| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  CRAIG TAFFARO 3225 Coulon Dr.  Meraux, LA 70075   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Parish President St. Bernard parish wide | OFFICE USE ONLY  Report Number: 24906  Date Filed: 9/22/2011  Report Includes Schedules:     Schedule A-1     Schedule E-1  |  |
| 3. Date of Primary 10/22/2011   |   |   |  |
| This report covers from 1/1/2011  | through <u>9/12/2011</u>  |   |  |
| 4. Type of Report:  |   |   |  |
| 180th day prior to primary  | 40th day after general  |   |  |
| 90th day prior to primary   | Annual (future election)  |   |  |
| X 30th day prior to primary   | Supplemental (past election)  |   |  |
| 10th day prior to primary   |   |   |  |
| 10th day prior to general   | Amendment to prior  |   |  |
| 5. FINAL REPORT if:   |   |   |  |
|   | er the election AND all loans and debts paid  |   |  |
| Unopposed   |   | -   |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)   | 7. Full Name and Address of Treasurer   |   |  |
| 9. Name of Person Preparing Report  |   |   |  |
| Daytime Telephone   |   |   |  |
| 10. WE HEREBY CERTIFY that the information containschedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 22nd day of September  | <u>,</u> <u>2011</u> .  |   |  |
| Craig Taffaro Jr. Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 504-339-9188  Daytime Telephone   |   |  |
| Signature of Treasurer  | <br>Daytime Telephone   |   |  |

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 63,925.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 63,925.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 63,925.00 |

| DISBURSEMENTS   | This Period   |  |
|---|---------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 170,492.07 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 170,492.07 |  |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 213,912.03 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 63,925.00  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 170,492.07 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 107,344.96 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 2,500.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| REBOWE \$ COMPANY 3501 N. Causeway Blvd. Suite 810 New Orleans, LA 70002            | 04/06/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——  |  |                                    |                        |
| ESLAVA & ASSOCIATES LLC<br>1009 N. Carnation Street<br>Suite B<br>Slidell, LA 70460 | 03/15/2011                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——  |  |                                    |                        |
| RAHMAN & ASSOCIATES<br>3645 Williams Blvd.<br>Suite 208<br>Kenner, LA 70065         | 09/01/2011                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| D & J TAUZIN CONSULTANTS LLC<br>P.O. Box 710<br>Mandeville, LA 70470                | 05/15/2011                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| ALLEN A. BURAS<br>30 Pamela Place<br>Arabi, LA 70032                                | 05/15/2011                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| ACADIAN AMBULANCE EMPLOYEE PAC<br>P.O. Box 98000<br>Lafayette, LA 70509             | 07/29/2011                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$7,600.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                    |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$0.00            | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| RAE ANN WILLIAMS<br>3201 Palmisano Blvd.<br>Chalmette, LA 70043  | 03/31/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| FRASER AUTOMOTIVE REPAIR LLC<br>2535 Florida Avenue<br>Kenner, LA 70062                                      | 09/07/2011                             | \$400.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ARCHITECTS BEAZLEY MOLIERE<br>P.O. Box 51877<br>Lafayette, LA 70505  | 06/24/2011                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BOH BROS. CONSTRUCTION CO. L.L.C.<br>P.O. Drawer 53266<br>New Orleans, LA 70153                              | 08/30/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOSEPH C. CANIZARO 909 Poydras Street Suite 1700 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/22/2011                             | \$2,500.00                    | \$2,500.00             |
| WALLACE C. DRENNAN INC.<br>P.O. Box 15438<br>New Orleans, LA 70175   | 09/01/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,900.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LONNIE CAMPBELL<br>124 Caroline Ave<br>New Orleans, LA 70123                          | 09/12/2011                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DYNAMIC CONSTRUCTION & DEVELOPMENT<br>5710 Chamberlain Drive<br>New Orleans, LA 70122 | 09/01/2011                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROUBION CONSTRUCTION CO. INC.<br>824 Dakin Street<br>Jefferson, LA 70121              | 09/01/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| PROJECT CONSULTANTS LLC<br>2615 N. Causeway Blvd.<br>Apt. D80<br>Mandeville, LA 70471 | 05/12/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| MENDOZA CONSULTING GROUP  | 09/01/2011                             | \$500.00                      | \$500.00               |
| New Orleans, LA   |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| BFM CORPORATION   | 09/01/2011                             | \$500.00                      | \$1,500.00             |
| Kenner, LA  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                       | 2. Contributions this R | 2. Contributions this Reporting Period |            |
|--|-------------------------|--|------------|
|  | a. Date(s)              | b. Amount(s)                           |            |
| S.A. COSSE'<br>2406 Pathway<br>El Dorado, AR 71730                       | 08/29/2011              | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                   |                         |  |            |
| DUAINE D. DUFFY<br>4736 West Napoleon<br>Suite 300<br>Metairie, LA 70001 | 09/01/2011              | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                   |                         |  |            |
| MICHAEL D. GUIZA<br>1684 Soniat Street<br>New Orleans, LA 70115          | 09/01/2011              | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                   |                         |  |            |
| STEPHEN DAVID BRICE<br>1025 N. Rossiter Street<br>Mount Dora, FL 32757   | 05/13/2011              | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |            |
| STACEY DIFRANCO<br>113 Sherry Lane<br>Mandeville, LA 70471               | 05/15/2011              | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                   |                         |  |            |
| QC DISCOUNT LLC<br>4725 E. Judge Perez Drive<br>Violet, LA 70092         | 07/09/2011              | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                   |                         |  |            |
| 4. SUBTOTAL (this page)  |                         | \$3,850.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                   |                         |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                         |  |            |
| SUBTOTAL (this page) \$0.0   | 0 TOTAL (complete or    | nly on last page of this schedule)     |            |

