

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICIA SMITH  
5515 Riverbend Blvd  
Baton Rouge, LA 70820

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

La. House Representative 67  
East Baton Rouge Baton Rouge  
67

OFFICE USE ONLY

Report Number: 29965

Date Filed: 2/13/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Election

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2012.

Patricia Haynes Smith

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

(225) 766-8452

Daytime Telephone

Bernadette B. Wilkinson

Signature of Treasurer

(225) 270-8880

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 22,950.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,567.79  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 24,517.79 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 24,517.79 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 17,807.80 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 17,807.80 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 20,242.99 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 24,517.79 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 17,807.80 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 1,567.79  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 25,385.19 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 11,650.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| AMERICAN INSURANCE ASSN PAC<br>8440 Jefferson Hwy<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2010                             | \$250.00     | \$0.00                                              |
| AT&T SERVICES INC.<br>365 Canal Street<br>Suite 3000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/31/2010                             | \$500.00     | \$0.00                                              |
| AT&T SERVICES INC<br>365 Canal Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 08/31/2010                             | \$1,000.00   | \$0.00                                              |
| BAKER DONELSON LA PAC<br>301 North Main Street<br>Suite 810<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 02/28/2010                             | \$250.00     | \$0.00                                              |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC.<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/09/2010                             | \$250.00     | \$0.00                                              |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC.<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/19/2010                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$2,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>COMMON SENSE NOW - PAC</b><br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2010                             | \$250.00     | \$0.00                                              |
| <b>CORNERSTONE GOV'T AFFAIRS/RIVER PARK DEVELOPM</b><br>703 Laurel Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/25/2010                             | \$1,000.00   | \$0.00                                              |
| <b>COX COMMUNICATIONS INC.</b><br>7401 Florida Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/01/2010                             | \$250.00     | \$0.00                                              |
| <b>COX COMMUNICATIONS INC.</b><br>7401 Florida Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/28/2010                             | \$250.00     | \$0.00                                              |
| <b>CRESCENT RIVER PORT POILOTS' ASSN</b><br>8712 Highway 23<br>Belle chase, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/01/2010                             | \$500.00     | \$0.00                                              |
| <b>COURSON NICKEL LLC</b><br>453 Lafayette Street<br>#A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 12/08/2010                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$2,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                              |                        |
| CRESCENT RIVER PORT PILOTS ASSN.<br>8712 Highway 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2010                             | \$500.00                                                  | \$0.00                 |
| JOHN DILWORTH<br>17611 Greens Court<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/02/2010                             | \$250.00                                                  | \$0.00                 |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/01/2010                             | \$500.00                                                  | \$0.00                 |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/18/2010                             | \$500.00                                                  | \$0.00                 |
| FUTUREPAC LLC<br>564 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/11/2010                             | \$500.00                                                  | \$0.00                 |
| FRANKLIN INDUSTRIES LLC<br>1201 Main Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/04/2010                             | \$250.00                                                  | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$2,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,500.00</u>                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| GEORGIA PACIFIC LLC/KOCH COMPANIES<br>P.O.B. 61270<br>Pheniz, AZ 85082-1270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/12/2010                             | \$250.00     | \$0.00                                              |
| GEORGIA PACIFIC LLC/KOCH COMPANIES<br>P.O.B. 61270<br>Pheniz, AZ 85082-1270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/15/2010                             | \$250.00     | \$0.00                                              |
| HAYNIE & ASSOCIATES<br>P.O.B. 44032<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/19/2010                             | \$250.00     | \$0.00                                              |
| HEWLETT PACKARD<br>14231 Tandem Blvd<br>Austin, TX 78728<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/20/2010                             | \$500.00     | \$0.00                                              |
| DARRELL HUNT<br>5518 Moss Side Lane<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/24/2010                             | \$500.00     | \$0.00                                              |
| JONES WALKER WAECHTER ET AL<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2010                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$2,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                   | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)                                              |                        |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS<br>10101 Park Rowe Ave<br>#200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/08/2010                             | \$250.00                                                  | \$0.00                 |
| LA BANKERS ASSN. STATE PAC<br>5555 Bankers Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 02/23/2010                             | \$500.00                                                  | \$0.00                 |
| LA CARPENTERS REGIONAL COUNCIL PAC FUND<br>8875 Greenwell Springs Road<br>Suite A<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2010                             | \$500.00                                                  | \$0.00                 |
| LA CARPENTERS REGIONAL COUNCIL PAC FUND<br>8875 Greenwell Springs Road<br>Suite A<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2010                             | \$250.00                                                  | \$0.00                 |
| LA CPA PAC<br>2400 Veterans Blvd<br>#500<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 10/22/2010                             | \$250.00                                                  | \$0.00                 |
