

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NEIL H. RISER
297 Hearn Island Drive
Columbia, LA 71418

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
COLUMBIA
20

OFFICE USE ONLY

Report Number: 78141

Date Filed: 9/9/2019

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
 X 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CALDWELL BANK & TRUST
P.O. BOX 1749
Columbia, LA 71418

7. Full Name and Address of Treasurer

ANNETTE MCGUFFEE
P.O. BOX 96
COLUMBIA, LA 71418

9. Name of Person Preparing Report WILLIAM R HULSEY APAC

Daytime Telephone 318-362-9900

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of September, 2019.

Neil H. Riser

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-649-2457

Daytime Telephone

ANNETTE MCGUFFEE

Signature of Treasurer

318-235-6433

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 89,012.97 |
| 2. In-kind Contributions (Schedule A-2) | \$ 671.62 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 89,684.59 |
| 5. Other Receipts (Schedule A-3) | \$ 112.50 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 89,797.09 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 63,718.17 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 63,718.17 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 25,283.26 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 89,797.09 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 63,718.17 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 671.62 |
| 18. Funds on hand at close of reporting period | \$ 50,690.56 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 31,397.50 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 45,139.28 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ACADIAN AMBULANCE EMPLOYEE PAC INC. PO BOX 98000 LAFAYETTE, LA 70509 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/01/2019 | \$1,000.00 | \$1,000.00 |
| ADAMS AND REESE PAC 450 LAUREL STREET SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/20/2019 | \$500.00 | \$500.00 |
| MONTY B ADAMS PO BOX 306 COLUMBIA, LA 71418 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| JODY AMEDEE 2111 S BURNSIDE AVE GONZALES, LA 70737 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/22/2019 | \$1,000.00 | \$1,000.00 |
| ATMOS ENERGY 1818 ERASTE LANDRY RD. LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/08/2019 | \$500.00 | \$500.00 |
| ATMOS ENERGY 1818 ERASTE LANDRY RD. LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/26/2019 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BELLE TECHE PROPERTIES LLC PO BOX 1438 WINNFIELD, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2019 | \$2,500.00 | \$2,500.00 |
| BETA LAND SERVICES, LLC PO BOX 51241 LAFAYETTE, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2019 | \$250.00 | \$250.00 |
| STUART BISHOP PO Box 80993 Lafayette, LA 70500 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$2,500.00 | \$7,500.00 |
| STUART BISHOP PO Box 80993 Lafayette, LA 70500 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$2,500.00 | \$10,000.00 |
| CARL BREHM 204 GRIGGS LANE COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2019 | \$100.00 | \$100.00 |
| C H FENSTERMAKER AND ASSOC 135 RENGECY SQUARE LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$8,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN S CARROLL PO BOX 909 COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| CONOCO 2700 Lake St LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2019 | \$500.00 | \$500.00 |
| COURSON NICKEL, LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2019 | \$750.00 | \$2,733.20 |
| COURSON NICKEL, LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/07/2019 | \$500.00 | \$3,233.20 |
| COURSON NICKEL, LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$3,733.20 |
| D E CRAIG 6368 SEVENOAKS AVE BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CURTIS CRENSHAW 252 HICKORY RIDGE RD WINNFIELD, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2019 | \$250.00 | \$250.00 |
| CWA-COPE PCC 501 3RD STREET WASHINGTON, DC 20001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$500.00 |
