

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICIA SMITH  
5515 Riverbend Blvd  
Baton Rouge, LA 70820

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

La. House Representative 67  
East Baton Rouge Baton Rouge  
67

OFFICE USE ONLY

Report Number: 35354

Date Filed: 2/14/2013

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 11/17/2007

This report covers from 1/1/2009 through 12/31/2009

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      X Annual (future election)  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2013.

Patricia Haynes Smith  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

(225) 766-8452  
Daytime Telephone

Bernadette B. Wilkinson  
Signature of Treasurer

(225) 270-8880  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 14,400.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 406.67    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 14,806.67 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 14,806.67 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 19,048.27 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 19,048.27 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 16,641.26 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 14,806.67 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 19,048.27 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 406.67    |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 11,992.99 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 10,550.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| ANHEUSER-BUSCH CO. INC.<br>1005 Congress Avenue<br>#370<br>Austin, TX 78701<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 10/13/2009                             | \$250.00     | \$0.00                                              |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC.<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 04/13/2009                             | \$250.00     | \$3,750.00                                          |
| BUSINESS AFFAIRS RESERACH PROGRAM INC.<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 01/13/2009                             | \$250.00     | \$3,750.00                                          |
| COURSON NICKEL LLC<br>453 Lafayette St<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 01/13/2009                             | \$250.00     | \$750.00                                            |
| COX COMMUNICATIONS INC.<br>7401 Florida Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 01/13/2009                             | \$250.00     | \$500.00                                            |
| CRESCENT RIVER PORT PILOTS' ASSOCIATION<br>8712 Highway 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____ | 04/15/2009                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                             |                                        | \$1,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                     | 2. Contributions this Reporting Period |                                                     | 3. Total this Election      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
|                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                        |                             |
| <b>DENTAL ACCESS &amp; PREVENTION PAC</b><br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2009                             | \$2,500.00                                          | \$5,000.00                  |
| <b>EXXONMOBIL CORPORATION</b><br>P.O.B. 551<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/29/2009                             | \$500.00                                            | \$2,500.00                  |
| <b>FAIR/ADVANCED STRATEGIES INC.</b><br>218 Laurel Str.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/13/2009                             | \$250.00                                            | \$0.00                      |
| <b>FUTUREPAC LLC</b><br>564 Laurel Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/05/2009                             | \$1,000.00                                          | \$0.00                      |
| <b>HARRIS DEVILLE &amp; ASSOCIATES</b><br>521 Laurel St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/13/2009                             | \$250.00                                            | \$0.00                      |
| <b>HAYNIE &amp; ASSOICATES INC.</b><br>P.O.B. 52159<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/10/2009                             | \$250.00                                            | \$0.00                      |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                         |                                        | <b>\$4,750.00</b>                                   | N/A                         |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                          |                                        |                                                     | N/A                         |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                     |                                        |                                                     |                             |
| SUBTOTAL (this page)                                                                                                                                                                                   | <u>\$3,500.00</u>                      | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                           | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                              |                        |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2009                             | \$250.00                                                  | \$0.00                 |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 04/22/2009                             | \$250.00                                                  | \$0.00                 |
| HOSPITAL POLITICAL ACTION COMMITTEE<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/17/2009                             | \$500.00                                                  | \$0.00                 |
| C. J. BLACHE<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 04/22/2009                             | \$250.00                                                  | \$0.00                 |
| LARRY L. MURRAY<br>5756 Berkshire Avenue<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 04/23/2009                             | \$250.00                                                  | \$0.00                 |
| LA CRNA POLITICAL ACTION COMMITTEE<br>P.O.B. 55876<br>Metairie, LA 70055<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/13/2009                             | \$250.00                                                  | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                                                      |                                        | \$1,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                       |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                  |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                                       |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                        |                        |
| LA.MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>               | 04/14/2009                             | \$250.00                                            | \$0.00                 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA<br>10101 Park Rowe Avenue<br>Suite 200<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>             | 01/13/2009                             | \$250.00                                            | \$0.00                 |
| LOUISIANA ASSOCIATION OF EDUCATORS - PAC<br>P.O.B. 479<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                  | 04/14/2009                             | \$500.00                                            | \$0.00                 |
| LOUISIANA ASSOCIATION OF EDUCATORS - PAC<br>P.O.B. 479<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                  | 01/13/2009                             | \$500.00                                            | \$0.00                 |
| LOUISIANA BANKERS ASSON. STATE PAC<br>5555 Bankers Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                  | 04/13/2009                             | \$500.00                                            | \$0.00                 |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE<br>2400 Veterans Blvd.<br>Suite 500<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 01/13/2009                             | \$250.00                                            | \$750.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$2,250.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                     | \$2,250.00                             | TOTAL (complete only on last page of this schedule) |                        |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 04/13/2009                             | \$250.00     | \$0.00                                              |
| LOUISIANA FEDERATION OF TEACHERS -PAC<br>9623 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>     | 04/01/2009                             | \$500.00     | \$0.00                                              |
| LOUISIANA MANUFACTURERS PAC<br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>    | 04/07/2009                             | \$500.00     | \$10,500.00                                         |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                | 01/13/2009                             | \$250.00     | \$1,750.00                                          |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                | 04/07/2009                             | \$250.00     | \$1,750.00                                          |
| LOUISIANA ORTHOPAEDIC PAC<br>P.O.B. 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                          | 04/01/2009                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$2,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$2,000.00   | TOTAL (complete only on last page of this schedule) |



