1,000.00   | \$1,000.00  |
| RNW CONSULTANTS LLC<br>P O Box 14504<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/06/2011                             | \$200.00     | \$200.00  |
| SHARON REDD<br>132 Greenwood Place<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/23/2011                             | \$200.00     | \$200.00  |
| JEFFREY C RICHARDSON<br>P O Box 11650<br>Alexandria, LA 71315-1650<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2011                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$3,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RICHWOOD CORRECTIONAL CENTER LLC<br>192 Bastille Lane Suite 200<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2011                             | \$1,000.00   | \$1,000.00  |
| DUANE SIMPSON<br>800 N Lindbergh<br>St. Louis, MO 63167<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/31/2011                             | \$500.00     | \$500.00  |
| CHARLIE L SMITH<br>4013 Hyacinth Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/21/2011                             | \$500.00     | \$500.00  |
| ST. MARTIN & BOURQUE A P L C<br>P O Box 2017<br>Houma, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/02/2011                             | \$600.00     | \$600.00  |
| PHILIP F STAFFORD<br>113 Robinhood Lane<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/09/2011                             | \$400.00     | \$400.00  |
| THE LANE AGENCY<br>6615 Florida Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/08/2011                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$3,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| TABITHA THOMPSON<br>4857 Hwy 588<br>Pioneer, LA 07272-011<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 07/27/2011                             | \$400.00     | \$1,600.00  |
| RICHARD TODD<br>102 Leslie<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 09/09/2011                             | \$200.00     | \$200.00  |
| ROBERT TODD<br>P. O. Box 71<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 09/06/2011                             | \$1,000.00   | \$1,000.00  |
| UEPAC<br>P. O. Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____ | 04/21/2011                             | \$500.00     | \$1,750.00  |
| M N VIDRINE<br>638 Little John Drive<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 09/01/2011                             | \$500.00     | \$500.00  |
| WALGREENS CO/IL<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 01/21/2011                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                      | 3. Total this Election  |
|--|--|----------------------|---|
|  | a. Date(s)                             | b. Amount(s)         |   |
| <b>JERRY WALLEY</b><br>P. O. Box 552<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/10/2011                             | \$1,000.00           | \$2,000.00  |
| <b>JOHN S WELLS</b><br>3600 Bayou Rapides Road<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/20/2011                             | \$600.00             | \$1,200.00  |
| <b>WEST CARROLL HEALTH SYSTEM</b><br>706 Ross Street<br>Oak Grove, LA 71263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2011                             | \$400.00             | \$2,400.00  |
| <b>WHITETAIL FARMS INC.</b><br>102 Leslie Street<br>Tallulah, LA 71282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/09/2011                             | \$200.00             | \$200.00  |
| <b>BILL ZIEGLER</b><br>120 Jamie Lane<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/03/2011                             | \$500.00             | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$2,700.00</b>    | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | <b>\$ 77,700.00</b>  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                      |   |
| SUBTOTAL (this page)   |  | <u><b>\$0.00</b></u> | TOTAL (complete only on last page of this schedule) <u><b>\$ 6,250.00</b></u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| HAYNIE & ASSOCIATES LLC<br>P. O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | refreshments/food for fundraiser               | 04/21/2011 | \$440.63      | \$440.63   |
| 4. SUBTOTAL (this page)  |  |            | \$440.63      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 440.63     | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)           | 4. Amount(s) |
|---|------------|-----------------------------|--------------|