| RONNIE L DARDEN 276 WOODLAND DR COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2019 | \$2,500.00 | \$2,500.00 |
| DELTA AMERICAN HEALTHCARE INC PO DRAWER 7580 MONROE, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/19/2019 | \$2,500.00 | \$2,500.00 |
| DELTA AMERICAN HEALTHCARE INC PO DRAWER 7580 MONROE, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$1,000.00 | \$3,500.00 |
| DENMON ENGINEERING CO PO BOX 8460 MONROE, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/01/2019 | \$1,000.00 | \$1,000.00 |
| FOR PAC PO BOX 5067 ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/15/2019 | \$2,500.00 | \$2,500.00 |
| FORTH PELICAN PAC 305 WILKINSON STREET GUEYDAN, LA 70542 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/30/2019 | \$2,000.00 | \$2,000.00 |
| GILL FIRST NATIONAL FUNERAL HOME PO BOX 46 WINNSBORO, LA 71295 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/26/2019 | \$500.00 | \$500.00 |
| GUEST HOUSE PROPERTIES LLC PO BOX 1438 WINNFIELD, LA 71483 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/22/2019 | \$2,500.00 | \$2,500.00 |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL STREET BATON ROUE, LA 70801 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/20/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$8,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,500.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HAYES STRATEGIC SOLUTIONS LLC 412 N 4TH ST, STE 328 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$250.00 | \$250.00 |
| HAYNIE & ASSOCIATES, INC P.O. BOX 52129 LAFAYETTE, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$500.00 | \$4,420.00 |
| INTERNATIONAL ASSOC OF HFAIW PAC 2001 VETERANS BLVD. STE 200 KENNER, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2019 | \$1,000.00 | \$1,000.00 |
| JEFFERSON FINANCIAL FCU 7701 AIRLINE DRIVE BATON ROUGE, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/19/2019 | \$162.97 | \$162.97 |
| JONES WALKER, LLP 8555 UNITED PLAZA BLVD. BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| KB-PAC, INC 8440 JEFFERSON HWY STE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,912.97 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KEAHEY FARM VENTURE 155 WALLACE DR COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2019 | \$1,000.00 | \$1,000.00 |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/07/2019 | \$500.00 | \$1,250.00 |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2019 | \$750.00 | \$750.00 |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$1,750.00 |
| LA ASSOCIATED GENERAL CONTRACTORS PAC 666 NORTH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2019 | \$1,000.00 | \$1,000.00 |
| LA LANDOWNERS ASSN PAC 10705 SHORELINE DR BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,250.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA MANUFACTURED HOUSING ASSOC 4847 REVERE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| LA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2019 | \$500.00 | \$500.00 |
| LA ORTHOPAEDIC PAC PO BOX 80053 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$2,500.00 |
| LA REPUBLICAN JUDICIARY PAC 4100 S SHERWOOD FOREST SUITE 101 BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2019 | \$1,000.00 | \$1,000.00 |
| LA RESTAURANT ASSOC. HOSPITALITY PAC 575 N 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| LA SHERIFFS & DEPUTIES PAC 1175 NICHOLSON DR BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$1,200.00 | \$1,200.00 |
| 4. SUBTOTAL (this page) | | \$4,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,200.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LADA-PAC 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/08/2019 | \$500.00 | \$500.00 |
| LAMFH LLC 2607 WILLIAMS BLVD KENNER, LA 70062 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/19/2019 | \$500.00 | \$500.00 |
| LAMMICO ONE GALLERIA BLVD, SUITE 700 METAIRIE, LA 70001 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/30/2019 | \$250.00 | \$250.00 |
| LAMPAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/20/2019 | \$4,000.00 | \$6,483.20 |
| LAMPAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/08/2019 | \$500.00 | \$2,483.20 |
| LASALLE CORRECTIONAL CENTER LLC 192 BASTILLE LANE, SUITE 200 RUSTON, LA 71270 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/20/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$5,000.00 | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LASFAA PAC PO BOX 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$1,000.00 | \$3,000.00 |
| TIM LASITER 170 CASTOR HILL TULLOS, LA 71479 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2019 | \$2,000.00 | \$2,000.00 |
| LH CAPITAL LLC 501 W ST. MARY BLVD SUITE 210 LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,000.00 | \$1,000.00 |
| LOUISIANA CPA-PAC 2400 VETERANS MEMORIAL BLVD SUITE 500 KENNER, LA 70062 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| LOUISIANA LOGGERS PAC 8440 JEFFERSON HWY. STE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2019 | \$250.00 | \$250.00 |
| JAMES D MADDEN PO BOX 856 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,750.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MAGNOLIA PAC PO BOX 214 NORCO, LA 70079 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2019 | \$1,000.00 | \$1,000.00 |
| MC-PAC 730 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$1,000.00 | \$1,000.00 |
| MARK MCKEE PO BOX 1628 COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$2,500.00 | \$2,500.00 |
| ROBERT F MEREDITH, III PO BOX 1149 COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2019 | \$500.00 | \$500.00 |
| MICHOT CONSULTING LLC PO BOX 80372 Lafayette, LA 70596 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,000.00 | \$4,000.00 |
| MONSANTO COMPANY 800 NORTH LINDBERGH SAINT LOUIS, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| MONSANTO COMPANY 800 NORTH LINDBERGH SAINT LOUIS, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2019 | \$500.00 | \$1,000.00 |
| NORPAC 2805 HARVARD AVENUE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| PATRICK PAGE CORTEZ CAMPAIGN ACCOUNT 106 KING RANCH LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,000.00 | \$1,000.00 |
| PELICAN PAC 627 N 9TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/19/2019 | \$500.00 | \$500.00 |
| PELLERIN FUNERAL HOMES INC 232 COURTHOUSE STREET BREAUX BRIDGE, LA 70517 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,000.00 | \$1,000.00 |
| PETROLEUM CONNECTIONS, LLC 1132 KIMBRO DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RICHARD J WARD III CAMPAIGN 607 N ALEXANDER AVE PORT ALLEN, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$2,500.00 | \$2,500.00 |
| STEVEN C RICHARDSON PO BOX 404 URANIA, LA 71480 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| RIGPAC PO BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/26/2019 | \$500.00 | \$500.00 |
| ROBIN & ASSOCIATES 81125 Highway 1129 Covington, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/19/2019 | \$1,000.00 | \$1,000.00 |
| CHARLES M ROWLAND 1244 S BLANKSTON RD COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| RYAN LLC 301 MAIN STREET SUITE 1500 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SAYES FARMS 157 LARRY SAYES ROAD VICK, LA 71331 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2019 | \$300.00 | \$300.00 |
| ROBIN SIMMONS 12763 CROSSETT RD BASTROP, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2019 | \$2,500.00 | \$2,500.00 |
| STATE CAPITOL SOLUTIONS LLC PO BOX 80825 LAFAYETTE, LA 70598 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$250.00 | \$250.00 |
| STONEHENGE CAPITAL COMPANY LLC 236 THIRD STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/28/2019 | \$500.00 | \$500.00 |
| TALBOT, CARMOUCHE & MARCELLO 17405 PERKINS RD BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,500.00 | \$1,500.00 |
| THE CASTILLE GROUP LLC 450 Laurel St Ste 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THE CASTILLE GROUP LLC 450 Laurel St Ste 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$1,000.00 |
| THE FRIEDKIN GROUP PO BOX 441887 HOUSTON, TX 77244 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019 | \$500.00 | \$500.00 |