**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| LSIPP/PAIN PAC/ISSUE MANAGEMENT LLC<br>218 Laurel St<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>            | 04/13/2009                             | \$250.00     | \$0.00                                              |
| NORPAC LLC<br>9 Forest Court<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                       | 04/23/2009                             | \$250.00     | \$0.00                                              |
| PHRMA(PHARMACEUTICAL RES.&MANU.OF AMERICA<br>630 Lakeland Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 01/13/2009                             | \$250.00     | \$0.00                                              |
| PHRMA(PHARMACEUTICAL RES.&MANU.OF AMERICA<br>630 Lakeland Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 06/19/2009                             | \$500.00     | \$750.00                                            |
| NANCY ROGERS<br>1243 Steele Blvd.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                              | 06/11/2009                             | \$100.00     | \$0.00                                              |
| THE AUGUST GROUP<br>442 Europe Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                          | 04/10/2009                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                                  |
| THE DOW CHEMICAL COMPANY<br>Building 2306<br>P.O.B. 150<br>Plaquemine, LA 70765<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2009                             | \$250.00     | \$0.00                                                           |
| UNITED TRANSPORTATION PAC<br>P.O.B. 3477<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/13/2009                             | \$300.00     | \$500.00                                                         |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$550.00     | N/A                                                              |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        | \$ 14,400.00 | N/A                                                              |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                                  |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$300.00     | TOTAL (complete only on last page of this schedule) \$ 10,550.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                           | 2. In-Kind Contributions this Reporting Period    |            |              | 3. Total this Election                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                      | a. Description(s)                                 | b. Date(s) | c. Amount(s) |                                                             |
| <b>BUSINESS AFFAIRS RESEARCH PROGRAM INC.</b><br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | In knid donation for food and beverages           | 04/13/2009 | \$302.84     | \$302.84                                                    |
| <b>THE AUGUST GROUP</b><br>442 Europe Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | In-kind donation for invitation labes and postage | 04/13/2009 | \$103.83     | \$604.76                                                    |
| 4. SUBTOTAL (this page)                                                                                                                              |                                                   |            | \$406.67     | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                               |                                                   |            | \$ 406.67    | N/A                                                         |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                   |                                                   |            |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                 |                                                   |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                                                                                                               | 2. a. Date* <u>7/19/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,507.00</u><br>d. Balance due ..... \$ <u>2,507.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |                           |  |  |      |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest |  |  |  |
| 4. Repayments this period                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Interest                  |  |  |      |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                  |                           |  |  |      |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                                               |              |
|-------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                                                 | c. Amount(s) |
| 1ST ALPINE BAPTIST CHURCH<br>1855 Chestnut Street<br>Baton Rouge, LA 70802          | 11/17/2009                            | Donation for refreshments-North Baton Rouge Town Hall Meeting | \$ 50.00     |
| CAROLIN ADDISON<br>Hollywood Street<br>Baton Rouge, LA 70805                        | 12/28/2009                            | Donation                                                      | \$ 25.00     |
| ALBERTSON'S<br>2950 College Drive<br>Baton Rouge, LA 70808                          | 07/06/2009                            | Legislative office supplies                                   | \$ 30.45     |
| ALPHA BEAUTILLION EDUCATION FUND<br>867 North Foster Drive<br>Baton Rouge, LA 70806 | 03/24/2009                            | Advertisement                                                 | \$ 50.00     |
| ALPHA KAPPA ALPHA NU GAMMA OMEGA CHAPTER<br>Main Street<br>Baton Rouge, LA 70806    | 04/08/2009                            | Donation - women's conference                                 | \$ 300.00    |