| LA CPA POLITICAL ACTION COMMITTEE<br>2400 Veterans Blvd<br>Suite 500<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/28/2010                             | \$250.00                                                  | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                                                              |                                        | \$2,000.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                               |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                          |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,750.00</u>                                                                                                                                                                               |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| LA DEALERS ELECTION ACTION COMMITTEE INC<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 02/09/2010                             | \$250.00     | \$0.00                                              |
| LA HOMEBUILDERS ASSN. PAC<br>660 Laurel Street<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>       | 02/24/2010                             | \$250.00     | \$0.00                                              |
| LA HOSPITAL ASSN/HOSPITAL PAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>          | 02/23/2010                             | \$250.00     | \$0.00                                              |
| LA MANUFACTURED HOUSING ASSN.<br>4847 Revere Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>               | 02/22/2010                             | \$250.00     | \$0.00                                              |
| LA MANUFACTURERS PAC/LAMP<br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>   | 02/09/2010                             | \$500.00     | \$0.00                                              |
| LA NURSING PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                         | 11/01/2010                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$1,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| LA ORTHOPAEDIC PAC<br>P.O.B. 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                           | 03/07/2010                             | \$250.00     | \$0.00                                              |
| LA REALTORS PAC<br>P.O.B. 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                              | 02/24/2010                             | \$250.00     | \$0.00                                              |
| LA SHERIFF'S AND DEPUTIES' PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>       | 03/12/2010                             | \$400.00     | \$0.00                                              |
| LADPAC<br>450 Laurel Street<br>Suite 1900<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                    | 03/10/2010                             | \$2,000.00   | \$0.00                                              |
| MCGLINCHEY STAFFORD PLLC<br>601 Poydras Street<br>12th Floor<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/01/2010                             | \$250.00     | \$0.00                                              |
| MERCK<br>P.O.B. 4<br>West Point, PA 19486<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                            | 10/11/2010                             | \$300.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$3,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                          |                                        | \$3,150.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                              |                        |
| NORFOLK SOUTHERN CORPORATION/LA<br>RAILROADS ASS<br>P.O.B. 44035<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/02/2010                             | \$250.00                                                  | \$0.00                 |
| NORPAC LLC<br>9 Forest Court<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 11/01/2010                             | \$250.00                                                  | \$0.00                 |
| PFIZER INC.<br>909 Poydras Street<br>Suite 1625<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/21/2010                             | \$500.00                                                  | \$0.00                 |
| PHRMA(PHARMACEUTICAL RES.&MANU.OF<br>AMERICA<br>630 Lakeland Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2010                             | \$250.00                                                  | \$0.00                 |
| PHRMA(PHARMACEUTICAL RES.&MANU.OF<br>AMERICA<br>630 Lakeland Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2010                             | \$250.00                                                  | \$0.00                 |
| RIVER PARK DEVELOPMENT LLC<br>19440 South Muirfield Circle<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/18/2010                             | \$1,000.00                                                | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$2,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                           |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$750.00</u>                                                                                                                                                                  |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>RUTLEDGE LAW FIRM</b><br>2944 Twelve Oaks Avenue<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/09/2010                             | \$250.00          | \$0.00                                              |
| <b>SEAPAC</b><br>8712 Highway 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/20/2010                             | \$500.00          | \$0.00                                              |
| <b>SPECTRA DCP PAC</b><br>5400 Westheimer Court<br>Houston, TX 77056<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 02/08/2010                             | \$250.00          | \$0.00                                              |
| <b>THE AUGUST GROUP</b><br>442 Europe Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/19/2010                             | \$250.00          | \$0.00                                              |
| <b>THE COWART GROUP/THE GEO GROUP INC</b><br>10935 Perkins Road<br>Suite A<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2010                             | \$250.00          | \$0.00                                              |
| <b>THE ALCHEMIND GROUP</b><br>5518 Moss Side Lane<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/09/2010                             | \$250.00          | \$0.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                     |                                        | <b>\$1,750.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                      |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                 |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | <b>\$750.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| TRANSPAC<br>P.O.B. 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                  | 06/25/2010                             | \$250.00     | \$0.00                                              |
| TRANSPAC<br>P.O.B. 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                  | 11/08/2010                             | \$250.00     | \$0.00                                              |
| UNION PACIFIC RAILROAD<br>412 N. 4th Street<br>Suite 210<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/10/2010                             | \$250.00     | \$0.00                                              |
| UNITED EMPLOYEES PAC/CLECO CORP.<br>P.O.B. 5000<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>             | 02/17/2010                             | \$250.00     | \$0.00                                              |
| UP RAILROAD COMPANY<br>412 N. 4th Street<br>#210<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>         | 08/31/2010                             | \$250.00     | \$0.00                                              |