| TPG PAC, INC 1200 CAMELLIA BLVD SUITE 101 LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,000.00 | \$2,500.00 |
| TRAVEL PAC 1165 S. FOSTER DRIVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$500.00 | \$500.00 |
| TROPICAJUN ENTERPRISES LLC 388 MOULIN RD BROUSSARD, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2019 | \$1,000.00 | \$1,000.00 |
| UA LOCAL 198 PAC 5888 AIRLINE HWY BATON ROUGE, LA 70805 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$3,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| UNION PACIFIC RAILROAD CO 412 N 4TH STREET SUITE 210 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2019 | \$250.00 | \$250.00 |
| VALERO PAC PO BOX 696000 SAN ANTONIO, TX 78269 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$500.00 | \$500.00 |
| ROBERT WALLACE PO BOX 715 COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2019 | \$1,000.00 | \$1,000.00 |
| WARD3 PAC LLC 8680 BLUEBONNET BLVD STE D BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2019 | \$2,500.00 | \$2,500.00 |
| JAMES M WRIGHT PO BOX 1749 COLUMBIA, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 89,012.97 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$3,000.00</u> | | TOTAL (complete only on last page of this schedule) <u>\$ 31,200.00</u> | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | FOOD & BEVERAGES DONATION | 08/19/2019 | \$474.12 | \$474.12 |
| LA RESTAURANT ASSOC. HOSPITALITY PAC 2700 N ARNOULT RD METAIRIE, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? _____ | PROVIDED FOOD FOR FUNDRAISER | 04/04/2019 | \$197.50 | \$197.50 |
| 4. SUBTOTAL (this page) | | | \$671.62 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 671.62 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$197.50</u> | TOTAL (complete only on last page of this schedule) <u>\$ 197.50</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|---------------------------------------|--------------|
| CALDWELL PARISH CLERK OF COURTS PO BOX 1327 COLUMBIA, LA 71418 | 08/09/2019 | PARTIAL REFUND FOR QUALIFYING FEES | \$112.50 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 112.50 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACME SIGN COMPANY LLC PO BOX 4310 LAKE CHARLES, LA 70606 | 06/20/2019 | SIGN FOR ADVERTISING | \$ 991.80 |
| AMERICAN LEGION 5TH DISTRICT MARTIN BAILEY-POWELL POST #577 PO BOX 1685 COLUMBIA, LA 71418 | 08/13/2019 | DONATION | \$ 25.00 |
| AMERICAN LEGION 5TH DISTRICT MARTIN BAILEY-POWELL POST #577 PO BOX 1685 COLUMBIA, LA 71418 | 04/11/2019 | EVENT | \$ 25.00 |
| APPLE STORE 6401 BLUEBONNET BLVD BATON ROUGE, LA 70836 | 03/12/2019 | COMPUTER OR TELEPHONE REPAIR | \$ 719.10 |
| ASSEMBLIES OF THE LORD JESUS CHRIST LOUISIANA DISTRICT ALJC 1129 Cloverdale Dr Shreveport, LA 71118 | 05/15/2019 | EVENT | \$ 100.00 |
| BARAK SHRINERS A.A.O.N.M.S. 6620 FRONTAGE ROAD MONROE, LA 71201 | 02/08/2019 | ADVERTISING | \$ 35.00 |
| BURROUGHS PENTECOSTAL CHURCH 1991 HWY 4 EAST COLUMBIA, LA 71418 | 04/30/2019 | DONATION | \$ 20.00 |
| CAJUN FISHING ADVENTURES 2 ZEE ANN DRIVE LULING, LA 70070 | 02/27/2019 | EVENT | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$2,065.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CALDWELL 4-H PO BOX 1199 COLUMBIA, LA 71418 | 02/25/2019 | DONATION | \$ 100.00 |
| CALDWELL BANK & TRUST P.O. BOX 1749 Columbia, LA 71418 | 03/29/2019 | BANK MAINTENANCE FEE | \$ 10.00 |
| CALDWELL BANK & TRUST P.O. BOX 1749 Columbia, LA 71418 | 04/30/2019 | BANK MAINT. FEE | \$ 10.00 |
| CALDWELL BANK & TRUST P.O. BOX 1749 Columbia, LA 71418 | 02/28/2019 | BANK MAINT. FEE | \$ 10.00 |
| CALDWELL COUNCIL ON AGING PO BOX 1498 COLUMBIA, LA 71418 | 05/09/2019 | EVENT | \$ 100.00 |
| CALDWELL DIXIE YOUTH P.O. BOX 207 COLUMBIA, LA 71418 | 01/29/2019 | SPONSORSHIP | \$ 150.00 |
| CALDWELL NWT 1ST BAPTIST CHURCH COLUMBIA, LA 71418 | 02/06/2019 | TICKETS TO EVENT | \$ 50.00 |
| CALDWELL PARISH CLERK OF COURTS PO BOX 1327 COLUMBIA, LA 71418 | 08/06/2019 | QUALIFYING FEES | \$ 450.00 |
| 3. SUBTOTAL (optional) | | | \$880.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CALDWELL PARISH FARM BUREAU P.O. BOX 1448 COLUMBIA, LA 71418 | 02/13/2019 | EVENT | \$ 100.00 |
