

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RANDY THOMAS FANDAL  
805 Cousin St.  
Slidell, LA 70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Chief  
Slidell  
City of Slidell

OFFICE USE ONLY

Report Number: 69450

Date Filed: 2/20/2018

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 11/8/2016

This report covers from 1/10/2017 through 12/31/2017

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      X Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general      X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn      X Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RESOURCE BANK  
2283 Gause Blvd  
Slidell, LA 70461

7. Full Name and Address of Treasurer

WYATT WILLIAMS  
200 Branch Drive  
Slidell, LA 70461

9. Name of Person Preparing Report MICHAEL B BURRIS

Daytime Telephone 985-732-2594

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of February, 2018.

Pamela L Hershey

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

Wyatt Williams

Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Pamela L Hershey

COMMITTEE TO ELECT RANDY FANDAL POLICE CHIEF  
805 Cousin Street  
Slidell, LA 70458

Name and Address of **Committee's Chairman**

PAMELA L HERSHEY  
P O Box 2236  
Covington, LA 70434

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 12,400.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 12,400.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 12,400.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 14,540.44 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 5,225.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 19,765.44 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,365.44  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 12,400.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 19,765.44 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 0.00      |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| BRICE JONES & ASSOCIATES, LLC<br>61025 Highway 1091<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/25/2017                             | \$300.00     | \$1,350.00                                          |
| CLINT BRYANT<br>P O Box 580<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 07/26/2017                             | \$500.00     | \$1,000.00                                          |
| CALAMARI AIR CONDITIONING AND HEATING, INC.<br>P O Box 1520<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/25/2017                             | \$500.00     | \$1,000.00                                          |
| CASTAWAYS TROPICAL DAIQUIRIS<br>3000 Pontchartrain Drive<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/25/2017                             | \$1,000.00   | \$1,500.00                                          |
| ANN B CATES<br>852 Brockenbraugh Ct<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/25/2017                             | \$100.00     | \$100.00                                            |
| CENTRAL TRADES & LABOR COUNCIL OF ST. TAMMANY, TANGIPAHO & WASHINGTON PARISHES<br>P O Box 216<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2017                             | \$250.00     | \$1,250.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$2,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| FRANK J. D'AMICO APLC<br>500 Pontchartrain<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/25/2017                             | \$500.00     | \$1,500.00                                          |
| IBERVILLE LOUNGE, LLC<br>811 Iberville Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/25/2017                             | \$250.00     | \$750.00                                            |
| IRON MOUNTAIN INN<br>P O Box 30<br>Butler, TN 37640<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/30/2017                             | \$100.00     | \$100.00                                            |
| IUPAT<br>2400 Crestview<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/02/2017                             | \$1,000.00   | \$1,000.00                                          |
| CHRIS JEAN<br>100 Logan Drive<br>Pearl River, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/25/2017                             | \$500.00     | \$1,500.00                                          |
| K.B. KAUFMANN & CO., INC.<br>3173 Terrace Avenue East<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2017                             | \$1,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$3,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| CLIFF LAIGAST, IV<br>201 Royal Drive<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/25/2017                             | \$250.00     | \$250.00                                            |
| LEON LOWE AND SONS, INC.<br>P O Box 310<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/25/2017                             | \$500.00     | \$1,500.00                                          |
| MICHAEL MEHOJEVICH<br>1110 Windsor Court<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/30/2017                             | \$300.00     | \$300.00                                            |
| MICHAEL MEHOJEVICH<br>1110 Windsor Court<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/25/2017                             | \$300.00     | \$600.00                                            |
| ANNA M MERRITT<br>58029 Jefferson Avenue<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/25/2017                             | \$50.00      | \$150.00                                            |
| NEW MILLENEUM CONST LLC<br>3173 Terrace Avenue<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2017                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$2,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>STEVE M ORDES</b><br>2376 Sunset Blvd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 07/25/2017                             | \$500.00     | \$1,250.00                                          |
| <b>JACK ORR</b><br>2317 Gause Blvd<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 07/25/2017                             | \$750.00     | \$750.00                                            |
| <b>P&amp;S LOCAL 60 THOMAS JEFFERSON FUND</b><br>3515 N I-10 Service Rd W<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2017                             | \$500.00     | \$1,500.00                                          |
