| (1 | CANDIDATE'S REPO | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Qualifying Name and Address of Candidate JOHN KENNEDY PO Box 80748 Baton Rouge, LA 70898 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Treasurer | OFFICE USE ONLY Report Number: 450 Date Filed: 10/13/1999 Report Includes Schedules: Schedule A-1 Schedule A-2 |
| 3. Date of Primary 10/23/1999 This report covers from 9/14/1999 | through 10/3/1999 | Schedule A-3 Schedule B Schedule E-1 |
| 71147 1333 | | _ |
| 4. Type of Report: ——————————————————————————————————— | 40th day after generalAnnual (future election)Supplemental (past election) | |
| 10th day prior to general | Amendment to prior | |
| 5. FINAL REPORT if: | / illeridinent to prior | _ |
| | er the election AND all loans and debts paid | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer JASON R REDMOND P.O. Box 86231 Baton Rouge, LA 70879 | |
| CHARLES SCHWAB & COMPANY 935 Gravier St. New Orleans, LA 70112 | | |
| Name of Person Preparing Report JASON R | LEDMOND | - |
| Daytime Telephone | LEMONE | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 13th day of October | <u>, 1999</u> . | |
| John Kennedy Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225-927-5646 Daytime Telephone | |
| Jason Redmond | 225-927-5646 | |
| Signature of Treasurer | Daytime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 40,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 700.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 41,200.00 |
| 5. Other Receipts (Schedule A-3) | \$ 300.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 41,500.00 |

| DISBURSEMENTS | This Period | |
|---------------------------------------------------------|---------------|--|
| 9. Expenditures (Schedule E-1) | \$ 319,380.14 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 319,380.14 | |

| FINANCIAL SUMMARY | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 369,099.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 41,500.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 319,380.14 |
| 17. Less in-kind contributions (Line 2 above) | \$ 700.00 |
| 18. Funds on hand at close of reporting period | \$ 90,518.86 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| 4-W LEASING INC. 4450 Viking Loop Bossier City, LA 71111 | 09/23/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK A ASHBY, JR 228 St. Charles Ave. New Orleans, LA 70130 | 09/23/1999 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENGAL CHEMICAL INC. PO Box 40487 Baton Rouge, LA 70835 | 09/15/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOASSO AMERICA CORPORATION 7300 N. Peters St. Arabi, LA 70032 | 09/23/1999 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOLLINGER SHIPYARDS LOCKPORT LLC PO Box 250 Lockport, LA 70374 | 09/21/1999 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NEIL H. AND BEVERLY BUCKINGHAM 7019 Moniteau Ct. Baton Rouge, LA 70809 | 09/29/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| CENTURY TELEPHONE PO Box 4065 Monroe, LA 71211 | 09/14/1999 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHAMPAGNE BEVERAGE COMPANY INC. PO Box 2500 Covington, LA 70434 | 09/16/1999 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DORRIS L COLLINS PO Box 398 Tullos, LA 71479 | 09/29/1999 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CALVIN S. CROOM III 34 Feed Mill Road LeCompte, LA 71346 | 09/28/1999 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CUMMINGS CUMMINGS & DUDENHEFER LAW CORP. 416 Gravier St. New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/24/1999 | \$500.00 | \$500.00 |
| MR. OR MRS. DON PATRICK DESCANT 234 Lyles Lane Bunkie, LA 71322 | 09/14/1999 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| DUPRE' TRANSPORT INC. 201 Energy Pkwy. Suite 500 Lafayette, LA 70508 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/01/1999 | \$200.00 | \$200.00 |