| VOLKERT & ASSOCIATES INC.<br>3466 Drusilla Lane<br>#A<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>    | 11/05/2010                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                    |                                        | \$1,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                       |                                        | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------------------------------------------------|
|                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                                  |
| WALGREEN'S<br>3550 Government Street<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2010                             | \$250.00     | \$0.00                                                           |
| WALGREEN'S<br>3550 Government Street<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2010                             | \$250.00     | \$0.00                                                           |
| 4. SUBTOTAL (this page)                                                                                                                                      |                                        | \$500.00     | N/A                                                              |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                       |                                        | \$ 22,950.00 | N/A                                                              |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                  |                                        |              |                                                                  |
| SUBTOTAL (this page)                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 11,650.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                        | 2. In-Kind Contributions this Reporting Period  |            |                                                                                                            | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                   | a. Description(s)                               | b. Date(s) | c. Amount(s)                                                                                               |                        |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | Printing & mailing of invitation for fundraiser | 02/23/2010 | \$446.59                                                                                                   | \$0.00                 |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | Food beverage clean-up for fundraiser           | 11/09/2010 | \$456.98                                                                                                   | \$0.00                 |
| HAYNIE & ASSOCIATES<br>P.O.B. 44032<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | Printing & mailing invitation fundraiser        | 11/09/2010 | \$454.25                                                                                                   | \$0.00                 |
| SOUTHERN STRATEGY GROUP<br>637 St. Ferdinand St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ |                                                 | 02/23/2010 | \$209.97                                                                                                   | \$209.97               |
| 4. SUBTOTAL (this page)                                                                                                           |                                                 |            | \$1,567.79                                                                                                 | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                            |                                                 |            | \$ 1,567.79                                                                                                | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                |                                                 |            |                                                                                                            |                        |
| SUBTOTAL (this page) <u>                    \$0.00                    </u>                                                        |                                                 |            | TOTAL (complete only on last page of this schedule) <u>                    \$ 0.00                    </u> |                        |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                                      |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| 8TH EPISCOPAL DISTRICT DISASTER RELIEF EFFORT<br>5450 Executive Place<br>Jackson, MS 39206 | 03/17/2010                            | Haitian Relief effort                                | \$ 50.00     |
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                                 | 11/20/2010                            | Donation for community Thanksgiving dinners          | \$ 20.87     |
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                                 | 11/22/2010                            | Donation - Thanksgiving senior dinners (amex 121910) | \$ 21.50     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                                      | 01/18/2010                            | Acct fees                                            | \$ 17.17     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                                      | 02/16/2010                            | Acct fees                                            | \$ 13.23     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                                      | 03/19/2010                            | Acct. fees                                           | \$ 15.42     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                                      | 04/18/2010                            | Acct fees                                            | \$ 15.40     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                                      | 05/19/2010                            | Acct fees                                            | \$ 16.74     |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                                      | \$170.33     |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |              |
|-------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265             | 07/19/2010                            | Acct Fees                | \$ 17.42     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265             | 08/19/2010                            | Acct fees                | \$ 21.52     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265             | 09/17/2010                            | Acct fees                | \$ 15.70     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265             | 10/19/2010                            | Acct fees                | \$ 15.94     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265             | 11/18/2010                            | Acct. fees               | \$ 16.92     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265             | 12/18/2010                            | Acct Fees                | \$ 19.47     |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353               | 01/26/2010                            | Legislator's mobil phone | \$ 150.89    |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353               | 02/24/2010                            | Legislator's mobil phone | \$ 154.60    |
| 3. SUBTOTAL (optional)                                            |                                       |                          | \$412.46     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                                      |              |
|-------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                     | 03/25/2010                            | Legislator's mobil phone                             | \$ 205.43    |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                     | 04/26/2010                            | Legislator's mobil phone                             | \$ 157.41    |
