| (filed by committees that support or oppose one or more candidates and/or pro  |  |
|--|--|
| Full Name and Address of Political Committee   | OFFICE USE ONLY  |
| AGRIPAC  | Report Number: 45620   |
| P. O. Box 95004<br>Baton Rouge, LA 70895-9004  | Report Number: 45620  Date Filed: 12/3/2014  Report Includes Schedules: Schedule A-1 |
|  | Report Includes Schedules:   |
| 2. Date of Primary 11/30/2014  |  |
|  | Schedule A-3 Schedule E-1  |
| This report covers from  |  |
| 3. Type of Report:   |  |
| 180th day prior to primary 40th day after general X  |  |
| 90th day prior to primary — Annual (tuture election)   |  |
| 30th day prior to primary Monthly  |  |
| 10th day prior to primary  |  |
| 10th day prior to general Amendment to prior   |  |
| All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers     a. Name   | )  |
| MS. LINDA G. ZAUNBRECHER  Treasurer  9516 Airline H  Baton Rouge  Additional officers listed on attached sheet   |  |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary as Address of Candidate/Description of Proposition     b. Office Sough  |  |
| 6. Is the Committee supporting the entire ticket of a political party?  Yes  —————————————————————————————————   | X No If "yes", which party?  |
| 7. a. Name of Person Preparing Report MR. MICHAEL J. NELSON  |  |
| b. Daytime Telephone 225-922-6200  |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is information and belief, and that no expenditures have been made nor contributions received that hav required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately or | ve not been reported herein, and that no information                                 |
| This 3rd day of December , 2014 .  |  |
| Ronald R. Anderson   | 225-922-6200   |
| Signature of Committee/Chairperson   | Daytime Telephone  |
|  |  |
| Linda G. Zaunbrecher Signature of Committee Treasurer, if any  | 225-922-6200 Daytime Telephone   |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name b. Position c. Address

MR. JIM HARPER

Officer

9516 Airline Highway Baton Rouge, LA 70815

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 30,213.09 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 30,213.09 |
| 5. Other Receipts (Schedule A-3)                | \$ 775.61    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 30,988.70 |

| DISBURSEMENTS  | This Period |  |
|--|-------------|--|
| 9. General Expenditures (Schedule E-1)                   | \$ 31.36    |  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |  |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 31.36    |  |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |  |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |  |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |  |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 31.36    |  |

| FINANCIAL SUMMARY  | Amount        |  |
|--|---------------|--|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 783,753.19 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 30,988.70  |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 31.36      |  |
| 20. Funds on hand at close of reporting period   | \$ 814,710.53 |  |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 585,537.24 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 586,261.65 |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |  |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | and Address of Contributor 2. Contributions this Reporting Period |                                     | 3. Total this Year |
|---|---|-------------------------------------|--------------------|
|   | a. Date(s)  | b. Amount(s)                        |                    |
| TIMOTHY JOSEPH<br>905 E MONTEREY CT APT C<br>TERRYTOWN LA, LA 700564625 | 11/06/2014  | \$9.00                              | \$0.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   | _   |                                     |                    |
| D CHEYNE FRIEND<br>517 CODY ST<br>SULPHUR LA, LA 706634709              | 11/03/2014  | \$5.00                              | \$0.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   | _   |                                     |                    |
| RODNEY BOURG<br>22 CARRINGTON CIR<br>HOUMA LA, LA 703641890             | 11/06/2014  | \$5.00                              | \$0.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   | _   |                                     |                    |
| TRACK KAVANAUGH<br>2863 HIGHWAY 818<br>RUSTON LA, LA 712708469          | 11/10/2014  | \$10.00                             | \$0.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   | _   |                                     |                    |
| ANGELA GREEN<br>PO BOX 45<br>GRAND CANE LA, LA 710320045                | 11/17/2014  | \$5.00                              | \$0.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   | _   |                                     |                    |
| GLORIA RICHARD<br>PO BOX 586<br>SCOTT LA, LA 705830586                  | 11/14/2014  | \$6.00                              | \$0.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   | _   |                                     |                    |
| 4. SUBTOTAL (this page)   |   | \$ 40.00                            | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                  |   |                                     | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES                              | S ONLY:   |                                     |                    |
| SUBTOTAL (this page)  | \$ 0.00 TOTAL (complete   | only on last page of this schedule) |                    |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Contributor 2. Contributions this Reporting Period |                      | orting Period                  | 3. Total this Year |  |
|--|----------------------|--------------------------------|--------------------|--|
|  | a. Date(s)           | b. Amount(s)                   |                    |  |
| SKIP RUSSELL<br>105 REYNOLDS DRIVE<br>RUSTON LA, LA 71270                | 11/21/2014           | \$101.00                       | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                |                    |  |
| GREGORY GRAVOIS<br>2975 VALCOUR AIME<br>VACHERIE LA, LA 70090            | 11/24/2014           | \$76.00                        | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                |                    |  |
| CHARLES GRAVOIS JR<br>2208 N BANK LN<br>VACHERIE LA, LA 700904042        | 11/24/2014           | \$76.00                        | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                |                    |  |
| CHARLES GRAVOIS<br>2836 HIGHWAY 20<br>VACHERIE LA, LA 700903602          | 11/24/2014           | \$76.00                        | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                |                    |  |
| RICHARD GRAVOIS<br>3025 VALCOUR AIME<br>VACHERIE LA, LA 70090            | 11/24/2014           | \$76.00                        | \$0.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                |                    |  |
| INDIVIDUAL MEMBERSHIP CONTRIBUTIONS< \$5                                 |                      | \$29,768.09                    | \$0.00             |  |
| , LA   |                      |                                |                    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                |                    |  |
| 4. SUBTOTAL (this page)  | •                    | \$ 30,173.09                   | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                   |                      | \$ 30,213.09                   | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                         |                      |                                |                    |  |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only | on last page of this schedule) | \$ 0.00            |  |

# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                        | 2. Explanation         | 3. Date    | 4. Amount |
|--|------------------------|------------|-----------|
| FARM BUREAU BANK                                     | CD Interest            | 11/30/2014 | \$49.94   |
|  |                        |            |           |
|  |                        |            |           |
| LA FARM BUREAU FEDERATION                            | Refund of Bank Charges | 11/30/2014 | \$1.26    |
| ,  |                        |            |           |
|  |                        |            |           |
| MERRILL LYNCH  | CD Interest            | 11/30/2014 | \$724.41  |
| 445 North Blvd<br>4th Floor                          |                        |            |           |
| Baton Rouge, LA 70802                                |                        |            |           |
| 5. Total OTHER RECEIPTS during this reporting period |                        |            | \$ 775.61 |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s) |  |          |
|---|---|--|----------|
| LA FARM BUREAU FEDERATION   | 11/30/2014  | Returned individual Contributions >\$5 | \$ 4.00  |
| LA FARM BUREAU FEDERATION   | 11/30/2014  | Copy Expense                           | \$ 0.50  |
| LA FARM BUREAU FEDERATION   | 11/30/2014  | Postage Expense                        | \$ 15.97 |
| LA FARM BUREAU FEDERATION   | 11/30/2014  | General Supplies<br>Expense            | \$ 10.89 |
| 3. SUBTOTAL (optional)  |   |  | \$ 31.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |  | \$ 31.36 |