| GUARANTY BANK & TRUST<br>P. O. Box 8<br>Delhi, LA 71232                     | 02/01/2011 | interest accrued            | \$452.69     |
| GUARANTY BANK & TRUST<br>P. O. Box 8<br>Delhi, LA 71232                     | 07/31/2011 | interest accrued            | \$453.53     |
| SAFECO INSURANCE COMPANIES<br>P. O. Box 6486<br>Carol Stream, IL 60197-6486 | 02/02/2011 | refund on insurance premium | \$62.08      |
| 5. Total OTHER RECEIPTS during this reporting period                        |            |                             | \$ 968.30    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| AMERICAN CANCER SOCIETY<br>C/O Commercial Capital Bank<br>P. O. Box 637<br>Delhi, LA 71232   | 03/03/2011                            | luminaries for Relay for Life | \$ 50.00     |
| AMERICANLEGISLATIVE EXCHANGE COUNCIL<br>1101 Vermont Ave. NW<br>11th Floor<br>Washington, DC | 02/07/2011                            | annual dues                   | \$ 100.00    |
| BROOKSHIRE'S GROCERY<br>One Broadway Square<br>Delhi, LA 71232                               | 02/17/2011                            | food for Dean family service  | \$ 49.26     |
| BROOKSHIRE'S GROCERY<br>One Broadway Square<br>Delhi, LA 71232                               | 03/18/2011                            | gifts                         | \$ 71.46     |
| BROOKSHIRE'S GROCERY<br>One Broadway Square<br>Delhi, LA 71232                               | 09/03/2011                            | supplies for fund raiser      | \$ 27.30     |
| BROOKSHIRE'S GROCERY<br>One Broadway Square<br>Delhi, LA 71232                               | 09/12/2011                            | food set ups for reception    | \$ 110.55    |
| BRUNO RESTAURANT GROUP<br><br>Baton Rouge, LA  | 04/01/2011                            | meals                         | \$ 46.86     |
| BRUNO RESTAURANT GROUP<br><br>Baton Rouge, LA  | 05/25/2011                            | dining                        | \$ 46.06     |
| 3. SUBTOTAL (optional)   |                                       |                               | \$501.49     |
| 4. TOTAL (optional - complete only on last page of this schedule)                            |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| BRUNO RESTAURANT GROUP<br><br>Baton Rouge, LA                          | 06/10/2011                            | dining                                 | \$ 15.48     |
| BRUNO RESTAURANT GROUP<br><br>Baton Rouge, LA                          | 07/08/2011                            | dining                                 | \$ 55.60     |
| CAID GROUP LLC<br>307 Aundria Drive Suite 101<br>Lafayette, LA 70503   | 03/17/2011                            | redistricting power point presentation | \$ 3,000.00  |
| CNA SURETY<br>P. O. Box 5077<br>Sious Falls, SD 57117-5077             | 03/03/2011                            | notary bond                            | \$ 110.00    |
| CAL MAINE FOODS<br>263 Cal Maine Road<br>Pine Grove, LA 70453          | 04/13/2011                            | Easter Eggs for District churches      | \$ 1,350.00  |
| CAPTAIN D'S<br>1806 Hwy 165 S.<br>Monroe, LA 71202                     | 09/12/2011                            | food for fundraiser reception          | \$ 60.00     |
| CHAMBERS/WALTERS PRINTING<br>7913-D DeSiard Street<br>Monroe, LA 71203 | 08/02/2011                            | stationary                             | \$ 516.95    |
| CHEVRON/GE<br><br>Baton Rouge, LA 70806                                | 04/21/2011                            | gas expense                            | \$ 85.36     |
| 3. SUBTOTAL (optional)   |                                       |  | \$5,193.39   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| CITY OF MONROE<br>Parks & Recreation<br>Monroe, LA 71201           | 08/08/2011                            | 3 on 3 Basketball Tournament        | \$ 50.00     |
| CLARION INN AND SUITES<br>1051 Highway 165<br>Monroe, LA 71203     | 09/02/2011                            | room labor for fundraiser reception | \$ 836.98    |
