

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SCOTT SIMON  
P O Box 1297  
Abita Springs, LA 70420

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Report Number: 35469

Date Filed: 2/15/2013

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1

3. Date of Election

This report covers from 1/1/2012 through 12/31/2012

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
218 E Boston Street  
Covington, LA 70433

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

CONNIE SIMON

Daytime Telephone 985-893-2238

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2013.

Scott M Simon

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-893-2238

Daytime Telephone

Connie Simon

Signature of Treasurer

985-893-2238

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 10,850.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,109.40  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 11,959.40 |
| 5. Other Receipts (Schedule A-3)                | \$ 1,296.66  |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 13,256.06 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,155.34 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 9,155.34 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,000.00  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 13,256.06 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 9,155.34  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 1,109.40  |
| 18. Funds on hand at close of reporting period  | \$ 3,991.32  |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 7,154.70 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ALTRIA CLIENT SERVICES INC.<br>6601 West Broad Street<br>Richmond, VA 23230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/12/2012                             | \$1,000.00  | \$1,000.00             |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Drive<br>AOB-3<br>Fort Worth, TX 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/25/2012                             | \$250.00  | \$250.00               |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/09/2012                             | \$500.00  | \$500.00               |
| DAIICHI-SANKYO<br>2 Hilton Court<br>Parsippany, NJ 07054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/16/2012                             | \$500.00  | \$500.00               |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/12/2012                             | \$250.00  | \$250.00               |
| HOSPITAL POLITICAL ACTION COMMITTEE<br>9521 Brookline Ave<br>Baton Rouge, LA 70809-1431<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2012                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$3,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$1,750.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LA OPAC-LA OPTOMETRY PAC<br>911 Tech Dr<br>Ruston, LA 71270-0701<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                         | 03/07/2012                             | \$2,500.00   | \$2,500.00  |
| LASPAC - LOUISIANA AMBULATORY SURGERY PAC<br>P O Box 80053<br>Baton Rouge, LA 70898-0053<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 07/23/2012                             | \$500.00     | \$500.00  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>             | 03/12/2012                             | \$500.00     | \$500.00  |
| AT&T LOUISIANA PAC<br>365 Canal Street<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                          | 07/23/2012                             | \$500.00     | \$500.00  |
| MERCK SHARP & DOHME CORP<br>One Merck Drive<br>Whitehouse Station, NJ 08889-3400<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>        | 10/09/2012                             | \$1,000.00   | \$1,000.00  |
| NORPAC LLC<br>9 Forrest Ct.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>  | 03/12/2012                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$5,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$4,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                     | 3. Total this Election   |
|--|--|---------------------|--|
|  | a. Date(s)                             | b. Amount(s)        |  |
| <b>PHILLIPS 66 COMPANY</b><br>450 Laurel Street<br>Suite 1410<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/16/2012                             | \$250.00            | \$250.00   |
| <b>SOUTHPAC</b><br>P O Box 14905<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/12/2012                             | \$250.00            | \$250.00   |
| <b>TAKEDA PHARMACEUTICALS NORTH AMERICA &amp; AFF.</b><br>One Takeda Parkway<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2012                             | \$500.00            | \$500.00   |
| <b>TAKEDA PHARMACEUTICALS NORTH AMERICA &amp; AFF.</b><br>One Takeda Parkway<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2012                             | \$500.00            | \$1,000.00   |
| <b>WAL PAC</b><br>702 SW 8th Street<br>Bentonville, AR 72716-0150<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/29/2012                             | \$350.00            | \$350.00   |
| <b>WALGREENS COMPANY</b><br>104 Wimot Road MS #1444<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/12/2012                             | \$250.00            | \$250.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$2,100.00</b>   | <b>N/A</b>   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | <b>\$ 10,850.00</b> | <b>N/A</b>   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                     |  |
| SUBTOTAL (this page)   |  | <u>\$600.00</u>     | TOTAL (complete only on last page of this schedule) <u>\$ 6,600.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |                 | 3. Total this Election   |
|--|--|------------|-----------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)    |  |
| <b>COURSON NICKEL LLC</b><br>453 Lafayette Street Ste A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | Food for Fundraiser                            | 03/08/2012 | \$554.70        | \$554.70   |
| <b>LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA</b><br>10101 Park Rowe Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | food for Fundraiser                            | 03/08/2012 | \$554.70        | \$554.70   |
| <b>4. SUBTOTAL (this page)</b>   |  |            | \$1,109.40      | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |            | \$ 1,109.40     | N/A  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>  |  |            |                 |  |