| ALZHEIMER'S SERVICES<br>3772 North Blvd<br>Baton Rouge, LA 70806                    | 09/29/2009                            | Donation - 2009 Walk/Run                                      | \$ 25.00     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 06/29/2009                            | Office Depot(234.48) LSU(110)                                 | \$ 344.48    |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 08/03/2009                            | Legislator's telephone equipment                              | \$ 234.91    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                                               | \$1,059.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                                            |              |
|-------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                                              | c. Amount(s) |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 09/04/2009                            | School supplies - donation/give away                       | \$ 307.67    |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 10/05/2009                            | Legislative Travel donations;<br>Office supplies           | \$ 698.63    |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 11/04/2009                            | Legislator's travel                                        | \$ 137.92    |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 11/04/2009                            | Funeral - plant                                            | \$ 68.98     |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 12/08/2009                            | Travel Expenses - Chicago &<br>Lafayette; Plant - Funeral  | \$ 1,250.06  |
| AMERICAN EXPRESS<br>P.O.B. 650448<br>Dallas, TX 75265                               | 12/29/2009                            | Payment for state approved<br>travel - extraordinary items | \$ 168.97    |
| TARVALD ANTHONY SMITH CAMPAIGN<br>COMMITTEE<br>P.O.B. 1414<br>Baton Rouge, LA 70821 | 03/04/2009                            | Campaign contribution                                      | \$ 100.00    |
| APPLIED LEARNING AND LEARNING INC<br>3324 Florida Blvd<br>Baton Rouge, LA 70808     | 06/22/2009                            | Donation - I am excellant -<br>summer camp                 | \$ 375.00    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                                            | \$3,107.23   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                 |              |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| ARTS COUNCIL OF GREATER BATON ROUGE<br>427 Laurel Street<br>Baton Rouge, LA 70801 | 02/25/2009                            | Membership                      | \$ 50.00     |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                               | 07/27/2009                            | Legislator's cellular telephone | \$ 195.31    |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                               | 08/19/2009                            | Legislator's cellular telephone | \$ 150.34    |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                               | 09/29/2009                            | Legislator's cellular telephone | \$ 148.51    |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                               | 10/21/2009                            | Legislator's cellular telephone | \$ 149.22    |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                               | 11/20/2009                            | Legislator's cellular telephone | \$ 155.61    |
| AT&T MOBILITY<br>P.O.B. 536216<br>Atlanta, GA 30353                               | 12/22/2009                            | Legislator's cellular telephone | \$ 151.07    |
| BERNADETTE B. WILKINSON<br>2332 Balis Drive<br>Baton Rouge, LA 70808              | 03/09/2009                            | Campaign reports                | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                            |                                       |                                 | \$1,200.06   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                          | 2. Expenditures this Reporting Period |                                                                      |              |
|-------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------|--------------|
|                                                                                           | a. Date(s)                            | b. Purpose(s)                                                        | c. Amount(s) |
| BARANCO CLARK YMCA<br>1735 Thomas Delpit Drive<br>Baton Rouge, LA 70802                   | 05/18/2009                            | Black Achiever's Banquet                                             | \$ 300.00    |
| BARANCO CLARK YMCA<br>1735 Thomas Delpit Drive<br>Baton Rouge, LA 70802                   | 05/28/2009                            | Black Achiever's Scholarships                                        | \$ 500.00    |
| BATON ROUGE AREA LEADERSHIP ALUMNI<br>564 Laurel Street<br>Baton Rouge, LA 70801          | 08/04/2009                            | Membership - Leadership<br>Greater Baton Rouge Alumni<br>Association | \$ 75.00     |
| BATON ROUGE SICKLE CELL ANEMIA<br>FOUNDATION<br>2301 North Blvd.<br>Baton Rouge, LA 70806 | 12/15/2009                            | Donation                                                             | \$ 200.00    |
| BEACON LIGHT OF BATON ROUGE<br>7513 Prescott<br>Baton Rouge, LA 70805                     | 10/07/2009                            | Registration: W.O.W. Coffee<br>Talk                                  | \$ 20.00     |
| BEAUTIFUL BLACK GIRLS INC.<br>3345 Elm Drive<br>Baton Rouge, LA 70805                     | 07/31/2009                            | Donation                                                             | \$ 250.00    |