| ENERGY COUNCIL<br><br>Dallas, TX                                   | 03/18/2011                            | membership                          | \$ 55.00     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 01/18/2011                            | cable                               | \$ 16.45     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 02/21/2011                            | cable service                       | \$ 16.45     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 03/17/2011                            | cable service                       | \$ 20.65     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 04/10/2011                            | cable service                       | \$ 20.65     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 05/25/2011                            | cable service                       | \$ 20.65     |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$1,036.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                      |              |
|--|---------------------------------------|----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 06/10/2011                            | cable service        | \$ 20.65     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 07/22/2011                            | cable service        | \$ 20.65     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 08/15/2011                            | cable service        | \$ 20.65     |
| COX COMMUNICATIONS<br>P.O. Box 66617<br>Baton Rouge, LA 70896-6617 | 09/12/2011                            | cable service        | \$ 20.65     |
| D & H SPORTING GOODS<br>1905 East Madison<br>Bastrop, LA 71220     | 08/26/2011                            | Dove Hunt shirts     | \$ 423.50    |
| BUFORD DEAN<br>119 Edgar Street<br>Delhi, LA 71232                 | 06/30/2011                            | sign labor           | \$ 500.00    |
| BUFORD DEAN<br>119 Edgar Street<br>Delhi, LA 71232                 | 09/12/2011                            | labor for fundraiser | \$ 500.00    |
| DELHI CHARTER SCHOOL<br>6940 Hwy 17<br>Delhi, LA 71232             | 08/15/2011                            | football field sign  | \$ 125.00    |
| 3. SUBTOTAL (optional)   |                                       |                      | \$1,631.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| DELHI EXHAUST & AUTO<br>108 Park Drive<br>Delhi, LA 71232           | 03/31/2011                            | campaign auto repairs | \$ 315.71    |
| DELHI GOLF CLUB<br>P. O. Box 245<br>Delhi, LA 71232                 | 02/14/2011                            | annual assessments    | \$ 625.00    |
| DELHI LIONS CLUB<br>P.O. Box 66<br>Delhi, LA 71232                  | 08/10/2011                            | dues                  | \$ 76.00     |
| DELHI U-PAK-IT<br>1001 Broadway Street<br>Delhi, LA 71232           | 04/21/2011                            | gas expense           | \$ 54.70     |
| DILLARDS<br>Pecanland Mall<br>Monroe, LA 71201                      | 03/18/2011                            | gifts                 | \$ 55.00     |
| DONNA EAKES TARVER CANCER BENEFIT<br>Forsythe Avenue<br>Monroe, LA  | 08/24/2011                            | donation              | \$ 100.00    |
| E W THOMSON DRUG CO.<br>Depot Street<br>Delhi, LA 71232             | 07/13/2011                            | dining                | \$ 62.67     |
| FAMILY OF JIM LEMING<br>10627 Camelot<br>St. Francisville, LA 70775 | 01/07/2011                            | House Dining Hall     | \$ 57.25     |
| 3. SUBTOTAL (optional)  |                                       |                       | \$1,346.33   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 01/28/2011                            | office rent   | \$ 250.00    |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 03/01/2011                            | office rent   | \$ 250.00    |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 03/28/2011                            | office rent   | \$ 250.00    |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 05/02/2011                            | office rent   | \$ 250.00    |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 06/01/2011                            | Office rent   | \$ 250.00    |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 07/05/2011                            | office rent   | \$ 250.00    |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 08/01/2011                            | office rent   | \$ 250.00    |
| FIRST DELHI COMPANY<br><br>Delhi, LA 71232                        | 09/06/2011                            | office rent   | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$2,000.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                          |              |
|--|---------------------------------------|--------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| FIRST MART<br>100 Lower Woodfield<br>Natchez, MS                                 | 04/21/2011                            | gas expense              | \$ 67.78     |
