

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee CARPENTERS LOCAL UNION 1098 CAR-PIC FUND 6755 Airline Hwy. Baton Rouge, LA 70805 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/26/2004</div> 3. Estimated Membership <div style="text-align: center;">980</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 6487 Date Filed: 1/26/2004
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
a. Name JASON B ENGELS GERALD B MACK	b. Position Chairperson Treasurer	c. Address 10522 Brown Pelican Denham Springs, LA 70726 P. O. Box 1294 Livingston, LA 70754-1294
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
a. Name	b. Address	c. Relationship to Committee
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
a. Name	b. Address	On attached sheet
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:		
a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate	c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report DOROTHY HARRELL b. Daytime Telephone 225-356-2468		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 26th day of January , 2004 . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Jason B. Engels</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-356-2468</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Gerald B. Mack</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>225-356-2468</u> Daytime Telephone </div> </div>		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK BANK

b. Address

P. O. Box 591
Baton Rouge, LA 70821

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 26th day of January, 2004 .

Jason B. Engels

Signature of Committee/Chairperson

225-356-2468

Daytime Telephone

Gerald B. Mack

Signature of Committee Treasurer, if any

225-356-2468

Daytime Telephone