| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  ROBERT R. ADLEY 611 Jessie Jones Drive Benton, LA 71006   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Senate N/A 36 | OFFICE USE ONLY  Report Number: 57377  Date Filed: 2/14/2016  Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule E-1   |  |
| 3. Date of Primary Future   |  |   |  |
| This report covers from 1/1/2015  | through <u>12/31/2015</u>  |   |  |
| 4. Type of Report:  |  | -   |  |
| 180th day prior to primary  | 40th day after general   |   |  |
| 90th day prior to primary   | Annual (future election)   |   |  |
| 30th day prior to primary   | Supplemental (past election)   |   |  |
| 10th day prior to primary   |  |   |  |
| 10th day prior to general   | Amendment to prior   |   |  |
| 5. FINAL REPORT if:   |  |   |  |
| Withdrawn Filed aft   | er the election AND all loans and debts paid   |   |  |
| Unopposed   |  |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CAPITAL ONE 301 Benton Rd Bossier City, LA 71111        | 7. Full Name and Address of Treasurer PHIL HALEY James+Hardy+Haley 401 Market St, Ste 800 Shreveport, LA 71101 |   |  |
| Name of Person Preparing Report JEANNIN   | E JAMES  | -   |  |
| Daytime Telephone   |  |   |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                               | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 14th day of February   | <u>, 2016</u> .  |   |  |
| Robert R. Adley Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 318-393-4343  Daytime Telephone  |   |  |
| Phil Haley  | 318-226-1040   |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 7,500.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 7,500.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 1,195.36 |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 8,695.36 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 45,558.23 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 45,558.23 |  |

| FINANCIAL SUMMARY   | Amount        |  |
|---|---------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 139,941.81 |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 8,695.36   |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 45,558.23  |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |  |
| 18. Funds on hand at close of reporting period  | \$ 103,078.94 |  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 103,797.13 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 63,953.61  |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   | ]                      |
| AT&T LOUISIANA<br>365 Canal St Ste 3000<br>New Orleans, LA 70130                 | 11/18/2015                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| BASF<br>c/o Southern Strategy Group<br>637 St Ferdinand<br>Baton Rouge, LA 70802 | 04/13/2015                             | \$2,500.00                     | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| CONOCO PHILLIPS<br>450 Laurel St, Ste 1410<br>Baton Rouge, LA 70801              | 03/06/2015                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| CORNERSTONE GOVERNMENT AFFAIRS, LLC 703 Laurel St Baton Rouge, LA 70802          | 04/08/2015                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| ENVIRONMENTAL INDUSTRIES RECYCLING, INC<br>PO Box 1194<br>Port Allen, LA 70767   | 04/13/2015                             | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| GAMVEST LIMITED PARTNERSHIP<br>PO Box 52389<br>Shreveport, LA 71135              | 04/10/2015                             | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                           |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$6,000.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |  |                                |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of                | on last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LAMAR COMPANIES, THE<br>PO Box 66338<br>Baton Rouge, LA 70896                         | 04/13/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| WALGREENS<br>104 Wilmot Rd, MS #1444<br>Deerfield, IL 60015                           | 04/13/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| WASTE MANAGEMENT PO Box 3027 Houston, TX 77253  POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/08/2015                             | \$500.00                      | \$500.00               |
| <u> </u>  |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  | \$ 7,500.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                            | 2. Date(s) | 3. Explanation(s)                     | 4. Amount(s) |
|--|------------|---------------------------------------|--------------|
| BURNS FOR LA SENATE<br>PO Box 281<br>Princeton, LA 71067 | 12/31/2015 | Refund amount over contribution limit | \$1,038.88   |
| CAPITAL ONE<br>301 Benton Rd<br>Bossier City, LA 71111   | 12/31/2015 | Interest Income                       | \$156.48     |
| 5. Total OTHER RECEIPTS during this reporting period     |            |                                       | \$ 1,195.36  |

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**Report Number:** 57377 Page 6 of 29 ROBERT R. ADLEY

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ACME OYSTER HOUSE<br>3535 Perkins Rd<br>Baton Rouge, LA 70808     | 03/08/2015                       | Meal, LABI meeting   | \$ 108.38    |
| ADCOCK & ASSOCIATES<br>PO Box 966<br>Benton, LA 71006             | 02/14/2015                       | Funeral flowers for 2 constituents   | \$ 134.25    |
| ADCOCK & ASSOCIATES<br>PO Box 966<br>Benton, LA 71006             | 01/07/2015                       | Funeral flowers for constituent  | \$ 96.95     |
| ADCOCK & ASSOCIATES<br>PO Box 966<br>Benton, LA 71006             | 07/21/2015                       | Funeral flowers for constituent  | \$ 86.30     |
| ADLEY CONSULTANTS, LLC<br>611 Jessie Jones Dr<br>Benton, LA 71006 | 12/15/2015                       | Operating expenses for office  | \$ 1,308.15  |
| ROBERT R. ADLEY<br>611 Jessie Jones Drive<br>Benton, LA 71006     | 03/30/2015                       | Mileage to KTBS for TV program on budget issues (not reimbursed by Senate) | \$ 18.70     |
| ALLEGRA MARKETING<br>1115 Pierremont Rd<br>Shreveport, LA 71106   | 11/16/2015                       | Printing, in-kind contribution to<br>Burns for LA Senate                   | \$ 52.13     |