| BREC<br>333 N. Ardenwood<br>Baton Rouge, LA 70806                                         | 07/20/2009                            | Donation - School supplies                                           | \$ 500.00    |
| BREC<br>333 N. Ardenwood<br>Baton Rouge, LA 70806                                         | 07/31/2009                            | Donation - school supplies                                           | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                                    |                                       |                                                                      | \$2,045.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                                    |              |
|-----------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| CARNEY-MACKEY FUNERAL HOME<br>1576 Robin Street<br>Baton Rouge, LA 70807    | 07/09/2009                            | Donation - Funeral - Mark Elie                     | \$ 100.00    |
| CASA<br>341 St. Joseph Street<br>Baton Rouge, LA 70808                      | 07/09/2009                            | Donation                                           | \$ 100.00    |
| CHARLIE MELANCON CAMPAIGN<br><br>Baton Rouge, LA 70802                      | 09/10/2009                            | Campaign contribution                              | \$ 100.00    |
| CITADEL BROADCASTING COMPANY<br>650 Wooddale Blvd.<br>Baton Rouge, LA 70806 | 12/30/2009                            | Radio advertisements                               | \$ 470.00    |
| COLLEGE TOWN STORAGE<br>4647 Burbank Drive<br>Baton Rouge, LA 70820         | 02/26/2009                            | Storage Unit-6<br>months-campaign materials        | \$ 390.00    |
| COLLEGE TOWN STORAGE<br>4647 Burbank Drive<br>Baton Rouge, LA 70820         | 08/17/2009                            | Rental storage unit-6<br>months-campaign materials | \$ 390.00    |
| DELL FINANCIAL SERVICES<br>P.O.B. 6403<br>Carol Stream, IL 60197            | 10/10/2009                            | Legislator's computer                              | \$ 500.00    |
| ELBERT GUILLORY CAMPAIGN<br><br>,                                           | 02/26/2009                            | Campaign contribution                              | \$ 150.00    |
| 3. SUBTOTAL (optional)                                                      |                                       |                                                    | \$2,200.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                              | 2. Expenditures this Reporting Period |                                                 |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                                               | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| FEDEX KINKO'S<br>525 Florida Street<br>Baton Rouge, LA 70801                                  | 08/26/2009                            | Printing expenses                               | \$ 1.49      |
| FEDEX KINKO'S<br>525 Florida Street<br>Baton Rouge, LA 70801                                  | 08/26/2009                            | Printed materials                               | \$ 162.00    |
| GOVERNOR'S PRAYER BREAKFAST<br>2561 Citiplace Court<br>Suite 750-133<br>Baton Rouge, LA 70808 | 04/08/2009                            | Tickets(7)- Governor's Prayer breakfast         | \$ 140.00    |
| GREATER BEULAH BAPTIST CHURCH<br>955 East Polk Street<br>Baton Rouge, LA 70802                | 08/04/2009                            | Donation - School supplies                      | \$ 100.00    |
| GREATER MOUNT GIDEON BAPTIST CHURCH<br>205 Alice Street<br>Baton Rouge, LA 70802              | 03/18/2009                            | Advertisement - Church 98th Anniversary program | \$ 100.00    |
| BRANDON HERNDON<br>3807 Golden Shores Drive<br>Missouri City, TX 77459                        | 03/06/2009                            | Donation                                        | \$ 100.00    |
| HOLY CROSS FOOD BANK<br>2100 Cedar Street<br>Morgan City, LA 70390                            | 09/11/2009                            | Donation                                        | \$ 25.00     |
| HOUSE DEMOCRATIC CAUCUS<br>900 North 3rd Street<br>Suite B-121<br>Baton Rouge, LA 70806       | 07/02/2009                            | Caucus dues                                     | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                                        |                                       |                                                 | \$678.49     |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                              | 2. Expenditures this Reporting Period |                                             |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                                               | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| HOUSE DINING HALL<br>La. State Capitol<br>Baton Rouge, LA 70801                               | 05/11/2009                            | Legislator's meals                          | \$ 116.55    |
| HOUSE DINING HALL<br>La. State Capitol<br>Baton Rouge, LA 70801                               | 07/16/2009                            | Legislator's meals                          | \$ 72.50     |
| PHILLIP J. WALLACE<br>263 Third Street<br>Suite 704<br>Baton Rouge, LA 70801                  | 04/07/2009                            | Donation - SU SGA campaign                  | \$ 100.00    |
| JESSE B. BILBERRY 25TH YEAR APPRECIATION FUND<br>9700 Scenic Highway<br>Baton Rouge, LA 70805 | 02/25/2009                            | Contribution                                | \$ 50.00     |
| KELLI TERRELL TEMPLE CAMPAIGN COMMITTEE<br>P.O.B. 708<br>Baton Rouge, LA 70821                | 03/04/2009                            | Campaign contribution                       | \$ 100.00    |
| LABI<br>P.O.B. 80258<br>Baton Rouge, LA 70898                                                 | 12/15/2009                            | Annual meeting                              | \$ 100.00    |
