| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate JOHN E GUINN 515 13TH STREET JENNINGS, LA 70546 | Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE JEFFERSON DAVIS PARISH 37 | OFFICE USE ONLY Report Number: 35030 Date Filed: 2/13/2013 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 | |
| 3. Date of Primary 9/12/2015 This report covers from 1/1/2012 | through <u>12/31/2012</u> | Schedule E-1 Schedule E-2 | |
| 4. Type of Report: ——————————————————————————————————— | Annual (future election) Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer | | |
| Name of Person Preparing Report Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledgexpenditures have been made nor contributions receive and that no information required to be reported by the Lo | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 13th day of February | , <u>2013</u> . | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 9,262.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 627.95 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 9,889.95 |
| 5. Other Receipts (Schedule A-3) | \$ 247.99 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 10,137.94 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 22,205.77 |
| 10. Other Disbursements (Schedule E-2) | \$ 34.64 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 22,240.41 |

| FINANCIAL SUMMARY | Amount | |
|--|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 17,854.82 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 10,137.94 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 22,240.41 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 627.95 | |
| 18. Funds on hand at close of reporting period | \$ 5,124.40 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,262.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|--|--------------------------|------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| AT&T PAC 365 Canal St. Ste 3000 New Orleans, LA 70130 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AT&T SERVICESINC 365 Canal StSte 3000 New Orleans, LA 70130 | 12/28/2012 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADAMS & REESE PAC 450 Laurel St. Ste. 1900 Baton Rouge, LA 70801 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AGRI PAC PO Box 95004 Baton Rouge, LA 70895 | 02/29/2012 | \$512.00 | \$1,012.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ATMOS ENERGY CORP. PO Box 650205 Dallas, TX 75265-0205 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BELTON CONSULTING LLC PO Box 83030 Baton Rouge, LA 70884 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,012.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BLOCH-BRIGGS & ASSOC. INC. 1214 Ross Avenue Baton Rouge, LA 70808-3753 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHESAPEAKE ENERGY CORP. FED. PAC PO Box 18576 Oklahoma City, OK 73154 | 12/28/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CONOCOPHILLIPS 450 Laurel Ste 1410 Baton Rouge, LA 70801 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802 | 02/29/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LAURIE GUINN PO Box 661 Jennings, LA 70546 | 02/29/2012 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA OPTOMETRY P.A.C. 911 Tech Drive Ruston, LA 71270-0701 | 10/29/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAMP One American Place Suite 2040 Baton Rouge, LA 70825 | 02/29/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LASFAA PAC INC. PO Box 82531 Baton Rouge, LA 70884 | 02/29/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA DEALERS ELECTION ACTION COM. INC 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/29/2012 | \$250.00 | \$250.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/29/2012 | \$250.00 | \$250.00 |
| MONSANTO 800 N Lindbergh Creve Couer, MO 63167 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/27/2012 | \$250.00 | \$250.00 |
| | | | |
| NORPAC LLC 2805 Harvard Ave Metairie, LA 70006-6559 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|--|--------------------------|------------------------------------|----------|
| | a. Date(s) | b. Amount(s) |] |
| PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/29/2012 | \$250.00 | \$250.00 |
| SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037 | 02/29/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SUGAR PAC P.O. Drwaer 938 Thibodeaux, LA 70302-0938 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SEMPRA ENERGY 101 Ash St. San Diego, CA 92101 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| TRANSPAC PO Box 80278 Baton Rouge, LA 70808 | 02/29/2012 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UEPAC PO Box 5000 Pineville, LA 71361-5000 | 02/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| TOTAL (complete only on last page of this schedule) CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,250.00 Form 102, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete or | nly on last page of this schedule) | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| UNION PACIFIC RAILROAD 412 N 4th St. Ste. 210 Baton Rouge, LA 70802 | 02/29/2012 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WESTPAC PO Box 14091 Baton Rouge, LA 70898-4091 | 02/29/2012 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| WASTE MANAGEMENT PO Box 3027 Houston, TX 77253 | 02/29/2012 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 9,262.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | \$ 5,262.00 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | In-Kind Contributions this Reporting Period | | |
|---|--|---|------------------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel St. Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | design & distribution of 02/16/2012 fundraiser invitations | 02/16/2012 | \$250.00 | \$250.00 |
| TAKIT GGMMITTEE: | | | | |
| HAYNIE & ASSOCIATES INC PO Box 52129 Lafayette, LA 70505 | fundraiser at Longview 02/16/2012 food & refreshments | 02/16/2012 | \$377.95 | \$377.95 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | • | \$627.95 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 627.95 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES | | | |
| SUBTOTAL (this page) \$0.0 | 0 TOTAL (cor | mplete only on last բ | page of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|---|--------------|
| JOHN E GUINN 515 Thirteenth St Jennings, LA 70546 | 10/29/2012 | personally reimburse campaign for constituents' gifts (\$72.91\$40.28\$57.63)reported E-1 | \$170.82 |
| LOST CHECK PAYABLE TO JENNINGS HIGH SCHOOL FO | 12/31/2012 | to credit account in the amount of \$20.00 for check #1640 dated 08/24/2010 never cleared | \$20.00 |
| LOST CHECK PAYABLE TO ST. JUDE | 12/31/2012 | to credit account in amount of \$20.00 for check #1897 dated 05/18/2011 never cleared | \$20.00 |
| LOST CHECK Payable to Fenton Red Beans & Rice Committee | 12/31/2012 | to credit account in the amount of \$37.17 for check #1691dated 12/10/2010 never cleared | \$37.17 |
| 5. Total OTHER RECEIPTS during this reporting period | • | | \$ 247.99 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|---|-----------|
| ABOB PO Box 323 Jennings, LA 70546 | 08/27/2012 | advertising/ 2012-13 season program | \$ 100.00 |
| ACADIANA DELEGATION PO Box 44500 Baton Rouge, LA 70804-4500 | 02/04/2012 | membership dues | \$ 50.00 |
| AMERICAN CANCER SOCIETY JEFF DAVIS PARISH PO Box 873 Jennings, LA 70546 | 01/16/2012 | charitable contribution | \$ 100.00 |
| AMERICAN CANCER SOCIETY JEFF DAVIS PARISH PO Box 873 Jennings, LA 70546 | 02/04/2012 | charitable contribution | \$ 50.00 |
| AMERICAN CANCER SOCIETY JEFF DAVIS PARISH PO Box 873 Jennings, LA 70546 | 04/24/2012 | contribution | \$ 50.00 |
| AMERICAN CANCER SOCIETY JEFF DAVIS PARISH PO Box 873 Jennings, LA 70546 | 05/03/2012 | hole sponsorship sign | \$ 50.00 |
| ANNE-MARIE'S HALLMARK 416 Roberts Ave Jeenings, LA 70546 | 02/06/2012 | constituent wedding gift(personally reimbursed campaignsee Sched A-3) | \$ 40.28 |
| BAYOULAND BUCKMASTERS 21373 Hwy. 26 Jennings, LA 70546 | 02/18/2012 | contribution Sporting Clay Challenge | \$ 50.00 |
| 3. SUBTOTAL (optional) | I | | \$490.28 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount | | |
|---|---|---|-----------|
| BAYOULAND BUCKMASTERS 21373 Hwy. 26 Jennings, LA 70546 | 08/17/2012 | advertising/ ad space in banquet printed program | \$ 50.00 |
| BERGERON RODEO COMPANY 105 Pinewood Drive Crowley, LA 70546 | 04/10/2012 | advertisement/ placement of sign in Jennings arena during local rodeo promo display table | \$ 100.00 |