| ELECTRIC SUPPLY COMPANY INC. PO Box 6273 Shreveport, LA 71136 | 09/23/1999 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIRVIEW REALTY LLC 5 Post Oak Park Suite 2250 Houston, TX 77027 | 09/30/1999 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| FIRE TECH SYSTEMS INC. 6821 West 70th St. Shreveport, LA 71129 | 09/22/1999 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FITZGERALD CONTRACTORS INC. PO Box 6600 Shreveport, LA 71136 | 09/23/1999 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR. J. MICHAEL AND DARLENE P. FLYNN 6902 W. Main S. Houma, LA 70360 | 09/29/1999 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | porting Period | 3. Total this Election |
|-----------------------------------------------------------------------------------|------------|----------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| WARREN J HARANG, JR 128 Elder Thibodaux, LA 70301 | 09/28/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOLLY & SMITH ARCHITECTS INC. PO Box 1707 Hammond, LA 70404 | 09/27/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HUVAL & ASSOCIATES INC. 1304 Betrand Drive Suite B-1 Lafayette, LA 70506 | 09/20/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| INDUSTRIAL SUPPORT SYSTEMS INC. 104-B E. Cornerview Gonzales, LA 70737 | 09/28/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM J JONES DDS 1599 N.W. 9th Ave. Boca Raton, FL 33486 | 09/20/1999 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILIP K JONES, JR 6 Everett Place New Orleans, LA 70115 | 09/30/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| J. LUTHER JORDAN 8655 Jefferson Hwy. Baton Rouge, LA 70809 | 09/15/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| K & B MACHINE WORKS INC. Station 1 Box 10265 Houma, LA 70363 | 09/20/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL KIRKPATRICK, JR 130 Desiard St. 10th Floor Monroe, LA 71201 | 09/14/1999 | \$100.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEON C LAHAYE M.D. 3155 I-49 S Service Road Opelousas, LA 70570 | 09/15/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAMARQUE MOTOR COMPANY INC. 3101 Williams Blvd. Kenner, LA 70065 | 09/15/1999 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY ENGLISH ATTORNEY-AT-LAW 610 Marshall St. Suite 212 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/23/1999 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | <u> </u> | \$3,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0,00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| LEBLANC MAPLES & WADDELL LLC 201 St. Charles Ave. Suite 3204 New Orleans, LA 70170 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/21/1999 | \$5,000.00 | \$5,000.00 |
| BEN LEVY 3825 Gilbert Ave. Shreveport, LA 71104 | 09/16/1999 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA HOSPITAL ASSOCIATION MGT. CORP. 9521 Brookline Ave. Baton Rouge, LA 70809 | 09/30/1999 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOWE STEIN HOFFMAN ALLWEISS & HAUVER One Shell Square 701 Poydras Suite 3600 New Orleans, LA 70139 | 09/22/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| W. TAYLOR OR ELIZABETH B. MAY 10895 Longfellow Trace Shreveport, LA 71106 | 09/23/1999 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN S. OR CARLA CROSBY MCCLELLAND 6736 Burden Lane Baton Rouge, LA 70808 | 09/14/1999 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| WILLIAM C. OR SONDRA A. MCGEHEE PO Box 640 Bogalusa, LA 70427 | 09/30/1999 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARY BETH MEYER 4807 Coliseum St. New Orleans, LA 70115 | 09/29/1999 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MICHAEL R. DELESDERNIER ATTORNEY-AT-LAW PO Box 93321 New Orleans, LA 70153 | 09/28/1999 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MICHAEL G MILLER 5141 Greenside Ln Baton Rouge, LA 70808 | 09/28/1999 | \$200.00 | \$450.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| R. KING MILLING PO Box 61260 New Orleans, LA 70161 | 10/01/1999 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT A. OR PAMELA A. NICHOLS 459 Railsback Road Shreveport, LA 71106 | 09/15/1999 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | Contributions this Reporting Period | |