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| Name and Address of Contributor   | nd Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)   | b. Amount(s)                  | ]                      |
| HARTMAN ENGINEERING INC. 527 West Esplanade Avenue Suite 300 Kenner, LA 70065 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/30/2011   | \$1,000.00                    | \$1,000.00             |
| EVANS-GRAVES ENGINEERS INC. One Galleria Blvd. Suite 1520 Metairie, LA 70001  | 09/01/2011   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| REAL ESTATE MANAGEMENT CORPORATION<br>909 Poydras Street Suite 1700<br>New Orleans, LA 70112                        | 08/01/2011   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GEC<br>P.O. Box 84010<br>Baton Rouge, LA 70884  | 05/12/2011   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RYAN GOOTEE GENERAL CONTRACTORS LLC<br>P.O. Box 56253<br>Metairie, LA 70055   | 08/29/2011   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GO GRAPHICS LLC<br>516 Clearview Parkway<br>Metairie, LA 70001  | 09/01/2011   | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •  | \$7,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only of  | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| HIGH HORIZONS INC. 909 Poydras Street Suite 1700 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/25/2011                             | \$1,000.00                    | \$1,000.00             |
| SOUTHERN INDUSTRIAL CONTRACTORS LLC<br>158 Industrial Loop<br>Rayville, LA 71269                             | 08/12/2011                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| T J LOPEZ MANAGEMENT LLC<br>61335 Timberbend Drive<br>Lacombe, LA 70445                                      | 05/12/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| KELLY K. COMMANDER<br>768 Bocage Lane<br>Mandeville, LA 70471  | 08/31/2011                             | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| GEORGE KLEINPETER  | 06/23/2011                             | \$2,500.00                    | \$2,500.00             |
| New Orleans, LA  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ALLISON L. DAVIS 737 Lesseps Street New Orleans, LA 70119  | 05/12/2011                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$8,350.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| 7759 LLC<br>101 Bayou Road<br>St. Bernard, LA 70085   | 06/03/2011                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| NORTHSHORE LAND BARONS LLC<br>P.O. Box 1831<br>Mandeville, LA 70470   | 06/21/2011                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| C.S. LANDRY CONSULTANTS LLC<br>1804 Admiral Nelson Drive<br>Slidell, LA 70461   | 05/12/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| FAUNTLEROY LATHAM WELDON BARRE' ARCHITECTS 229 St. John Lane Covington, LA 70433  | 05/10/2011                             | \$1,750.00                    | \$1,750.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| INTEGRATED LOGISTICAL SUPPORT INC. 1100 Poydras Street Suite 2775 New Orleans, LA 70163 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/30/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| PATRICK M. DENNIS 2303 St. Charles Avenue Unit 2B New Orleans, LA 70130   | 05/15/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$6,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| Name and Address of Contributor  | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|--|-----------------------------|--|------------|
|  | a. Date(s)                  | b. Amount(s)                           |            |
| DANIEL MIREMONT<br>3016 Rue D'Orleans<br>Baton Rouge, LA 70810         | 08/31/2011                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |  |            |
| FANZ MOBILE HOME ESTATE<br>2100 West Fanz Rd.<br>St. Bernard, LA 70085 | 09/08/2011                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |  |            |
| MOSES<br>909 Poydras Street<br>Suite 2150<br>New Orleans, LA 70112     | 05/12/2011                  | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |  |            |
| PRESTON NATIONAL BANK<br>P.O. Box 670129<br>Dallas, TX 75367           | 07/26/2011                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |  |            |
| STACEY NORRIS 3710 Perrier Street New Orleans, LA 70115                | 05/13/2011                  | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |  |            |
| CHRISTOPHER PRIEST<br>P.O. Box 12342<br>Alexandria, LA 71315           | 05/13/2011                  | \$125.00                               | \$125.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |  |            |
| 4. SUBTOTAL (this page)  |                             | \$4,475.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                 |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                            |                             |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule)          |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions this Re               |                    | eporting Period                    | 3. Total this Election |
|---|--------------------|------------------------------------|------------------------|
|   | a. Date(s)         | b. Amount(s)                       | 1                      |
| COLUMBUS PROPERTIES 909 Poydras Street Suite 1700 New Orleans, LA 70112   | 07/25/2011         | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                    |                    |                                    |                        |
| JOHN R. LANE<br>208 E. Casa Calvo<br>Chalmette, LA 70043                  | 07/20/2011         | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——                                  |                    |                                    |                        |
| JOHN RAHAIM JR.<br>1705 Mehle Street<br>Arabi, LA 70032                   | 05/31/2011         | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                    |                                    |                        |
| SOUTHERN RECYCLING<br>902 Julia Street<br>New Orleans, LA 70113           | 08/01/2011         | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——                                  |                    |                                    |                        |
| BOLLINGER SHIPYARDS<br>P.O. Box 250<br>Lockport, LA 70374                 | 07/28/2011         | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——                                  |                    |                                    |                        |
| COOPER/T. SMITH STEVEDORING CO. INC.<br>P.O. Box 1566<br>Mobile, AL 36633 | 07/28/2011         | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                    |                                    |                        |
| 4. SUBTOTAL (this page)   |                    | \$11,000.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |                    |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |                    |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor 2. Contributions this Reporting Period   |                         | ting Period                   | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  |                        |
| PRECISION TRANSMISSION EXCHANGE<br>2409 Delaware Avenue<br>Kenner, LA 70062 | 09/06/2011              | \$400.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |                        |
| DARVON V. THOMAS<br>2417 E. Louisiana Highway 46<br>St. Bernard, LA 70085   | 07/25/2011              | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |                        |
| PHILIP W. REBOWE<br>416 Timberlane Drive<br>Gretna, LA 70056                | 09/01/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |                        |
| JONES WALKER WAECHTER POITEVENT   | 07/27/2011              | \$2,500.00                    | \$2,500.00             |
| New Orleans, LA   |                         |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |                        |
| V.M. WHEELER III<br>210 Hector Avenue<br>Metairie, LA 70005                 | 08/02/2011              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |                        |
| STOP AND PICK INC.<br>3828 Corinne Avenue<br>Chalmette, LA 70043            | 07/09/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |                        |
| 4. SUBTOTAL (this page)   |                         | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                         |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           |            |
| ADAMS AND REESE LLP 4500 One Shell Square New Orleans, LA 70139  POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/27/2011               | \$1,000.00                             | \$1,000.00 |
| 4. SUBTOTAL (this page)  | •                        | \$1,000.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                          | \$ 63,925.00                           | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete on       | ly on last page of this schedule)      | \$ 0.00    |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|---|---------------------------------|---|-------------|--|
| VOODOO 12U SOFTBALL   | 03/22/2011                      | Sponsor   | \$ 200.00   |  |
| ,   |                                 |   |             |  |
| ACOSTA'S  | 03/25/2011                      | Headquarter                                       | \$ 350.00   |  |
| ,   |                                 |   |             |  |
| CHS ALUMNI  | 06/19/2011                      | Rodeo Sponsor                                     | \$ 2,500.00 |  |
| ,   |                                 |   |             |  |
| GABBY ARTUS   | 05/07/2011                      | Donation  | \$ 1,000.00 |  |
| ,   |                                 |   |             |  |
| SBPFD ASSOCIATION   | 06/06/2011                      | Disaster Rebuild Sponsor                          | \$ 500.00   |  |
| ,   |                                 |   |             |  |
| ADVANCE AUTO  | 09/05/2011                      | storm supplies                                    | \$ 57.92    |  |
| ,   |                                 |   |             |  |
| PLANTATION BAR AND GRILL<br>3201 E. Judge Perez Drive<br>Meraux, LA 70075 | 08/25/2011                      | Volunteer Food                                    | \$ 70.00    |  |
| SID BARFIELD  | 04/25/2011                      | Reception Music                                   | \$ 250.00   |  |
| ,   |                                 |   |             |  |
| 3. SUBTOTAL (optional)  |                                 |   | \$4,927.92  |  |
| 4. TOTAL (optional - complete only on last page of this s                 | schedule)                       |   |             |  |