| ALLEGRA MARKETING<br>1115 Pierremont Rd<br>Shreveport, LA 71106   | 11/17/2015                       | Mailer, In-Kind contribution to<br>Burns for LA Senate                     | \$ 496.00    |
| 3. SUBTOTAL (optional)  | I                                |  | \$2,300.86   |
| 4. TOTAL (optional - complete only on last page of this so        | hedule)                          |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ALLEGRA MARKETING<br>1115 Pierremont Rd<br>Shreveport, LA 71106     | 11/20/2015                       | Mailer, In-Kind contribution to<br>Burns for LA Senate                          | \$ 57.56     |
| ALLEGRA MARKETING<br>1115 Pierremont Rd<br>Shreveport, LA 71106     | 11/24/2015                       | Mailer, In-Kind contribution to<br>Burns for LA Senate                          | \$ 527.19    |
| ALLEGRA MARKETING<br>1115 Pierremont Rd<br>Shreveport, LA 71106     | 03/20/2015                       | Printing & mailing, Easter card   | \$ 15,436.60 |
| ALS ASSOCIATION/LA-MS CHAPTER P. O. Box 66825 Baton Rouge, LA 70896 | 12/17/2015                       | Memorial, funeral   | \$ 50.00     |
| AMERICAN EXPRESS P. O. Box 360001 Ft Lauderdale, FL 33336           | 11/09/2015                       | Office expense, prorated portion of annual fee applicable for campaign expenses | \$ 150.00    |
| AT&T WEBSITE SOLUTIONS<br>www.adleyforsenate.com<br>N/A, LA 00000   | 03/27/2015                       | Renew domain name   | \$ 10.00     |
| AUDREY'S FLORIST<br>168 Hwy 3161<br>Cut Off, LA 70345               | 10/14/2015                       | Funeral flowers for constituent   | \$ 90.05     |
| AZALEA HALL<br>2171 Airline Dr<br>Bossier City, LA 71111            | 03/02/2015                       | Event, Luncheon Deposit   | \$ 350.00    |
| 3. SUBTOTAL (optional)  | L                                |   | \$16,671.40  |
| 4. TOTAL (optional - complete only on last page of this so          | chedule)                         |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2171 Airline Dr  | 1. Name and Address of Recipient                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|--|----------------------------------|-------------------------------------|--------------|
| 2171 Airline Dr Bossier City, LA 71111  BENEDETTO'S MARKET 6651 Hwy 1 South PO Box 168 Addis, LA 70710  BENTON UMC MEN 4615 Palmetto Rd Benton, LA 71006  BHS CLASS OF 65 c/o 4704 Bruce St Bossier City, LA 71111  BISAA PO Box 6472 Bossier City, LA 71171  BLOSSOM SHOP 802 Broadway Minden, LA 71055  Market Marke |  | 03/30/2015                       | Event, Luncheon                     | \$ 203.53    |
| 6651 Hwy 1 South PO Box 168 Addis, LA 70710       staff         BENTON UMC MEN 4615 Palmetto Rd Benton, LA 71006       09/14/2015       Fundraiser support       \$ 250.00         BHS CLASS OF 65 c/o 4704 Bruce St Bossier City, LA 71111       05/14/2015       Event, tickets       \$ 170.00         BHSAA PO Box 6472 Bossier City, LA 71171       01/21/2015       Contribution       \$ 250.00         BLOSSOM SHOP 802 Broadway Minden, LA 71055       03/31/2015       Funeral flowers for constituent       \$ 73.70         BLOSSOM SHOP 802 Broadway Minden, LA 71055       06/03/2015       Funeral flowers for constituent       \$ 92.15         BLOSSOM SHOP 802 Broadway Minden, LA 71055       06/03/2015       Funeral flowers for constituent       \$ 92.15  |  | 03/31/2015                       | Event, Luncheon                     | \$ 110.00    |
| ### 4615 Palmetto Rd Benton, LA 71006  BHS CLASS OF 65   | 6651 Hwy 1 South                                       | 09/17/2015                       | -                                   | \$ 1,366.20  |
| c/o 4704 Bruce St         Bossier City, LA 71111         BHSAA       01/21/2015       Contribution       \$ 250.00         PO Box 6472       Bossier City, LA 71171       Funeral flowers for constituent       \$ 73.70         BLOSSOM SHOP       03/31/2015       Funeral flowers for constituent       \$ 73.70         BLOSSOM SHOP       06/03/2015       Funeral flowers for constituent       \$ 92.18         BLOSSOM SHOP       06/03/2015       Funeral flowers for constituent       \$ 92.18         Minden, LA 71055       Minden, LA 71055       The state of the state   | BENTON UMC MEN<br>4615 Palmetto Rd<br>Benton, LA 71006 | 09/14/2015                       | Fundraiser support                  | \$ 250.00    |
| PO Box 6472 Bossier City, LA 71171  BLOSSOM SHOP 802 Broadway Minden, LA 71055   | c/o 4704 Bruce St                                      | 05/14/2015                       | Event, tickets                      | \$ 170.00    |
| 802 Broadway Minden, LA 71055  BLOSSOM SHOP 802 Broadway Minden, LA 71055  Funeral flowers for constituent \$ 92.15  | PO Box 6472  | 01/21/2015                       | Contribution                        | \$ 250.00    |
| 802 Broadway Minden, LA 71055  |  | 03/31/2015                       | Funeral flowers for constituent     | \$ 73.70     |
| 3. SUBTOTAL (optional) \$2.515.58  | BLOSSOM SHOP<br>802 Broadway<br>Minden, LA 71055       | 06/03/2015                       | Funeral flowers for constituent     | \$ 92.15     |
| Ψ2,010.00  | 3. SUBTOTAL (optional)                                 | I                                |                                     | \$2,515.58   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                    | c. Amount(s) |
|---|----------------------------------|--|--------------|
| BOSSIER PARISH SCHOOLS<br>PO Box 2000<br>Benton, LA 71006                       | 07/21/2015                       | Contribution, flags for classrooms in new school                       | \$ 48.40     |
| BOSSIER RESTORATION FOUNDATION<br>PO Box 1481<br>Benton, LA 71006               | 08/14/2015                       | Contribution   | \$ 50.00     |
| BROWN UPPER ELEMENTARY SCHOOL<br>804 Fourth St SW<br>Springhill, LA 71075       | 02/11/2015                       | Contribution, 6th Grade<br>Science Trip                                | \$ 100.00    |
| BURNS FOR LA SENATE<br>PO Box 281<br>Princeton, LA 71067                        | 08/28/2015                       | Campaign contribution  | \$ 2,500.00  |
| BURNS FOR LA SENATE<br>PO Box 281<br>Princeton, LA 71067                        | 11/16/2015                       | Campaign contribution  | \$ 1,000.00  |