|---------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | 1 |
| EUGENE H OWEN PO Box 66396 Baton Rouge, LA 70896 | 09/15/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PEPSI-COLA/SEVEN UP BEVERAGE GROUP OF LA 2221 Democrat Road Memphis, TN 38132 | 09/17/1999 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RATHBORNE PROPERTIES INC. PO Box 157 Harvey, LA 70059 | 09/24/1999 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT R. RAINER ATTORNEY 4000 S. Sherwood Forest Blvd. Suite 506 Baton Rouge, LA 70816 | 09/28/1999 | \$1,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| RODNEY BORDENAVE BOYKIN BENNETTE & BOYLE 400 Poydras Street Suite 2450 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/14/1999 | \$3,000.00 | \$3,000.00 |
| | | | |
| FRANK SADLER 12221 Industriplex Blvd. Baton Rouge, LA 70809 | 09/24/1999 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | 7 | |
| SCHANEVILLE AND BARINGER ATTORNEYS-AT-LAW 918 Government St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/30/1999 | \$200.00 | \$200.00 | |
| DAVID L. OR SUSAN D. SMELLEY 708 Emberwood Circle Shreveport, LA 71106 | 09/15/1999 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTHWEST BEVERAGE CO. INC. 3001 Industrial Ave. Lake Charles, LA 70615 | 09/15/1999 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LINDA B. OR THOMAS J. SPRADLEY 528 Hidden Lake Ct. Baton Rouge, LA 70810 | 09/14/1999 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STEPHEN H. KUPPERMAN A PROFESSIONAL LAW CORP 546 Carondlet St. New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/22/1999 | \$250.00 | \$250.00 | |
| THE NEWTRON GROUP INC. 8183 W. El Cajon Baton Rouge, LA 70815 | 09/23/1999 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,150.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete onl | ly on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THE NOLES GROUP INC. 800 Spring St. Shreveport, LA 71101 | 09/23/1999 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS K. WININGDER REAL ESTATE INC. 321 St. Charles New Orleans, LA 70130 | 09/30/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOMPAR CONSTRUCTION INC. PO Box 649 Sulphur, LA 70664 | 09/28/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VAUGHAN ROOFING & SHEET METAL INC. 4911 I-10 Frontage Road Port Allen, LA 70767 | 09/28/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VESSEL MANAGEMENT SERVICES INC. PO Box 770254 New Orleans, LA 70177 | 09/29/1999 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NEL F VEZINA PO Box 461 Gretna, LA 70054 | 09/23/1999 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DR. DEL WALKER, JR 869 Verret St. Houma, LA 70360 | 09/16/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALLACE C. DRENNAN INC. PO Box 15438 New Orleans, LA 70175 | 09/29/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT M WALMSLEY, JR 201 St. Charles Suite 4600 New Orleans, LA 70170 | 09/18/1999 | \$900.00 | \$900.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN E. AND EMILY T. WARD 2002 Turtle Pond Dr. Reston, VA 20191 | 09/27/1999 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM D. TREEBY A PROFESSIONAL LAW CORPORA 546 Carondelet St. New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/28/1999 | \$100.00 | \$100.00 |
| PETER A ZUPPARDDO 3120 Transcontinental Metairie, LA 70002 | 09/29/1999 | \$350.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 40,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | | |
|---------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|------------------------|------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| MCRAE AUTOPLAZA PO Drawer 780 Leesville, LA 71496 | Car rental - 20 days at \$25.00 per day. | 10/03/1999 | \$500.00 | \$1,525.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| TUDOR COMPANIES INC. 2237 S. Acadian Thruway 8th Floor Baton Rouge, LA 70808 | Use of office space - October. | 10/01/1999 | \$200.00 | \$4,225.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | • | | \$700.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) \$700.00 | | | N/A | | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$0.0 | 0 TOTAL (cor | nplete only on last | page of this schedule) | \$ 0.00 | |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-------------------------------------------------------------|------------|---------------------------------------|--------------|
| SECRETARY OF STATE PO Box 94125 Baton Rouge, LA 70804 | 09/21/1999 | Partial refund of 1st qualifying fee. | \$300.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 300.00 |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 7/15/1999 b. Interest rate 0.00 %(a.p.r.) JOHN KENNEDY c. Amount borrowed* \$ 75,000.00 PO Box 80748 Baton Rouge, LA 70898 75,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 9/13/1999 b. Interest rate 0.00 %(a.p.r.) JOHN KENNEDY c. Amount borrowed* \$ 75.000.00 PO Box 80748 Baton Rouge, LA 70898 75,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE B: LOANS RECEIVED

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------|--------------|
| ABITA SPRINGS WATER PO Box 77358 Baton Rouge, LA 70879 | 10/01/1999 | Water for Headquarters | \$ 32.01 |
| ALBERTSON'S 2950 College Drive Baton Rouge, LA 70808 | 09/15/1999 | Office Supplies - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 20.56 |
| ALBERTSON'S 2950 College Drive Baton Rouge, LA 70808 | 09/17/1999 | Office Supplies - Reimbursed to Dawn Starns 9/23/99 Ck#1689 | \$ 52.27 |
| ALBERTSON'S 2950 College Drive Baton Rouge, LA 70808 | 09/22/1999 | Office Supplies - Reimbursed to Dawn Starns 9/23/99 Ck#1689 | \$ 12.15 |
| MIKE BAYHAM PO Box 20225 Baton Rouge, LA 70894 | 09/15/1999 | Contract Labor - 9/1-9/15 | \$ 750.00 |
| MIKE BAYHAM PO Box 20225 Baton Rouge, LA 70894 | 09/30/1999 | Contract Labor - 9/15-9/30 | \$ 750.00 |
| BELLSOUTH PO Box 740144 Atlanta, GA 30374 | 09/16/1999 | Telephone Service | \$ 307.43 |
| CALENDAR'S 4350 Highland Road Baton Rouge, LA 70810 | 09/16/1999 | Campaign Dinner - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 25.23 |
| 3. SUBTOTAL (optional) | L | | \$1,949.65 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------|--------------|
| CHARLOTTE CANTWELL 1222 Applewood Road Baton Rouge, LA 70808 | 09/15/1999 | Contract Labor - 9/1-9/15 | \$ 1,500.00 |
| CHARLOTTE CANTWELL 1222 Applewood Road Baton Rouge, LA 70808 | 09/30/1999 | Contract Labor - 9/15-9/30 | \$ 1,500.00 |
| CASAIC INC. 5817 Southern Ave. Shreveport, LA 71106 | 09/29/1999 | Bumper Stickers | \$ 175.44 |
| CELLULAR ONE 10551 Coursey Baton Rouge, LA 70835 | 09/26/1999 | Cellular Service - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 199.28 |
| EARTHLINK INTERNET SERVICES 10800 Kalama River Ave Fountain Valley, CA 92708 | 09/26/1999 | September Web Page Service - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 19.95 |
| EXPRESS PRINT & COPY 5170 Government Baton Rouge, LA 70806 | 09/16/1999 | Stationary Printing | \$ 618.73 |
| FED EX 10781 Coursey Blvd. Baton Rouge, LA 70816 | 09/26/1999 | Overnight Delivery - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 36.75 |
| FED EX 10781 Coursey Blvd. Baton Rouge, LA 70816 | 09/26/1999 | Overnight Delivery - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 8.00 |
| 3. SUBTOTAL (optional) | I | | \$4,058.15 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------|--------------|
| HILL CHILDREN'S INVESTMENTS LLC 144 McGehee Baton Rouge, LA 70815 | 09/30/1999 | October Headquarters Rent | \$ 550.00 |