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| 1. Name and Address of Recipient                      | Expenditures thi     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |              |
|---|---------------------------------|---|--------------|
| BAUDVILLE   | 02/17/2011                      | Volunteer Recognition                             | \$ 765.04    |
| ,   |                                 |   |              |
| KAREN BAZILE  | 08/14/2011                      | Computer Software                                 | \$ 1,416.99  |
| ,   |                                 |   |              |
| ST BERNARD CHAMBER                                    | 03/31/2011                      | Sponsor   | \$ 1,000.00  |
| ,   |                                 |   |              |
| ST BERNARD GIVES BACK                                 | 06/15/2011                      | Donation  | \$ 250.00    |
| ,   |                                 |   |              |
| ST BERNARD NAACP                                      | 07/01/2011                      | Donation  | \$ 250.00    |
| ,   |                                 |   |              |
| ST BERNARD NEWS                                       | 01/17/2011                      | Advertisment                                      | \$ 4,677.96  |
| ,   |                                 |   |              |
| ST BERNARD NEWS                                       | 09/10/2011                      | advertisement                                     | \$ 15,000.00 |
| ,   |                                 |   |              |
| ST BERNARD REC CORP                                   | 07/09/2011                      | Donation  | \$ 500.00    |
| ,   |                                 |   |              |
| 3. SUBTOTAL (optional)                                | I                               |   | \$23,859.99  |
| 4. TOTAL (optional - complete only on last page of th | is schedule)                    |   |              |

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| 1. Name and Address of Recipient                            | Expenditures this Reporting Period     a. Date(s) |               |            |
|---|---|---------------|------------|
| ST BERNARD RECREATION                                       | 04/11/2011  | Sponsor       | \$ 700.00  |
| ,   |   |               |            |
|   |   |               |            |
| ST BERNARD ROTARY   | 08/17/2011  | Donation      | \$ 100.00  |
| 1   |   |               |            |
| ST BERNARD SALUTES AMERICA                                  | 06/30/2011  | Sponsor       | \$ 500.00  |
|   |   |               | , , , , ,  |
| ,   |   |               |            |
| ST BERNARD SCHOOL BOARD                                     | 08/25/2011  | Breakfast     | \$ 300.00  |
| ,   |   |               |            |
|   |   |               |            |
| ST BERNARD SPORTS HALL OF FAME                              | 03/19/2011  | Donation      | \$ 400.00  |
| ,   |   |               |            |
| ST BERNARD SPORTS HALL OF FAME                              | 09/10/2011  | sponsor       | \$ 450.00  |
| ,   |   |               |            |
|   |   |               |            |
| ST BERNARD VOICE  | 09/08/2011  | advertisement | \$ 175.00  |
| ,   |   |               |            |
| EVEYLN BETHUNE  | 01/17/2011  | Books         | \$ 60.00   |
| ,   |   |               |            |
|   |   |               |            |
| 3. SUBTOTAL (optional)                                      |   |               | \$2,685.00 |
| 4. TOTAL (optional - complete only on last page of this sci | nedule)   |               |            |