| LEGISLATOR'S CHARITY FUND<br><br>Baton Rouge, LA 70802                                        | 06/08/2009                            | Hoopla Gala Tickets - 2                     | \$ 100.00    |
| LEO BUTLER COMMUNITY CENTER<br>950 E. Washington Street<br>Baton Rouge, LA 70802              | 06/03/2009                            | Donation - Senior luncheon<br>Butler Center | \$ 300.00    |
| 3. SUBTOTAL (optional)                                                                        |                                       |                                             | \$939.05     |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                                           |              |
|---------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                                             | c. Amount(s) |
| LOUISIANA GOVERNMENTAL STUDIES INC.<br>P.O.B. 52129<br>Lafayette, LA 70505            | 03/04/2009                            | 2009 legislative directory - 5 copies                     | \$ 57.00     |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O.B. 44155<br>Baton Rouge, LA 70804           | 02/26/2009                            | Registration State of Black Louisiana Forum               | \$ 30.00     |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O.B. 44155<br>Baton Rouge, LA 70804           | 03/18/2009                            | Constituent Registration - State of black Louisiana Fourn | \$ 30.00     |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O.B. 44155<br>Baton Rouge, LA 70804           | 11/20/2009                            | LLBC Jazz Brunch                                          | \$ 250.00    |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS<br>P.O.B. 44188<br>Baton Rouge, LA 70804         | 04/30/2009                            | Tickets(2) Awards Gala                                    | \$ 200.00    |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS<br>P.O.B. 44188<br>Baton Rouge, LA 70804         | 05/14/2009                            | Membership dues                                           | \$ 50.00     |
| LOUISIANA SENIOR OLYMPIC GAMES<br>P.O.B. 14748<br>Baton Rouge, LA 70898               | 08/24/2009                            | Donation - LSOG                                           | \$ 100.00    |
| LSU 4-H FOUNDATION<br>P.O.B. 25100<br>Knapp Hall-LSUAGCenter<br>Baton Rouge, LA 70894 | 05/21/2009                            | Donation - 4-H trips                                      | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                |                                       |                                                           | \$817.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| M PRINT ADVERTISING INC.<br>1737 Wooddale Blvd<br>Baton Rouge, LA 70806             | 08/21/2009                            | Legislator's pencils              | \$ 314.19    |
| TIFFANY M. LLOYD<br>2045 North 3rd Street<br>Suite 209<br>Baton Rouge, LA 70802     | 05/21/2009                            | Donation - Miss Black USA Pageant | \$ 250.00    |
| MABLE'S FLOWER SHOP<br>1608 Thomas Delpit Drive<br>Baton Rouge, LA 70802            | 03/25/2009                            | Floral (2) - LaMotte & Spann      | \$ 111.50    |
| MABLE'S FLOWER SHOP<br>1608 Thomas Delpit Drive<br>Baton Rouge, LA 70802            | 08/17/2009                            | Floral - Margaret Lemon           | \$ 61.50     |
| MABLE'S FLOWER SHOP<br>1608 Thomas Delpit Drive<br>Baton Rouge, LA 70802            | 09/16/2009                            | Floral - Leonard Brown            | \$ 61.50     |
| MABLE'S FLOWER SHOP<br>1608 Thomas Delpit Drive<br>Baton Rouge, LA 70802            | 10/21/2009                            | Floral - funeral                  | \$ 61.50     |
| MCKINLEY ALUMNI ASSOCIATION<br>1520 Thomas Delpit Drive<br>Baton Rouge, LA 70802    | 07/07/2009                            | Donation                          | \$ 200.00    |
| MCKINLEY HIGH SCHOOL ATHLETICS<br>800 East McKinley Street<br>Baton Rouge, LA 70802 | 05/29/2009                            | Donation - annual gold tournament | \$ 225.00    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                   | \$1,285.19   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                            |              |
|-------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| METRO HEALTH<br>950 E. Washington<br>Baton Rouge, LA 70802                          | 12/01/2009                            | Donation - world AIDS day                  | \$ 400.00    |
| MONROE-OUACHITA GUNAA<br>P.O.B. 156<br>Monroe, LA 71210                             | 07/10/2009                            | Advertisement                              | \$ 100.00    |
| NAACP - BATON ROUGE BRANCH<br>1150 Florida Blvd<br>Baton Rouge, LA 70802            | 09/15/2009                            | Donation - Freedom Fund Banquet            | \$ 200.00    |
| NATIONAL ORGANIZATION OF BLACK ELECTED<br>LEGISL<br>P.O.B. 7217<br>Denver, CO 80207 | 03/25/2009                            | Annual membership dues                     | \$ 150.00    |
| NCSL<br>7700 East First Place<br>Denver, CO 80230                                   | 09/16/2009                            | NCSL Redistricting conference registration | \$ 395.00    |
| NU GAMMA OMEGA FOUNDATION<br>1747 Main Street<br>Baton Rouge, LA 70806              | 01/12/2009                            | Donation                                   | \$ 150.00    |
| O'BRIEN HOUSE<br>1220 Main Street<br>Baton Rouge, LA 70802                          | 06/22/2009                            | Donation - Single Mother's Conference      | \$ 400.00    |
| O'BRIEN HOUSE<br>1220 Main Street<br>Baton Rouge, LA 70802                          | 09/11/2009                            | DONATION                                   | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                            | \$1,895.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                            |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                         | 2. Expenditures this Reporting Period |                                                      |              |