| CAPITAL CITY GRILL<br>3535 S Sherwood Forest Blvd #101<br>Baton Rouge, LA 70816 | 05/29/2015                       | Meal, meeting with Pres. Alario  | \$ 86.39     |
| CAPITAL CITY GRILL<br>3535 S Sherwood Forest Blvd #101<br>Baton Rouge, LA 70816 | 09/30/2015                       | Meal, meeting with Editorial<br>Board re Constitutional<br>Amendment 1 | \$ 60.10     |
| CAPITAL CITY PRESS<br>PO Box 613<br>Baton Rouge, LA 70821                       | 02/27/2015                       | Legal Advertising, notice of intent to introduce a bill, UAL           | \$ 39.56     |
| 3. SUBTOTAL (optional)  | I                                |  | \$3,884.45   |
| 4. TOTAL (optional - complete only on last page of this sche                    | edule)                           |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 140 Front St   Castor, LA 71016   | 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                           | c. Amount(s) |
|---|----------------------------------|---------------------------------|---|--------------|
| 2996 LA112 Hwy Lecompte, LA 71346         02/05/2015         Fuel, LA Ports Assn meeting         \$ 21.5           CHEVRON LEEBO'S #8 2996 LA112 Hwy Lecompte, LA 71346         02/26/2015         Fuel, travel for photography, Easter card         \$ 27.3           CHEVRON PS91 6969 Bert Kouns Industrial Loop Shreveport, LA 71129         04/06/2015         Fuel, travel for photography, Easter card         \$ 32.1           CHEVRON SHOP A LOTT 5422 Hwy 6 Natchitoches, LA 71457         04/06/2015         Fuel, for travel to meeting with parish presidents         \$ 32.1           CHEVRON THE QUARTERS 165 LA-144 Opelousas, LA 70570         02/26/2015         Fuel, travel for photography, Easter card         \$ 46.8           CHEVRON THE QUARTERS 165 LA-144 Opelousas, LA 70570         09/30/2015         Meeting with Editorial Board re Constitutional Amendment 1         \$ 13.1           CLAITOR FOR SENATE 7520 Perkins Rd Ste 170 Baton Rouge, LA 70808         08/25/2015         Campaign contribution         \$ 500.0 | 140 Front St                     | 04/24/2015                      | Contribution, FBLA Competition                                | \$ 100.00    |
| 2996 LA112 Hwy         Lecompte, LA 71346           CHEVRON PS91         02/26/2015         Fuel, travel for photography, Easter card         \$ 27.3           6969 Bert Kouns Industrial Loop         04/06/2015         Fuel, for travel to meeting with parish presidents         \$ 32.1           CHEVRON SHOP A LOTT<br>5422 Hwy 6<br>Natchitoches, LA 71457         04/06/2015         Fuel, for travel to meeting with parish presidents         \$ 32.1           CHEVRON THE QUARTERS<br>165 LA-144<br>  | 2996 LA112 Hwy                   | 01/30/2015                      | Fuel, LMOGA meeting   | \$ 19.40     |
| Easter card  CHEVRON SHOP A LOTT 5422 Hwy 6 Natchitoches, LA 71457  CHEVRON THE QUARTERS 165 LA-144 Opelousas, LA 70570  CLAITOR FOR SENATE 7520 Perkins Rd Ste 170 Baton Rouge, LA 70808  | 2996 LA112 Hwy                   | 02/05/2015                      | Fuel, LA Ports Assn meeting                                   | \$ 21.55     |
| 5422 Hwy 6 Natchitoches, LA 71457  CHEVRON THE QUARTERS 165 LA-144 Opelousas, LA 70570  CHEVRON THE QUARTERS 165 LA-144 Opelousas, LA 70570  Og/30/2015  Meeting with Editorial Board re Constitutional Amendment 1  CLAITOR FOR SENATE 7520 Perkins Rd Ste 170 Baton Rouge, LA 70808   | 6969 Bert Kouns Industrial Loop  | 02/26/2015                      |   | \$ 27.30     |
| 165 LA-144 Opelousas, LA 70570  CHEVRON THE QUARTERS 165 LA-144 Opelousas, LA 70570  O9/30/2015  Meeting with Editorial Board re Constitutional Amendment 1  \$ 13.1  CLAITOR FOR SENATE 7520 Perkins Rd Ste 170 Baton Rouge, LA 70808  | 5422 Hwy 6                       | 04/06/2015                      |   | \$ 32.10     |
| 165 LA-144 Opelousas, LA 70570  CLAITOR FOR SENATE 7520 Perkins Rd Ste 170 Baton Rouge, LA 70808  Constitutional Amendment 1  Constitutional Amendment 1  Source  Campaign contribution  \$ 500.0   | 165 LA-144                       | 02/26/2015                      |   | \$ 46.80     |
| 7520 Perkins Rd Ste 170 Baton Rouge, LA 70808   | 165 LA-144                       | 09/30/2015                      | Meeting with Editorial Board re<br>Constitutional Amendment 1 | \$ 13.10     |
| 3 SUBTOTAL (optional) \$760.25  | 7520 Perkins Rd Ste 170          | 08/25/2015                      | Campaign contribution   | \$ 500.00    |
| ψ του. Σε   | 3. SUBTOTAL (optional)           | I                               |   | \$760.25     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| COUNTRY VILLAGE FLORIST   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 345 Crosscreek Dr<br>Bossier City, LA 71111         graduation           COYOTE BLUES FRESH MEXICAN GRILL<br>2450 S Acadian Thruway<br>Baton Rouge, LA 70808         02/11/2015         Meal, meeting with lobbyist         \$ 68.32           CRACKER BARREL #433<br>6108 W Calhoun Dr<br>Alexandria, LA 71303         06/16/2015         Meal, en oute to meeting in<br>Baton Rouge (not covered by<br>per diem)         \$ 31.96           CRISIS PREGNANCY CENTER<br>921 Shreveport Barksdale Hwy<br>Shreveport, LA 71105         04/24/2015         Memorial, Judge Charles Scott<br>II         \$ 50.00           CYPRESS BAPTIST CHURCH<br>4701 Palmetto Rd<br>Benton, LA 71006         12/14/2015         Memorial, funeral<br>Memorial, funeral         \$ 50.00           DEB'S GARDEN, LLC<br>PO Box 5052<br>Bossier City, LA 71171         12/18/2015         Funeral flowers for constituent         \$ 75.00           DEB'S GARDEN, LLC<br>PO Box 5052<br>Bossier City, LA 71171         02/27/2015         Funeral flowers for constituent         \$ 65.40   | 4615 Hwy 80 #12                  | 03/30/2015                       | Funeral flowers for constituent     | \$ 118.25    |
| 2450 S Acadian Thruway       Baton Rouge, LA 70808         CRACKER BARREL#433<br>6108 W Calhoun Dr<br>Alexandria, LA 71303       06/16/2015       Meal, en route to meeting in<br>Baton Rouge (not covered by<br>per diem)       \$ 31.96         CRISIS PREGNANCY CENTER<br>921 Shreveport Barksdale Hwy<br>Shreveport, LA 71105       04/24/2015       Memorial, Judge Charles Scott<br>II       \$ 50.00         CYPRESS BAPTIST CHURCH<br>4701 Palmetto Rd<br>Benton, LA 71006       12/14/2015       Memorial, funeral       \$ 50.00         DEB'S GARDEN, LLC<br>PO Box 5052<br>Bossier City, LA 71171       12/18/2015       Funeral flowers for constituent       \$ 75.00         DEB'S GARDEN, LLC<br>PO Box 5052<br>Bossier City, LA 71171       02/27/2015       Funeral flowers for constituent       \$ 65.40  | 345 Crosscreek Dr                | 04/24/2015                       | _                                   | \$ 50.00     |