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| 1. Name and Address of Recipient                      | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |                          |            |
|---|--|--------------------------|------------|
| DEBRA BOSEY   | 09/08/2011   | VFW Member reimbrusement | \$ 35.00   |
| ,   |  |                          |            |
| OLIVE BRANCH EMPORIUM                                 | 01/17/2011   | Office Gifts             | \$ 143.60  |
| Chalmette, LA   |  |                          |            |
| STEVE BRANDT  | 01/17/2011   | Heart of Chalmette Decor | \$ 303.96  |
| ,   |  |                          |            |
| LADY BUG GARDEN                                       | 01/17/2011   | Memorial Wreath          | \$ 110.00  |
| Chalmette,  |  |                          |            |
| TOUCHE CAFE   | 02/03/2011   | Office Meeting Food      | \$ 25.00   |
| ,   |  |                          |            |
| WOW CAFE  | 01/22/2011   | MLK Food Sponsor         | \$ 180.00  |
| ,   |  |                          |            |
| CASH  | 09/06/2011   | Qualifying Fee           | \$ 337.50  |
| ,   |  |                          |            |
| CATO  | 05/07/2011   |                          | \$ 10.85   |
| ,   |  |                          |            |
| 3. SUBTOTAL (optional)                                |  |                          | \$1,145.91 |
| 4. TOTAL (optional - complete only on last page of th | is schedule)   |                          |            |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| GET CHECKED OR CHECK OUT   | 07/21/2011                       | Fund raiser Sponsor                 | \$ 2,500.00  |
| ,  |                                  |                                     |              |
| CRESENT CITY CLASSIC   | 04/22/2011                       | Advertising                         | \$ 315.00    |
| ,  |                                  |                                     |              |
| BRIAN CLARK  | 04/01/2011                       | Red Fish Cup                        | \$ 150.00    |
| ,  |                                  |                                     |              |
| KIWANIS CLUB<br>PO Box 711<br>Chalmette, LA 70043  | 08/30/2011                       | Membership Dues                     | \$ 150.00    |
| III COMMUNITY PARADE AND MARCHING CLUB   | 04/01/2011                       | Community Parade Sponsor            | \$ 4,000.00  |
| ,  |                                  |                                     |              |
| III COMMUNITY PARADE AND MARCHING CLUB   | 04/02/2011                       | Community Parade Sponsor            | \$ 6,000.00  |
| ,  |                                  |                                     |              |
| PEREZ CONCRETE   | 05/26/2011                       | LPCC Garden                         | \$ 250.00    |
| ,  |                                  |                                     |              |
| LA CRAWFISH FESTIVAL   | 03/22/2011                       | Community Festival Sponsor          | \$ 1,000.00  |
| ,  |                                  |                                     |              |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$14,365.00  |
| 4. TOTAL (optional - complete only on last page of this schedule Form 102, Rev. 3/98, Page Rev. 3/98 | e)                               |                                     |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LA CRAWFISH FESTIVAL  | 03/24/2011                       |                                     | \$ 30.00     |
| LA CRAWFISH FESTIVAL  | 03/25/2011                       |                                     | \$ 500.00    |
| THE DANCE CONNECTION 3201 E. Judge Perez Meraux, LA 70075         | 02/16/2011                       | Sponsor Ad                          | \$ 110.00    |
| WINN DIXIE<br>3300 Paris Road<br>Chalmette, LA 70043              | 05/14/2011                       | Campaign Rally Supplies             | \$ 481.35    |
| WINN DIXIE<br>3300 Paris Road<br>Chalmette, LA 70043              | 06/18/2011                       | Food Donation Swim Meet             | \$ 100.91    |
| FAMILY DOLLAR<br>8330 W. Judge Perez Drive<br>Chalmette, LA 70043 | 04/15/2011                       | Easter Eggs                         | \$ 228.90    |
| FAMILY DOLLAR<br>8330 W. Judge Perez Drive<br>Chalmette, LA 70043 | 07/30/2011                       | School Supply Give-Away             | \$ 60.85     |
| GERALDS DONUTS<br>St. Claude Ave<br>Arabi, LA 70032               | 08/19/2011                       | food for campaign workers           | \$ 27.71     |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$1,539.72   |
| 4. TOTAL (optional - complete only on last page of th             | is schedule)                     |                                     |              |

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| 1. Name and Address of Recipient                        | Expenditures this Reporting Period     a. Date(s) |                            |           |
|---|---|----------------------------|-----------|
| BARKER'S DOZEN  | 08/11/2011  | Back to School Cake        | \$ 216.00 |
| ,   |   |                            |           |
| JULIE DUCOTE  | 08/30/2011  | campaign rally food        | \$ 80.00  |
| Chalmette, LA 70043                                     |   |                            |           |
| LENOR DUPLESSIS   | 06/21/2011  | Finance Staff Lunch        | \$ 83.82  |
| Chalmette, LA   |   |                            |           |
| LENOR DUPLESSIS   | 07/19/2011  | Dept Meeting Tourism Lunch | \$ 90.00  |
| Chalmette, LA   |   |                            |           |
| LENOR DUPLESSIS   | 09/08/2011  | Cabinet Meeting Lunch      | \$ 62.95  |
| Chalmette, LA   |   |                            |           |
| LENOR DUPLESSIS   | 09/08/2011  | Community Rally            | \$ 82.13  |
| Chalmette, LA   |   |                            |           |
| FER   | 07/21/2011  | Office Decor               | \$ 200.00 |
| •   |   |                            |           |
| CONTESSA ENTELLINA SOCIETY                              | 09/09/2011  | Event Appreance            | \$ 80.00  |
| •   |   |                            |           |
| 3. SUBTOTAL (optional)                                  |   |                            | \$894.90  |
| 4. TOTAL (optional - complete only on last page of this | schedule)   |                            |           |

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| Name and Address of Recipient                                   | Expenditures this Reporting Period     a. Date(s) |  |              |
|---|---|--|--------------|
| SIGN EXPRESS OUTLET   | 03/28/2011  | Banners                                  | \$ 1,177.20  |
|   |   |  |              |
| SIGN EXPRESS OUTLET   | 08/23/2011  | Campaign Signs                           | \$ 12,548.63 |
| FUEL  | 05/14/2011  | Donation                                 | \$ 100.00    |
|   |   |  |              |
| ACOSTA FAMILY<br>,  | 03/19/2011  | Medical Support Donation                 | \$ 250.00    |
| ARABI FOOD STORE  | 08/17/2011  | Campaign Party                           | \$ 92.63     |
| MERAUX FOOD STORE<br>3225 E Judge Perez Dr<br>Meraux, LA 70075  | 08/30/2011  | campaign rally food and drinks           | \$ 255.72    |
| PONSTEIN'S FOOD STORE<br>3523 Paris Road<br>Chalmette, LA 70043 | 03/25/2011  | Employee Appreciation<br>(Dinner/Drinks) | \$ 100.46    |
| PONSTEIN'S FOOD STORE<br>3523 Paris Road<br>Chalmette, LA 70043 | 04/03/2011  | III Supplies                             | \$ 126.01    |
| 3. SUBTOTAL (optional)  |   |  | \$14,650.65  |