|------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                                          | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808                              | 01/25/2009                            | Office printer                                       | \$ 69.99     |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808                              | 08/24/2009                            | Legislative Office - Microsoft<br>Publisher software | \$ 169.99    |
| PEOPLE TO PEOPLE AMBASSADOR PROGRAM<br>P.O.B. 34902<br>Seattle, WA 98124                 | 02/26/2009                            | Donation = Ariel Williams                            | \$ 50.00     |
| PEOPLE TO PEOPLE AMBASSADOR PROGRAM<br>P.O.B. 34902<br>Seattle, WA 98124                 | 02/26/2009                            | Donation - Johnnessia Coleman                        | \$ 50.00     |
| PUBLIC AFFAIRS RESEARCH COUNCIL OF<br>LOUISIANA<br>P.O.B. 14776<br>Baton Rouge, LA 70898 | 03/04/2009                            | PAR 2009 guide to La<br>Legislature - 2              | \$ 18.68     |
| REGIONS BANK<br>11 City Plaza<br>400 Convention Street<br>Baton Rouge, LA 70802          | 12/31/2009                            | Checks for campaign acct.                            | \$ 110.00    |
| SOCEITY OF ST.VINCENT DEPAUL<br>222 St. Vincent dePaul Place<br>Baton Rouge, LA 70802    | 03/18/2009                            | Tickets - Count your blessings<br>event              | \$ 50.00     |
| SOUTHERN UNIVERSITY ALUMNI FEDERATION<br>P.O.B. 53447<br>Baton Rouge, LA 70892           | 09/11/2009                            | Donation-Annual homecoming<br>golf tournament        | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                                   |                                       |                                                      | \$568.66     |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                                                                |              |
|----------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)                                                  | c. Amount(s) |
| ST. FRANCIS XAVIER SCHOOL<br>1150 South 12th Street<br>Baton Rouge, LA 70802     | 08/03/2009                            | Donation - school supplies                                     | \$ 400.00    |
| STEPPIN' IN THE BAYOU LLC<br>P.O.B. 82222<br>Baton Rouge, LA 70884               | 07/16/2009                            | Donation                                                       | \$ 170.00    |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                   | 01/29/2009                            | reimbursement-Office Depot(190.92)Parking (8)                  | \$ 198.92    |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                   | 03/05/2009                            | Postage(44.80)Dell(147.14)Inaugurationkt(17)GigglePrint(44.44) | \$ 253.38    |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                   | 03/24/2009                            | Stamps(43)Floral(54.98)Office Depot(72.18)                     | \$ 170.16    |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                   | 05/11/2009                            | Reimbursement - LLBC dues 2009                                 | \$ 100.00    |
| PATRICIA SMITH<br>5515 Riverbend Blvd<br>Baton Rouge, LA 70820                   | 06/01/2009                            | reimbursement-stamps(42) office depot(29.98)                   | \$ 71.98     |
| THE BATON ROUGE AREA FOUNDATION<br>402 North 4th Street<br>Baton Rouge, LA 70802 | 05/15/2009                            | Donation - BR community meeting                                | \$ 175.00    |
| 3. SUBTOTAL (optional)                                                           |                                       |                                                                | \$1,539.44   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                                  |              |
|--------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| THE LINKS INC. BATON ROUGE CHAPTER<br><br>Baton Rouge, LA 70802                | 12/01/2009                            | Donation                                         | \$ 50.00     |
| THE WASHINGTON D.C. EXPERIENCE<br>1542 Terrace Avenue<br>Baton Rouge, LA 70802 | 05/19/2009                            | Donation EBR students<br>WashingtonDC trip       | \$ 300.00    |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801  | 05/12/2009                            | Legislative office - Postage                     | \$ 45.20     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801  | 09/25/2009                            | Stamps - Legislative office                      | \$ 44.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801  | 10/30/2009                            | Mailing - North Baton Rouge<br>Town Hall Meeting | \$ 44.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801  | 11/06/2009                            | Mailing - North Baton Rouge<br>Town Hall Meeting | \$ 14.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801  | 11/09/2009                            | Mailing - North Baton Rouge<br>Town Hall Meeting | \$ 280.00    |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801  | 11/10/2009                            | Stamps - legislative office                      | \$ 44.00     |
| 3. SUBTOTAL (optional)                                                         |                                       |                                                  | \$821.20     |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                                  |              |