| BETTY'S FLOWERS 330 N. Main St. Jennings, LA 70546 | 08/04/2012 | funeral plant Dees | \$ 46.60 |
| BETTY'S FLOWERS 330 N. Main St. Jennings, LA 70546 | 09/06/2012 | funeral plantTheunissen | \$ 46.60 |
| BIG BROTHERS/BIG SISTERS 407 E. Plaquemine Jennings, LA 70546 | 02/04/2012 | contribution | \$ 25.00 |
| BOUDIN KING RESTAURANT 906 W Division Street Jennings, LA 70546 | 01/03/2012 | constituent meal 10-17-2011 | \$ 59.94 |
| BOYS VILLAGE FOUNDATION 7378 Hwy 90 East Lake Charles, LA 70615 | 05/14/2012 | contribution for golf tournament tee-box sign | \$ 50.00 |
| BOYS VILLAGE FOUNDATION 7378 Hwy 90 East Lake Charles, LA 70615 | 11/26/2012 | contribution | \$ 100.00 |
| 3. SUBTOTAL (optional) | 1 | | \$478.14 |
| TOTAL (optional - complete only on last page of this | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| BUCH PRINTING CO. INC 414 N. Main St. Jennings, LA 70546 | 02/01/2012 | letterheads and envelopes for campaign | \$ 381.50 |
| BUCH PRINTING CO. INC 414 N. Main St. Jennings, LA 70546 | 09/18/2012 | 500 imprinted logo notepads | \$ 201.65 |
| CADA 306 S. Lake Arthur Ave. Jennings, LA 70546 | 09/11/2012 | sponorship donation for annual fundraising event and banner listing | \$ 500.00 |
| CALCASIEU AREA BOY SCOUTS 304 Dr. Michael Debakey Dr. Lake Charles, LA 70601 | 02/08/2012 | contribution | \$ 25.00 |
| CAPITOL CITY PRESS PO Box 1069 Baton Rouge, LA 70821-1069 | 09/04/2012 | subscription | \$ 198.23 |
| JENNINGS CARNEGIE PUBLIC LIBRARY 303 Cary Avenue Jennings, LA 70546 | 08/21/2012 | contribution memory book | \$ 23.63 |
| CHAMBER SWLA 120 W Pujol St Lake Charles, LA 70601 | 01/09/2012 | banquet tickets | \$ 140.00 |
| CHEVRON/ROANOKE 15125 Hwy 395 Roanoke, LA 70581 | 01/03/2012 | fuel 10/18/2011 | \$ 53.74 |
| 3. SUBTOTAL (optional) | I | | \$1,523.75 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| CHILDREN'S WISH FOUNDATION INTERNATIONAL 8615 Roswell Rd. Atlanta, GA 30350-1822 | 04/10/2012 | charitable contribution | \$ 25.00 |
| CHUCK KLECKLEY CAMPAIGN ACCOUNT 130 Jamestown Road Lake Charles, LA 70605 | 09/05/2012 | reimburse portion to sponsor McNeese State University QB Club meal | \$ 116.19 |
| COALITION COMMUNITY CHOIR 8835 Martin Roy Rd. Jennings, LA 70546 | 04/24/2012 | program advertisement | \$ 18.75 |
| DBR PUBLISHING PO Box 470303 Tulsa, OK 74147-0303 | 08/04/2012 | advertising/ campaign logo ad on Hathaway High School 2012-13 basketball calendar | \$ 140.00 |
| DBR PUBLISHING PO Box 470303 Tulsa, OK 74147-0303 | 10/22/2012 | advertising/ 2x2 ad space on 2012-13 Lacassine High School basketball calendar | \$ 140.00 |
| DELTA WATERFOWL 5075 Hillias Rd. Jennings, LA 70546 | 07/11/2012 | contribution | \$ 40.00 |
| DIGGER SEGURA MEMORIAL GOLF TOURNAMENT 2138 Jeff Davis Academy Road Jennings, LA 70546 | 05/03/2012 | renewal sponsorship donation | \$ 50.00 |
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 02/07/2012 | funeral flowers GaudetHensgensLantz services | \$ 227.55 |
| 3. SUBTOTAL (optional) | | I | \$757.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 03/12/2012 | funeral flowers Mallett | \$ 86.75 |
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 05/21/2012 | funeral plants/HeinenFrugeDeVille services | \$ 194.85 |
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 06/15/2012 | funeral plant Menard | \$ 48.60 |
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 07/18/2012 | funeral flowers/Oustalet Hylton AckouryClawsonDaigle | \$ 335.20 |
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 08/04/2012 | funeral flowers Doucet | \$ 86.75 |
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 09/14/2012 | funeral plantThibodeaux | \$ 59.50 |
| FLOWERS BY JULIE LLC PO Box 653 Jennings, LA 70546 | 11/29/2012 | funeral plants DaigleDuhon | \$ 80.85 |
| FRIENDS OF LPB 7733 Perkins RD. Baton Rouge, LA 70810 | 04/16/2012 | contribution | \$ 45.00 |
| 3. SUBTOTAL (optional) | I | _ L | \$937.50 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

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| FRIENDS OF WELSH MUSEUM PO Box 513 Welsh, LA 70591 GOVERNOR'S PRAYER BREAKFAST 2561 Citiplace Court Ste 750-133 Baton Rouge, LA 70808 | 02/09/2012 | ticket | \$ 25.00 \$ 25.00 |
|--|------------|--|----------------------|