| 6108 W Calhoun Dr Alexandria, LA 71303  CRISIS PREGNANCY CENTER 921 Shreveport Barksdale Hwy Shreveport, LA 71105  CYPRESS BAPTIST CHURCH 4701 Palmetto Rd Benton, LA 71006  DEB'S GARDEN, LLC PO Box 5052 Bossier City, LA 71171  DEB'S GARDEN, LLC PO Box 5052 Bossier City, LA 71171  Bathn Rouge (not covered by per diem)  Memorial, Judge Charles Scott II  \$ 50.00  ### Spond  ### Spond | 2450 S Acadian Thruway           | 02/11/2015                       | Meal, meeting with lobbyist         | \$ 68.32     |
| 921 Shreveport Barksdale Hwy Shreveport, LA 71105  CYPRESS BAPTIST CHURCH 4701 Palmetto Rd Benton, LA 71006  DEB'S GARDEN, LLC PO Box 5052 Bossier City, LA 71171  DEB'S GARDEN, LLC PO Box 5052 Bossier City, LA 71171  DEB'S GARDEN, LLC PO Box 5052 Bossier City, LA 71171  Puneral flowers for constituent \$ 65.40   | 6108 W Calhoun Dr                | 06/16/2015                       | Baton Rouge (not covered by         | \$ 31.96     |
| 4701 Palmetto Rd       Benton, LA 71006         DEB'S GARDEN, LLC       12/18/2015       Funeral flowers for constituent       \$ 75.00         PO Box 5052       Bossier City, LA 71171       02/27/2015       Funeral flowers for constituent       \$ 65.40         PO Box 5052       Bossier City, LA 71171       \$ 65.40  | 921 Shreveport Barksdale Hwy     | 04/24/2015                       | -                                   | \$ 50.00     |
| PO Box 5052 Bossier City, LA 71171  DEB'S GARDEN, LLC PO Box 5052 Bossier City, LA 71171  02/27/2015  Funeral flowers for constituent \$ 65.40  | 4701 Palmetto Rd                 | 12/14/2015                       | Memorial, funeral                   | \$ 50.00     |
| PO Box 5052 Bossier City, LA 71171  | PO Box 5052                      | 12/18/2015                       | Funeral flowers for constituent     | \$ 75.00     |
| 3. SUBTOTAL (optional) \$508.93   | PO Box 5052                      | 02/27/2015                       | Funeral flowers for constituent     | \$ 65.40     |
|   | 3. SUBTOTAL (optional)           |                                  |                                     | \$508.93     |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|---|----------------------------------|--|--------------|
| DEB'S GARDEN, LLC<br>PO Box 5052<br>Bossier City, LA 71171  | 07/21/2015                       | Funeral flowers for 2 constituents         | \$ 150.80    |
| DICKEY'S BARBECUE PIT<br>2620 Beene Blvd<br>Bossier City, LA 71111  | 04/02/2015                       | Meal, attended Chamber of Commerce meeting | \$ 28.56     |
| DIGIULIOS BROTHERS ITALIAN CAFE<br>2903 Perkins Rd<br>Baton Rouge, LA 70808                                   | 03/09/2015                       | Meal, meeting with lobbyist                | \$ 72.39     |
| DODIE HORTON FOR STATE REPRESENTATIVE<br>966 Hwy 80<br>Haughton, LA 71037                                     | 09/03/2015                       | Campaign contribution                      | \$ 500.00    |
| DORCHEAT HISTORICAL ASSOCIATION<br>PO Box 1094<br>Minden, LA 71058  | 08/07/2015                       | Ticket for fundraiser event                | \$ 25.00     |
| DR R WEBB ENDOWED SCHOLARSHIP NSU Office of University Advancement 535 University Pkwy Natchitoches, LA 71497 | 11/19/2015                       | Memorial, funeral                          | \$ 50.00     |
| EIG DOTSTER<br>12301 Tukwila International Blvd<br>Tukwila, WA 98168  | 09/30/2015                       | Domain update                              | \$ 17.98     |
| EIG DOTSTER<br>12301 Tukwila International Blvd<br>Tukwila, WA 98168  | 10/11/2015                       | Domain renewal                             | \$ 26.95     |
| 3. SUBTOTAL (optional)  |                                  |  | \$871.68     |
| 4. TOTAL (optional - complete only on last page of this schedule  | e)                               |  |              |

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| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---|--------------|
| EIG DOTSTER<br>12301 Tukwila International Blvd<br>Tukwila, WA 98168 | 06/11/2015                       | Advertising, domain renewal   | \$ 26.95     |
| EMBER GRILLE<br>777 Avenue L'Auberge<br>Lake Charles, LA 70601       | 03/12/2015                       | Meal, LOGA meeting  | \$ 106.12    |
| EXXONMOBIL 4776<br>4903 Airline Dr<br>Bossier City, LA 71111         | 09/29/2015                       | Fuel to attend meetings with<br>Editorial Board re Constitutional<br>Amendment 1        | \$ 34.50     |
| EXXONMOBIL 4783<br>923 Park St<br>Moss Bluff, LA 70611               | 03/13/2015                       | Fuel to attend LOGA meeting in Lake Charles   | \$ 37.60     |
| EXXONMOBIL<br>427 Perkins Rd<br>Baton Rouge, LA 70808                | 02/05/2015                       | Fuel, attend LA Ports Assn<br>meeting   | \$ 23.80     |
| EXXONMOBIL<br>427 Perkins Rd<br>Baton Rouge, LA 70808                | 10/03/2015                       | Meeting with Editorial Board re<br>Constitutional Amendment 1                           | \$ 17.40     |
| FERTITA'S DELI<br>1124 Fairfield<br>Shreveport, LA 71101             | 06/15/2015                       | Meal, Pres. Alario & others participating in briefing/observation of Red River Flooding | \$ 64.25     |
| FIRST BAPTIST CHURCH NEWTON<br>200 W 6th St<br>Newton, KS 67114      | 11/18/2015                       | Contribution  | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |   | \$410.62     |
| 4. TOTAL (optional - complete only on last page of this se           | chedule)                         |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|---|----------------------------------|--|--------------|
| FRIENDS OF GERMANTOWN COLONY MUSEUM<br>PO Box 178<br>Minden, LA 71058           | 03/31/2015                       | Contribution                               | \$ 100.00    |
| FRIENDS OF N.O. LAKEFRONT AIRPORT, INC<br>PO Box 24717<br>New Orleans, LA 70184 | 01/07/2015                       | Contribution to support murals restoration | \$ 100.00    |