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| 1. Name and Address of Recipient                                                                     | 2. Expenditures this Reporting Period |                                                           |              |
|------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                                                                      | a. Date(s)                            | b. Purpose(s)                                             | c. Amount(s) |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801                        | 11/13/2009                            | Mail out - North Baton Rouge<br>Town Hall Meeting         | \$ 112.00    |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801                        | 12/07/2009                            | Stamps - Legislative office                               | \$ 44.00     |
| UNITED STATES POSTAL SERVICE<br>201 North 7th Street<br>Baton Rouge, LA 70801                        | 12/08/2009                            | Annual renewal post office box<br>#2701                   | \$ 56.00     |
| VICTIMS AND CITIZENS AGAINST CRIME INC.<br>3814 Veterans Memorial Blvd<br>#206<br>Metairie, LA 70002 | 05/28/2009                            | donation - VCAC annual<br>banquet/awards                  | \$ 100.00    |
| WAL-MART<br>3132 College Drive<br>Baton Rouge, LA 70808                                              | 04/10/2009                            | Donations - Easter community<br>celebration bike & helmet | \$ 180.11    |
| WOMEN IN GOVERNMENT<br>1319 F Street NW<br>Suite 710<br>Washington, DC 20004                         | 09/09/2009                            | Annual membership dues                                    | \$ 125.00    |
| YOUR TOP CHOICE<br>6960 Goya Avenue<br>Baton Rouge, LA 70806                                         | 07/28/2009                            | Advertisement                                             | \$ 275.00    |
| 3. SUBTOTAL (optional)                                                                               |                                       |                                                           | \$892.11     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                    |                                       |                                                           | \$ 19,048.27 |

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