| 2561 Citiplace Court Ste 750-133 | 02/10/2012 | ticket | \$ 25.00 |
| | | | |
| GRANDMA'S GARDEN 102 W. Russell Ave. Welsh, LA 70591 | 02/29/2012 | funeral flowers BroussardKlein services | \$ 172.76 |
| GRANDMA'S GARDEN 102 W. Russell Ave. Welsh, LA 70591 | 06/20/2012 | funeral plant Galley | \$ 59.25 |
| HOBO CITGO 302 Shankland Ave. Jennings, LA 70546 | 01/03/2012 | fuel | \$ 72.60 |
| HOBO CITGO 302 Shankland Ave. Jennings, LA 70546 | 07/26/2012 | fuel 06/11/12 | \$ 30.77 |
| HOBO CITGO 302 Shankland Ave. Jennings, LA 70546 | 07/26/2012 | fuel 06/14/2012 | \$ 25.02 |
| HOBO CITGO 302 Shankland Ave. Jennings, LA 70546 | 12/28/2012 | fuel | \$ 56.59 |
| 3. SUBTOTAL (optional) | I | | \$466.99 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| HATHAWAY HIGH FFA ALUMNI 18427 Hwy 26 Jennings, LA 70546 | 10/10/2012 | contribution | \$ 50.00 |
| HATHAWAY LITTLE LEAGUE SOFTBALL 21404 Hwy 26 Jennings, LA 70546 | 04/11/2012 | advertising/ team sponsorship and purchase of team shirts imprinted with campaign logo | \$ 150.00 |
| HILTON CAPITOL CENTER 201 Lafayette St Baton Rouge, LA 70801 | 01/08/2012 | lodging for swearing-in for 2012-2016 term in LA House of Representatives | \$ 333.60 |
| IMMACULATE CONCEPTION CHURCH 515 Bryan St. Jennings, LA 70546 | 10/16/2012 | contribution | \$ 100.00 |
| IOWA KC COUNCIL 3006 206 Kinney Ave Iowa, LA 70647 | 08/01/2012 | fundraiser ticket | \$ 100.00 |
| JHS ALUMNI PO Box 1249 Jennings, LA 70546 | 07/11/2012 | advertising/ logo ad space on 100+ championship shirts | \$ 100.00 |
| JHS BASEBALL 2310 N Sherman Jennings, LA 70546 | 02/04/2012 | advertising/ placement of 4x8 sign on Jennings High outfield fence | \$ 150.00 |
| JHS CHEERLEADERS 2310 N. Sherman Jennings, LA 70546 | 04/09/2012 | advertising/ logo ad space on JHS Cheer Camp T-shirts | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,083.60 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| JHS TENNIS 2310 N Sherman Jennings, LA 70546 | 01/12/2012 | advertising/ placement of sign at Jennings High tennis court | \$ 100.00 |
| JAMES WARD ELEMENTARY 208 Shankland Ave. Jennings, LA 70546 | 09/05/2012 | contribution and recognition in school newletter | \$ 100.00 |
| JEFF DAVIS 4-H FOUNDATION PO Box 1407 Jennings, LA 70546 | 02/29/2012 | donation of Oustanding 4-H Club plaque with donor recognition | \$ 20.00 |
| JEFF DAVIS 4-H FOUNDATION PO Box 1407 Jennings, LA 70546 | 11/07/2012 | contribution | \$ 25.00 |
| JEFF DAVIS 4-H JR. LEADERS PO Box 1407 Jennings, LA 70546 | 02/08/2012 | purchase of local tv advertisement during club's televised auction fundraiser | \$ 50.00 |
| JEFF DAVIS 4-H LIVESTOCK PO Box 1407 Jennings, LA 70546 | 01/10/2012 | contribution and sponsor recognition ad at parish livestock show and sale | \$ 250.00 |
| JEFF DAVIS 4-H LIVESTOCK PO Box 1407 Jennings, LA 70546 | 01/27/2012 | contribution to Jeff Davis 4-H program | \$ 50.00 |
| JEFF DAVIS BUSINESS ALLIANCE PO Box 1209 Jennings, LA 70546 | 01/04/2012 | silver sponsorship listing on banner displayed at every event & tee-box sign at golf event | \$ 250.00 |
| 3. SUBTOTAL (optional) | L | | \$845.00 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| JEFF DAVIS BUSINESS ALLIANCE PO Box 1209 Jennings, LA 70546 | 01/04/2012 | Jeff Davis Farmers' Breakfast sponsor logo on publicity materials & display table space | \$ 250.00 |
| JEFF DAVIS BUSINESS ALLIANCE PO Box 1209 Jennings, LA 70546 | 01/04/2012 | membership | \$ 125.00 |
| JEFF DAVIS BUSINESS ALLIANCE PO Box 1209 Jennings, LA 70546 | 01/04/2012 | annual banquet tickets | \$ 80.00 |
| JEFF DAVIS COUNCIL ON AGING PO Box 734 Jennings, LA 70546 | 05/14/2012 | sponsorship contribution for crawfish boil for Jeff Davis senior citizens | \$ 500.00 |
| JEFF DAVIS PARISH FARM BUREAU 438 Roberts Ave. Jennings, LA 70546 | 02/07/2012 | membership dues | \$ 36.00 |
| JEFF DAVIS PARISH LIBRARY 118 W Plaquemine St Jennings, LA 70546 | 01/10/2012 | donation of memory book | \$ 30.00 |
| JEFF DAVIS PARISH SCHOOL BOARD PO Box 640 Jennings, LA 70546 | 03/20/2012 | contribution for FYC students Day at the Capitol | \$ 125.00 |
| JEFF DAVIS YOUTH COMMUNITY CENTER 1303 S. Cutting Ave. Jennings, LA 70546 | 05/31/2012 | contribution for summer program | \$ 50.00 |
