

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES MICHAEL (MIKE) JOHNSON
5029 Willow Chase Dr.
Benton, LA 71006

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Rep
Bossier
08

OFFICE USE ONLY

Report Number: 64463

Date Filed: 4/17/2017

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2016 through 12/31/2016

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE
2045 Airline Drive
Bossier City, LA 71111

7. Full Name and Address of Treasurer

PAMELA GRAS
167 Kayla
Shreveport, LA 71105

9. Name of Person Preparing Report PAMELA GRAS

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of April, 2017.

James Michael (Mike) Johnson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-349-4992

Daytime Telephone

Pamela Gras

Signature of Treasurer

318-773-6886

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: James Michael (Mike) Johnson

THE COMMITTEE TO ELECT MIKE JOHNSON
2250 Hospital Drive
Suite 248
Bossier City, LA 71111

Name and Address of **Committee's Chairman**

JAMES MICHAEL (MIKE) JOHNSON
5029 Willow Chase Dr.
Benton, LA 71006

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 6,750.00
2. In-kind Contributions (Schedule A-2)	\$ 109.29
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 6,859.29
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 6,859.29

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 17,408.37
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 17,408.37

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 10,993.35
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 6,859.29
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 17,408.37
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 109.29
18. Funds on hand at close of reporting period	\$ 334.98

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,750.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 5,750.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ABC PELICAN PAC 19251 Highland Road Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/11/2016	\$250.00	\$250.00
ADAMS AND REESE PAC 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/05/2016	\$250.00	\$250.00
AMERICAN ELECTRIC POWER 428 Travis Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/05/2016	\$500.00	\$500.00
ATMOS ENERGY CORPORATION P O Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/05/2016	\$250.00	\$250.00
BUSINESS AFFAIRS RESEARCH PROGRAM 575 N 8th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/05/2016	\$250.00	\$250.00
JONES WALKER LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/05/2016	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$1,250.00</u>		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LAMPAC 6767 Perkins Road Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/12/2016	\$500.00	\$500.00
LHBA POLITICAL ACTION COUNCIL 660 Laurel Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$1,000.00	\$1,000.00
LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Suite 200 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$250.00	\$250.00
LOUISIANA ASSISTED LIVING ASSOCIATION PAC P O BOX 10258 New Iberia, LA 70562 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/11/2016	\$250.00	\$250.00
LOUISIANA AUTOMOBILE DEALERS ASSOCIATION 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$250.00	\$250.00
LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$2,750.00	TOTAL (complete only on last page of this schedule)	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA CPA 2400 Veterans Memorial Blvd Kenner, LA 70062 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$250.00	\$250.00
LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$500.00	\$500.00
LOUISIANA SOCIETY OF ANESTHESIOLOGISTS PAC 2420 Athania Parkway Suite 101 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/11/2016	\$500.00	\$500.00
NORPAC LLC 2805 Harvard Ave Metairie, LA 70006 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$250.00	\$250.00
NORTH PAC P O Box 14538 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	03/11/2016	\$250.00	\$250.00
PHILLIPS 66 450 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	02/05/2016	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,750.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/12/2016	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 6,750.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 5,750.00

