

STATEMENT OF ORGANIZATION		OFFICE USE ONLY													
1. Name and Address of Committee STAND FOR CHILDREN LOUISIANA PAC 601 Laurel St Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement 6/6/2018	Report Number: 70720 Date Filed: 6/6/2018 													
	3. Estimated Membership 0														
	4. Amended Statement? ☒ Yes ☐ No														
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CARRIE GRIFFIN MONICA</td> <td>Chairperson</td> <td>601 Laurel St Baton Rouge, LA 70802</td> </tr> <tr> <td>KEITH LEGER, TREASURER^</td> <td>Treasurer</td> <td>601 Laurel St Baton Rouge, LA 70802</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CARRIE GRIFFIN MONICA	Chairperson	601 Laurel St Baton Rouge, LA 70802	KEITH LEGER, TREASURER^	Treasurer	601 Laurel St Baton Rouge, LA 70802	Additional officers listed on attached sheet		
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	On attached sheet								
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee															
b. Name of Candidate		c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report RYAN BROWN b. Daytime Telephone 971-271-5962															
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>6th</u> day of <u>June</u> , <u>2018</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>Carrie Griffin Monica</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom; padding-top: 20px;"> <u>503-235-2305</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom; padding-top: 20px;"> <u>Keith Leger</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: bottom; padding-top: 20px;"> <u>503-235-2305</u> Daytime Telephone </td> </tr> </table>				<u>Carrie Griffin Monica</u> Signature of Committee/Chairperson	<u>503-235-2305</u> Daytime Telephone	<u>Keith Leger</u> Signature of Committee Treasurer , if any	<u>503-235-2305</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

CEO JONAH EDELMAN

Officer

2121 SW Broadway, Suite 111
Portland, OR 97201

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

STAND FOR CHILDREN, INC

2121 SW Broadway, Suite 111
Portland, OR 97201

Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

WELLS FARGO

1640 NW 19th Avenue
Portland, OR 97209