| GALATOIRE'S BISTRO<br>3535 Perkins Rd #400<br>Baton Rouge, LA 70808             | 12/07/2015                       | Meal, Senate Staff Christmas               | \$ 121.10    |
| BOBBY GARRETT<br>206 Tealwood<br>Bossier City, LA 71111                         | 03/31/2015                       | Reimburse mileage                          | \$ 95.45     |
| BOBBY GARRETT<br>206 Tealwood<br>Bossier City, LA 71111                         | 12/18/2015                       | Event, Christmas                           | \$ 500.00    |
| GINOS RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808                | 05/22/2015                       | Meal, meeting with oil & gas lobbyist      | \$ 101.27    |
| GINOS RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808                | 02/24/2015                       | Meal, meeting with higher ed lobbyist      | \$ 66.52     |
| HALLMARK FLOWER SHOP<br>702 US98 Bus<br>Panama City, FL 32401                   | 07/31/2015                       | Funeral flowers                            | \$ 56.44     |
| 3. SUBTOTAL (optional)  |                                  |  | \$1,140.78   |
| 4. TOTAL (optional - complete only on last page of this schedule                | 2)                               |  |              |

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| 1. Name and Address of Recipient                                    | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                        | c. Amount(s) |
|---|---------------------------------|--|--------------|
| HAMPTON INN<br>462 Lafayette St<br>Baton Rouge, LA 70801            | 06/05/2015                      | Lodging for 2 district staff while attending legis session | \$ 234.48    |
| HEFLIN SAWMILL FESTIVAL<br>PO Box 150<br>Heflin, LA 71039           | 08/07/2015                      | Advertising  | \$ 50.00     |
| HILTON DRAGO'S RESTAURANT<br>2 Poydras St<br>New Orleans, LA 70130  | 01/28/2015                      | Meal, attended APGA meeting                                | \$ 91.43     |
| HOBY LEADERSHIP CONFERENCE<br>PO Box 80053<br>Baton Rouge, LA 70898 | 02/03/2015                      | Contribution   | \$ 50.00     |
| HOUSE DINING HALL<br>900 N 3rd St<br>Baton Rouge, LA 70802          | 01/12/2015                      | Guest meal   | \$ 7.09      |
| HOUSE DINING HALL<br>900 N 3rd St<br>Baton Rouge, LA 70802          | 02/12/2015                      | Meal   | \$ 12.08     |
| HOUSE DINING HALL<br>900 N 3rd St<br>Baton Rouge, LA 70802          | 02/19/2015                      | Guest meal   | \$ 19.81     |
| HOUSE DINING HALL<br>900 N 3rd St<br>Baton Rouge, LA 70802          | 08/25/2015                      | Guest meals  | \$ 155.29    |
| 3. SUBTOTAL (optional)  | I                               |  | \$620.18     |
| 4. TOTAL (optional - complete only on last page of this s           | schedule)                       |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                           | c. Amount(s) |
|---|----------------------------------|---|--------------|
| IMPRESSIONS ADVERTISING SPECIALTIES<br>903 Shreveport Rd<br>Minden, LA 71055              | 05/14/2015                       | Event, etching farewell gifts for members and committee staff | \$ 2,169.43  |
| IN-BLOOMERS FLORIST<br>1002 N 5th St<br>Leesville, LA 71446                               | 07/02/2015                       | Funeral flowers, legis family member                          | \$ 71.70     |
| INK TECHNOLOGIES<br>7600 McEwen Rd<br>Dayton, OH 45459                                    | 05/01/2015                       | Printer ink cartridges  | \$ 171.00    |
| INSTITUTE FOR GLOBAL OUTREACH, THE Walk for Humanity 1024 Pierre Ave Shreveport, LA 71103 | 06/16/2015                       | Contribution  | \$ 500.00    |
| JAMES + HARDY + HALEY, CPA'S<br>PO Box 1760<br>Shreveport, LA 71166                       | 09/17/2015                       | Professional services   | \$ 1,663.75  |
| JEANNINE JAMES<br>382 Vance Rd<br>Benton, LA 71006  | 12/18/2015                       | Event, Christmas  | \$ 500.00    |
| JIM MORRIS CAMPAIGN P. O. Box 217 Oil City, LA 71061                                      | 10/20/2015                       | Campaign contribution   | \$ 500.00    |
| JUBANS RESTAURANT<br>3739 Perkins Rd<br>Baton Rouge, LA 70808                             | 04/21/2015                       | Event, Back-to-Session  | \$ 264.75    |
| 3. SUBTOTAL (optional)  | <b>I</b>                         |   | \$5,840.63   |
| 4. TOTAL (optional - complete only on last page of this sched                             | dule)                            |   |              |

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| KANGAROO EXPRESS 3771 2651 Benton Rd Bossier City, LA 71111  KONA GRILL #100 10111 Perkins Dr Baton Rouge, LA 70810  KREWE DE AMBASSADEURS PO Box 2 | 02/05/2015 01/16/2015 | Fuel, attend LA Ports Assn meeting  Meal, Petroleum Connections, re legislative issues | \$ 34.40<br>\$ 38.84 |
|---|-----------------------|--|----------------------|
| 10111 Perkins Dr Baton Rouge, LA 70810  KREWE DE AMBASSADEURS   |                       |  | \$ 38.84             |
|   | 01/07/2015            |  | 1                    |
| Minden, LA 71058  |                       | Contribution   | \$ 150.00            |
| KREWE OF ARTEMIS PO Box 1072 Springhill, LA 71075   | 03/31/2015            | Contribution   | \$ 90.00             |
| KREWE OF ARTEMIS PO Box 1072 Springhill, LA 71075   | 08/07/2015            | Contribution to fundraiser   | \$ 20.00             |
| L'AUBERGE HOTEL<br>777 Ave L'Auberge<br>Lake Charles, LA 70601  | 03/13/2015            | Lodging to attend LOGA event   | \$ 134.47            |
| LA GOP<br>5555 Hilton Ave Ste 106<br>Baton Rouge, LA 70808  | 11/12/2015            | Call list, In-Kind to Burns for LA<br>Senate   | \$ 1,000.00          |
| LEGISLATIVE CHARITY FUND/HOOPLA Northshore Community Foundation 610 Hollycrest Blvd Covington, LA 70433   | 01/21/2015            | Contribution   | \$ 100.00            |
| 3. SUBTOTAL (optional)  |                       | 1  | \$1,567.71           |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LEGISLATIVE CHARITY FUND/HOOPLA<br>Northshore Community Foundation<br>610 Hollycrest Blvd<br>Covington, LA 70433  | 04/24/2015                       | Contribution                              | \$ 100.00    |