| <b>PIKE'S CLASSICS OF YESTERYEAR, INC.</b><br>55285 Hwy 433<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/25/2017                             | \$500.00     | \$2,500.00                                          |
| <b>CHARLES A PRESTON</b><br>105 Rue Royale<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 07/25/2017                             | \$250.00     | \$250.00                                            |
| <b>STANLEY ELECTRONICS</b><br>2326 Carey Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 02/16/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                             |
| JANICE S STUMPF<br>501 J F Smith Avenue<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2017                             | \$500.00     | \$500.00                                                    |
| BOBBY J TEAL<br>105 N Braxton Drive<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/25/2017                             | \$500.00     | \$1,000.00                                                  |
| 4. SUBTOTAL (this page)                                                                                                                                     |                                        | \$1,000.00   | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                      |                                        | \$ 12,400.00 | N/A                                                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                 |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RANDY THOMAS FANDAL<br>805 Cousin St.<br>Slidell, LA 70458                                                                                                                   | 2. a. Date* <u>12/18/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>700.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |          |            |         |      |           |        |      |            |         |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|---------|------|-----------|--------|------|------------|---------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">2/7/2017</td> <td style="text-align: center;">700.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                    | Date     | Principal | Interest | 2/7/2017   | 700.00  | 0.00 |           |        |      |            |         |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |            |         |      |           |        |      |            |         |      |
| 2/7/2017                                                                                                                                                                                                      | 700.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |         |      |           |        |      |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |          |            |         |      |           |        |      |            |         |      |
| 1. Name and address of lender<br>RANDY THOMAS FANDAL<br>805 Cousin St.<br>Slidell, LA 70458                                                                                                                   | 2. a. Date* <u>1/6/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>4,500.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                                                                                                                                                                                                                                                                                                                       |          |           |          |            |         |      |           |        |      |            |         |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">2/7/2017</td> <td style="text-align: center;">3300.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">3/27/2017</td> <td style="text-align: center;">100.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">12/31/2017</td> <td style="text-align: center;">1100.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 2/7/2017   | 3300.00 | 0.00 | 3/27/2017 | 100.00 | 0.00 | 12/31/2017 | 1100.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |            |         |      |           |        |      |            |         |      |
| 2/7/2017                                                                                                                                                                                                      | 3300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |         |      |           |        |      |            |         |      |
| 3/27/2017                                                                                                                                                                                                     | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.00     |           |          |            |         |      |           |        |      |            |         |      |
| 12/31/2017                                                                                                                                                                                                    | 1100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |         |      |           |        |      |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |          |            |         |      |           |        |      |            |         |      |
| 1. Name and address of lender<br>RANDY THOMAS FANDAL<br>805 Cousin St.<br>Slidell, LA 70458                                                                                                                   | 2. a. Date* <u>3/28/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                                                                                                                                                                                                                                                                                                                         |          |           |          |            |         |      |           |        |      |            |         |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/31/2017</td> <td style="text-align: center;">25.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                   | Date     | Principal | Interest | 12/31/2017 | 25.00   | 0.00 |           |        |      |            |         |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interest |           |          |            |         |      |           |        |      |            |         |      |