| CANDACE ADDISON<br>4040 Hollywood Drive<br>Baton Rouge, LA 70805        | 08/10/2010                            | Tuition Assistance - BRCC                            | \$ 222.25    |
| CANDICE ADDISON<br>Hollywood Drive<br>Baton Rouge, LA 70805             | 07/13/2010                            | Office asst work                                     | \$ 40.00     |
| AMBIENT WEATHER<br><br>Phoeniz, AZ                                      | 07/13/2010                            | Handheld emergency weather radios (30) (AMEX 071910) | \$ 521.92    |
| AVON R HONEY MEMORIAL SCHOLARSIP FUND<br><br>Baton Rouge, LA 70805      | 02/18/2010                            | Donation                                             | \$ 100.00    |
| BARANCO CLARK YMCA<br>1735 Thomas Delpit Drive<br>Baton Rouge, LA 70802 | 09/03/2010                            | Stipends(4) Black Achievers Program                  | \$ 400.00    |
| BEAUTIFUL BLACK GIRLS INC.<br>3345 Elm Drive<br>Baton Rouge, LA 70805   | 01/09/2010                            | Contribution                                         | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                  |                                       |                                                      | \$1,897.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                 | 2. Expenditures this Reporting Period |                                                |              |
|--------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|--------------|
|                                                                                                  | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| BPW/LA 2010 STATE CONFERENCE<br><br>Baton Rouge, LA                                              | 05/28/2010                            | Registration for conference                    | \$ 25.00     |
| BREC FOUNDATION<br>6201 Florida Blvd<br>Suite 2100<br>Baton Rouge, LA 70806                      | 06/16/2010                            | Donation - Juneteenth celebration              | \$ 232.50    |
| BREC FOUNDATION<br>6201 Florida Blvd<br>Suite 2100<br>Baton Rouge, LA 70806                      | 12/06/2010                            | Donation for toys - Santa Road Show            | \$ 450.00    |
| BATON ROUGE AIRPORT<br><br>Baton Rouge, LA                                                       | 01/05/2010                            | Parking fees for conference trip (amex 011810) | \$ 60.00     |
| BATON ROUGE AIRPORT<br><br>Baton Rouge, LA                                                       | 05/04/2010                            | Parking fees(amex 051910)                      | \$ 20.00     |
| BATON ROUGE COMMUNITY COLLEGE FOUNDATION<br>201 Community College Drive<br>Baton Rouge, LA 70806 | 03/17/2010                            | Donation                                       | \$ 50.00     |
| BRACE GODFREY JR. MEMORIAL FUND<br>185 Eddie Robinson Sr. Drive<br>Baton Rouge, LA 70802         | 03/17/2010                            | Donation                                       | \$ 50.00     |
| DANIEL BROOME<br>3591 Aletha Drive<br>Baton Rouge, LA 70814                                      | 01/05/2010                            | Donation                                       | \$ 25.00     |
| 3. SUBTOTAL (optional)                                                                           |                                       |                                                | \$912.50     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |                                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                             |              |
|---------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| CADAV INC<br>2643 70th Avenue<br>Baton Rouge, LA 70807              | 12/02/2010                            | Donation for community event                | \$ 120.00    |
| COLLEGE TOWN STORAGE<br>4647 Burbank Drive<br>Baton Rouge, LA 70820 | 02/03/2010                            | Storage unit rental for campaign materials  | \$ 390.00    |
| COLLEGE TOWN STORAGE<br>4647 Burbank Drive<br>Baton Rouge, LA 70820 | 06/18/2010                            | Storage fees - 6 mos. - campaign materials  | \$ 390.00    |
| COLLEGE TOWN STORAGE<br>4647 Burbank Drive<br>Baton Rouge, LA 70820 | 12/20/2010                            | Storage for campaign materials              | \$ 390.00    |
| CAMPBOR MEMORIAL UNITED METHODIST CHURCH<br><br>Scenic Highway      | 11/30/2010                            | Donation - Myrtle Perkins                   | \$ 50.00     |
| CAPITAL ALUMNI ASSOCIATION<br>P.O.B. 73398<br>Baton Rouge, LA 70874 | 03/25/2010                            | Donation                                    | \$ 50.00     |
| CARDSDIRECT<br>200 Chisholm Place<br>Suite 220<br>Plano, TX 75075   | 05/20/2010                            | Legislators constituents cards              | \$ 84.00     |
| CARDSDIRECT<br>200 Chisholm Place<br>Suite 220<br>Plano, TX 75075   | 08/17/2010                            | Legislators constituent cards (AMEX 081910) | \$ 163.00    |
| 3. SUBTOTAL (optional)                                              |                                       |                                             | \$1,637.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                                                       |              |
|-----------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                                         | c. Amount(s) |
| CARDSDIRECT<br>200 Chisholm Place<br>Suite 220<br>Plano, TX 75075                 | 11/22/2010                            | legislator's cards for constituents                                   | \$ 94.00     |
| CARDSDIRECT<br>200 Chisholm Place<br>Suite 220<br>Plano, TX 75075                 | 11/22/2010                            | Legislators constituents cards (amex 121910)                          | \$ 94.00     |
| CHILDREN'S COALITION OF GREATER BATON ROUGE<br>700 North 10th Street<br>Suite 200 | 02/10/2010                            | Annual membership dues                                                | \$ 35.00     |
| DELTA AIRLINES<br><br>Atlanta, GA                                                 | 01/05/2010                            | Luggage fees - Fort Lauderdale conference (amex 011810)               | \$ 30.00     |
| DELTA AIRLINES<br><br>Atlanta, GA                                                 | 04/14/2010                            | Travel - Southern Women in Public Service Conf. Atlanta (amex 041810) | \$ 496.40    |
| DELTA AIRLINES<br><br>Atlanta, GA                                                 | 04/16/2010                            | Insurance (amex 041810)                                               | \$ 20.99     |
| DELTA AIRLINES<br><br>Atlanta, GA                                                 | 04/16/2010                            | baggage insurance premium (amex 041810)                               | \$ 9.95      |
| DELTA AIRLINES<br><br>Atlanta, GA                                                 | 05/01/2010                            | Baggage fees(amex 051910)                                             | \$ 23.00     |
| 3. SUBTOTAL (optional)                                                            |                                       |                                                                       | \$803.34     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                                                |              |
|---------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                                                  | c. Amount(s) |
| DELTA AIRLINES<br><br>Atlanta, GA                                   | 05/03/2010                            | Baggage fees - Stennis Women's Conf.(amex 051910)              | \$ 25.00     |
| DELTA AIRLINES<br><br>Atlanta, GA                                   | 05/23/2010                            | Travel expenses                                                | \$ 30.00     |