| LIFE TRIBUTES/SYMPATHY STORE<br>c/o Northside Chapel Funeral Directors<br>12050 Crabapple Rd<br>Roswell, GA 30075 | 05/05/2015                       | Funeral flowers, Harry<br>Geisinger, SSEB | \$ 69.90     |
| LIONS CLUB<br>PO Box 5295<br>Bossier City, LA 71171   | 03/31/2015                       | Advertising, Tee box sponsor              | \$ 100.00    |
| LITTLE VILLAGE<br>447 3rd St<br>Baton Rouge, LA 70801   | 06/17/2015                       | Meal, Regents members                     | \$ 90.48     |
| LITTLE VILLAGE<br>447 3rd St<br>Baton Rouge, LA 70801   | 04/28/2015                       | Meal, meeting with lobbyist               | \$ 135.54    |
| LITTLE VILLAGE<br>447 3rd St<br>Baton Rouge, LA 70801   | 04/20/2015                       | Meal, meeting with lobbyist               | \$ 88.04     |
| LITTLE VILLAGE<br>447 3rd St<br>Baton Rouge, LA 70801   | 05/12/2015                       | Meal, meeting with lobbyist               | \$ 102.48    |
| LITTLE VILLAGE<br>447 3rd St<br>Baton Rouge, LA 70801   | 06/01/2015                       | Meal, meeting with lobbyist               | \$ 101.11    |
| 3. SUBTOTAL (optional)  | 1                                |   | \$787.55     |
| 4. TOTAL (optional - complete only on last page of this scl   | nedule)                          |   |              |

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| A47 3rd St   Baton Rouge, LA 70801   | 1. Name and Address of Recipient                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---|----------------------------------|-------------------------------------|--------------|
| ### A 27 St Baton Rouge, LA 70801  LITTLE VILLAGE ### 47 3rd St Baton Rouge, LA 70801  LITTLE VILLAGE ### 47 3rd St Baton Rouge, LA 70801  LITTLE VILLAGE ### 47 3rd St Baton Rouge, LA 70801  LIVINGSTON UNITED METHODIST CHURCH PO Box 155 Livingston, LA 70754  LOD COOK ALUMNI CENTER ### 60 Debra Russell PO Box 94062 Baton Rouge, LA 70802  LOEYS-DIETZ SYNDROME FOUNDATION ### 60 Ober All Policy Contribution ### 60 Ober All Pol | 447 3rd St  | 04/06/2015                       |                                     | \$ 122.73    |
| ### Add St Baton Rouge, LA 70801  LITTLE VILLAGE   | 447 3rd St  | 03/11/2015                       | Meal, Alario meeting                | \$ 92.21     |
| A47 3rd St   | LITTLE VILLAGE<br>447 3rd St<br>Baton Rouge, LA 70801 | 01/26/2015                       | Meal, LABI meeting                  | \$ 108.20    |
| PO Box 155 Livingston, LA 70754  LOD COOK ALUMNI CENTER c/o Debra Russell PO Box 94062 Baton Rouge, LA 70802  LOEYS-DIETZ SYNDROME FOUNDATION c/o Wesley & Jennie Bange 522 Oil Field Rd Elm Grove, LA 71051  LOUISIANA FEDERATION OF REPUBLICAN WOMEN PO Box 2102 Mandeville, LA 70470  Event, Senate staff end of session  \$ 500.00  \$ 500.00  \$ 500.00  \$ 500.00  \$ 20/03/2015  Contribution  \$ 100.00  \$ 100.00  \$ 100.00  \$ 100.00  \$ 100.00  \$ 100.00   | 447 3rd St  | 12/08/2015                       | _                                   | \$ 174.88    |
| c/o Debra Russell PO Box 94062 Baton Rouge, LA 70802  LOEYS-DIETZ SYNDROME FOUNDATION c/o Wesley & Jennie Bange 522 Oil Field Rd Elm Grove, LA 71051  LOUISIANA FEDERATION OF REPUBLICAN WOMEN PO Box 2102 Mandeville, LA 70470  session  02/03/2015  Contribution \$ 100.00  \$ 100.00  Contribution, Biennial Convention  \$ 100.00  | PO Box 155  | 08/21/2015                       | Memorial                            | \$ 50.00     |
| c/o Wesley & Jennie Bange 522 Oil Field Rd Elm Grove, LA 71051  LOUISIANA FEDERATION OF REPUBLICAN WOMEN PO Box 2102 Mandeville, LA 70470  Contribution, Biennial Convention  \$ 100.00  | c/o Debra Russell<br>PO Box 94062                     | 05/19/2015                       |                                     | \$ 500.00    |
| WOMEN PO Box 2102 Mandeville, LA 70470   | c/o Wesley & Jennie Bange<br>522 Oil Field Rd         | 02/03/2015                       | Contribution                        | \$ 100.00    |
| 3. SUBTOTAL (optional) \$1,248.02  | WOMEN<br>PO Box 2102                                  | 02/11/2015                       |                                     | \$ 100.00    |
|  | 3. SUBTOTAL (optional)                                | l                                |                                     | \$1,248.02   |

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|---|----------------------------------|--|--------------|
| LOUISIANA POLITICAL MUSEUM<br>499 E Main St<br>Winnfield, LA 71483  | 12/18/2015                       | Contribution   | \$ 100.00    |
| LOUISIANA REPLUBLICAN LEGISLATIVE<br>DELEGATION<br>PO Box 44422<br>Baton Rouge, LA 70804                            | 08/21/2015                       | Contribution Elephant Stomp                              | \$ 185.00    |
| LOUISIANA SECRETARY OF STATE<br>Commercial Requests<br>8585 Archives Ave<br>Baton Rouge, LA 70809                   | 11/03/2015                       | Purchase mailing list, In-Kind to<br>Burns for LA Senate | \$ 210.00    |
| LOUISIANA SHERIFFS HONORARY MEMBERSHIP<br>PROGRAM<br>1175 Ncholson Dr Suite 101<br>Baton Rouge, LA 70802            | 03/31/2015                       | Contribution   | \$ 20.00     |
| MARTINEZ CUSTOM CLOTHIERS<br>c/o Sen. Sharon Weston Broome, Louisiana Sena<br>PO Box 94183<br>Baton Rouge, LA 70802 | 05/26/2015                       | Event, farewell gift for Senate<br>President John Alario | \$ 100.00    |
| MIGNON FAGET, LTD<br>3801 Magazine St<br>New Orleans, LA 70115  | 06/04/2015                       | Event expense, committee gifts                           | \$ 218.00    |
| MIGNON FAGET, LTD<br>3801 Magazine St<br>New Orleans, LA 70115  | 05/20/2015                       | Event expense, committee gifts                           | \$ 305.20    |
| MINDEN CHARITY CLASSIC<br>PO Box 917<br>Minden, LA 71058  | 05/14/2015                       | Contribution   | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                  | 1  | \$1,288.20   |
| 4. TOTAL (optional - complete only on last page of this schedule  | )                                |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|---|----------------------------------|---|--------------|
| MINDEN CONTINENTAL BASEBALL TEAM<br>c/o Tony Sanders<br>106 Guy Miller Rd<br>Minden, LA 71055 | 07/30/2015                       | Contribution                            | \$ 50.00     |
