

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JONATHAN PERRY
120 N CUSHING AVE
KAPLAN, LA 70548-4908

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATE
Vermilion Kaplan
26

OFFICE USE ONLY

Report Number: 35833

Date Filed: 2/22/2013

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Election

This report covers from 1/1/2012 through 12/31/2012

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

VERMILION BANK AND TRUST
420 N. CUSHING AVE
KAPLAN, LA 70548

7. Full Name and Address of Treasurer

MELINDA FRITH
15616 ALEXANDER
ABBEVILLE, LA 70510

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of February, 2013.

JONATHAN PERRY

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-643-8000

Daytime Telephone

MELINDA FRITH

Signature of Treasurer

337-643-6425

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 53,561.38 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 53,561.38 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 53,561.38 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 54,793.56 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 54,793.56 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 53,561.38 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 54,793.56 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$-1,232.18 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 968.75 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CHUCK & LORI GUIDRY 128 DWAIN DRIVE KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$38.90 | \$0.00 |
| CHUCK & LORI GUIDRY 128 Dwain Drive Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$1,000.00 | \$0.00 |
| A T & T LOUISIANA PAC 365 CANAL STREET SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2012 | \$500.00 | \$0.00 |
| ACADIAN AMBULANCE EMPLOYEE PAC P.O. BOX 98000 LAFAYETTE, LA 70509 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$500.00 | \$0.00 |
| ACADIAN CONTRACTORS 17102 W. LA HWY 330 ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$1,000.00 | \$0.00 |
| ADAMS & REESE POLITICAL ACTION COMMITTEE 450 LAUREL STREET STE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2012 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,538.90 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,500.00 | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADVANTOUS CONSULTING 9270 SIEGEN LANE STE 801 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2012 | \$500.00 | \$0.00 |
| AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2012 | \$1,250.00 | \$0.00 |
| MELINDA ABSHIRE 12718 Evergreen Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2012 | \$1,000.00 | \$0.00 |
| ACADIAN SHELL P. O. Box 280 Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/13/2012 | \$500.00 | \$0.00 |
| ADVANCE AMERICA 135 North Church Street Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/11/2012 | \$300.00 | \$0.00 |
| ROBERT AGUILAR 1311 Carolyn Drive Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$2,047.11 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$5,597.11 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$1,250.00</u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHARLES BOURQUE P.O. BOX 37 KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2012 | \$100.00 | \$0.00 |
| BROUSSARD & DAVID LLC P.O. BOX 3524 LAFAYETTE, LA 70502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2012 | \$1,000.00 | \$0.00 |
| BROUSSARD BROTHERS 25817 LA HWY 333 ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2012 | \$1,000.00 | \$0.00 |
| BUSINESS AFFAIRS RESEARCH PORGRAM 575 N 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2012 | \$500.00 | \$0.00 |
| BORNE & WILKES LLC 200 W Congress Suite 1000 Lafayette, LA 70502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$500.00 | \$0.00 |
| NEIL BOUILLION 11739 La Hwy 35 Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$100.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BOBBY BYRD 1015 Rambleview Woodworth, LA 71485 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$120.00 | \$0.00 |
| CAJUN CHEF PRODUCTS INC P.O. BOX 248 ST. MARTINVILLE, LA 70582 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2012 | \$500.00 | \$0.00 |
