

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee REPUBLICAN PARTY OF LOUISIANA 530 Lakeland Dr., Suite 215 Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement 3/16/2017	Report Number: 64021 Date Filed: 3/16/2017 										
	3. Estimated Membership 0											
	4. Amended Statement? ☐ Yes ☒ No											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>ROGER VILLERE, JR</td> <td>Chairperson</td> <td>530 Lakeland Drive Suite 215 Baton Rouge, LA 70802</td> </tr> <tr> <td>DEXTER DUHON</td> <td>Treasurer</td> <td>114 S. State Street Abbeville, LA 70510</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ROGER VILLERE, JR	Chairperson	530 Lakeland Drive Suite 215 Baton Rouge, LA 70802	DEXTER DUHON	Treasurer	114 S. State Street Abbeville, LA 70510
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 50%;"><u>a. Name</u></th> <th style="text-align: left; width: 50%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;"></td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee												
b. Name of Candidate 		c. Office Sought by the Candidate 										
9. a. Name of Person Preparing Report DANNY PEPPE b. Daytime Telephone 617-303-6806												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>16th</u> day of <u>March</u> , <u>2017</u> . <u>Roger Villere JR</u> Signature of Committee/Chairperson _____ Daytime Telephone <u>Dexter Duhon</u> Signature of Committee Treasurer , if any _____ Daytime Telephone												