| 12/31/2017                                                                                                                                                                                                    | 25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00     |           |          |            |         |      |           |        |      |            |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |          |            |         |      |           |        |      |            |         |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                        |              |
|---------------------------------------------------------------------|---------------------------------------|------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| AYDENS FOUNDATION OF HOPE<br>36282 Sigurd Lane<br>Slidell, LA 70460 | 04/28/2017                            | Charity event          | \$ 250.00    |
| BAYOU WEB DESIGN<br>1301 Brownswitch Road<br>Slidell, LA 70461      | 05/17/2017                            | Web maintenance        | \$ 100.00    |
| BAYOU WEB DESIGN<br>1301 Brownswitch Road<br>Slidell, LA 70461      | 08/15/2017                            | Web Domain             | \$ 400.00    |
| BAYOU WEB DESIGN<br>1301 Brownswitch Road<br>Slidell, LA 70461      | 02/23/2017                            | Web Domain             | \$ 300.00    |
| BAYOU WEB DESIGN<br>1301 Brownswitch Road<br>Slidell, LA 70461      | 06/23/2017                            | Web maintenance        | \$ 100.00    |
| BAYOU WEB DESIGN<br>1301 Brownswitch Road<br>Slidell, LA 70461      | 07/12/2017                            | Web maintenance        | \$ 100.00    |
| BAYOU WEB DESIGN<br>1301 Brownswitch Road<br>Slidell, LA 70461      | 11/16/2017                            | Web domain             | \$ 204.56    |
| BUDGET PRINT CENTER<br>1901 Third Street<br>Slidell, LA 70458       | 07/19/2017                            | Fundraiser invitations | \$ 109.75    |
| 3. SUBTOTAL (optional)                                              |                                       |                        | \$1,564.31   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                              |              |
|--------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| BUDGET PRINT CENTER<br>1901 Third Street<br>Slidell, LA 70458            | 03/03/2017                            | Fundraiser invitations       | \$ 250.00    |
| CAMPAIGN FINANCE<br>P O Box 4368<br>Baton Rouge, LA 70821                | 01/26/2017                            | Annual fee                   | \$ 100.00    |
| GABRIELLA DAVLLA<br>300 Oak Harbor Blvd<br>Slidell, LA 70458             | 07/24/2017                            | Bartender at fund raiser     | \$ 120.00    |
| DO L NI 15 LLC<br>300 Oak Harbor Blvd<br>Slidell, LA 70458               | 07/24/2017                            | Bar refreshments             | \$ 729.84    |
| LESLIE FRANCK<br>35434 Melody Lane<br>Slidell, LA 70460                  | 07/24/2017                            | Service staff at fund raiser | \$ 120.00    |
| OCTAVIA GALINDO<br>300 Oak Harbor Blvd<br>Slidell, LA 70458              | 07/24/2017                            | Cook at fund raiser          | \$ 120.00    |
| HABITAT FOR HUMANITY ST. TAMMANY<br>69164 Hwy 59<br>Mandeville, LA 70471 | 05/18/2017                            | Charity donation             | \$ 250.00    |
| HOSPICE HOUSE<br>141 Pleasant Drive<br>Slidell, LA 70459                 | 11/13/2017                            | Donation                     | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                   |                                       |                              | \$1,889.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                              |              |
|-----------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| JOEL MARTIN<br>102 Cane Street<br>Slidell, LA 70460                         | 07/24/2017                            | Cook at fund raiser          | \$ 120.00    |
| SHAUNA PALMER<br>322 Westwood Drive<br>Mandeville, LA 70471                 | 07/24/2017                            | Service staff fund raiser    | \$ 120.00    |
| RANDY THOMAS FANDAL 2018 CAMPAIGN<br>805 Cousin Street<br>Slidell, LA 70458 | 12/31/2017                            | Contribution to new campaign | \$ 8,078.16  |
| SAFE HARBOR<br>4411 Iberville Street<br>Mandeville, LA 70448                | 03/18/2017                            | Charity Event                | \$ 200.00    |
| SALENE<br>P O Box 1974<br>Slidell, LA 70458                                 | 11/14/2017                            | Donation                     | \$ 340.00    |
| SOUTHERN BLUES<br>2136 Front Street<br>Slidell, LA 70458                    | 01/12/2017                            | Campaign promotional items   | \$ 598.60    |
| SOUTHERN BLUES<br>2136 Front Street<br>Slidell, LA 70458                    | 04/13/2017                            | Campaign promotional items   | \$ 200.00    |
| SOUTHERN BLUES<br>2136 Front Street<br>Slidell, LA 70458                    | 09/26/2017                            | campaign T Shirts            | \$ 647.68    |
| 3. SUBTOTAL (optional)                                                      |                                       |                              | \$10,304.44  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                   |              |
|----------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| SOUTHERN BLUES<br>2136 Front Street<br>Slidell, LA 70458                   | 10/02/2017                            | campaign T Shirts | \$ 231.85    |
| ST. TAMMANY HELPS<br>36330 Salmen Street<br>Slidell, LA 70460              | 11/30/2017                            | Charity donation  | \$ 300.00    |
| ST. TAMMANY JUNIOR LIVESTOCK<br>1301 Florida Street<br>Covington, LA 70433 | 04/18/2017                            | Charity donation  | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                     |                                       |                   | \$781.85     |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                   | \$ 14,540.44 |

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