

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JASON ROGERS WILLIAMS  
607 St. Charles Ave.  
New Orleans, LA 70130

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman At Large  
Orleans

OFFICE USE ONLY

Report Number: 66081

Date Filed: 10/3/2017

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/14/2017

This report covers from 9/5/2017 through 9/24/2017

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK  
P.O. Box 60131  
New Orleans, LA 70160

7. Full Name and Address of Treasurer

NICOLE BURDETT  
451 Hooper Dr.  
Kenner, LA 70065

9. Name of Person Preparing Report NICOLE BURDETT

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of October, 2017.

Jason Rogers Williams  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-585-1413  
Daytime Telephone

Nicole Burdett  
Signature of Treasurer

--  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,750.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 17,750.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 17,750.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 26,224.57 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,224.57 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 65,016.89 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 17,750.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 26,224.57 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 56,542.32 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 2,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,000.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>DAVID BRIGGS ENTERPRISES INC</b><br>1115 N Causeway Blvd<br>Suite 200<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>LEWIS O UNGLESBY ATTY LLC</b><br>246 Napoleon St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/06/2017                             | \$250.00          | \$250.00                                            |
| <b>AMMARI OF LOUISIANA</b><br>311 Decatur St<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/07/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>BOURBON HEAT LLC</b><br>711 Bourbon St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/07/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>CATS 701 BOURBON LLC</b><br>701 Bourbon St<br>New orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/06/2017                             | \$333.34          | \$333.34                                            |
| <b>JUSTIN DANGEL</b><br>1437 Urania<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/21/2017                             | \$250.00          | \$250.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                  |                                        | <b>\$3,833.34</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                   |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                              |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>FLOWER HOLDINGS LLC</b><br>1230 Calhoun St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/15/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>PAMELA FORTNER</b><br>718 Orleans Ave<br>No. 10<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/06/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>FREEDOM FIRST LLC</b><br>914 N Rampart St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/07/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>HDV NO 1 LLC</b><br>225 Bourbon St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/06/2017                             | \$333.33          | \$333.33                                            |
| <b>JOS. FEIN CATERER INC</b><br>613 Rue Royal<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/06/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>LAFITTES BLACKSMITH SHOP BLACKSMITH MGMT. INC</b><br>941 Bourbon St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                 |                                        | <b>\$5,333.33</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                  |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                             |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUIS LAURICELLA<br>1200 S Clearview Pkwy<br>Suite 1166<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2017                             | \$1,000.00   | \$1,000.00                                          |
| LOUISIANA REALTORS PAC<br>PO Box 3338<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/16/2017                             | \$2,000.00   | \$2,000.00                                          |
| JUDE MARULLO<br>544 Bourbon St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| NICHOLAS S KARNO IV, INC.<br>700 Bourbon St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| RIZZUTO MANAGEMENT INC<br>200 Bourbon St<br>Suite A<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/07/2017                             | \$1,000.00   | \$1,000.00                                          |
| SB ENTERTAINMENT INC<br>423-427 Bourbon St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/06/2017                             | \$333.33     | \$333.33                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$6,333.33   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |               | 3. Total this Election                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)  |                                                                        |
| <b>SHELLY O WAGUESPACK</b><br>718 St. Peter St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2017                             | \$1,000.00    | \$1,000.00                                                             |
| <b>DAVID WATSON</b><br>1250 Bellaire Ln<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/06/2017                             | \$250.00      | \$250.00                                                               |
| <b>ROBERT WATTERS</b><br>1239 2nd St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/07/2017                             | \$1,000.00    | \$1,000.00                                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                         |                                        | \$2,250.00    | N/A                                                                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                          |                                        | \$ 17,750.00  | N/A                                                                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                     |                                        |               |                                                                        |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 2,000.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>JASON WILLIAMS<br/>607 St Charles Ave<br/>Suite 300<br/>New Orleans, LA 70130</p>                                                                                                           | <p>2. a. Date* <u>7/6/2017</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>42,000.00</u></p> <p>d. Balance due ..... \$ <u>42,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>                                                                                                                                                                                                      | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>                       | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                                                | Principal                                                                                                                                                                                                                                                                                                                                                                                                      | Interest |           |          |  |  |  |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                |          |           |          |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>                                                                                                                                                                                                                                                              |          |           |          |  |  |  |