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| 1. Name and Address of Recipient                                | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |   |              |
|---|--|---|--------------|
| PONSTEIN'S FOOD STORE<br>3523 Paris Road<br>Chalmette, LA 70043 | 07/25/2011   | Rally Beer                              | \$ 114.38    |
| DOLLAR GENERAL  | 07/31/2011   | Rally/School Supply Give-Away           | \$ 24.15     |
| GOGRAPHICS<br>,   | 06/14/2011   | Re-Election Bus Bench<br>Advertisements | \$ 10,074.00 |
| PELICAN GRAPHICS LLC  | 06/17/2011   | Tent Screens                            | \$ 152.25    |
| HEBRON<br>,   | 07/16/2011   | Donation                                | \$ 250.00    |
| SILENT HEROS  | 09/09/2011   | sponsor                                 | \$ 1,000.00  |
| THE HOME DEPOT Chalmette, LA                                    | 08/13/2011   | Sign Supplies                           | \$ 740.58    |
| THE HOME DEPOT Chalmette, LA                                    | 08/22/2011   | Sign Hardware                           | \$ 370.64    |
| 3. SUBTOTAL (optional)  | 1  | •                                       | \$12,726.00  |
| 4. TOTAL (optional - complete only on last page of the          | is schedule)   |   |              |

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| 1. Name and Address of Recipient                               | Expenditures this Reporting Period     a. Date(s) |                           |            |
|--|---|---------------------------|------------|
| THE HOME DEPOT   | 09/07/2011  | sign supplies             | \$ 237.74  |
| Chalmette, LA  |   |                           |            |
| NITA HUTTER  | 01/27/2011  | Contribution              | \$ 500.00  |
| ,  |   |                           |            |
| SPACE INC  | 05/15/2011  | Campaign Rally            | \$ 581.57  |
| ,  |   |                           |            |
| STITCHES INK   | 07/16/2011  | Embroided Shirts and Hats | \$ 453.44  |
| ,  |   |                           |            |
| ISHKABIBBIES   | 08/26/2011  | Office Gifts              | \$ 88.20   |
| ,  |   |                           |            |
| LOS ISLENOS SOCIETY<br>1357 Bayou Road<br>St.Bernard, LA 70085 | 03/19/2011  | Festival Sponsor          | \$ 400.00  |
| DEE JAYS   | 04/03/2011  | III DJ                    | \$ 400.00  |
| ,  |   |                           |            |
| JEANFREAU'S<br>2324 Paris Road<br>Chalmette, LA 70043          | 07/25/2011  | Rally Food                | \$ 43.55   |
| 3. SUBTOTAL (optional)   |   |                           | \$2,704.50 |
| 4. TOTAL (optional - complete only on last page of th          | s schedule)                                       |                           |            |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|---|---------------------------------|---|------------|--|
| JEANFREAU'S<br>2324 Paris Road<br>Chalmette, LA 70043             | 07/25/2011                      | Rally Food  | \$ 21.80   |  |
| PAWN JEWELRY INC  | 04/02/2011                      | III Supplies                                      | \$ 263.21  |  |
| PAPA JOHNS  | 07/18/2011                      | Cabinet Lunch                                     | \$ 58.86   |  |
| ALVIN JONES<br>2020 Landry Court<br>Meraux, LA 70075              | 04/02/2011                      | t-shirts  | \$ 108.00  |  |
| ST JUDE   | 05/15/2011                      | Donation  | \$ 25.00   |  |
| THE JUNGLE<br>1010 E. Judge Perez<br>Chalmette, LA 70043          | 01/22/2011                      | ProLife Rally                                     | \$ 180.25  |  |
| TODAY'S KETCH<br>2110 E. Judge Perez Drive<br>Chalmette, LA 70043 | 07/25/2011                      | rally Food  | \$ 67.50   |  |
| TODAYS KETCH  | 01/17/2011                      | Fish Aid Dinner                                   | \$ 516.12  |  |
| 3. SUBTOTAL (optional)  | l                               | L   | \$1,240.74 |  |