| CHILDREN & ADOLESCENT CLINIC 801 MONTGOMERY AVE KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$250.00 | \$0.00 |
| CHURCH POINT WHOLESALE P.O. BOX 189 CHURCH POINT, LA 70525 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$1,000.00 | \$0.00 |
| COX COMMUNICATIONS 1400 LAKE HEARN DRIVE ATLANTA, GA 30319 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2012 | \$500.00 | \$0.00 |
| CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2012 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,370.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KIRK CHAMPAGNE 108 Vermilion Kaplan, LA 70548 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/11/2012 | \$60.00 | \$0.00 |
| CHECK INTO CASH OF LOUSIANA P. O. Box 550 Cleveland, TN 37364 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/11/2012 | \$200.00 | \$0.00 |
| COMCAST 1701 JFK Blvd Philadelphia, PA 19103 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/12/2012 | \$500.00 | \$0.00 |
| DOMENGEAUX WRIGHT ROY AND EDWARDS P.O. BOX 3668 LAFAYETTE, LA 70502 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/20/2012 | \$500.00 | \$0.00 |
| DAVID TRAHAN P. O. Box 1339 Maurice, LA 70555 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/20/2012 | \$100.00 | \$0.00 |
| STEPHEN DEMASO 111 Regal Oaks Drive Scott, LA 70583 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/30/2012 | \$150.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,510.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| C DESOHOTELS 122 Jan Drive Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$200.00 | \$0.00 |
| JOHNNY DETRAZ 1517 South Henry Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$250.00 | \$0.00 |
| MARK DEVENPORT 15626 Alexander Road Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$194.50 | \$0.00 |
| DOUBLE M INC 15403 Patty Road Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012 | \$500.00 | \$0.00 |
| BOBBY DUPRE P. O. Box 70 Opelousas, LA 70571 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$250.00 | \$0.00 |
| EAGLE PEST CONTROL & CHEMICALS INC. 1809 W. PORT STREET P.O BOX 610 ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,644.50 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| EXXONMOBIL P. O. Box 2519 Houston, TX 77252 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2012 | \$500.00 | \$0.00 |
| FLUID CRANE P. O. Box 9586 New Iberia, LA 70562 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2012 | \$500.00 | \$0.00 |
| MARK FONTENOT 101 A Fursman Drive Lafayette, LA 70502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$1,000.00 | \$0.00 |
| MACKEY FRANCIS 7106 Highpoint Drive Maurice, LA 70555 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$500.00 | \$0.00 |
| RICHARD GUILBEAUX 11604 NORTHWOOD DRIVE ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$160.00 | \$0.00 |
| RICHARD GUILBEAUX 11604 NORTHWOOD DRIVE ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$160.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,820.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRADY GASPARD 8524 Westwood Drive Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$97.25 | \$0.00 |
| GENERAL ELECTRIC P. O. Box 9544 Fort Myers, FL 33906 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2012 | \$500.00 | \$0.00 |
| GULF COAST AG P. O. Box 40065 Lafayette, LA 70504 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$250.00 | \$0.00 |
| I/O CONTROLS P.O. BOX 248 PERRY, LA 70575 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012 | \$500.00 | \$0.00 |
| JMR ANGERS 5517 Eagle Pass Drive Youngsville, LA 70592 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$300.00 | \$0.00 |
| JOHN T LANDRY & ASSOCIATES 211 N HOLLINGSWORTH DRIVE ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2012 | \$125.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,772.25 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JONATHAN PERRY DISTRICT OFFICE P. O. Box 100 KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2012 | \$229.90 | \$0.00 |