| FREE PRESS<br><br>Monroe, LA 71201   | 08/29/2011                            | announcement             | \$ 15.00     |
| FRESINA PASTA COMPANY<br><br>Baton Rouge, LA                                     | 03/18/2011                            | gifts                    | \$ 93.58     |
| GLEN'S SERVICE STATION<br><br>Destin, FL   | 07/13/2011                            | gas expense              | \$ 52.30     |
| GRAMBLING UNIVERSITY NATIONAL ALUMNI ASSOC.<br>P. O. Box 156<br>Monroe, LA 71210 | 07/25/2011                            | program ad               | \$ 50.00     |
| HP HOME & HOME OFFICE STORE<br>3000 Hanover Street<br>Palo Alto, CA 94304-1185   | 01/04/2011                            | printer supplies         | \$ 157.66    |
| HILTON SANDESTIN BEACH<br>4000 Sandestin Blvd. South<br>Destin, FL 32550         | 07/13/2011                            | hotel/La Finance meeting | \$ 1,398.33  |
| KANGAROO #3991<br><br>Baton Rouge, LA  | 07/13/2011                            | gas expense              | \$ 55.52     |
| 3. SUBTOTAL (optional)   |                                       |                          | \$1,890.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| LSU ATHLETIC DEPT.<br>P.O. Box 25095<br>Baton Rouge, LA 70894                        | 04/14/2011                            | transition fund fee          | \$ 2,050.00  |
| LSU ATHLETIC DEPT.<br>P.O. Box 25095<br>Baton Rouge, LA 70894                        | 05/20/2011                            | tickets                      | \$ 940.00    |
| LOUISIANA CATTLEMAN'S ASSOCIATION<br>4921 I-10 Frontage Road<br>Port Allen, LA 70767 | 01/24/2011                            | annual dues                  | \$ 45.00     |
| LOUISIANA NURSERY # 3<br><br>Baton Rouge, LA   | 03/18/2011                            | gifts                        | \$ 23.41     |
| LOUISIANA PURCHASE COUNCIL<br>2405 Oliver Road<br>Monroe, LA                         | 07/20/2011                            | Friends of Scouting donation | \$ 50.00     |
| LOUISIANA SENATE<br>P. . Box 94183<br>Baton Rouge, LA 70804                          | 07/08/2011                            | watches                      | \$ 165.00    |
| CLEOPHAS MAY<br>P.O. Box 81<br>Delhi, LA 71232                                       | 07/22/2011                            | campaign work                | \$ 1,000.00  |
| CLEOPHAS MAY<br>P.O. Box 81<br>Delhi, LA 71232                                       | 08/15/2011                            | campaign work                | \$ 1,000.00  |
| 3. SUBTOTAL (optional)   |                                       |                              | \$5,273.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| CLEOPHAS MAY<br>P.O. Box 81<br>Delhi, LA 71232                    | 09/12/2011                            | campaign work | \$ 1,000.00  |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282               | 01/04/2011                            | gas expense   | \$ 588.80    |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282               | 02/11/2011                            | gas expense   | \$ 304.02    |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282               | 03/17/2011                            | gas expense   | \$ 388.00    |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282               | 04/07/2011                            | gas expense   | \$ 348.30    |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282               | 05/06/2011                            | gas expense   | \$ 412.30    |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282               | 06/17/2011                            | gas expense   | \$ 336.00    |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282               | 07/08/2011                            | gas expense   | \$ 178.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$3,555.42   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282                           | 08/05/2011                            | gas expense                        | \$ 470.70    |
| MCKINNEY OIL<br>P.O. Box 1109<br>Tallulah, LA 71282                           | 09/06/2011                            | gas expense                        | \$ 643.50    |