| MINDEN HIGH SCHOOL TENNIS BOOSTER CLUB c/o Coach Danny Bays<br>PO Box 838<br>Minden, LA 71058 | 03/31/2015                       | Contribution                            | \$ 50.00     |
| MINDEN PRESS HERALD<br>PO Box 1339<br>Minden, LA 71058  | 03/13/2015                       | Advertising, Government Profile Section | \$ 120.00    |
| MINDEN PRESS HERALD<br>PO Box 1339<br>Minden, LA 71058  | 04/24/2015                       | Advertising, Easter page                | \$ 25.00     |
| MINDEN PRESS HERALD<br>PO Box 1339<br>Minden, LA 71058  | 05/14/2015                       | Advertising, Mother's Day               | \$ 25.00     |
| MINDEN PRESS HERALD<br>PO Box 1339<br>Minden, LA 71058  | 06/03/2015                       | Advertising, Memorial Day & Graduation  | \$ 70.00     |
| MINDEN PRESS HERALD<br>PO Box 1339<br>Minden, LA 71058  | 10/15/2015                       | Subscription                            | \$ 43.50     |
| MINDEN SOUTH WEBSTER CHAMBER OF<br>COMMERCE<br>110 Sibley Rd<br>Minden, LA 71055              | 11/16/2015                       | Donate door prize                       | \$ 25.00     |
| 3. SUBTOTAL (optional)  | L                                |   | \$408.50     |
| 4. TOTAL (optional - complete only on last page of this schedu                                | le)                              |   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|---|---------------------------------|---|--------------|
| MINDEN ST JUDE AUCTION<br>PO Box 583<br>Minden, LA 71058                                | 01/07/2015                      | Contribution                                      | \$ 100.00    |
| MISSION FOUNDATION, THE<br>PO Box 46358<br>Baton Rouge, LA 70895                        | 06/15/2015                      | Contribution                                      | \$ 500.00    |
| MOJO 69 MEMORIAL FUND<br>c/o Rep. Nick Lorusso<br>PO Box 24568<br>New Orleans, LA 70184 | 04/10/2015                      | Donated 1 ticket                                  | \$ 50.00     |
| MT. ZION CME BAPTIST CHURCH<br>414 E Union St<br>Minden, LA 71055                       | 09/17/2015                      | Advertising                                       | \$ 100.00    |
| NATIONAL RIFLE ASSOCIATION<br>PO Box 421057<br>Palm Coast, FL 32142                     | 06/15/2015                      | Dues  | \$ 35.00     |
| NEWLAPTOPBATTERY.COM<br>9017 S. Pecos Rd Ste 4535<br>Henderson, NV 89074                | 10/27/2015                      | Office Supplies, replaced computer cable          | \$ 29.93     |
| ORIGINAL HEROMAN'S FLORIST<br>2291 Government St<br>Baton Rouge, LA 70806               | 05/13/2015                      | Graduation flowers for staff member               | \$ 87.24     |
| PARTY TYME<br>3350 Bluebonnet Blvd<br>Baton Rouge, LA 70809                             | 04/20/2015                      | Event, supplies for Senate<br>Military Family Day | \$ 106.67    |
| 3. SUBTOTAL (optional)  | I                               |   | \$1,008.84   |
| 4. TOTAL (optional - complete only on last page of this                                 | schedule)                       |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                    | c. Amount(s) |
|--|----------------------------------|--|--------------|
| PF CHANGS #9977<br>7341 Corporate Blvd<br>Baton Rouge, LA 70809              | 02/06/2015                       | Meal, Petroleum Connections, re legislative issues                     | \$ 83.05     |
| RAINBOW FOR GIRLS, TEMPLE ASSEMBLY c/o 258 Twin Point Dr<br>Benton, LA 71006 | 02/03/2015                       | Advertising  | \$ 60.00     |
| RON WHITE TRAINING<br>PO Box 10<br>Gravevine, TX 76099                       | 07/27/2015                       | Office expense, training course  | \$ 299.00    |
| RUTH'S CHRIS STEAKHOUSE<br>4836 Constitution Ave<br>Baton Rouge, LA 70808    | 12/21/2015                       | Meal, met with lobbyist  | \$ 60.55     |
| RUTH'S CHRIS STEAKHOUSE<br>4836 Constitution Ave<br>Baton Rouge, LA 70808    | 10/02/2015                       | Meal, meeting with Editorial<br>Board re Constitutional<br>Amendment 1 | \$ 119.46    |
| RUTH'S CHRIS STEAKHOUSE<br>4836 Constitution Ave<br>Baton Rouge, LA 70808    | 03/10/2015                       | Meal, Cornerstone Government<br>Affairs                                | \$ 61.63     |
| RUTH'S CHRIS STEAKHOUSE<br>4836 Constitution Ave<br>Baton Rouge, LA 70808    | 04/07/2015                       | Meal, Regents members, re<br>legislative issues                        | \$ 267.26    |
| SALINE WATERMELON FESTIVAL<br>PO Box 294<br>Saline, LA 71070                 | 06/03/2015                       | Advertising  | \$ 50.00     |
| 3. SUBTOTAL (optional)   | I                                |  | \$1,000.95   |
| 4. TOTAL (optional - complete only on last page of this schee                | dule)                            |  |              |

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| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SENATE GENERAL OPERATING FUND<br>PO Box 94183<br>Baton Rouge, LA 70802 | 04/24/2015                       | Guests meals                        | \$ 30.00     |
| SENATE GENERAL OPERATING FUND<br>PO Box 94183<br>Baton Rouge, LA 70802 | 05/14/2015                       | Guests meals                        | \$ 110.00    |
| SENATE GENERAL OPERATING FUND<br>PO Box 94183<br>Baton Rouge, LA 70802 | 06/12/2015                       | Guests meals                        | \$ 160.00    |
| SENATE MEMBER SERVICES<br>PO Box 94183<br>Baton Rouge, LA 70802        | 02/11/2015                       | Flags                               | \$ 86.90     |
| SENATE MEMBER SERVICES<br>PO Box 94183<br>Baton Rouge, LA 70802        | 02/27/2015                       | Specialty items                     | \$ 14.00     |
| SENATE MEMBER SERVICES<br>PO Box 94183<br>Baton Rouge, LA 70802        | 10/15/2015                       | Flags                               | \$ 59.96     |
| SENATE MEMBER SERVICES<br>PO Box 94183<br>Baton Rouge, LA 70802        | 11/16/2015                       | Office supplies                     | \$ 16.80     |
| SHELL 5754249790<br>4020 S MacArthur Dr<br>Alexandria, LA 71302        | 01/26/2015                       | Fuel, to attend LABI meeting        | \$ 30.25     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$507.91     |