| KAPLAN TELEPHONE COMPANY P.O. BOX 104 KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/18/2012 | \$500.00 | \$0.00 |
| KB-PAC INC 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2012 | \$500.00 | \$0.00 |
| LA DEALERS ELECTION ACTION COMMITTEE INC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2012 | \$500.00 | \$0.00 |
| LA DEALERS ELECTION ACTION COMMITTEE INC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2012 | \$500.00 | \$0.00 |
| LA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2012 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,729.90 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAMPAC ONE AMERICAN PLACESTE 2040 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/06/2012 | \$500.00 | \$0.00 |
| LARRY'S SUPER FOODS INC P.O. BOX 118 KAPLAN, LA 70548 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 06/05/2012 | \$500.00 | \$0.00 |
| LASFAA PAC INC P.O. BOX82531 BTON ROUGE, LA 70884 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 01/25/2012 | \$500.00 | \$0.00 |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/06/2012 | \$750.00 | \$0.00 |
| LAFAYETTE STEEL ERECTORS P. O. Box 266 Scott, LA 70583 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 06/11/2012 | \$500.00 | \$0.00 |
| MADER ENGINEERING INC 3909 W. CONGRESS ST. STE 101 LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 02/15/2012 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,750.00 | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| STEPHEN MATTHEW PERRY 307 Abshire Drive Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2012 | \$1,150.00 | \$0.00 |
| VAL MEAUX 11538 Farmer Road Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2012 | \$1,000.00 | \$0.00 |
| WAYNE MELANCON P. O. Box 921 Rayne, LA 70578 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/05/2012 | \$500.00 | \$0.00 |
| MIKE MICHOT P. O. Box 80372 Lafayette, LA 70598 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/05/2012 | \$250.00 | \$0.00 |
| MOTOROLA P. O. Box 68429 Schaumburg, IL 60168 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2012 | \$500.00 | \$0.00 |
| OMEGA PROTEIN 2105 CITY WEST BLVD. STE 500 HOUSTON, TX 77042-2838 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2012 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PAUL MORESI III LLC P.O. BOX 1140 ABBEVILLE, LA 70511 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/22/2012 | \$150.00 | \$0.00 |
| ANDREW PERRY 4308 North Hwy 699 Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/07/2012 | \$1,175.00 | \$0.00 |
| PHILLIPS 66 P. O. Box 9000 Bartlesville, OK 74005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2012 | \$500.00 | \$0.00 |
| PICARD GROUP 1201 Camellia Blvd Suite 301 Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/05/2012 | \$250.00 | \$0.00 |
| ROBIE'S 604 S. STATE STREET ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2012 | \$500.00 | \$0.00 |
| ROY O MARTIN P. O. Box 1110 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,075.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SELLERS & ASSOCIATES INC 100 THOMAS STREET ABBEVILLE, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$500.00 | \$0.00 |
| SPT 107 Concord Avenue Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2012 | \$1,000.00 | \$0.00 |
| EUGENE SELLERS 148 B Easy Street Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$500.00 | \$0.00 |
| SEMPRA ENERGY 101 Ash Street San Diego, CA 92101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2012 | \$500.00 | \$0.00 |
| SLEMCO P. O. Box 90866 Lafayette, LA 70509 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2012 | \$1,000.00 | \$0.00 |
| RICHARD SMITH P. O. Box 99 Gueydan, LA 70542 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PENNY TRAHAN 909 N. WILSON KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$38.90 | \$0.00 |
| PENNY TRAHAN 909 N. WILSON KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$19.45 | \$0.00 |
| PENNY TRAHAN 909 N. WILSON KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$24.31 | \$0.00 |
| PENNY TRAHAN 909 N. WILSON KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$38.90 | \$0.00 |
