

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

BETTER SCHOOLS BETTER FUTURES INC.
15635 Airline Highway
Baton Rouge, LA 70817

OFFICE USE ONLY

Report Number: 43311

Date Filed: 10/24/2014

Report Includes Schedules:

Schedule A-1
Schedule E-1
Schedule E-3



2. Date of Primary 11/4/2014

This report covers from 9/26/2014 through 10/15/2014

3. Type of Report:

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Monthly |
| <input checked="" type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---------------|-------------|--|
| DAN JUNEAU | Chairperson | 15635 AIRLINE HIGHWAY BATON ROUGE, LA 70817 |
| GINGER SAWYER | Treasurer | 15635 AIRLINE HIGHWAY BATON ROUGE, LA 70817 |

Additional officers listed on attached sheet

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| On attached sheet | | | |

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report JAMES C DONOHUE

b. Daytime Telephone 225-214-1908

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of October, 2014.

DAN JUNEAU
Signature of Committee/Chairperson

225-753-5857
Daytime Telephone

GINGER SAWYER
Signature of Committee Treasurer, if any

225-753-5857
Daytime Telephone

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---------------------|------------------|--|
| MICHAEL R CALABRESE | Officer | 15635 AIRLINE HIGHWAY BATON ROUGE, LA 70817 |
| TARA SAXON | Deputy Treasurer | 15635 AIRLINE HIGHWAY BATON ROUGE, LA 70817 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|--|--------------------|-------------------|
| MARK BELLUE 817 NORTH ALLYSON DR. BATON ROUGE, LA 70815 | SCHOOL BOARD EAST BATON ROUGE PARISH 1 | REPUBLICAN | Support |
| DANIEL BANGUEL P.O. BOX 40722 BATON ROUGE, LA 70816 | SCHOOL BOARD EAST BATON ROUGE PARISH 2 | DEMOCRAT | Support |
| EVELYN WARE-JACKSON P.O. BOX 65134 BATON ROUGE, LA 70806 | SCHOOL BOARD EAST BATON ROUGE PARISH 5 | DEMOCRAT | Support |
| JILL DYASON 22768 HOO SHOO TOO RD. BATON ROUGE, LA 70817 | SCHOOL BOARD EAST BATON ROUGE PARISH 6 | REPUBLICAN | Support |
| BARBARA REICH FREIBERG 224 AMHERST AVENUE BATON ROUGE, LA 70808 | SCHOOL BOARD EAST BATON ROUGE PARISH 7 | REPUBLICAN | Support |
| CHRISTOPHER D BAILEY 11716 VILLA AVENUE BATON ROUGE, LA 70810 | SCHOOL BOARD EAST BATON ROUGE PARISH 8 | REPUBLICAN | Support |
| ROBERT MAXIE P.O. BOX 1492 BATON ROUGE, LA 70821 | SCHOOL BOARD EAST BATON ROUGE PARISH 4 | DEMOCRAT | Support |
| DAVID TATMAN 16710 GINGERWOOD AVE. BATON ROUGE, LA 70810 | SCHOOL BOARD EAST BATON ROUGE PARISH 9 | REPUBLICAN | Support |
| APRIL WILLIAMS 3717 GLEN OAKS DR. HARVEY, LA 70058 | SCHOOL BOARD JEFFERSON PARISH 2 | DEMOCRAT | Support |
| GLYNN LUDLEY 305 MARSHALL DRIVE MONROE, LA 71202 | SCHOOL BOARD CITY OF MONROE 7 | DEMOCRAT | Support |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 25,150.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 25,150.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 25,150.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 53,037.00 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 1,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 54,037.00 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 54,037.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 34,607.85 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | \$ 25,150.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | \$ 54,037.00 |
| 20. Funds on hand at close of reporting period | \$ 5,720.85 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|--------------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KEITH AND ROSEMARY COURVILLE 8001 JEFFERSON HWY. APT. 111 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2014 | \$50.00 | \$50.00 |
| BOBBI GRIGSBY 19145 W. MUIRFIELD CIRCLE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2014 | \$25,000.00 | \$25,000.00 |
| ANDREW AND STEPHANIE MCCANDLESS 131 UNIVERSITY HIGHLANDS CT BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2014 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 25,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 25,150.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BATON ROUGE BUSINESS REPORT P.O. BOX 1949 BATON ROUGE, LA 70821 | 10/08/2014 | Advertising | \$ 3,979.00 |
| CLAY YOUNG ENTERPRISES LLC P.O. BOX 83423 BATON ROUGE, LA 70884 | 10/14/2014 | Media Buy | \$ 49,058.00 |
| 3. SUBTOTAL (optional) | | | \$ 53,037.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 53,037.00 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| GLYNN LUDLEY FOR SCHOOL BOARD 305 MARSHALL DRIVE MONROE, LA 71202 | 10/09/2014 | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | \$ 1,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 1,000.00 |

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