| DELTA AIRLINES<br><br>Atlanta, GA                                   | 06/22/2010                            | Luggage fee - NOBEL CONFERENCE(AMEX CK 082010)                 | \$ 32.00     |
| DELTA AIRLINES<br><br>Atlanta, GA                                   | 06/28/2010                            | Luggage fees - NOBEL CONFERENCE - 062810 (AMEX CK 080410)      | \$ 32.00     |
| DELTA AIRLINES<br><br>Atlanta, GA                                   | 06/29/2010                            | In flight refreshments NOBEL conference                        | \$ 8.00      |
| EXPERT MOVING CO. INC.<br>7221 Airline Hwy<br>Baton Rouge, LA 70805 | 03/31/2010                            | Relocation of office furniture equipments & supplies 2/26/2010 | \$ 395.00    |
| FEDEX KINKO'S<br>525 Florida Street<br>Baton Rouge, LA 70801        | 09/14/2010                            | Copies                                                         | \$ 3.40      |
| FTD FLOWERS<br><br>Baton Rouge, LA                                  | 09/17/2010                            | Floral - fred Dent(AMEX 091710)                                | \$ 54.98     |
| 3. SUBTOTAL (optional)                                              |                                       |                                                                | \$580.38     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                                      |              |
|-----------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| FTD FLOWERS<br><br>Baton Rouge, LA                                                | 09/22/2010                            | Floral Carolyn Cobb(AMEX 10/19/10)                   | \$ 44.97     |
| FRIENDS OF LPB<br>7733 Perkins Road<br>Baton Rouge, LA 70810                      | 06/11/2010                            | Donation                                             | \$ 45.00     |
| GSU MONROE/OUACHITA ALUMNI CHAPTER<br>P.O.B. 156<br>Monroe, LA 71210              | 07/01/2010                            | Advertisement -                                      | \$ 50.00     |
| GIRLS SCOUTS LOUISIANA EAST<br>545 Colonial Drive<br>Baton Rouge, LA              | 04/16/2010                            | Girl scout scarves                                   | \$ 22.88     |
| GREATER MT. GIDEON BAPTIST CHURCH<br>2708 Indiana Street<br>Baton Rouge, LA 70802 | 05/10/2010                            | Donation - Joshua's army                             | \$ 50.00     |
| HOUSE DINING HALL<br>La. State Capitol<br>Baton Rouge, LA 70801                   | 12/22/2010                            | Legislator meals                                     | \$ 22.00     |
| HI NABOR SUPERMARKET<br>Drusilla Drive<br>Baton Rouge, LA                         | 11/22/2010                            | Donation - thanksgiving senior dinners (amex 121910) | \$ 49.43     |
| HUMPY'S GREAT ALASKAN ALEHOUSE<br><br>Anchorage,                                  | 07/26/2010                            | Legislator meal NOBEL conference (AMEX ck 082010)    | \$ 57.46     |
| 3. SUBTOTAL (optional)                                                            |                                       |                                                      | \$341.74     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                  | 2. Expenditures this Reporting Period |                                                                       |              |
|---------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------|
|                                                                                                   | a. Date(s)                            | b. Purpose(s)                                                         | c. Amount(s) |
| ARIEL JOHNSON<br><br>Baton Rouge, LA                                                              | 11/15/2010                            | Scholarship                                                           | \$ 100.00    |
| JONAH GLENN ANDERSON SCHOLARSHIP FUND<br>c/o Region Bank<br>Baton Rouge, LA 70801                 | 07/09/2010                            | Donation                                                              | \$ 100.00    |
| JUAN LAFONTA FOR CONGRESS<br>P.O.B. 8336<br>New Orleans, LA 70182                                 | 06/14/2010                            | Donation                                                              | \$ 200.00    |
| KAREN CARTER-PETERSON CAMPAIGN<br>P.O.B. 56987<br>New Orleans, LA 70156                           | 01/06/2010                            | Donation                                                              | \$ 200.00    |
| KNIGHTS OF PETER CLAVER GOLF<br>TOURNAMENT FUND<br>3912 Gus Young Avenue<br>Baton Rouge, LA 70802 | 04/28/2010                            | Donation                                                              | \$ 60.00     |
| LEGISLATOR'S CHARITY FUND<br><br>Baton Rouge, LA 70802                                            | 06/05/2010                            | HOOPLA Event                                                          | \$ 100.00    |
| LMTc<br>8550 United Plaza Blvd<br>Suite 702<br>Baton Rouge, LA 70809                              | 01/20/2010                            | Registration - The State<br>Parishes and Economy annual<br>conference | \$ 200.00    |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O.B. 44155<br>Baton Rouge, LA 70804                       | 04/16/2010                            | Annual membership dues                                                | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                            |                                       |                                                                       | \$1,060.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                 |                                       |                                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                    | 2. Expenditures this Reporting Period |                                              |              |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------|
|                                                                                                     | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS<br>P.O.B. 44188<br>Baton Rouge, LA 70804                       | 04/05/2010                            | Membership dues                              | \$ 50.00     |
| LSU FOUNDATION<br>P.O.B. 25100<br>Knapp Hall-LSUAgCenter<br>Baton Rouge, LA 70894                   | 06/02/2010                            | Donation - 2010 4-H                          | \$ 100.00    |
| LEADERSHIP GREATER BATON ROUGE ALUMNI<br>564 Laurel Street<br>Baton Rouge, LA 70801                 | 08/26/2010                            | 2010/2011 Membership dues                    | \$ 55.00     |
| LOUIES CAFE<br><br>Baton Rouge, LA 70801                                                            | 10/20/2010                            | Meal with Freeman<br>(AMEX-11/18/10)         | \$ 23.00     |
| LOUISIANA COMMUNITY & TECHNICAL COLLEGE<br>SYSTE<br>265 South Foster Drive<br>Baton Rouge, LA 70806 | 06/08/2010                            | Sterling Forbes Endowment<br>Fund            | \$ 100.00    |
| LOUISIANA DEMOCRATIC PARTY<br>P.O.B. 4385<br>Baton Rouge, LA 70821                                  | 08/05/2010                            | Tickets (2) 2010<br>Jefferson-Jackson Dinner | \$ 300.00    |
| LOUISIANA HOUSE DEMOCRATIC CAUCUS<br>P.O.B. 94062<br>Baton Rouge, LA 70804                          | 04/12/2010                            | Annual dues                                  | \$ 250.00    |
| LOUISIANA HOUSE DEMOCRATIC CAUCUS<br>P.O.B. 94062<br>Baton Rouge, LA 70804                          | 04/12/2010                            | Annual donkey romp                           | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                                              |                                       |                                              | \$928.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                       |                                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                         | 2. Expenditures this Reporting Period |                                               |              |