| 3. SUBTOTAL (optional) | I | | \$1,196.00 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|---|-----------|
| JENNINGS CARNEGIE PUBLIC LIBRARY 303 Cary Avenue Jennings, LA 70546 | 12/12/2012 | donation memory book | \$ 20.00 |
| JENNINGS DAILY NEWS PO Box 910 Jennings, LA 70546 | 01/10/2012 | advertisement in newspaper | \$ 125.00 |
| JENNINGS DAILY NEWS PO Box 910 Jennings, LA 70546 | 05/21/2012 | advertisement/parish guide | \$ 175.00 |
| JENNINGS DAILY NEWS PO Box 910 Jennings, LA 70546 | 08/04/2012 | advertising/newspaper ad in Harvest edition | \$ 100.00 |
| JENNINGS DAILY NEWS PO Box 910 Jennings, LA 70546 | 09/04/2012 | advertising/ newspaper ad in football section | \$ 100.00 |
| JENNINGS DAILY NEWS PO Box 910 Jennings, LA 70546 | 11/26/2012 | advertising/ newspaper ad | \$ 140.00 |
| JENNINGS HIGH SCHOOL/GOLF 2310 N Sherman Jennings, LA 70546 | 03/02/2012 | sponsorship for Jennings High Golf & tee-box sign | \$ 100.00 |
| JENNINGS HIGH SCHOOL 2310 N. Sherman Jennings, LA 70546 | 04/20/2012 | contribution with donor recognition in printed program for Jennings High Awards Day | \$ 20.00 |
| 3. SUBTOTAL (optional) | I | | \$780.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| JENNINGS KIWANIS CLUB PO Box 1254 Jennings, LA 70546 | 12/10/2012 | fundraiser | \$ 100.00 |
| JENNINGS LIONS CLUB PO Box 1132 Jennings, LA 70546 | 01/10/2012 | purchase of local tv advertisement shown during club's televised auction fundraiser | \$ 100.00 |
| JENNINGS PARKS AND RECREATION DEPT PO Box 1249 Jennings, LA 70546 | 04/11/2012 | advertising/ team sponsorship and purchase of team shirts imprinted with campaign logo | \$ 175.00 |
| JENNINGS PARKS AND RECREATION DEPT PO Box 1249 Jennings, LA 70546 | 10/10/2012 | soccer team sponsorship purchase of campaign logo imprinted team shirts | \$ 125.00 |
| JENNINGS QUARTERBACK CLUB PO Box 1116 Jennings, LA 70546 | 07/11/2012 | advertising/ football program ad | \$ 80.00 |
| JENNINGS ROTARY CLUB PO Box 495 Jennings, LA 70546 | 04/10/2012 | quarterly dues | \$ 75.00 |
| JENNINGS ROTARY CLUB PO Box 495 Jennings, LA 70546 | 07/10/2012 | quarterly dues | \$ 75.00 |
| JENNINGS ROTARY CLUB PO Box 495 Jennings, LA 70546 | 11/26/2012 | quarterly dues | \$ 75.00 |
| 3. SUBTOTAL (optional) | I | | \$805.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| JENNINGS SWEET SWINGERS 117 Greenwood Drive Jennings, LA 70546 | 07/10/2012 | golf tournament sponsor ad | \$ 25.00 |
| KC COUNCIL 1700 N. Church St. Jennings, LA 70546 | 02/08/2012 | advertising/ tee-box sign at KC Golf Tournament | \$ 50.00 |
| KELLY CARAWAY PHOTOGRAPHY 1601 E. Academy Avenue Jennings, LA 70546 | 11/26/2012 | fee for design & file set-up for printing 2012 Christmas postcard mailouts | \$ 50.00 |
| LA CAPITAL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 01/13/2012 | US flags/Boy Scouts & KC | \$ 67.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 04/10/2012 | 2 US flags House seal shirt badge holder | \$ 100.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 05/21/2012 | state flagsU.S. flag donated to local civic organizations | \$ 86.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 05/21/2012 | 2 ornaments donated to Jeff Davis Republican Women auction fundraiser at monthly meeting | \$ 30.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 07/11/2012 | Louisiana flag & shipping donated to Lake Arthur CD/KC's | \$ 77.00 |
| 3. SUBTOTAL (optional) | I | | \$485.00 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 09/06/2012 | throws w/House seal donated as auction items to local churchescivic clubs for fundraisers | \$ 312.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 09/08/2012 | 200th year ornaments donated as auction items to local churches and civic clubs | \$ 190.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 12/17/2012 | shirts with LA House seal to monogram name briefcase with House seal | \$ 246.00 |
| LA RURAL CAUCUS PO Box 44420 Baton Rouge, LA 70804 | 04/10/2012 | annual dues | \$ 50.00 |
| LA SHERIFFS' HONORARY MEMBERSHIP PROGRAM P.O. Box 3929 Baton Rouge, LA 70821 | 02/13/2012 | membership dues | \$ 35.00 |
| LABI P.O. Box 80258 Baton Rouge, LA 70898-0258 | 02/08/2012 | annual meeting registration fee | \$ 150.00 |