| 4. TOTAL (optional - complete only on last page of this sci            | hedule)                          |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SHELL 5754444350<br>7330 John LeBlanc Blvd<br>Sorrento, LA 70778                          | 01/29/2015                       | Fuel, attend APGA meeting                             | \$ 38.90     |
| SHELL OIL<br>4151 Airline Dr<br>Bossier City, LA 71111                                    | 02/28/2015                       | Fuel, travel from photography,<br>Easter card         | \$ 41.35     |
| SHREVEPORT-BOSSIER CITY MAYORS' PRAYER<br>BREAKFAST<br>c/o Gilbert Shanley<br>PO Box 1607 | 08/19/2015                       | Event ticket  | \$ 20.00     |
| SILVER STAR SMOKEHOUSE<br>1201 Dixie Overland Rd<br>Bossier City, LA 71111                | 03/03/2015                       | Legis Delegation Prayer<br>Luncheon, Rev. Rodney Wood | \$ 129.22    |
| SLABTOWN FESTIVAL<br>PO Box 25<br>Ringgold, LA 71068                                      | 02/27/2015                       | Advertising   | \$ 25.00     |
| SPRINGHILL NORTH WEBSTER CHAMBER OF<br>COMMERCE<br>400 N Giles St<br>Springhill, LA 71075 | 03/13/2015                       | Event, 1 ticket                                       | \$ 35.00     |
| ST JUDE CHILDREN'S HOSPITAL<br>PO Box 156<br>Haughton, LA 71037                           | 05/14/2015                       | Contribution  | \$ 100.00    |
| ST PAUL'S EPISCOPAL CHURCH<br>275 Southfield Rd<br>Shreveport, LA 71105                   | 07/21/2015                       | Memorial, Virginia Shehee                             | \$ 100.00    |
| 3. SUBTOTAL (optional)  | I                                |   | \$489.47     |
| 4. TOTAL (optional - complete only on last page of this schedule)                         | )                                |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| STROUBES CHOP HOUSE<br>107 3rd St<br>Baton Rouge, LA 70801                          | 02/21/2015                       | Meal, meeting with lobbyist   | \$ 116.65    |
| TEXACO SHOP-A-LOTT<br>5422 University Pkwy<br>Natchitoches, LA 71457                | 09/30/2015                       | Fuel to attend meeting with<br>Editorial Board re Constitutional<br>Amendment 1 | \$ 35.70     |
| TEXACO SHOP-A-LOTT24<br>6100 W Calhoun<br>Alexandria, LA 71303                      | 06/16/2015                       | Fuel to attend meeting in Baton<br>Rouge  | \$ 28.60     |
| THE CELLAR 2100 Benton Rd #A Bossier City, LA 71111                                 | 05/04/2015                       | Event, Farewell gifts for members and staff                                     | \$ 257.07    |
| THE CREATIVE TOUCH 7725 Jefferson Hwy Baton Rouge, LA 70809                         | 12/16/2015                       | Event expense   | \$ 80.55     |
| THE ROSE GARDEN FLORIST<br>237 Richmond St<br>Bogalusa, LA 70427                    | 09/02/2015                       | Get Well basket for Sen.<br>Nevers  | \$ 60.75     |
| US DEPARTMENT OF THE TREASURY<br>Internal Revenue Service Center<br>Ogden, UT 84201 | 10/15/2015                       | Tax due 2013  | \$ 5.92      |
| US DEPARTMENT OF THE TREASURY<br>Internal Revenue Service Center<br>Ogden, UT 84201 | 11/20/2015                       | Tax due 2007  | \$ 47.23     |
| 3. SUBTOTAL (optional)  |                                  |   | \$632.47     |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                  |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| US DEPARTMENT OF THE TREASURY<br>Internal Revenue Service Center<br>Ogden, UT 84201 | 11/20/2015                       | Tax due 2009                        | \$ 42.84     |
| US DEPARTMENT OF THE TREASURY<br>Internal Revenue Service Center<br>Ogden, UT 84201 | 11/20/2015                       | Tax due 2010                        | \$ 85.67     |
| US DEPARTMENT OF THE TREASURY<br>Internal Revenue Service Center<br>Ogden, UT 84201 | 11/20/2015                       | Tax due 2012                        | \$ 27.56     |
| US DEPARTMENT OF THE TREASURY<br>Internal Revenue Service Center<br>Ogden, UT 84201 | 12/10/2015                       | Tax due 2011                        | \$ 120.85    |
| US DEPARTMENT OF THE TREASURY<br>Internal Revenue Service Center<br>Ogden, UT 84201 | 08/27/2015                       | Tax due on interest income          | \$ 451.00    |
| US POST OFFICE<br>180 Burt Blvd<br>Benton, LA 71006                                 | 04/30/2015                       | Stamps                              | \$ 98.00     |
| US POSTMASTER<br>180 Burt Blvd<br>Benton, LA 71006                                  | 08/28/2015                       | Stamps                              | \$ 49.00     |
| US POSTMASTER<br>180 Burt Blvd<br>Benton, LA 71006                                  | 11/20/2015                       | Postage                             | \$ 5.40      |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$880.32     |
| 4. TOTAL (optional - complete only on last page of this sch                         | nedule)                          |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|---|----------------------------------|--|--------------|
| US POSTMASTER<br>180 Burt Blvd<br>Benton, LA 71006  | 12/29/2015                       | Stamps                                     | \$ 9.80      |
| USJCI SENATE<br>c/o Lori Oakland #67100<br>2100 Meadow Chase Ln #43<br>Des Moines, IA 50322 | 08/14/2015                       | Contribution                               | \$ 50.00     |
| VOODOO BBQ & GRILL<br>3347 Nicholson Dr #A101<br>Baton Rouge, LA 70802                      | 01/16/2015                       | Meal, meeting Chemical Assn representative | \$ 53.95     |
| WALDORF ROOSEVELT HOTEL<br>123 Baronne St<br>New Orleans, LA 70112                          | 01/30/2015                       | Lodging cost, attend LMOGA meeting         | \$ 49.28     |
| WYNDHAM RIVERFRONT<br>701 Convention Center Blvd<br>New Orleans, LA 70130                   | 03/27/2015                       | Meal, attended LA Ports Assn<br>meeting    | \$ 49.90     |
| 3. SUBTOTAL (optional)  |                                  |  | \$212.93     |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                  |  | \$ 45,558.23 |