| HOLIDAY INN LAPLACE 3900 Main Street Laplace, LA 70069 | 09/21/1999 | Campaign Breakfast - Reimbursed to John Kennedy 9/26/99 Ck#1693 | \$ 29.38 |
| HOLIDAY INN SHREVEPORT 102 Lake Street Shreveport, LA 71101 | 09/22/1999 | Hotel Rooms - Reimbursed to John Kennedy 9/26/99 Ck#1693 | \$ 162.24 |
| IKON OFFICE SOLUTIONS PO Box 201854 Houston, TX 77216 | 09/29/1999 | Copier Rental | \$ 106.07 |
| JAY'S 4215 Government Baton Rouge, LA 70806 | 10/01/1999 | Campaign Lunch - Reimbursed to Charlotte Cantwell 10/01/99 Ck#1713 | \$ 7.04 |
| KINKO'S 159 West State St. Baton Rouge, LA 70802 | 09/17/1999 | Printing - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 26.68 |
| KINKO'S 159 West State St. Baton Rouge, LA 70802 | 09/26/1999 | Printing - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 24.37 |
| KINKO'S 159 West State St. Baton Rouge, LA 70802 | 09/30/1999 | Printing | \$ 117.52 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$1,023.30 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------|--------------|
| LANCE HAYES DESIGNS 7615 Old Hammond Hwy Baton Rouge, LA 70809 | 09/29/1999 | Flowers/Gift | \$ 76.26 |
| METRO PRESS CLIPPING BUREAU 5525 Galeria Drive Suite G Baton Rouge, LA 70816 | 09/16/1999 | News Clips | \$ 93.76 |
| METRO PRESS CLIPPING BUREAU 5525 Galeria Drive Suite G Baton Rouge, LA 70816 | 10/01/1999 | News Clips | \$ 147.87 |
| OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808 | 09/15/1999 | Office Supplies - Reimbursed to Mike Bayham 9/26/99 Ck#1695 | \$ 56.50 |
| OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808 | 09/22/1999 | Office Supplies - Reimbursed to Dawn Starns 9/23/99 Ck#1689 | \$ 32.67 |
| OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808 | 09/22/1999 | Office Supplies - Reimbursed to Charlotte Cantwell 10/01/99 Ck#1713 | \$ 8.11 |
| OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808 | 09/26/1999 | Office Supplies - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 9.25 |
| OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808 | 10/01/1999 | Office Supplies - Reimbursed to Charlotte Cantwell 10/01/99 Ck#1713 | \$ 141.03 |
| 3. SUBTOTAL (optional) | L | | \$565.45 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Charlotte Cantwell 10/01/99 S Charlotte Cantwell 10/01/99 Charlotte Cantwell 10/01/99 S Charlotte Cantwell 10/01/99 Charlotte Cantwell 10/01/99 S Charlotte Cantwell 10/01/99 Charlotte Cantwell 10/01/99 Charlotte Cantwell 10/01/99 Charlotte Cantwell 10/01/99 S Charlotte Cantwell 10/01/99 S Charlotte Cantwell 10/01/99 S Charlotte Cantwell 10/01/99 Charlotte Cantwell 10/01/99 Charlotte Cantwell 10/01/99 S Charlotte Cantwell 10/01/99 Char | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 621 St. Louis St. New Orleans, LA 70140 JASON R REDMOND P.O. Box 86231 Baton Rouge, LA 70879 ASON R REDMOND P.O. Box 86231 Baton Rouge, LA 70879 Contract Labor - 9/1-9/15 \$ 2,0 3ASON R REDMOND P.O. Box 86231 Baton Rouge, LA 70879 ROCK'S TEXACO 17727 Hwy 190 E Port Barre, LA 70577 ROMAN'S DELI 5350 Government Baton Rouge, LA 70806 RON THE SIGN MAN 10016 Navarre Pkwy Navarre, FL 32566 ROY FLETCHER INC. 20 Delgado St. Sontract Labor - 9/1-9/15 \$ 2,0 Contract Labor - 9/15-9/30 \$ 2,0 Sontract Labor - 9/15 | 3116 College Drive | 10/01/1999 | Charlotte Cantwell 10/01/99 | \$ 80.59 |
| P.O. Box 86231 Baton Rouge, LA 70879 Description | 621 St. Louis St. | 09/23/1999 | John Kennedy 9/26/99 | \$ 10.50 |
| P.O. Box 86231 Baton Rouge, LA 70879 ROCK'S TEXACO 17727 Hwy 190 E Port Barre, LA 70577 ROMAN'S DELI 5350 Government Baton Rouge, LA 70806 RON THE SIGN MAN 10016 Navarre Pkwy Navarre, FL 32566 ROY FLETCHER INC. 200 Delgado St. ROSS 18231 Basoline for Campaign Car - Reimbursed to Jason Redmond 9/26/1999 Campaign Lunch - Reimbursed to Jason Redmond 9/26/99 Ck#1696 \$ 3,2 | P.O. Box 86231 | 09/15/1999 | Contract Labor - 9/1-9/15 | \$ 2,000.00 |