| LSU 4H FOUNDATION 102 Efferson Hall Baton Rouge, LA 70803 | 02/18/2012 | contribution | \$ 20.00 |
| LSU DAIRY STORE 111 Dairy Science Bldg Baton Rouge, LA 70803 | 05/30/2012 | ice cream for Jeff Davis 4-Hers attending 4-H Day at the Capitol | \$ 112.50 |
| 3. SUBTOTAL (optional) | <u>l</u> | | \$1,115.50 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LA HOUSE OF REPRESENTATIVES DINING HALL PO Box 44425 Baton Rouge, LA 70804 | 01/13/2012 | ice cream for Jeff Davis Parish students (Lacassine) | \$ 40.83 |
| LA HOUSE OF REPRESENTATIVES DINING HALL PO Box 44425 Baton Rouge, LA 70804 | 05/31/2012 | ice cream for Jeff Davis Parish students & constituent meals | \$ 125.12 |
| LA HOUSE OF REPRESENTATIVES DINING HALL PO Box 44425 Baton Rouge, LA 70804 | 12/17/2012 | constituent meals | \$ 57.51 |
| LABOR LEADER PO Box 654 Lake Charles, LA 70602 | 01/10/2012 | advertisement in newspaper | \$ 195.00 |
| LABOR LEADER PO Box 654 Lake Charles, LA 70602 | 12/05/2012 | advertising/ newspaper advertisement | \$ 195.00 |
| LAKE ARTHUR HIGH SCHOOL CHEERLEADERS 4373 Tiger Lane Lake Arthur, LA 70549 | 04/10/2012 | advertising/ football program ad & logo ad space on cheerleaders' T-shirts | \$ 75.00 |
| LAKE ARTHUR INVITATIONAL 5412 Lyons Road Lake Arthur, LA 70549 | 04/22/2012 | contribution/Lake Arthur High scholarship | \$ 25.00 |
| LAKE ARTHUR SUN TIMES P.O. Box 706 Welsh, LA 70591 | 02/08/2012 | subscription | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$733.46 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LAKE CHARLES AMERICAN PRESS PO Box 2893 Lake Charles, LA 70602 | 03/26/2012 | subscription | \$ 87.00 |
| LAKE CHARLES AMERICAN PRESS PO Box 2893 Lake Charles, LA 70602 | 09/13/2012 | advertisement | \$ 172.08 |
| LAKE CHARLES AMERICAN PRESS PO Box 2893 Lake Charles, LA 70602 | 09/20/2012 | subscription | \$ 91.08 |
| LAKESIDE FLOWERS 238 Arthur Ave. Lake Arthur, LA 70549 | 06/15/2012 | plantChapman funeral service | \$ 84.75 |
| LEAGUE OF WOMEN VOTERS PO Box 180 Lake Charles, LA 70602-0180 | 04/10/2012 | annual dues | \$ 55.00 |
| LEGISLATIVE CHARITY FUND PO Box 267 Sorrento, LA 70778 | 08/27/2012 | contribution to Fallen Deputies' Auction | \$ 200.00 |
| LEGISLATORS' CHARITY FUND 522 N New Hampshire St Suite 1 Covington, LA 70433 | 05/21/2012 | contribution/ Hoop-LA | \$ 100.00 |
| LOUISIANA 4-H FOUNDATION PO Box 25100 Baton Rouge, LA 70894-5100 | 05/21/2012 | contribution | \$ 100.00 |
| 3. SUBTOTAL (optional) | ı | 1 | \$889.91 |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LOUISIANA FARM AND RANCH PO Box 475 Crowley, LA 70527-0475 | 02/14/2012 | advertisement in LA Farm and Ranch publication (December 2011) | \$ 150.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES PO Box 94062 Baton Rouge, LA 70804 | 01/26/2012 | Pentagon apartment rent for Feb. & March | \$ 500.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES PO Box 94062 Baton Rouge, LA 70804 | 06/14/2012 | Pentagon apt. rent/July-Sept | \$ 750.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES PO Box 94062 Baton Rouge, LA 70804 | 09/18/2012 | Pentagon apt. rent-Oct to Dec | \$ 750.00 |
| MCNEESE STATE UNIVERSITY FOUNDATION PO Box 911989 Lake Charles, LA 70609 | 08/30/2012 | contribution | \$ 40.00 |
| MELISSA DOISE HOPE FOR THE MIRACLE RACE 403 Crail St. Jennings, LA 70546 | 08/20/2012 | bronze level sponsor recognition in ad promotionals | \$ 100.00 |
| MIKE GILLESPIE CPA 414 E. Nezpique St. Jennings, LA 70546 | 03/12/2012 | preparation of candidate's report | \$ 250.00 |
| MIKE GILLESPIE CPA 414 E. Nezpique St. Jennings, LA 70546 | 05/03/2012 | preparation of Tier 2 financial disclosure | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$2,665.00 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| MIKE STRAIN CAMPAIGN 611 North Street Baton Rouge, LA 70802 | 09/08/2012 | contribution | \$ 300.00 |
| MURPHY USA 323 E Interstate Drive Jennings, LA 70546 | 01/03/2012 | fuel 10-16-11 | \$ 53.71 |
| MURPHY USA 323 E Interstate Drive Jennings, LA 70546 | 01/03/2012 | fuel 10/30/2011 | \$ 25.00 |
| MURPHY USA 323 E Interstate Drive Jennings, LA 70546 | 01/03/2012 | fuel 11-01-2011 | \$ 52.15 |
| N.O. HORNETS 1250 Poydras Street New Orleans, LA 70113 | 01/21/2012 | tickets | \$ 80.00 |