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| 1. Name and Address of Recipient                        | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |             |  |
|---|---------------------------------|---|-------------|--|
| TODAYS KETCH  | 03/13/2011                      | Employee - Volunteer Dinner   | \$ 1,357.30 |  |
| ,   |                                 |   |             |  |
| MYSTIC KREWE OF LA                                      | 02/09/2011                      |   | \$ 900.00   |  |
| ,   |                                 |   |             |  |
| STEVE LAROUGE   | 03/25/2011                      | Communmity Festival Booth<br>Supplies                                       | \$ 36.22    |  |
| ,   |                                 |   |             |  |
| STEVE LAROUGE   | 07/15/2011                      | Reimbrusement   | \$ 197.25   |  |
| ,   |                                 |   |             |  |
| OUR LADY OF LOUDES                                      | 01/22/2011                      | Donation  | \$ 50.00    |  |
| ,   |                                 |   |             |  |
| OUR LADY OF LOURDES                                     | 01/16/2011                      | donation  | \$ 50.00    |  |
| ,   |                                 |   |             |  |
| OUR LADY OF LOURDES                                     | 01/30/2011                      | Donation  | \$ 60.00    |  |
| ,   |                                 |   |             |  |
| OUR LADY OF LOURDES                                     | 02/06/2011                      | Donation  | \$ 50.00    |  |
| ,   |                                 |   |             |  |
| 3. SUBTOTAL (optional)                                  | I                               |   | \$2,700.77  |  |
| 4. TOTAL (optional - complete only on last page of this | schedule)                       |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                           | Expenditures this Reporting Period     a. Date(s) |                |             |
|--|---|----------------|-------------|
| OUR LADY OF LOURDES  | 02/21/2011  | Donation       | \$ 50.00    |
| ,  |   |                |             |
| OUR LADY OF LOURDES  | 09/11/2011  | Donation       | \$ 1,000.00 |
| •  |   |                |             |
| OUR LADY OF PROMPT SUCCOR                                  | 01/29/2011  | Donation       | \$ 500.00   |
| ,  |   |                |             |
| OUR LADY OF PROMPT SUCCOR                                  | 04/10/2011  | Donation       | \$ 50.00    |
| ,  |   |                |             |
| OUR LADY OF PROMPT SUCCOR                                  | 08/07/2011  | Donation       | \$ 50.00    |
| ,  |   |                |             |
| OUR LADY OF PROMPT SUCCOR                                  | 08/29/2011  | Sponsor        | \$ 75.00    |
| •  |   |                |             |
| RAY LAGUA  | 06/27/2011  | Donation       | \$ 500.00   |
| •  |   |                |             |
| LOWES  | 05/13/2011  | Rally Supplies | \$ 158.85   |
| ,  |   |                |             |
| 3. SUBTOTAL (optional)                                     | I   |                | \$2,383.85  |
| 4. TOTAL (optional - complete only on last page of this sc | hedule)   |                |             |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | 2. Expenditures this Reporting Period     a. Date(s) |             |  |
|--|----------------------------------|--|-------------|--|
| LOWES  | 05/14/2011                       | Campaign Rally Tables (Donate Tables to Aycock Barn) | \$ 1,035.76 |  |
| ,  |                                  |  |             |  |
| LOWES  | 07/03/2011                       | Campaign Shirt Containers                            | \$ 206.54   |  |
| ,  |                                  |  |             |  |
| LOWES  | 08/13/2011                       | Sign Supples   | \$ 83.62    |  |
| ,  |                                  |  |             |  |
| LOWES  | 08/31/2011                       | Sign Supples   | \$ 220.46   |  |
| ,  |                                  |  |             |  |
| BREAUX MART  | 07/09/2011                       | Always Home Supplies                                 | \$ 170.81   |  |
| Chalmette, LA  |                                  |  |             |  |
| KELLY MCCARTNEY  | 08/11/2011                       | Back to School refreshments                          | \$ 39.19    |  |
| 1  |                                  |  |             |  |
| TAG'S MEAT MARKET  | 04/05/2011                       | Employee Appreciation Dinner                         | \$ 234.98   |  |
| ,  |                                  |  |             |  |
| KATHERINE MENESSES   | 01/12/2011                       | Donation   | \$ 50.00    |  |
| ,  |                                  |  |             |  |
| 3. SUBTOTAL (optional)   | I                                | L  | \$2,041.36  |  |
| 4. TOTAL (optional - complete only on last page of the Form 102, Rev. 3/98, Page Rev. 3/98 | nis schedule)                    |  |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |   |             |
|---|---|---|-------------|
| CHILDREN MIRACLE NETWORK  | 05/14/2011  | Donation                                | \$ 50.00    |
| ,   |   |   |             |
|   |   |   |             |
| CHALMETTE MOVIES  | 07/03/2011  | St Bernard Salutes America -<br>Popcorn | \$ 400.00   |
| ,   |   |   |             |
| CHAD ONEIL  | 03/07/2011  | X-Mas Parade Throws                     | \$ 500.00   |
| ,   |   |   |             |
| PAKENHAM OAKS AARP  | 01/22/2011  | Donation                                | \$ 100.00   |
| ,   |   |   |             |
| NEW ORLEANS HORNETS   | 01/21/2011  | St Bernard Night Sponsor                | \$ 726.00   |
| •   |   |   |             |
|   |   |   |             |
| NEW ORLEANS HORNETS   | 06/28/2011  | I'M IN                                  | \$ 7,650.00 |
| •   |   |   |             |
| ORPHEUS   | 03/07/2011  |   | \$ 364.00   |
| ,   |   |   |             |
| ST. PETER CHURCH  | 01/15/2011  | Donation                                | \$ 750.00   |
| •   |   |   |             |
| 3. SUBTOTAL (optional)  |   |   | \$10,540.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |   | , 1,1 1101  |

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| 2805 E. Judge Perez Drive  | 1. Name and Address of Recipient                                 | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |                            |            |
|--|--|---|----------------------------|------------|
| BEN'S PIZZA  | BENS PIZZA #2<br>2805 E. Judge Perez Drive<br>Meraux, LA 70075   | 01/10/2011  | employee meeting           | \$ 55.00   |
| UNIFORMS PLUS  | DOMINOS PIZZA  | 05/15/2011  | Food For Campaign Rally    | \$ 275.00  |
| TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043 | BEN'S PIZZA  | 09/11/2011  | campaign committee meeting | \$ 65.00   |
| 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  O8/15/2011  PW Lunch \$ 25.00  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  | UNIFORMS PLUS  | 05/26/2011  | Team Sponsor               | \$ 617.00  |
| 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  Workers Lunch \$ 135.00  \$ 135.00   | TONY'S PO BOY<br>434 E. Judge Perez Drive<br>Chalmette, LA 70043 | 07/25/2011  | Rally Food                 | \$ 40.00   |
| 434 E. Judge Perez Drive Chalmette, LA 70043  TONY'S PO BOY 434 E. Judge Perez Drive Chalmette, LA 70043  Workers Lunch \$ 135.00  | TONY'S PO BOY<br>434 E. Judge Perez Drive<br>Chalmette, LA 70043 | 08/14/2011  | Team Party Supplies        | \$ 111.18  |
| 434 E. Judge Perez Drive Chalmette, LA 70043   | TONY'S PO BOY<br>434 E. Judge Perez Drive<br>Chalmette, LA 70043 | 08/15/2011  | PW Lunch                   | \$ 25.00   |
| 3. SUBTOTAL (optional) \$1,323.18  | TONY'S PO BOY<br>434 E. Judge Perez Drive<br>Chalmette, LA 70043 | 08/20/2011  | Workers Lunch              | \$ 135.00  |
|  | 3. SUBTOTAL (optional)   | l   |                            | \$1,323.18 |

