

| <b>STATEMENT OF ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               | <b>OFFICE USE ONLY</b>                                                  |                |                    |                                     |                |             |                                                |               |           |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|--------------------|-------------------------------------|----------------|-------------|------------------------------------------------|---------------|-----------|---------------------------------------------|
| <b>1. Name and Address of Committee</b><br><br>AMERICAN SUGAR CANE LEAGUE 'SUGAR PAC'<br>P O Drawer 938<br>Thibodaux, LA 70302-0938<br><br>Check If:<br>New Committee <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                               | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/22/2013</div>                                                                      | <b>Report Number:</b> 34232<br><br><b>Date Filed:</b> 1/23/2013<br><br> |                |                    |                                     |                |             |                                                |               |           |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">20</div>                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No         </div> |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>PETER DUFRESNE</td> <td>Chairperson</td> <td>P O Drawer 938<br/><br/>Thibodaux, LA 70302-0938</td> </tr> <tr> <td>JOHN CONSTANT</td> <td>Treasurer</td> <td>P O Box 938<br/><br/>Thibodaux, LA 70302-0938</td> </tr> </tbody> </table> |                                                                                                                                                               |                                                                         | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u>                   | PETER DUFRESNE | Chairperson | P O Drawer 938<br><br>Thibodaux, LA 70302-0938 | JOHN CONSTANT | Treasurer | P O Box 938<br><br>Thibodaux, LA 70302-0938 |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>b. Position</u>                                                                                                                                            | <u>c. Address</u>                                                       |                |                    |                                     |                |             |                                                |               |           |                                             |
| PETER DUFRESNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chairperson                                                                                                                                                   | P O Drawer 938<br><br>Thibodaux, LA 70302-0938                          |                |                    |                                     |                |             |                                                |               |           |                                             |
| JOHN CONSTANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Treasurer                                                                                                                                                     | P O Box 938<br><br>Thibodaux, LA 70302-0938                             |                |                    |                                     |                |             |                                                |               |           |                                             |
| <b>6. Affiliated Organizations</b><br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
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| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>b. Address</u>                                                                                                                                             | <u>c. Relationship to Committee</u>                                     |                |                    |                                     |                |             |                                                |               |           |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
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| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>b. Address</u>                                                                                                                                             |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| <b>b. Name of Candidate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               | <b>c. Office Sought by the Candidate</b>                                |                |                    |                                     |                |             |                                                |               |           |                                             |
| <b>9. a. Name of Person Preparing Report</b><br><br><b>b. Daytime Telephone</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| This <u>23rd</u> day of <u>January</u> , <u>2013</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                               |                                                                         |                |                    |                                     |                |             |                                                |               |           |                                             |
| <u>Peter Dufresne</u><br>Signature of Committee/Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               | <u>985 448-3707</u><br>Daytime Telephone                                |                |                    |                                     |                |             |                                                |               |           |                                             |
| <u>John Constant</u><br>Signature of Committee Treasurer, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               | <u>985 448-3707</u><br>Daytime Telephone                                |                |                    |                                     |                |             |                                                |               |           |                                             |