|------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                                          | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| LOUISIANA LEGISLATIVE BLACK CAUCUS FOUNDATION<br><br>Baton Rouge, LA                     | 07/12/2010                            | Donation Haitian relief fund                  | \$ 200.00    |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS FOUNDATION<br>P.O.B. 44188<br>Baton Rouge, LA 70804 | 05/17/2010                            | Tickets (5) to LLWC Awards Gala               | \$ 500.00    |
| MABLE'S FLOWER SHOP<br>1608 Thomas Delpit Drive<br>Baton Rouge, LA 70802                 | 03/31/2010                            | Florals Moran Jr. & Griffin III               | \$ 70.00     |
| MABLE'S FLOWER SHOP<br>1608 Thomas Delpit Drive<br>Baton Rouge, LA 70802                 | 09/20/2010                            | Floral - Albert comager Jr.                   | \$ 35.00     |
| MCKINLEY HIGH SCHOOL ATHLETICS<br>800 East McKinley Street<br>Baton Rouge, LA 70802      | 05/10/2010                            | Donation for Golf tournament                  | \$ 85.00     |
| MAGNOLIA BAPTIST CHURCH<br>960 E. Buchanan<br>Baton Rouge, LA 70802                      | 06/03/2010                            | Donation for Thanksgiving Senior Adult Dinner | \$ 100.00    |
| MARRIOTT HOTEL<br><br>Fort Lauderdale, FL                                                | 01/05/2010                            | NBCSL conference - Hotel(amex 011810)         | \$ 1,007.28  |
| MONROE'S FLORAL DESIGN<br>3898 Plank Road<br>Baton Rouge, LA 70805                       | 05/07/2010                            | Floral for Kirt Bennett                       | \$ 70.85     |
| 3. SUBTOTAL (optional)                                                                   |                                       |                                               | \$2,068.13   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                                  |              |
|-------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| MT. ZION FIRST BAPTIST CHURCH<br>356 East Blvd<br>Baton Rouge, LA 70802 | 04/30/2010                            | Copy of 2010 MLK Day Speech                      | \$ 6.18      |
| MUSCULAR DYSTROPHY ASSOCIATION<br><br>Baton Rouge, LA                   | 07/15/2010                            | Donation (AMEX 071910)                           | \$ 50.00     |
| NCSL<br>7700 East First Place<br>Denver, CO 80230                       | 01/29/2010                            | Book: Cutting corrections costs<br>(amex 021910) | \$ 13.00     |
| NOBEL/WOMEN NATIONAL OFFICE<br>P.O.B. 7271<br>Denver, CO                | 02/17/2010                            | Annual membership dues                           | \$ 150.00    |
| NOBEL/WOMEN NATIONAL OFFICE<br>P.O.B. 7271<br>Denver, CO                | 03/31/2010                            | Registration for conference                      | \$ 250.00    |
| NU GAMMA OMEGA FOUNDATION<br>1747 Main Street<br>Baton Rouge, LA 70806  | 01/11/2010                            | Donation education fund                          | \$ 150.00    |
| NU GAMMA OMEGA FOUNDATION<br>1747 Main Street<br>Baton Rouge, LA 70806  | 02/01/2010                            | Donation                                         | \$ 50.00     |
| NU GAMMA OMEGA FOUNDATION<br>1747 Main Street<br>Baton Rouge, LA 70806  | 02/03/2010                            | Advertisement - book                             | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                  |                                       |                                                  | \$769.18     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                 | 2. Expenditures this Reporting Period |                                                                              |              |
|--------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------|--------------|
|                                                                                                  | a. Date(s)                            | b. Purpose(s)                                                                | c. Amount(s) |
| NU GAMMA OMEGA FOUNDATION<br>1747 Main Street<br>Baton Rouge, LA 70806                           | 04/19/2010                            | Donation - AKA Day at the Capital                                            | \$ 500.00    |
| NATIONAL ASSOCIATION OF PROFESSIONAL WOMEN<br>1305 Franklin<br>Suite 300                         | 12/13/2010                            | Association dues(AMEX-11/18/10)                                              | \$ 497.95    |
| NATIONAL CONFERENCE OF STATE<br>7700 E 1st Place<br>Denver, CO 80202                             | 07/27/2010                            | NCSL purchase(AMEX 081910)                                                   | \$ 45.00     |
| NATIONAL JUNIOR LEADERS CONFERENCE<br>1101 Pennsylvania Ave<br>Suite 600<br>Washington, DC 20004 | 03/31/2010                            | Donation for Malachi McCleanlen                                              | \$ 100.00    |
| NATIONAL YOUTH LEADERSHIP FORUM<br>1919 Gallows Road<br>Suite 700<br>Vienna, VA 22182            | 04/23/2010                            | Donation for Kinyetta Thornton - National Youth Leadership Forum on Medicine | \$ 100.00    |
| OCEANAIRE<br>1201 F Street NW<br>Washington, DC 20004                                            | 09/14/2010                            | Legislators meals at CBC Conference 2010                                     | \$ 123.20    |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808                                      | 01/05/2010                            | Office supplies (amex 011810)                                                | \$ 58.67     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808                                      | 01/05/2010                            | Office supplies (amex 011810)                                                | \$ 49.38     |
| 3. SUBTOTAL (optional)                                                                           |                                       |                                                                              | \$1,474.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |                                                                              |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                         |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 02/18/2010                            | Office supplies                                         | \$ 62.47     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 02/19/2010                            | Office supplies                                         | \$ 63.86     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 02/24/2010                            | Office supplies(amex 031910)                            | \$ 126.36    |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 03/17/2010                            | Office supplies(AMEX 031910)                            | \$ 62.83     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 05/28/2010                            | Supplies - printer ink                                  | \$ 45.77     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 07/15/2010                            | Office supplies (AMEX 071910)                           | \$ 10.49     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 09/24/2010                            | Office supplies(AMEX-10/19/10)                          | \$ 13.39     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808       | 10/30/2010                            | office supplies - external storage drive(AMEX-11/18/10) | \$ 77.88     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                         | \$463.05     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                         |              |