| SUBTOTAL (this page)   |  |            | <u>\$554.70</u> | TOTAL (complete only on last page of this schedule) <u>\$ 554.70</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                  | 2. Date(s) | 3. Explanation(s)               | 4. Amount(s) |
|--|------------|---------------------------------|--------------|
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 01/31/2012 | Interest                        | \$1.21       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 02/29/2012 | Interest                        | \$0.19       |
| SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420         | 01/01/2012 | Scott Simon Campaign Funds 2011 | \$1,295.26   |
| 5. Total OTHER RECEIPTS during this reporting period           |            |                                 | \$ 1,296.66  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL<br>1101 Vermont Ave NW<br>11th Floor<br>Washington, DC 20005 | 06/07/2012                            | Membership                                    | \$ 100.00    |
| BROADWAY INC<br>K-BAR-B Youth Ranch/HOYST<br>PO Box 1517<br>Lacombe, LA 70445                      | 03/26/2012                            | Sponsorship                                   | \$ 250.00    |
| CHRIST IS CHRISTMAS<br>PO Box 20716<br>Roanoke, VA 24018   | 02/06/2012                            | Christmas Cards                               | \$ 225.00    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451   | 05/15/2012                            | Email Marketing                               | \$ 216.00    |
| COVINGTON BLUE<br>612 East Rutland<br>Covington, LA 70433  | 03/05/2012                            | District Map                                  | \$ 119.63    |
| FRIENDS OF ERIC PONTI CAMPAIGN<br>2133 Silverside<br>Ste A<br>Baton Rouge, LA 70808                | 06/29/2012                            | Contribution                                  | \$ 1,000.00  |
| GOVERNORS PRAYER BREAKFAST<br>2561 Citiplace Court<br>Ste 750-133<br>Baton Rouge, LA 70808         | 02/23/2012                            | Prayer Breakfast                              | \$ 25.00     |
| HILTON WASHINGTON DC<br>1919 Connecticut Ave NW<br>Washington, DC 20009                            | 02/14/2012                            | Washington Hotel Stay<br>Meetings the Capital | \$ 1,605.04  |
| 3. SUBTOTAL (optional)   |                                       |   | \$3,540.67   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                         |              |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| INNOVATIVE ADVERTISING LLC<br>403 North Columbia Street<br>Covington, LA 70433            | 04/09/2012                            | Social Media            | \$ 427.50    |
| INNOVATIVE ADVERTISING LLC<br>403 North Columbia Street<br>Covington, LA 70433            | 04/17/2012                            | Social Media            | \$ 142.50    |
| LA CAPITOL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804                            | 03/30/2012                            | Flags                   | \$ 66.00     |
| LA CAPITOL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804                            | 04/05/2012                            | Committee Supplies      | \$ 450.00    |
| LEGISLATIVE CHARITY FUND<br>103 Northpark Blvd<br>Suite 201<br>Covington, LA 70433        | 05/30/2012                            | Hoopla Charity          | \$ 100.00    |
| LOUISIANA RURAL CAUCUS<br>PO Box 44420<br>Baton Rouge, LA 70804                           | 06/11/2012                            | Dues                    | \$ 50.00     |
| MT HERMAN RURITAN CLUB<br>PO Box 3<br>Mt Herman, LA 70450                                 | 05/22/2012                            | Golf Tournament Sponsor | \$ 200.00    |
| NEW SOUTH PARKING SYSTEM<br>New Orleans Airport<br>900 Airlines Drive<br>Kenner, LA 70062 | 02/14/2012                            | Parking                 | \$ 65.00     |
| 3. SUBTOTAL (optional)  |                                       |                         | \$1,501.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| NORTHSHORE FAMILIES HELPING FAMILIES<br>204 W 21st Street<br>Covington, LA 70433 | 05/30/2012                            | Sweet Soirie Sponsor    | \$ 500.00    |
| KRISTEN O'KEEFE<br>1391 Valley Court<br>Folsom, LA 70437                         | 04/23/2012                            | Campaign Work           | \$ 1,500.00  |
| OPTIONS<br>19362 W Shelton Road<br>Hammond, LA 70401                             | 04/06/2012                            | Telethon Sponsor        | \$ 500.00    |
| PONTCHATOU LA HIGH SCHOOL<br>19452 Hwy 22 East<br>Ponchatoula, LA 70454          | 02/29/2012                            | FFA Tickets             | \$ 200.00    |
| RIGHT TO LIFE<br>PO Box 7962<br>Metairie, LA 70010                               | 03/22/2012                            | Gulf Tournament sponsor | \$ 125.00    |
| ST JUDES<br>501 St Jude Place<br>Memphis, TN 38105                               | 06/29/2012                            | Donation to Fundraiser  | \$ 100.00    |
| ST TAMMANY WEST CHAMBER OF COMMERCE<br>610 Hollycrest<br>Covington, LA 70433     | 03/01/2012                            | Luncheon Tickets        | \$ 100.00    |
| ST TAMMANY WEST CHAMBER OF COMMERCE<br>610 Hollycrest<br>Covington, LA 70433     | 06/29/2012                            | Luncheon Tickets        | \$ 60.00     |
| 3. SUBTOTAL (optional)   |                                       |                         | \$3,085.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| TANGIPOHOA TOURISM COMMISSION<br>13143 Wardline Road<br>Hammond, LA 70401-6225 | 02/07/2012                            | Tickets - Washington DC | \$ 965.67    |
| USPS<br>Hwy 435<br>Abita Springs, LA 70420                                     | 02/06/2012                            | Stamps                  | \$ 18.00     |
| USPS<br>Hwy 435<br>Abita Springs, LA 70420                                     | 04/06/2012                            | Stamps                  | \$ 45.00     |
| 3. SUBTOTAL (optional)   |                                       |                         | \$1,028.67   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                         | \$ 9,155.34  |

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