| CALDWELL WATCHMAN PO BOX 911 COLUMBIA, LA 71418 | 07/15/2019 | SUBSCRIPTION | \$ 21.00 |
| CAMP OLLA 106 Cambridge Dr. MONROE, LA 71203 | 07/11/2019 | DONATION | \$ 100.00 |
| CATAHOULA NEWS BOOSTER PO BOX 188 JONESVILLE, LA 71343 | 07/08/2019 | SUBSCRIPTION | \$ 30.00 |
| CENTRAL LA CHAMBER PO Box 992 3rd Streert Alexandria, LA 71309 | 02/11/2019 | EVENT | \$ 25.00 |
| CHENNANT AVIATION MUSEUM 701 Kansas Ln, Monroe, LA 71201 | 08/07/2019 | EVENT | \$ 100.00 |
| CHENNANT AVIATION MUSEUM 701 Kansas Ln, Monroe, LA 71201 | 08/01/2019 | MEMBERSHIP | \$ 35.00 |
| COLTS-BLK HISTORY PO BOX 780 COLUMBIA, LA 71418 | 02/12/2019 | EVENTS | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$461.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COLUMBIA LIONS CLUB PO BOX 776 COLUMBIA, LA 71418 | 03/08/2019 | MEMBERSHIP | \$ 100.00 |
| COLUMBIA LIONS CLUB PO BOX 776 COLUMBIA, LA 71418 | 06/05/2019 | EVENT | \$ 250.00 |
| COLUMBIA MAINSTREET P.O. Box 1701 COLUMBIA, LA 71418 | 06/03/2019 | EVENT | \$ 25.00 |
| COLUMBIA MAINSTREET P.O. Box 1701 COLUMBIA, LA 71418 | 02/25/2019 | EVENT | \$ 25.00 |
| COLUMBIA METHODIST CHURCH 501 CHURCH STREET COLUMBIA, LA 71418 | 08/27/2019 | EVENT | \$ 100.00 |
| LAUREN COOK PO BOX 208 GRAYSON, LA 71435 | 06/19/2019 | CONTRACT LABOR | \$ 100.00 |
| DEEP SOUTH RODEO PO BOX 164 WINNSBORO, LA 71295 | 05/29/2019 | EVENT SPONSOR | \$ 750.00 |
| DUKES HARDWARE 7184 US-165 COLUMBIA, LA 71418 | 06/26/2019 | SUPPLIES FOR SIGNS | \$ 276.61 |
| 3. SUBTOTAL (optional) | | | \$1,626.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DUKES HARDWARE 7184 US-165 COLUMBIA, LA 71418 | 06/27/2019 | SUPPLIES FOR SIGNS | \$ 220.71 |
| EMPRINT/MORAN PRINTING, INC 5425 FLORIDA BLVD BATON ROUGE, LA 70808 | 08/01/2019 | SIGNS FOR CAMPAIGN | \$ 1,474.20 |
| FP NAACP PO BOX 815 WINNSBORO, LA 71295 | 07/02/2019 | EVENT | \$ 50.00 |
| FRANKLIN SUN PO BOX 550 WINNSBORO, LA 71295 | 05/07/2019 | SUBSCRIPTION | \$ 41.78 |
| GLAD TIDINGS PENECONSTAL CHURCH PO BOX 345 MANGHAM, LA 71259 | 08/13/2019 | EVENT | \$ 50.00 |
| RUSSELL GRANT 2216 MAULD ROAD WINNSBORO, LA 71295 | 07/19/2019 | CONTRACT LABOR | \$ 300.00 |
| HARLAND CLARK 15955 La Cantera Parkway SAN ANTONIO, TX 78256 | 02/27/2019 | RE-ORDER OF CHECKS | \$ 65.89 |
| HERO'S PO BOX 1258 COLUMBIA, LA 71418 | 06/26/2019 | EVENT | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$2,227.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOME HARDWARE 3466 Front St, Winnsboro, LA 71295 | 03/27/2019 | EVENT | \$ 130.25 |
| ANTHONY JACKSON PO BOX 403 COLUMBIA, LA 71418 | 07/25/2019 | CONTRACT LABOR | \$ 30.00 |
| ANTHONY JACKSON PO BOX 403 COLUMBIA, LA 71418 | 07/26/2019 | CONTRACT LABOR | \$ 30.00 |
| JENA TIMES 1509 North 3rd Stree JENA, LA 71342 | 08/05/2019 | ADVERTISING | \$ 175.00 |
| JENA TIMES 1509 North 3rd Stree JENA, LA 71342 | 06/03/2019 | SUBSCRIPTION | \$ 22.00 |
| JENA TIMES 1509 North 3rd Stree JENA, LA 71342 | 06/03/2019 | ADVERTISING | \$ 150.00 |
| JENA TIMES 1509 North 3rd Stree JENA, LA 71342 | 01/04/2019 | ADVERTISING | \$ 175.00 |
| JIM FANNIN CAMPAIGN 568 TAYLOR ROAD JONESBORO, LA 71251 | 01/15/2019 | DONATION | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$1,712.25 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 06/19/2019 | CONTRACT LABOR | \$ 50.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 06/20/2019 | CONTRACT LABOR | \$ 30.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 06/24/2019 | CONTRACT LABOR | \$ 75.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 07/01/2019 | CONTRACT LABOR | \$ 100.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 07/08/2019 | CONTRACT LABOR | \$ 100.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 07/15/2019 | CONTRACT LABOR | \$ 100.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 07/29/2019 | CONTRACT LABOR | \$ 75.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/05/2019 | CONTRACT LABOR | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$630.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 07/24/2019 | CONTRACT LABOR | \$ 80.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 07/22/2019 | CONTRACT LABOR | \$ 50.