| NEW LIFE COUNSELING PO Box 7222 Lake Charles, LA 70606 | 09/13/2012 | event table sponsorship and recognition in program | \$ 520.00 |
| NEW LIFE TABERNACLE 114 N. Church St. Jennings, LA 70546 | 03/03/2012 | contribution | \$ 150.00 |
| NEXTDAYFLYERS 18711 South Broadwick St Rancho Dominguez, CA 90220 | 12/28/2012 | printing of Christmas postcard mailouts | \$ 289.13 |
| 3. SUBTOTAL (optional) | I | | \$1,469.99 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| NORTHSIDE CHRISTIAN SCHOOL 809 E. Northern Ave. Crowley, LA 70526 | 04/16/2012 | contribution to 2012 Project Graduation with sponsor recognition | \$ 20.00 |
| O'REILLY AUTO PARTS 1305 Elton Dr. Jennings, LA 70546 | 12/17/2012 | vehicle maintenance | \$ 32.66 |
| OUR LADY HELP OF CHRISTIANS CHURCH 710 State Street Jennings, LA 70546 | 02/07/2012 | contribution | \$ 25.00 |
| OUR LADY HELP OF CHRISTIANS CHURCH 710 State Street Jennings, LA 70546 | 09/27/2012 | contribution | \$ 100.00 |
| OUR LADY IMMACULATE SCHOOL 600 Roberts Ave. Jennings, LA 70546 | 02/06/2012 | contribution | \$ 100.00 |
| OUR LADY IMMACULATE SCHOOL 600 Roberts Ave. Jennings, LA 70546 | 07/14/2012 | contribution | \$ 100.00 |
| OUR LADY OF SEVEN DOLORS CHURCH 209 N. Adams Welsh, LA 70591 | 10/16/2012 | contribution | \$ 100.00 |
| OUR LADY OF THE ASSUMPTION CHURCH 6470 Gulf Beach Hwy Johnson Bayou, LA 70631 | 05/04/2012 | contribution | \$ 100.00 |
| 3. SUBTOTAL (optional) | | 1 | \$577.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| OUR LADY OF THE LAKE CATHOLIC CHURCH PO box P Lake Arthur, LA 70549 | 11/07/2012 | contribution | \$ 100.00 |
| POSTMASTER 106 S. Broadway Jennings, LA 70546 | 09/24/2012 | postage stamps | \$ 45.00 |
| POSTMASTER 106 S. Broadway Jennings, LA 70546 | 12/05/2012 | postage charge for Christmas postcard mailouts | \$ 396.27 |
| PYRAMID PROMOTIONS PO Box 1474 Jennings, LA 70546 | 07/16/2012 | advertising/ JHS football calendar ad | \$ 160.00 |
| PYRAMID PROMOTIONS PO Box 1474 Jennings, LA 70546 | 09/08/2012 | plastic cups imprinted with campaign logo | \$ 451.58 |
| PYRAMID PROMOTIONS PO Box 1474 Jennings, LA 70546 | 10/22/2012 | imprinted pencils | \$ 346.87 |
| RENAISSANCE PERE MARQUETTE 817 Common Street New Orleans, LA 70112 | 01/22/2012 | lodging for legislative conference | \$ 403.70 |
| REPUBLICAN WOMEN OF SOUTHWEST LOUISIANA PO Box 754 Lake Charles, LA 70602 | 02/13/2012 | fundraiser tickets | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,003.42 |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|---|-----------|
| REPUBLICAN WOMEN OF SOUTHWEST LOUISIANA PO Box 754 Lake Charles, LA 70602 | 03/09/2012 | contribution | \$ 100.00 |
| RICE RUN Hathaway High FFA 4040 Pine Island Hwy Jennings, LA 70546 | 09/24/2012 | advertising/ logo ad on event T-shirts | \$ 50.00 |
| ROANOKE UNITED METHODIST CHURCH 8408 Pecan Orchard Rd Roanoke, LA 70581 | 01/09/2012 | contribution | \$ 35.00 |
| ROANOKE UNITED METHODIST CHURCH 8408 Pecan Orchard Rd Roanoke, LA 70581 | 07/26/2012 | contribution | \$ 30.00 |
| ROTARY CLUB OF WELSH PO Box 887 Welsh, LA 70591 | 09/30/2012 | advertising on Welsh Coming Home Festival banner | \$ 100.00 |
| SHELL OIL 17545 Sidney Rd. Grosse Tete, LA 70740 | 07/26/2012 | fuel 06/15/2012 | \$ 45.49 |
| SHELL STATION 2965 Monroe Hwy Pineville, LA 71360 | 01/03/2012 | fuel 11/03/12 (Council on Aging mtng in Pineville) | \$ 52.38 |
| SHOP RITE 1823 Elton Rd. Jennings, LA 70546 | 01/03/2012 | fuel 10-24-2011 | \$ 62.54 |
| 3. SUBTOTAL (optional) | I | | \$475.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|--|----------------------------------|---|-----------|
| SHOP RITE 1823 Elton Rd. Jennings, LA 70546 | 01/03/2012 | fuel 10/27/2011 | \$ 32.37 |
| SHOP RITE 1823 Elton Rd. Jennings, LA 70546 | 12/17/2012 | fuel 10-17-2012 | \$ 25.02 |
| SHOP RITE 1823 Elton Rd. Jennings, LA 70546 | 12/17/2012 | fuel 11-07-2012 | \$ 38.92 |
| AMY SIMON 1616 Industrial Rd Jennings, LA 70546 | 05/04/2012 | notary fee Tier 2 financial disclosure report | \$ 20.00 |
| SOUTHWEST ALLIANCE FOUNDATION PO Box 3110 Lake Charles, LA 70602 | 09/18/2012 | contribution | \$ 100.00 |
| ST CHARLES BORROMEO CATHOLIC CHURCH PO Box 309 Fenton, LA 70640 | 09/09/2012 | contribution | \$ 175.00 |
| ST JOHN VIANNEY CATHOLIC CHURCH PO Box 8 Bell City, LA 70630 | 06/15/2012 | contribution | \$ 50.00 |