| PENNY TRAHAN 909 N. WILSON KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$38.90 | \$0.00 |
| TALBOT CARMOUCHE & MARCELLO 17405 Perkins Road Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2012 | \$2,500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,660.46 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TERRY'S TRUCK & DIESEL 2005 W Summers Drive Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2012 | \$250.00 | \$0.00 |
| THE DOW CHEMICAL COMPANY P. O. Box 1286 Midland, MI 48641 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2012 | \$500.00 | \$0.00 |
| TOBACCO PLUS P. o. Box 1349 Crowley, LA 70527 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/05/2012 | \$1,000.00 | \$0.00 |
| ANDREW TODD PERRY 4308 North Hwy 699 Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$121.56 | \$0.00 |
| PENDLETON TOMPKINS 206 H. Long Plantation Blvd Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$130.00 | \$0.00 |
| PENNY TRAHAN 909 Wilson Avenue Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/06/2012 | \$625.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,626.56 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| UP RAILROAD COMPANY P.O. 44035 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2012 | \$500.00 | \$0.00 |
| UNISOURCE 1042 QCP Park Drive Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/05/2012 | \$500.00 | \$0.00 |
| UNITED HEALTHCARE SERVICES 3838 N Causeway Blvd Suite 2600 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2012 | \$500.00 | \$0.00 |
| LANCE VINCENT 1212 North Herpin Kaplan, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2012 | \$1,500.00 | \$0.00 |
| WESPAC P.O. BOX 14091 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2012 | \$500.00 | \$0.00 |
| BLAKE WILLIAMS 204 PARLIAMENT DRIVE LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2012 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WALGREENS 200 Wilmot Road Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2012 | \$500.00 | \$0.00 |
| TODD AND ANGELA TOUCHET 1721 Crepe Myrtle Rayne, LA 70578 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2012 | \$1,000.00 | \$0.00 |
| TODD AND ANGELA TOUCHET 1721 Crepe Myrtle Rayne, LA 70578 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/11/2012 | \$116.70 | \$0.00 |
| ST AGNES HEALTHCARE P. O. Box 10 Breaux Bridge, LA 70517 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2012 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,616.70 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 53,561.38 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 7,500.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517</p> | <p>2. a. Date* <u>8/29/2011</u> b. Interest rate <u>6.20</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>35,000.00</u></p> <p>d. Balance due \$ <u>30,993.68</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ <u>35,000.00</u></p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> <p>JONATHAN PERRY 312 ABSHIRE DRIVE</p> <p>KAPLAN, LA 70548 Liability: \$ 35000.00</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| 4IMPRINT 101 Commerce Street Oshkosh, WI 54901 | 07/11/2012 | Advertisement | \$ 196.43 |
| A & S EMBROIDERY 2128 Charity Abbeville, LA 70510 | 05/10/2012 | Advertisement | \$ 2,874.38 |
| ABBEVILLE KIWANIS CLUB P.O. BOX 322 ABBEVILLE, LA 70511 | 03/01/2012 | Donation | \$ 100.00 |
| ACADIANA DELEGATION P.O. BOX 44500 BATON ROUGE, LA 70804-4500 | 01/24/2012 | 2012-2013 Dues | \$ 50.00 |
| ACADIANA DELEGATION P.O. BOX 44500 BATON ROUGE, LA 70804-4500 | 03/05/2012 | Purchase shirts | \$ 57.00 |
| AMERICAN LEGION AUXILIARY UNIT 29 1504 AMERICAN LEGION KAPLAN, LA 70548 | 03/26/2012 | Girls State Sponsor | \$ 350.00 |
| AT&T 365 CXANAL STREET STE 3000 NEW ORLEANS, LA 70130-1102 | 10/12/2012 | Phone accessories | \$ 68.04 |
| AT&T 365 CXANAL STREET STE 3000 NEW ORLEANS, LA 70130-1102 | 10/12/2012 | phone payment | \$ 229.90 |
| 3. SUBTOTAL (optional) | | | \$3,925.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T 365 CXANAL STREET STE 3000 NEW ORLEANS, LA 70130-1102 | 11/02/2012 | phone charges | \$ 329.24 |