| MISS LOUISIANA FLORIDA PARISH PAGEANT<br><br>Baton Rouge, LA                  | 07/20/2011                            | sponsorship                        | \$ 100.00    |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street Suite 100<br>Monroe, LA 71201 | 02/21/2011                            | chamber lunch w/Cong. R. Alexander | \$ 25.00     |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street Suite 100<br>Monroe, LA 71201 | 09/07/2011                            | State of the State luncheon        | \$ 25.00     |
| MONROE DISPATCH<br><br>Monroe, LA   | 08/29/2011                            | announcement                       | \$ 20.00     |
| MOOSE'S TIRE & LUBE<br>P. O. Box 486<br>Delhi, LA 71232                       | 04/20/2011                            | tires for campaign auto            | \$ 364.86    |
| NEW ORLEANS JEWELRY MART<br><br>New Orleans, LA                               | 03/18/2011                            | gifts                              | \$ 29.38     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$1,678.44   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| NORTHEAST LA JR LIVESTOCK SHOW<br>P. O. Box 726<br>Rayville, LA 71269                   | 02/07/2011                            | champion buckle                     | \$ 125.00    |
| OFFICE OF STATE PARKS<br><br>Baton Rouge, LA  | 04/12/2011                            | reservations for annual fund raiser | \$ 362.00    |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>203 Chantilly Drive<br>West Monroe, LA 71291 | 07/25/2011                            | donation                            | \$ 150.00    |
| PARTS PLUS OF DELHI<br>606 First Street<br>Delhi, LA 71232                              | 02/07/2011                            | battery for campaign vehicle        | \$ 116.06    |
| PEAK PERFORMANCE TRACK CLUB<br>354 Danna Road<br>West Monroe, LA 71292                  | 07/20/2011                            | donation                            | \$ 100.00    |
| PODNUH'S BAR-B-Q<br>2201 Hudson Lane<br>Monroe, LA 71201                                | 09/06/2011                            | catering for fundraiser             | \$ 2,639.76  |
| POVERTY POINT RESERVOIR STATE PARK<br>1500 Poverty Point Parkway<br>Delhi, LA 71232     | 09/02/2011                            | lodges for fundraiser               | \$ 350.00    |
| PRINTING TECH<br>11930 S Harrell's Ferry Road<br>Baton Rouge, LA 70816                  | 08/10/2011                            | post-session mailout                | \$ 1,450.47  |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$5,293.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| RANDALL'S FINE MEATS & DELI<br>4205 Old Sterlington Road<br>Monroe, LA 71203     | 03/18/2011                            | gifts                                   | \$ 32.58     |
| RANDALL'S U-PAK IT<br>Old Sterlington Road<br>Monroe, LA 71201                   | 03/18/2011                            | gas exp                                 | \$ 38.01     |
| RAYVILLE DIXIE YOUTH BASEBALL<br><br>Rayville, LA 71269                          | 07/05/2011                            | travel expense for playoffs             | \$ 100.00    |
| RICHLAND PARISH HOSPITAL<br>Cincinnati Street<br>Delhi, LA 71232                 | 08/17/2011                            | Grin & Bear It 5K                       | \$ 25.00     |
| RICHLAND PARISH TRIAD<br>708 Julia Street Suite 113<br>Rayville, LA 71269        | 04/20/2011                            | Fnnual Senior Citizen's Day<br>donation | \$ 25.00     |
| RICHLAND VOLUNTARY COUNCIL ON AGING<br>414 Harrison Street<br>Rayville, LA 71269 | 08/01/2011                            | donation                                | \$ 100.00    |
| BISHOP RODNEY MCFARLAND<br><br>Monroe, LA 71201                                  | 08/15/2011                            | pastor's aniversary                     | \$ 200.00    |
| RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804                          | 04/08/2011                            | annual membership                       | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$570.59     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| SAFECO INSURANCE COMPANIES<br>P. O. Box 6486<br>Carol Stream, IL 60197-6486 | 01/06/2011                            | annual insurance premium        | \$ 1,334.60  |
| SECRETARY OF STATE<br>Notary Division<br>P.O. Box 94125<br>Baton Rouge, LA  | 04/14/2011                            | renewal fee                     | \$ 20.00     |
| SECRETARY OF STATE<br>Notary Division<br>P.O. Box 94125<br>Baton Rouge, LA  | 05/06/2011                            | notary public annual filing fee | \$ 10.00     |