| ST JOHN VIANNEY CATHOLIC CHURCH PO Box 8 Bell City, LA 70630 | 10/09/2012 | contribution | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$541.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| ST JOHN VIANNEY CATHOLIC CHURCH PO Box 8 Bell City, LA 70630 | 11/03/2012 | contribution | \$ 100.00 |
| ST JOHN THE EVANGELIST CATHOLIC CHAPEL 306 Ann St. Lacassine, LA 70630 | 06/13/2012 | contribution | \$ 100.00 |
| ST RAPHAEL CATHOLIC CHURCH 211 S Thomson Ave Iowa, LA 70647 | 10/17/2012 | contribution | \$ 100.00 |
| ST. LAWRENCE CATHOLIC CHURCH 5505 Pine Island Hwy. Jennings, LA 70546 | 09/30/2012 | contribution | \$ 120.00 |
| ST. PAUL CATHOLIC CHURCH PO Box 129 Elton, LA 70532 | 11/12/2012 | contribution | \$ 100.00 |
| TEENPACT LEADERSHIP SCHOOL 4125 Hwy. 112 DeRidder, LA 70634 | 04/16/2012 | contribution | \$ 25.00 |
| THE STAMPEDE PO Box 91535 Lake Charles, LA 70609 | 04/26/2012 | contribution/McNeese State University | \$ 100.00 |
| THE VOLUNTEER CENTER OF SWLA 1023 Common Street Lake Charles, LA 70601 | 07/16/2012 | contribution | \$ 100.00 |
| 3. SUBTOTAL (optional) | L | | \$745.00 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| UL ATHLETICS 444 Cajun Blvd Lafayette, LA 70506 | 10/02/2012 | tickets | \$ 60.00 |
| VALERO CORNER 1407 Elton Road Jennings, LA 70546 | 01/03/2012 | fuel 11/05/2011 | \$ 53.00 |
| VETERANS OF FOREIGN WARS - DEPT OF LA PO Box 17072 Baton Rouge, LA 70893 | 12/13/2012 | contribution | \$ 35.00 |
| WAL MART 303 E. Interstate Dr. Jennings, LA 70546 | 02/01/2012 | jump drive for campaign | \$ 14.04 |
| WAL MART 303 E. Interstate Dr. Jennings, LA 70546 | 02/19/2012 | constituent wedding gift(personally reimbursed campaignsee Sched A-3) | \$ 57.63 |
| WAL MART 303 E. Interstate Dr. Jennings, LA 70546 | 05/12/2012 | contribution/ \$25 gift card to Jennings High Operation Graduation for door prize | \$ 25.00 |
| WAL MART 303 E. Interstate Dr. Jennings, LA 70546 | 10/25/2012 | candy for participation in Lake Arthur parade | \$ 146.27 |
| WAL MART 303 E. Interstate Dr. Jennings, LA 70546 | 10/29/2012 | candy for distribution at table set-up & participation in Jennings Main St Trick R Treat | \$ 143.70 |
| 3. SUBTOTAL (optional) | L | | \$534.64 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|---------------------------------------|
| WAL MART 303 E. Interstate Dr. Jennings, LA 70546 | 12/07/2012 | candy for participation in Welsh Christmas parade | \$ 177.58 |
| WALGREENS 1804 Elton Rd. Jennings, LA 70546 | 12/10/2012 | candy canes donated to Council on Aging Christmas party held at Welsh Community Center | \$ 50.23 |
| WELSH CITIZEN PO Box 706 Welsh, LA 70591 | 02/08/2012 | subscription | \$ 20.00 |
| WELSH HIGH SCHOOL 306 E. Bourgeois St. Welsh, LA 70591 | 04/16/2012 | contribution to Welsh High Alcohol-Free & Drug-Free Graduation with sponsor recognition | \$ 25.00 |
| WELSH HIGH SCHOOL 306 E. Bourgeois St. Welsh, LA 70591 | 04/22/2012 | contribution and sponsor recognition for 2012 Welsh High Awards Day/Spring Fling event | \$ 50.00 |
| WELSH HIGH SCHOOL 306 E. Bourgeois St. Welsh, LA 70591 | 06/14/2012 | advertising/ football program ad | \$ 30.00 |
| WILLIAMS SONOMA(VISA) 3915 Shopton Rd Charlotte, NC 28217 | 01/23/2012 | wedding gift(personally reimbursed campaignsee Sched A-3) | \$ 72.91 |
| ZIGLER ART MUSEUM 411 Clara St. Jennings, LA 70546 | 02/18/2012 | contribution | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$455.72 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | , , , , , , , , , , , , , , , , , , , |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this F a. Date(s) | c. Amount(s) | |
|---|-----------------------------------|--------------|--------------|
| ZIGLER ART MUSEUM 411 Clara St. Jennings, LA 70546 | 10/16/2012 | contribution | \$ 100.00 |
| ZIGLER ART MUSEUM 411 Clara St. Jennings, LA 70546 | 11/26/2012 | contribution | \$ 50.00 |
| 3. SUBTOTAL (optional) | \$150.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 22,205.77 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|--------------------------|--------------|
| ST MARTIN BANK & TRUST CO. PO Box 199 St Martinville, LA 70582-0199 | 07/26/2012 | interest charges on card | \$ 34.64 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 34.64 |