| ALLUME SOCIETY 404 Pere Megret Abbeville, LA 70510 | 04/10/2012 | Golf Sponsor | \$ 100.00 |
| AMERICAN ASSOCIATION OF STATE TROOPERS P. O. Box 66318 + Baton Rouge, LA 70896-6318 | 04/18/2012 | dues | \$ 25.00 |
| AMERICAN ASSOCIATION OF STATE TROOPERS P. O. Box 66318 + Baton Rouge, LA 70896-6318 | 10/04/2012 | Dues | \$ 25.00 |
| AWARDS & TROPHIES 611 Johnston Street Lafayette, LA 70501 | 05/30/2012 | Advertisement | \$ 195.86 |
| CHEESECAKE BISTRO 6171 Bluebonnett Baton Rouge, LA 70809 | 01/09/2012 | CAMPAIGN DINNER | \$ 508.70 |
| CHURCH POINT BOOSTER 305 E LOUGARRE STREET CHURCH POINT, LA 70525 | 08/07/2012 | Advertisement | \$ 125.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 01/23/2012 | Advertisement | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,358.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 02/22/2012 | Advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 03/21/2012 | Advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 04/23/2012 | Advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 05/21/2012 | advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 06/21/2012 | advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 07/23/2012 | Advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 08/21/2012 | advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 09/21/2012 | Advertisement | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$400.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 10/22/2012 | advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 11/21/2012 | Advertisement | \$ 50.00 |
| CONSTANT CONTACT 3333 SOUTH CONGRESS AVE STE #404 DELRAY BEACH, FL 33445 | 12/21/2012 | Advertisement | \$ 50.00 |
| COPY CAT PRINTING 318 VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 07/23/2012 | Advertisement | \$ 133.35 |
| COPY SERVICES P.O. BOX 1402 ABBEVILLE, LA 70511-1402 | 06/08/2012 | Advertisement | \$ 383.25 |
| COX COMMUNICATIONS 1400 LAKE HEARN DRIVE ATLANTA, GA 30319 | 07/05/2012 | Advertisement | \$ 116.66 |
| COX COMMUNICATIONS 1400 LAKE HEARN DRIVE ATLANTA, GA 30319 | 09/04/2012 | Advertisement | \$ 119.99 |
| COX COMMUNICATIONS 1400 LAKE HEARN DRIVE ATLANTA, GA 30319 | 10/02/2012 | Advertisement | \$ 117.04 |
| 3. SUBTOTAL (optional) | | | \$1,020.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAYNE CHAMBER OF COMMERCE 107 Oak Street Rayne, LA 70578 | 02/09/2012 | Dues | \$ 25.00 |
| COMMUNITY FOUNDATION 1035 Camellia Blvd Lafayette, LA 70508 | 07/18/2012 | Advertisement | \$ 193.48 |
| PAIGE CORTEZ CAMPAIGN 101 W Farrell Road Suite 100 Lafayette, LA 70501 | 06/18/2012 | Reimbursement for promotional | \$ 968.75 |
| COUNCIL ON AGING Cushing Avenue Kaplan, LA 70548 | 08/14/2012 | donation | \$ 40.00 |
| COUNCIL ON AGING Cushing Avenue Kaplan, LA 70548 | 08/14/2012 | donation | \$ 10.00 |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 03/29/2012 | Rent for 2 Months | \$ 312.60 |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 06/20/2012 | Apartment rent | \$ 370.00 |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 07/27/2012 | Apartment Rent | \$ 185.00 |
| 3. SUBTOTAL (optional) | | | \$2,104.83 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 08/20/2012 | Apartment Rent | \$ 185.00 |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 09/14/2012 | Apartment Rent | \$ 185.00 |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 10/19/2012 | apartment rent | \$ 185.00 |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 10/24/2012 | Apartment | \$ 185.00 |
| DOA-FINANCE AND SUPPORT SERVICES P. O. Box 94095 Baton Rouge, LA 70804 | 11/05/2012 | apartment rent | \$ 185.00 |
| BRANDON DUHON 17538 GLADU ROAD KAPLAN, LA 70548 | 04/20/2012 | Caterer | \$ 52.88 |
| DIRECTORY PROGRAM P. O. Box 29920 New York, NY 10087 | 04/23/2012 | Advertisement | \$ 122.82 |
| ERATH BACKERS CLUB 808 S. BROADWAY ERATH, LA 70533 | 08/06/2012 | advertisement | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,300.70 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ERATH VOLUNTEER FIRE DEPARTMENT 208 KIBBE ERATH, LA 70533 | 03/02/2012 | Cook off Sponsor | \$ 250.00 |