| STATE LINE TRUCK STOP<br>15169 Hwy 61<br>St. Francisville, LA 70775         | 07/13/2011                            | gas expense                     | \$ 55.04     |
| T J MAXX<br>10521 South Mall Drive<br>Baton Rouge, LA 70810                 | 03/18/2011                            | gifts                           | \$ 8.38      |
| TARGET- SIEGEN<br>Siegen Lane<br>Baton Rouge, LA                            | 03/18/2011                            | gifts                           | \$ 7.19      |
| TEDDY BEARFEST '11<br>305 Dabney Street<br>Tallulah, LA 71282               | 07/20/2011                            | donation                        | \$ 100.00    |
| THE KITCHEN<br>202 S 6th Street<br>Monroe, LA 71201                         | 09/12/2011                            | food for fundraiser reception   | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$1,685.21   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                             |              |
|--|---------------------------------------|-----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| THE LEGISLAIVE CHARITY FUND<br>4532 W Napoleon Ave<br>Metairie, LA 70001 | 06/03/2011                            | donation                    | \$ 100.00    |
| CARSON THOMPSON<br><br>Rayville, LA 71269                                | 07/13/2011                            | performance for fund raiser | \$ 200.00    |
| CARSON THOMPSON<br><br>Rayville, LA 71269                                | 09/02/2011                            | music fundraiser reception  | \$ 200.00    |
| THOMSON DRUG CO.<br>213 Depot Street<br>Delhi, LA 71232                  | 01/04/2011                            | batteries for gift watches  | \$ 8.65      |
| TOWN OF CLAYTON<br>P. O. Box 277<br>Clayton, LA 71326                    | 04/14/2011                            | May Festival donation       | \$ 25.00     |
| US POSTAL SERVICE<br>711 Broadway Street<br>Delhi, LA 71232              | 03/18/2011                            | stamps                      | \$ 176.00    |
| US POSTAL SERVICE<br>711 Broadway Street<br>Delhi, LA 71232              | 06/10/2011                            | box rent                    | \$ 88.00     |
| US POSTAL SERVICE<br>711 Broadway Street<br>Delhi, LA 71232              | 07/15/2011                            | postage                     | \$ 221.19    |
| 3. SUBTOTAL (optional)   |                                       |                             | \$1,018.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                            |              |
|---|---------------------------------------|----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| US POSTAL SERVICE<br>711 Broadway Street<br>Delhi, LA 71232       | 09/12/2011                            | stamps                     | \$ 176.00    |
| VERIZON WIRELESS<br>Internet order<br>,                           | 03/18/2011                            | cell phone                 | \$ 383.21    |
| WAL MART<br>Lamy Lane<br>Monroe, LA                               | 03/18/2011                            | gifts                      | \$ 165.61    |
| WAL MART<br>Lamy Lane<br>Monroe, LA                               | 04/21/2011                            | eggs for district churches | \$ 149.30    |
| WAL/MART<br><br>Rayville, LA 71269                                | 01/04/2011                            | gift cards                 | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |                            | \$1,174.12   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                            | \$ 33,848.63 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                     | 2. Date(s) | 3. Explanation(s)  | 4. Amount(s) |
|--|------------|--------------------|--------------|
| RALPH COLEMAN<br><br>Monticello, LA                                  | 09/12/2011 | contribution       | \$ 100.00    |
| GUARANTY BANK & TRUST<br>P. O. Box 8<br>Delhi, LA 71232              | 03/10/2011 | federal income tax | \$ 1,973.00  |
| LA DEPARTMENT OF REVENUE<br>P. O. Box 201<br>Baton Rouge, LA 70821   | 02/28/2011 | state taxes        | \$ 157.00    |
| LOUISIANA BOARD OF ETHICS<br>P. O. Box 4368<br>Baton Rouge, LA 70821 | 03/09/2011 | filing fee         | \$ 60.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period            |            |                    | \$ 2,290.00  |

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