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                               | 2. Expenditures this Reporting Period |                                                                           |              |
|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|--------------|
|                                                                                                | a. Date(s)                            | b. Purpose(s)                                                             | c. Amount(s) |
| NOLA PRINT HOUSE<br>2527 Hickory Ave<br>Metairie, LA 70003                                     | 09/13/2017                            | Invoice 551 - Bumper Stickers                                             | \$ 114.19    |
| NOLA PRINT HOUSE<br>2527 Hickory Ave<br>Metairie, LA 70003                                     | 09/19/2017                            | Invoice 555 - signs                                                       | \$ 2,262.00  |
| ALLIANCE OVERNIGHT DOCUMENT SERVICES<br>400 Lafayette St<br>Suite 201<br>New Orleans, LA 70130 | 09/14/2017                            | Invoice 35963 - Thank you Notes                                           | \$ 27.23     |
| ARSEMENT MEDIA<br>104 Live Oak Dr<br>Lafayette, LA 70503                                       | 09/19/2017                            | Invoice 1546 - payment for commercial production and political consulting | \$ 8,000.00  |
| BROWN PUBLIC RELATIONS<br>PO Box 740448<br>New Orleans, LA 70174                               | 09/19/2017                            | Pro Rata Share - Alliance for Good Government                             | \$ 5,474.00  |
| KEITH CHUNG<br>4624 Duplessis<br>New Orleans, LA 70112                                         | 09/08/2017                            | Labor - Signs                                                             | \$ 400.00    |
| KEITH CHUNG<br>4624 Duplessis<br>New Orleans, LA 70112                                         | 09/18/2017                            | Labor - Signs                                                             | \$ 400.00    |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Waltham, MA 02451                                     | 09/20/2017                            | Email Marketing                                                           | \$ 95.00     |
| 3. SUBTOTAL (optional)                                                                         |                                       |                                                                           | \$16,772.42  |
| 4. TOTAL (optional - complete only on last page of this schedule)                              |                                       |                                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                |              |
|------------------------------------------------------------------------|---------------------------------------|----------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| FACEBOOK<br>156 University Ave.<br>Palo Alto, CA 94301                 | 09/20/2017                            | Advertising    | \$ 687.76    |
| FACEBOOK<br>156 University Ave.<br>Palo Alto, CA 94301                 | 09/20/2017                            | Advertising    | \$ 63.62     |
| FACEBOOK<br>156 University Ave.<br>Palo Alto, CA 94301                 | 09/14/2017                            | Advertising    | \$ 455.57    |
| FACEBOOK<br>156 University Ave.<br>Palo Alto, CA 94301                 | 09/14/2017                            | Advertising    | \$ 45.02     |
| FACEBOOK<br>156 University Ave.<br>Palo Alto, CA 94301                 | 09/15/2017                            | Advertising    | \$ 63.62     |
| IDEA<br>PO Box 56607<br>New Orleans, LA 70156                          | 09/11/2017                            | Pro Rata Share | \$ 3,000.00  |
| LIFE<br>PO Box 791714<br>New Orleans, LA 70179                         | 09/21/2017                            | Pro Rata Share | \$ 5,000.00  |
| NATIONBUILDER<br>520 S Grand Ave<br>2nd Floor<br>Los Angeles, CA 90071 | 09/11/2017                            | Website        | \$ 59.00     |
| 3. SUBTOTAL (optional)                                                 |                                       |                | \$9,374.59   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| OFFICE DEPOT<br>1429 St Charles Ave<br>New Orleans, LA 70130      | 09/06/2017                            | Envelopes for thank you notes                  | \$ 27.56     |
| SENIOR VOTERS CAUCUS<br>PO Box 19067<br>New Orleans, LA 70179     | 09/08/2017                            | Registration Fee for Senior Voters Caucus 2017 | \$ 50.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                | \$77.56      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                | \$ 26,224.57 |

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