| ED'S SPORTING GOODS 21327 Chestnut Road Kaplan, LA 70548 | 06/07/2012 | Purchase supplies | \$ 400.00 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 01/04/2012 | BANK NOTE | \$ 272.35 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 02/22/2012 | Bank Note | \$ 281.43 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 02/25/2012 | Bank Note | \$ 281.43 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 04/17/2012 | Bank Note | \$ 281.43 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 04/25/2012 | Bank Note | \$ 290.50 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 06/06/2012 | Bank Note | \$ 272.35 |
| 3. SUBTOTAL (optional) | | | \$2,329.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 06/26/2012 | Bank Note | \$ 295.04 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 07/06/2012 | principal on note | \$ 10,000.00 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 07/30/2012 | Bank Note | \$ 238.05 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 08/22/2012 | Bank Note | \$ 167.27 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 09/18/2012 | Bank Note | \$ 226.94 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 10/14/2012 | Bank Note | \$ 219.62 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 11/30/2012 | Bank Note | \$ 226.94 |
| FARMERS MERCHANTS BANK P.O. BOX 910 BREAUX BRIDGE, LA 70517 | 12/14/2012 | Bank Note | \$ 219.62 |
| 3. SUBTOTAL (optional) | | | \$11,593.48 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MELINDA FRITH 15616 Alexander Road Abbeville, LA 70510 | 06/08/2012 | Reimbursed for supplies | \$ 300.00 |
| G & H P. O. Box 535 Gueydan, LA 70542 | 06/01/2012 | Purchase supplies for fundraiser | \$ 2,827.50 |
| G & H P. O. Box 535 Gueydan, LA 70542 | 06/20/2012 | Fundraiser | \$ 3,078.13 |
| GOL SHOOTING RANGE 11919 La Hwy 167 Maurice, LA 70555 | 06/20/2012 | Fundraiser | \$ 5,444.98 |
| GUEYDAN HIGH SCHOOL 901 MAIN STREET GUEYDAN, LA 70542 | 08/07/2012 | Advertisement | \$ 100.00 |
| GENERAL OPERATING FUND N900 3rd Street Baton Rouge, LA 70804 | 04/12/2012 | Senate Items | \$ 54.00 |
| GENERAL OPERATING FUND N900 3rd Street Baton Rouge, LA 70804 | 06/18/2012 | session meals | \$ 276.62 |
| GENERAL OPERATING FUND N900 3rd Street Baton Rouge, LA 70804 | 06/21/2012 | session meals | \$ 27.00 |
| 3. SUBTOTAL (optional) | | | \$12,108.23 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HARLAND CHECKS 420 N Cushing Kaplan, LA 70548 | 11/07/2012 | Check order | \$ 36.08 |
| HULCO PRINTERS P.O. BOX 700 SCOTT, LA 70583 | 01/27/2012 | Printing | \$ 365.90 |
| HULCO PRINTERS P.O. BOX 700 SCOTT, LA 70583 | 02/14/2012 | Campaign Letterhead | \$ 167.64 |
| HOBBY LOBBY 5622 Johnston Suite 200 Lafayette, LA 70502 | 09/18/2012 | Supplies | \$ 184.14 |
| OWEN HOFFPAUIER 301 Pasadena Avenue Metaire, LA 70001 | 06/07/2012 | promotion | \$ 250.00 |
| OWEN HOFFPAUIER 301 Pasadena Avenue Metaire, LA 70001 | 10/03/2012 | promotion | \$ 260.00 |
| JAMESTOWN AND ASSOCIATES 5937 JONES CREEK ROAD BATON ROUGE, LA 70817 | 12/19/2012 | Mailer | \$ 6,900.00 |
| KAJN RADIO P.O. BOX 1469 CROWLEY, LA 70527 | 05/18/2012 | advertisement | \$ 905.00 |
| 3. SUBTOTAL (optional) | | | \$9,068.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KAPLAN CHAMBER OF COMMERCE 701 N. CUSHING KAPLAN, LA 70548 | 04/16/2012 | Dues | \$ 30.00 |
| KAPLAN CHAMBER OF COMMERCE 701 N. CUSHING KAPLAN, LA 70548 | 09/10/2012 | Advertisement | \$ 37.50 |
| KAPLAN HIGH SCHOOL 200 E. PIRATE LANE KAPLAN, LA 70548 | 03/29/2012 | Advertisement | \$ 140.00 |
| KAPLAN HIGH SCHOOL 200 E. PIRATE LANE KAPLAN, LA 70548 | 08/06/2012 | Advertisement | \$ 100.00 |
| KAPLAN TELEPHONE COMPANY P.O. BOX 104 KAPLAN, LA 70548 | 03/02/2012 | Mobile Telephone | \$ 95.02 |
| KAPLAN TELEPHONE COMPANY P.O. BOX 104 KAPLAN, LA 70548 | 04/10/2012 | Phone Charges | \$ 41.57 |
| KAPLAN TELEPHONE COMPANY P.O. BOX 104 KAPLAN, LA 70548 | 04/30/2012 | Telephone | \$ 41.57 |
| KAPLAN TELEPHONE COMPANY P.O. BOX 104 KAPLAN, LA 70548 | 06/13/2012 | Telephone | \$ 41.57 |