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| ### ### ### ### ### ### ### ### ### ##   | 1. Name and Address of Recipient                                 | Expenditures this Reporting Period     a. Date(s) |                            |             |
|--|--|---|----------------------------|-------------|
| AJ'S PRODUCE Chalmette, LA  HYATT REGENCY O5/12/2011 Meal of Conference \$ 30.0  INSTANT REPLAY O1/27/2011 Lahirts \$ 2,774.5  INSTANT REPLAY O5/26/2011 Team Sponsor \$ 411.2  NATIONAL RIFLE ASSOCIATION O1/17/2011 Membership Dues \$ 35.0  SBPG O4/26/2011 Reimbrusements \$ 1,178.1 | TONY'S PO BOY<br>434 E. Judge Perez Drive<br>Chalmette, LA 70043 | 09/05/2011  | dept lunch                 | \$ 45.00    |
| Chalmette, LA  HYATT REGENCY  .  INSTANT REPLAY  .  INSTANT REPLAY  .  O5/26/2011  Team Sponsor  \$ 411.2  NATIONAL RIFLE ASSOCIATION  .  SBPG  .  O4/26/2011  Reimbrusements  \$ 1,178.1  | MELE PRINTING ,  | 09/08/2011  | Advertisement - Push Cards | \$ 5,442.87 |
| INSTANT REPLAY 01/27/2011 t-shirts \$ 2,774.5  INSTANT REPLAY 05/26/2011 Team Sponsor \$ 411.2  NATIONAL RIFLE ASSOCIATION 01/17/2011 Membership Dues \$ 35.0  SBPG 04/26/2011 Reimbrusements \$ 1,178.1   | AJ'S PRODUCE Chalmette, LA                                       | 01/12/2011  | Holiday Baskets            | \$ 1,600.00 |
| NATIONAL RIFLE ASSOCIATION   01/17/2011   Reimbrusements   \$1,178.1   | HYATT REGENCY  | 05/12/2011  | Meal of Conference         | \$ 30.00    |
| NATIONAL RIFLE ASSOCIATION 01/17/2011 Membership Dues \$ 35.0 ,  | INSTANT REPLAY   | 01/27/2011  | t-shirts                   | \$ 2,774.50 |
| SBPG 04/26/2011 Reimbrusements \$ 1,178.1  | INSTANT REPLAY   | 05/26/2011  | Team Sponsor               | \$ 411.25   |
| ,  | NATIONAL RIFLE ASSOCIATION                                       | 01/17/2011  | Membership Dues            | \$ 35.00    |
|  | SBPG<br>,  | 04/26/2011  | Reimbrusements             | \$ 1,178.13 |
| 3. SUBTOTAL (optional) \$11,516.7  | 3. SUBTOTAL (optional)   | 1   | 1                          | \$11,516.75 |

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| 1. Name and Address of Recipient                           | Expenditures this Reporting Period     a. Date(s) |   |             |
|--|---|---|-------------|
| SBPG   | 05/13/2011  | Aycock Barn Rental  | \$ 400.00   |
| ,  |   |   |             |
| SBPG   | 05/24/2011  | Reimbrusements (\$61-iHop and \$4.36-Family Dollar)                   | \$ 65.36    |
| •  |   |   |             |
| SBPG   | 05/29/2011  | Reimbrusement (NEW Cell<br>Phone Accessories 10 months<br>of Service) | \$ 1,221.37 |
| ,  |   |   |             |
| ERROL SCHULTZ PHOTOGRAPHY                                  | 07/24/2011  | Campaign Photo  | \$ 320.00   |
| ,  |   |   |             |
| TAYLOR SCHWAB  | 05/07/2011  | Office Help   | \$ 350.00   |
| •  |   |   |             |
| GIRL SCOUTS OF AMERICA<br>5th Avenue<br>New York, NY 10018 | 01/29/2011  |   | \$ 35.00    |
| PARISH SEAFOOD   | 08/28/2011  | campaign Meeting  | \$ 84.64    |
| •  |   |   |             |
| CHALMETTE SELF STORAGE                                     | 01/17/2011  | Storage Rental  | \$ 1,380.00 |
| ,  |   |   |             |
| 3. SUBTOTAL (optional)                                     | I   |   | \$3,856.37  |
| 4. TOTAL (optional - complete only on last page of this s  | schedule)   |   | . ,         |

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| 1. Name and Address of Recipient                           | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CHALMETTE SELF STORAGE                                     | 05/18/2011                       | storage                             | \$ 537.94    |
| 7  |                                  |                                     |              |
| DANA SIMMONS   | 07/21/2011                       |                                     | \$ 35.00     |
| ,  |                                  |                                     |              |
| LA SPECIAL OLYMPICS  | 01/17/2011                       | Donation                            | \$ 200.00    |
| New Orleans, LA  |                                  |                                     |              |
| LA SPECIAL OLYMPICS  | 04/01/2011                       | Sponsor                             | \$ 1,000.00  |
| New Orleans, LA  |                                  |                                     |              |
| LYDIA SPREEN DANCE   | 03/25/2011                       | Advertisment                        | \$ 150.00    |
| ,  |                                  |                                     |              |
| STONEWALD'S  | 07/25/2011                       | Rally Food                          | \$ 109.00    |
| ,  |                                  |                                     |              |
| TARGET   | 08/12/2011                       | shool supplies                      | \$ 52.56     |
| ,  |                                  |                                     |              |
| ATTAWAY TROPHIES AND AWARDS                                | 07/14/2011                       | Retirement Plaque - Employee        | \$ 45.00     |
| ,  |                                  |                                     |              |
| 3. SUBTOTAL (optional)                                     |                                  |                                     | \$2,129.50   |
| 4. TOTAL (optional - complete only on last page of this se | chedule)                         |                                     |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | c. Amount(s)              |              |
|---|----------------------------------|---------------------------|--------------|
| LA UNLIMITED  | 05/12/2011                       | Shirts                    | \$ 15,302.10 |
| ,   |                                  |                           |              |
| LA UNLIMITED<br>Paris Rd.<br>Chalmette, LA 70043                  | 08/27/2011                       | campaign t-shirts         | \$ 2,362.75  |
| BUCCANEER VILLA SWIM CLUB   | 08/14/2011                       | Team Party Supplies       | \$ 100.00    |
| ,   |                                  |                           |              |
| WALGEENS  | 01/29/2011                       |                           | \$ 81.40     |
| ,   |                                  |                           |              |
| WALGREENS   | 08/25/2011                       | Office Supplies           | \$ 29.72     |
| Chalmette, LA   |                                  |                           |              |
| WALGREENS   | 09/04/2011                       | Supplies                  | \$ 75.07     |
| Chalmette, LA   |                                  |                           |              |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 02/13/2011                       | Valentine Flowers         | \$ 152.60    |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 04/10/2011                       | Community Easter Egg Hunt | \$ 676.17    |
| 3. SUBTOTAL (optional)  | I                                |                           | \$18,779.81  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                  |                           |              |