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| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                                        |              |
|---------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                                          | c. Amount(s) |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808                           | 12/15/2010                            | Office supplies (amex 121910)                          | \$ 29.98     |
| PUBLIC AFFAIRS RESEARCH COUNCIL OF LOUISIANA<br>P.O.B. 14776<br>Baton Rouge, LA 70898 | 03/18/2010                            | 2010 Guide to Louisiana Legislature (4) + shipping chg | \$ 36.08     |
| PARTY CITY<br>9681 Airline Hwy<br>Baton Rouge, LA 70815                               | 12/21/2010                            | Donation for senior citizens christmas gifts           | \$ 12.36     |
| PROQUEST ARCHIVER<br>,                                                                | 09/23/2010                            | The ADVOCATE News archive(AMEX 10/19/10)               | \$ 3.95      |
| RICHMOND FOR CONGRESS<br>1631 Elysian Fields<br>Box 150<br>New Orleans, LA 70117      | 01/07/2010                            | Donation                                               | \$ 200.00    |
| ST. FRANCIS XAVIER SCHOOL<br>1150 South 12th Street<br>Baton Rouge, LA 70802          | 01/11/2010                            | Donation                                               | \$ 30.00     |
| ST. FRANCIS XAVIER SCHOOL<br>1150 South 12th Street<br>Baton Rouge, LA 70802          | 03/24/2010                            | Donation                                               | \$ 50.00     |
| SISTERS OF SOPHISTICATION INC.<br>11423 St. Lawrence Dr<br>Baton Rouge, LA 70811      | 04/28/2010                            | Donation                                               | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                                |                                       |                                                        | \$612.37     |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                                        |              |