| 3. SUBTOTAL (optional) | | | \$527.23 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KAPLAN LIONS CLUB P. O. Box 538 Kaplan, LA 70548 | 04/01/2012 | Donation | \$ 125.00 |
| LA CAPITAL FOUNDATION P.O. BOX 94062 BATON ROUGE, LA 70804-9062 | 02/25/2012 | Miscellaneous | \$ 148.06 |
| LA MILITARY HALL OF FAME 911 Revis Sirmon Abbeville, LA 70510 | 06/03/2012 | Donation | \$ 100.00 |
| LINKS DE PINK 2423 VETERANS MEMORIAL ABBEVILLE, LA 70510 | 08/28/2012 | donation | \$ 100.00 |
| LOUISIANA RURAL CAUCUS 900 N 3RD STREET SUITE B170 BATON ROUGE, LA 70802 | 03/28/2012 | Dues | \$ 50.00 |
| LOUISIANA SENATE P.O. BOX 49062 BATON ROUGE, LA 70804 | 03/08/2012 | Supplies | \$ 86.13 |
| LOUISIANA SENATE P.O. BOX 49062 BATON ROUGE, LA 70804 | 05/18/2012 | Purchase supplies | \$ 65.55 |
| LOUISIANA SENATE P.O. BOX 49062 BATON ROUGE, LA 70804 | 06/18/2012 | Purchase supplies | \$ 285.12 |
| 3. SUBTOTAL (optional) | | | \$959.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA SENATE P.O. BOX 49062 BATON ROUGE, LA 70804 | 09/04/2012 | flags | \$ 336.00 |
| LSU ATHLETIC DEPARTMENT P.O. BOX 25095 BATON ROUGE, LA 70894 | 04/20/2012 | Promotion | \$ 3,130.00 |
| LSU ATHLETIC DEPARTMENT P.O. BOX 25095 BATON ROUGE, LA 70894 | 11/21/2012 | Promotion | \$ 680.00 |
| LSU ATHLETIC DEPARTMENT P.O. BOX 25095 BATON ROUGE, LA 70894 | 12/11/2012 | promotion | \$ 200.00 |
| LOUISIANA HOUSE DINING HALL P. O. Box 94062 Baton Rouge, LA 70804 | 10/12/2012 | session meals | \$ 11.72 |
| MILES PERRETT CANCER CENTER P.O. BOX 80763 LAFAYETTE, LA 70598 | 01/04/2012 | DONATION | \$ 1,000.00 |
| MANUEL PRINTING 504 N Cushing Avenue Kaplan, LA 70548 | 06/21/2012 | advertisement | \$ 115.00 |
| NORTH VERMILION HIGH SCHOOL 11609 LA HWY 699 MAURICE, LA 70555 | 08/06/2012 | Advertisement | \$ 130.00 |
| 3. SUBTOTAL (optional) | | | \$5,602.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 03/09/2012 | Postage | \$ 45.00 |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 05/14/2012 | postage | \$ 40.00 |
| PHOTOS BY SHUTTERFLY 2800 Bridge Parkway Redwood City, CA 94065 | 06/26/2012 | promotion | \$ 51.17 |
| RAYNE HIGH SCHOOL 1200 N POLK STREET RAYNE, LA 70578 | 08/06/2012 | Advertisement | \$ 200.00 |
| RICH BLESSINGS 115 Blackley Road Bristol, TN 37620 | 11/19/2012 | Advertisement | \$ 80.00 |
| RICH BLESSINGS 115 Blackley Road Bristol, TN 37620 | 11/29/2012 | promotional | \$ 275.00 |
| SIMON'S 212 E 11TH KAPLA, LA 70548 | 08/27/2012 | Supplies | \$ 173.30 |
| SCOTT BUSINESS ASSOCIATION 125 Lions Club Road Scott, LA 70583 | 03/16/2012 | Dues | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$914.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST ANNE CATHOLIC CHURCH 17315 Lionel Road Abbeville, LA 70510 | 04/01/2012 | Donation | \$ 30.00 |
| TEEN PACT LEADERSHIP SCHOOL 610 Moorefield Park Drive Suite 700 Richmond, VA 23236 | 04/30/2012 | donation | \$ 250.00 |
| UNIVERSAL PHOTOGRAPHY 429 Florida Blvd New Orleans, LA 70124 | 06/20/2012 | Advertisement | \$ 180.00 |
| VERMILION BANK AND TRUST 420 N. CUSHING AVE KAPLAN, LA 70548 | 02/20/2012 | Service Charge | \$ 4.00 |
| VERMILION BOYS & GIRLS CLUB 301 AA COMEAUX ABBEVILLE, LA 70510 | 07/05/2012 | Donation | \$ 400.00 |
| VERMILION BOYS & GIRLS CLUB 301 AA COMEAUX ABBEVILLE, LA 70510 | 07/26/2012 | Donation | \$ 100.00 |
| VERMILION CATHOLIC HIGH SCHOOL 425 PARK AVENUE ABBEVILLE, LA 70510 | 01/30/2012 | Cook off | \$ 125.00 |
| VERMILION CATHOLIC HIGH SCHOOL 425 PARK AVENUE ABBEVILLE, LA 70510 | 08/06/2012 | Advertisement | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$1,214.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERMILION CHAMBER OF COMMERCE 1907 Veterans Memorial Abbeville, LA 70510 | 05/22/2012 | Donation | \$ 100.00 |
| VERMILION CHAMBER OF COMMERCE 1907 Veterans Memorial Abbeville, LA 70510 | 10/03/2012 | donation | \$ 15.00 |
| VERMILION OFFICE SUPPLY 114 Concord Street Abbeville, LA 70510 | 06/18/2012 | Office Supplies | \$ 199.95 |
| RENE ROST SCHOOL 112 W 6th Street Kaplan, LA 70548 | 09/28/2012 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$364.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 54,793.56 |

Form 102, Rev. 3/98, Page Rev. 3/98