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| 1. Name and Address of Recipient                                  | Expenditures thi     a. Date(s) | c. Amount(s)            |            |
|---|---------------------------------|-------------------------|------------|
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 04/17/2011                      | office Supplies         | \$ 130.18  |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 05/15/2011                      | Campaign Rally Supplies | \$ 310.64  |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 05/15/2011                      | Rally Supplies          | \$ 348.21  |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 05/16/2011                      | Office Supplies         | \$ 75.73   |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 06/09/2011                      | office supplies         | \$ 31.57   |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 07/04/2011                      | Fire Dept Supplies      | \$ 48.45   |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 07/22/2011                      | Rally Centanni Supplies | \$ 80.18   |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043       | 07/30/2011                      | rally/School Give-Away  | \$ 182.59  |
| 3. SUBTOTAL (optional)  | I                               |                         | \$1,207.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |                         |            |

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| 1. Name and Address of Recipient                            | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                           | c. Amount(s) |  |
|---|---|---------------------------|--------------|--|
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043 | 08/12/2011  | school supplies           | \$ 36.08     |  |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043 | 08/14/2011  | Team Party Supplies       | \$ 137.66    |  |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043 | 08/20/2011  | Supplies for Workers      | \$ 130.39    |  |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043 | 08/29/2011  | Computer Printer Supplies | \$ 406.30    |  |
| WALMART<br>8101 W. Judge Perez Drive<br>Chalmette, LA 70043 | 09/08/2011  | employee appreciation     | \$ 123.02    |  |
| GCR AND ASSOCIATES  | 06/14/2011  | Poll                      | \$ 7,500.00  |  |
| GCR AND ASSOCIATES  | 08/25/2011  | Campaign Council          | \$ 10,000.00 |  |
| ROCKY AND CARLOS  | 04/05/2011  | Kiwanis Meeting           | \$ 15.00     |  |
| 3. SUBTOTAL (optional)                                      | L   |                           | \$18,348.45  |  |
| 4. TOTAL (optional - complete only on last page of this     | schedule)   |                           |              |  |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period     a. Date(s) |                                   |             |
|----------------------------------|---|-----------------------------------|-------------|
| ROCKY AND CARLOS                 | 04/19/2011  | Employee/Black History<br>Meeting | \$ 404.40   |
| ,                                |   |                                   |             |
| ROCKY AND CARLOS                 | 04/26/2011  | Campaign Meeting                  | \$ 30.00    |
| ,                                |   |                                   |             |
| ROCKY AND CARLOS                 | 06/28/2011  | Kiwanis Meeting                   | \$ 26.00    |
| ,                                |   |                                   |             |
| ROCKY AND CARLOS                 | 08/05/2011  | Recreation Crew Lunch             | \$ 195.75   |
| ,                                |   |                                   |             |
| ROCKY AND CARLOS                 | 08/30/2011  | Business Lunch                    | \$ 13.00    |
| ,                                |   |                                   |             |
| KINZIE BER SAVOIE FUND           | 06/18/2011  | Donation                          | \$ 1,000.00 |
| ,                                |   |                                   |             |
| ST BERNARD PARISH RECREATION     | 09/08/2011  | Always Home Sponsor               | \$ 2,250.00 |
| ,                                |   |                                   |             |
| HUGS FOR JACLYN                  | 04/22/2011  | Donation                          | \$ 2,500.00 |
| ,                                |   |                                   |             |
| 3. SUBTOTAL (optional)           | I   |                                   | \$6,419.15  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |                              |             |
|---|---|------------------------------|-------------|
| R N D PRODUCTIONS   | 06/30/2011  | Sponsor/Advertisement        | \$ 1,000.00 |
| ,   |   |                              |             |
|   |   |                              |             |
| LEAP OF FAITH   | 04/27/2011  | Sponsor                      | \$ 1,000.00 |
| ,   |   |                              |             |
| WINGS OF FUN  | 05/17/2011  | Rally Equipment              | \$ 205.00   |
| ,   |   |                              |             |
| KNIGHTS OF NEMESIS  | 01/10/2011  | Dues and Sponsor             | \$ 2,000.00 |
| Chalmette, LA 70043   |   |                              |             |
|   |   |                              |             |
| KNIGHTS OF NEMESIS  | 02/25/2011  | Float Sponsor                | \$ 750.00   |
| ,   |   |                              |             |
| KNIGHTS OF NEMESIS  | 06/06/2011  | Sponsor - Kids Fishing Rodeo | \$ 2,500.00 |
| ,   |   |                              |             |
| KNIGHTS OF NEMESIS  | 07/30/2011  |                              | \$ 200.00   |
| ,   |   |                              |             |
| KNIGHTS OF NEMSIS   | 04/25/2011  | Sponsor                      | \$ 600.00   |
| ,   |   |                              |             |
|   |   |                              |             |
| SUBTOTAL (optional)      TOTAL (optional - complete only on last page of this |   |                              | \$8,255.00  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this F     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s)  |
|---|------------------------------------|-----------------------------------|---------------|
| PEOPLE TO PEOPLE AMB PROG   | 01/17/2011                         | donation                          | \$ 250.00     |
| 3. SUBTOTAL (optional)  |                                    |                                   | \$250.00      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                    |                                   | \$ 170,492.07 |