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| 1. Name and Address of Recipient                                                        | 2. Expenditures this Reporting Period |                                                                       |              |
|-----------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------|
|                                                                                         | a. Date(s)                            | b. Purpose(s)                                                         | c. Amount(s) |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                          | 08/04/2010                            | Reimbursement<br>NOBEL/Women's 2010<br>Conference expenses            | \$ 128.33    |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                          | 10/18/2010                            | Reimbursement - taxi fees -<br>CBC Washington DC trip<br>9/15-18/2010 | \$ 70.25     |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                          | 11/18/2010                            | Reimbursement for mileage<br>(315 .50/m)                              | \$ 157.60    |
| SOUTH BATON ROUGE RAMS<br><br>Baton Rouge, LA                                           | 10/04/2010                            | Donation for youth program                                            | \$ 100.00    |
| SOUTH BOULEVARD ELEMENTARY PTO<br>802 Mayflower Street<br>Baton Rouge, LA 70802         | 02/19/2010                            | Donation                                                              | \$ 50.00     |
| SOUTHERN UNIVERSITY QUARTERBACK CLUB<br>P.O.B. 1428<br>Baton Rouge, LA 70821            | 04/26/2010                            | Annual membership dues EBR<br>chapter                                 | \$ 100.00    |
| SOUTHERN UNIVERSITY STUDY ABROAD<br>SCHOLARSHIP<br>P.O.B. 9772<br>Baton Rouge, LA 70813 | 03/17/2010                            | Donation                                                              | \$ 50.00     |
| STARBUCKS<br>280 W. Jefferson Street<br>Louisville, KY 40202                            | 08/28/2010                            | Reimbursement refreshment<br>NCSL                                     | \$ 6.94      |
| 3. SUBTOTAL (optional)                                                                  |                                       |                                                                       | \$663.12     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                   | 2. Expenditures this Reporting Period |                                                                                            |              |
|----------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------|--------------|
|                                                                                                    | a. Date(s)                            | b. Purpose(s)                                                                              | c. Amount(s) |
| STENNIS CENTER FOR PUBLIC SERVICE<br><br>Atlanta, GA                                               | 03/31/2010                            | Registration for Southern Women in Public Service: Bridging the Partisan Divide conference | \$ 85.00     |
| TAYLOR BUILDING<br>251 Florida Street<br>Suite 316<br>Baton Rouge, LA 70801                        | 02/23/2010                            | Entry access cards (2)                                                                     | \$ 20.00     |
| THE ATLANTA LINK<br><br>Atlanta, GA                                                                | 05/02/2010                            | Transportation - Stennis Conf. (amex 051910)                                               | \$ 37.00     |
| THE BUTCH GAUTREAUX CAMPAING COMMITTEE<br>714 Second Street<br>Morgan City, LA 70380               | 09/17/2010                            | Campaign contribution                                                                      | \$ 200.00    |
| THE CHIMES<br>3357 Highland Road<br>Baton Rouge, LA 70802                                          | 08/03/2010                            | Legislator meal with T. Edwards                                                            | \$ 27.87     |
| THE GOVERNOR'S PRAYER BREAKFAST<br>2561 Citiplace Court<br>Suipte 750-133<br>Baton Rouge, LA 70808 | 03/22/2010                            | Tickets (4) for breakfast                                                                  | \$ 80.00     |
| THE UPS STORE<br>Mailbox ETC 2454<br>Louisville, KY                                                | 07/20/2010                            | Shipping costs from conference (AMEX 801910)                                               | \$ 20.00     |
| THE UPS STORE<br>Mailbox ETC 2454<br>Louisville, KY                                                | 07/29/2010                            | Shipment cost from NCSL summit                                                             | \$ 54.00     |
| 3. SUBTOTAL (optional)                                                                             |                                       |                                                                                            | \$523.87     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |                                                                                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| TREASURER OF THE STATE OF LOUISIANA<br>P.O.B. 4368<br>Baton Rouge, LA 70821   | 06/14/2010                            | La. Board of Ethics violation fee | \$ 600.00    |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 01/07/2010                            | Office Postage (amex 011810)      | \$ 45.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 01/15/2010                            | Office postage                    | \$ 44.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 02/18/2010                            | Office postage                    | \$ 44.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 03/17/2010                            | Office Postage                    | \$ 44.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 03/18/2010                            | Office postage(AMEX 031910)       | \$ 12.20     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 03/18/2010                            | Office postage(AMEX 031910)       | \$ 45.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 04/21/2010                            | Office postage(amex 061910)       | \$ 58.60     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                   | \$892.80     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                  |              |
|-------------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 05/10/2010                            | Office postage (amex 051910)     | \$ 45.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 10/12/2010                            | Office postage                   | \$ 49.60     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 10/14/2010                            | Postage - office                 | \$ 45.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 11/05/2010                            | Postage - office                 | \$ 37.60     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 12/02/2010                            | Office postage (amex 121910)     | \$ 65.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 12/03/2010                            | Postage for office               | \$ 44.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 12/04/2010                            | Postage for office               | \$ 65.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801 | 12/11/2010                            | Post office box rental 12 months | \$ 56.00     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                  | \$407.20     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                    | 2. Expenditures this Reporting Period |                                                      |              |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                                                     | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| VICTIMS & CITIZENS AGAINST CRIME INC.<br>3814 Verterans Memorial Blvd.<br>#206<br>Metarie, LA 70002 | 06/03/2010                            | Donation                                             | \$ 25.00     |
| VON JENNINGS CAMPAIGN<br>3235 Fourth Street<br>Alexandria, LA 71302                                 | 06/14/2010                            | Donation                                             | \$ 100.00    |
| WAL-MART<br>3132 College Drive<br>Baton Rouge, LA 70808                                             | 12/17/2010                            | Donation South Baton Rouge<br>Christmas parade       | \$ 65.40     |
| WAL-MART<br>3132 College Drive<br>Baton Rouge, LA 70808                                             | 12/17/2010                            | Supplies Santa Road show<br>(amex 121910)            | \$ 65.40     |
| WAL-MART<br>3132 College Drive<br>Baton Rouge, LA 70808                                             | 12/20/2010                            | Donation for Senior citizens<br>christmas gifts      | \$ 32.24     |
| WALGREEN'S<br>3550 Government Street<br>Baton Rouge, LA 70806                                       | 12/10/2010                            | Toys for Santa Road Show<br>(amex 121910)            | \$ 173.08    |
| TARA WICKER<br>P.O.B. 4182<br>Baton Rouge, LA 70821                                                 | 02/11/2010                            | Donation - Congressional youth<br>leadership council | \$ 100.00    |
| TONYA WILLIAMS<br><br>Baton Rouge, LA 70805                                                         | 11/15/2010                            | Scholarship                                          | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                                              |                                       |                                                      | \$761.12     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                       |                                                      |              |

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                                        |              |
|----------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                                          | c. Amount(s) |
| ROSIE WILSON<br><br>Baton Rouge, LA                                  | 02/10/2010                            | Donation (Rev. Wilson)                                 | \$ 150.00    |
| YWCA<br>P.O.B. 66435<br>Baton Rouge, LA 70896                        | 08/30/2010                            | Racial Justice awards breakfast<br>- 1 ticket          | \$ 30.00     |
| YWCA<br>P.O.B. 66435<br>Baton Rouge, LA 70896                        | 12/31/2010                            | Membership                                             | \$ 100.00    |
| YOUNG DEMOCRATS OF LOUISIANA<br>P.O.B. 4385<br>Baton Rouge, LA 70821 | 01/21/2010                            | Sponsorship for 2010 YDA<br>National Winter Conference | \$ 150.00    |
| 3. SUBTOTAL (optional)                                               |                                       |                                                        | \$430.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                                        | \$ 17,807.80 |

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