| 17727 Hwy 190 E Reimbursed to Jason Redmond 9/26/99 Ck#1696 ROMAN'S DELI 5350 Government Baton Rouge, LA 70806 09/26/1999 Ck#1696 Campaign Lunch - Reimbursed to Jason Redmond 9/26/99 Ck#1696 \$ RON THE SIGN MAN 10016 Navarre Pkwy Navarre, FL 32566 09/24/1999 Yard Signs \$ 3,2 ROY FLETCHER INC. 220 Delgado St. 09/27/1999 Television Buy \$ 26,5 | P.O. Box 86231 | 09/30/1999 | Contract Labor - 9/15-9/30 | \$ 2,000.00 |
| 5350 Government to Jason Redmond 9/26/99 Ck#1696 RON THE SIGN MAN 09/24/1999 Yard Signs \$ 3,2 10016 Navarre Pkwy Navarre, FL 32566 Television Buy \$ 26,5 220 Delgado St. \$ 26,5 | 17727 Hwy 190 E | 09/26/1999 | Reimbursed to Jason Redmond | \$ 11.09 |
| 10016 Navarre Pkwy Navarre, FL 32566 ROY FLETCHER INC. 220 Delgado St. O9/27/1999 Television Buy \$ 26,5 | 5350 Government | 09/26/1999 | to Jason Redmond 9/26/99 | \$ 24.49 |
| 220 Delgado St. | 10016 Navarre Pkwy | 09/24/1999 | Yard Signs | \$ 3,200.00 |
| | 220 Delgado St. | 09/27/1999 | Television Buy | \$ 26,590.00 |
| 3. SUBTOTAL (optional) \$33,9 | 3. SUBTOTAL (optional) | I | | \$33,916.67 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|---------------|--|
| ROY FLETCHER INC. 220 Delgado St. Baton Rouge, LA 70808 | 09/28/1999 | Television Buy | \$ 200,000.00 | |
| ROY FLETCHER INC. 220 Delgado St. Baton Rouge, LA 70808 | 10/01/1999 | Television Buy | \$ 75,000.00 | |
| SAIA INC. 2827 N. Ardenwood Baton Rouge, LA 70805 | 09/28/1999 | Yard Sign Delivery | \$ 135.94 | |
| DAWN STARNS PO Box 77365 Baton Rouge, LA 70879 | 09/15/1999 | Contract Labor - 9/1-9/15 | \$ 850.00 | |
| DAWN STARNS PO Box 77365 Baton Rouge, LA 70879 | 09/26/1999 | Milage Reimbursement | \$ 50.00 | |
| DAWN STARNS PO Box 77365 Baton Rouge, LA 70879 | 09/30/1999 | Contract Labor - 9/15-9/30 | \$ 850.00 | |
| SUNCOM PO Box 341869 Memphis, TN 38184 | 09/26/1999 | Cellular Service - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 79.58 | |
| SUNCOM PO Box 341869 Memphis, TN 38184 | 09/26/1999 | Cellular Service - Reimbursed to Jason Redmond 9/26/99 Ck#1696 | \$ 49.23 | |
| 3. SUBTOTAL (optional) | <u>I</u> | _ | \$277,014.75 | |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|-----------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------|--------------|
| TEL AMERICA 263 Third Street Suite 208 PO Box 3316 Baton Rouge, LA 70821 | 09/16/1999 | Long Distance Charges | \$ 176.55 |
| TEL AMERICA 263 Third Street Suite 208 PO Box 3316 Baton Rouge, LA 70821 | 10/01/1999 | Long Distance Charges - Reimbursed to Charlotte Cantwell 10/01/99 Ck#1713 | \$ 91.74 |
| TEL AMERICA 263 Third Street Suite 208 PO Box 3316 Baton Rouge, LA 70821 | 10/01/1999 | Long Distance Charges - Reimbursed to Charlotte Cantwell 10/01/99 Ck#1713 | \$ 102.17 |
| THE ADVOCATE 525 Lafayette St. Baton Rouge, LA 70802 | 09/16/1999 | Photograph | \$ 49.02 |
| THE ADVOCATE 525 Lafayette St. Baton Rouge, LA 70802 | 09/16/1999 | Newspaper Reproduction | \$ 64.80 |
| TIMES-PICAYUNE 3800 Howard Ave New Orleans, LA 70125 | 09/24/1999 | Newspaper Subscription | \$ 22.00 |
| UMI Dept. 77304 Detroit, MI 48277 | 09/16/1999 | Balance on Newspaper Reproduction | \$ 1.78 |
| UNCLE JIM'S 1980 Staring Lane Baton Rouge, LA 70810 | 10/01/1999 | Campaign Lunch - Reimbursed to Charlotte Cantwell 10/01/99 Ck#1713 | \$ 14.11 |
| 3. SUBTOTAL (optional) | \$522.17 | | |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|------------------------------------------------------------------------------|---------------------------------------------------|---------|---------------|
| UNITED STATES POSTAL SERVICE 4535 Bennington Ave Baton Rouge, LA 70808 | 09/27/1999 | Postage | \$ 165.00 |
| UNITED STATES POSTAL SERVICE 4535 Bennington Ave Baton Rouge, LA 70808 | 10/01/1999 | Postage | \$ 165.00 |
| 3. SUBTOTAL (optional) | \$330.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 319,380.14 |