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
HAYNIE AND ASSOCIATES 1465 Ted Dunham Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Fundraiser Refreshments	01/15/2016	\$109.29	\$109.29
4. SUBTOTAL (this page)			\$109.29	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 109.29	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALBERTSONS 3121 East Texas Bossier, LA 71111	03/14/2016	Supplies for flood victims in shelter	\$ 24.03
ALLEGRA 1115 Pierremont Road Shreveport, LA 71106	01/22/2016	Christmas Cards printed and mailed to constituents	\$ 5,902.04
AMERICAN AIRLINES 4333 Amon Carter Boulevard Fort Worth, TX 76155	01/15/2016	Charge to change airline ticket for travel to return early to state capitol for official business	\$ 287.00
BEST BUY 2641 Beene Blvd Bossier City, LA 71111	02/04/2016	Computer purchased in January crashed. Returned for more updated model. Cost was and additional \$200.78 for newer model laptop	\$ 200.78
BEST BUY 2641 Beene Blvd Bossier City, LA 71111	01/07/2016	Laptop for Assistant	\$ 773.85
BOSSIER CHAMBER OF COMMERCE 710 Benton Road Bossier City, LA 71111	05/18/2016	Annual membership \$170.00 \$526.80 Military Appreciation Breakfast	\$ 696.80
CADD0 REPUBLICAN WOMEN PO BOX 5301 Shreveport, LA 71135	03/16/2016	Luncheon	\$ 18.00
COMMISSION FOR WOMEN OF BOSSIER CITY P O Box 5954 Bossier, LA 71171	03/07/2016	Table sponsorship for annual banquet	\$ 500.00
3. SUBTOTAL (optional)			\$8,402.50
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DIOCESE OF SHREVEPORT 2932 Murphy Street Shreveport, LA 71103	03/11/2016	Tickets for annual banquet	\$ 120.00
DOLLAR TREE 2350 Airline Drive Bossier City, LA 71111	03/14/2016	supplies for flood victims in shelter	\$ 79.57
FED EX COPY AND SHIP 4515 Marlena Bossier, LA 71111	09/08/2016	Color printing flyers to promote ACT 678 on the ballot	\$ 262.61
GREATER SHREVEPORT CHAMBER 400 Edwards Shreveport, LA 71101	05/12/2016	Annual meeting ticket	\$ 70.00
HOBBY LOBBY 1051 George Dement Bossier, LA 71111	03/28/2016	framing of resolution #5 expresses the condolences of the House of Representatives upon the death of Dallas w. Green, Shreveport Fire Chief	\$ 55.25
KROGER 1050 George Dement Bossier City, LA 71111	02/16/2016	Cake for recognition of longest married couple in Louisiana	\$ 35.68
LABI PO Box 82058 Baton Rouge, LA 70898	01/13/2016	Annual Legislative Reception	\$ 330.00
LABLOOM FLORIST 7230 Youree Drive Shreveport, LA 71105	01/08/2016	Flowers for hospitalized constituent (Sreedevi Yerrapraggada)	\$ 76.01
3. SUBTOTAL (optional)			\$1,029.12
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LEGISLATORS CHARITY FUND 131 Airline Drive, Suite 201 Covington, LA 70433	06/06/2016	Annual Hoopla ticket	\$ 100.00
LOUISIANA HOUSE DINING HALL 5261 Highland Road Baton Rouge, LA 70808	10/01/2016	member dining	\$ 251.55
LOUISIANA RIGHT TO LIFE 200 Robert E Lee New Orleans, LA 70124	05/13/2016	Bow Ties for Babies event ticket	\$ 75.00
REPUBLICAN WOMEN OF BOSSIER PO BOX 5173 Bossier City, LA 71111	03/22/2016	Dinner Meeting	\$ 36.00
REPUBLICAN WOMEN OF BOSSIER PO BOX 5173 Bossier City, LA 71111	02/23/2016	Meals for Decemeber 2015/January and February 2016 meetings and membership renewal	\$ 84.00
REPUBLICAN WOMEN OF BOSSIER PO BOX 5173 Bossier City, LA 71111	09/27/2016	Monthly meeting dinner	\$ 48.00
RURAL CAUCUS PO Box 44420 Baton Rouge, LA 70804	06/16/2016	annual dues	\$ 50.00
THE POLITICAL FIRM 5555 Hilton Baton Rouge, LA 70808	10/13/2016	mail out to promote ACT 678 to constituents	\$ 6,775.00
3. SUBTOTAL (optional)			\$7,419.55
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
VIKING FOOTBALL BOOSTER CLUB 2204 Washburn Way Bossier City, LA 71111	07/25/2016	ad for football publication	\$ 250.00
WALMART 2536 Airline Drive Bossier City, LA 71111	08/22/2016	flood supplies south louisiana	\$ 191.47
WALMART 2536 Airline Drive Bossier City, LA 71111	03/11/2016	supplies for flood victims in shelter	\$ 79.73
WOMENS REPUBLICAN CLUB P. O. Box 5301 Shreveport, LA 71135	01/20/2016	Luncheon 1/20/16	\$ 36.00
3. SUBTOTAL (optional)			\$557.20
4. TOTAL (optional - complete only on last page of this schedule)			\$ 17,408.37

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