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 07/19/2019 | CONTRACT LABOR | \$ 50.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/09/2019 | CONTRACT LABOR | \$ 35.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/12/2019 | CONTRACT LABOR | \$ 65.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/16/2019 | CONTRACT LABOR | \$ 38.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/19/2019 | CONTRACT LABOR | \$ 100.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/21/2019 | CONTRACT LABOR | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$493.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/21/2019 | CONTRACT LABOR | \$ 22.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/30/2019 | CONTRACT LABOR | \$ 100.00 |
| DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418 | 08/26/2019 | CONTRACT LABOR | \$ 60.00 |
| LA ART & FOLK FESTIVAL PO BOX 1808 COLUMBIA, LA 71418 | 08/07/2019 | PATRON/DONATION | \$ 100.00 |
| LA FEDERATION OF REPUBLICAN WOMEN POST OFFICE BOX 12728 NEW IBERIA, LA 70562 | 03/04/2019 | ADVERTISING | \$ 80.00 |
| LA FFA FOUNDATION 5761 HWY 17 WINNSBORO, LA 71295 | 06/05/2019 | EVENT | \$ 75.00 |
| LA GUMBO NEWS 1300 A PINE STREET WINNSBORO, LA 71295 | 06/20/2019 | ADVERTISING | \$ 45.00 |
| LA LOGGERS ASSOC PO BOX 5 WINNFIELD, LA 71483 | 07/11/2019 | EVENT | \$ 35.00 |
| 3. SUBTOTAL (optional) | | | \$517.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA SENATE PO BOX 94183 BATON ROUGE, LA 70804 | 07/23/2019 | LAPEL PINS AND PENCILS | \$ 172.50 |
| LA SENATE PO BOX 94183 BATON ROUGE, LA 70804 | 04/16/2019 | STATE FLAG | \$ 31.00 |
| LA SHERIFFS' HONORARY MEMBERSHIP 1175 NICHOLSON DRIVE SUITE 101 Baton Rouge, LA 70802 | 01/24/2019 | MEMBERSHIP | \$ 20.00 |
| LA UNITED PENTECOSTAL CHURCH PO BOX 248 TIOGA, LA 71477 | 07/02/2019 | DONATION | \$ 100.00 |
| LOUISIANA SENATE PO BOX 94183 BATON ROUGE, LA 70804 | 08/15/2019 | PENCILS | \$ 34.50 |
| LSU 4-H FOUNDATION 104 Efferson Hall Baton Rouge, LA 70803 | 04/17/2019 | DONATION | \$ 25.00 |
| MANGHAM FIRST ASSEMBLY OF GOD PO BOX 354 MANGHAM, LA 71259 | 05/31/2019 | DONATION | \$ 25.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 04/08/2019 | CONTRACT LABOR | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$908.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 05/09/2019 | CONTRACT LABOR | \$ 500.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 03/15/2019 | CONTRACT LABOR | \$ 500.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 02/06/2019 | CONTRACT LABOR | \$ 500.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 01/15/2019 | CONTRACT LABOR | \$ 500.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 08/13/2019 | CONTRACT LABOR | \$ 500.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 07/11/2019 | CONTRACT LABOR | \$ 250.00 |
| MONROE CHAMBER 212 WALNUT STREET SUITE 100 MONROE, LA 71201 | 07/09/2019 | MEMBERSHIP | \$ 150.00 |
| MONROE CHAMBER 212 WALNUT STREET SUITE 100 MONROE, LA 71201 | 07/11/2019 | EVENT | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$2,925.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MONROE CHAMBER 212 WALNUT STREET SUITE 100 MONROE, LA 71201 | 06/20/2019 | EVENT | \$ 25.00 |
| MONROE CHAMBER 212 WALNUT STREET SUITE 100 MONROE, LA 71201 | 01/17/2019 | EVENT | \$ 25.00 |
| MONROE CHAMBER 212 WALNUT STREET SUITE 100 MONROE, LA 71201 | 01/29/2019 | EVENT | \$ 25.00 |
| MONROE CHAMBER 212 WALNUT STREET SUITE 100 MONROE, LA 71201 | 01/03/2019 | EVENT | \$ 50.00 |
| MONROE/OUACHITA GUNAA PO BOX 156 MONROE, LA 71202 | 06/03/2019 | ADVERTISING | \$ 20.00 |
| NATIONAL GUN RIGHTS ASSN PO BOX 7002 FREDERICKSBURG, VA 22404 | 01/28/2019 | MEMBERSHIP | \$ 50.00 |
| NE LA LIVESTOCK SHOW PO BOX 726 DELHI, LA 71232 | 01/11/2019 | EVENT | \$ 250.00 |
| NEWS JOURNAL PO BOX 911 COLUMBIA, LA 71418 | 08/21/2019 | AD | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$545.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OAK GROVE LODGE 1521 LITTLE CHENIER RD CREOLE, LA 70632 | 01/08/2019 | EVENT | \$ 250.00 |
| OPWRC PO BOX 4043 MONROE, LA 71211 | 08/27/2019 | MEMBERSHIP | \$ 30.00 |
| OUACHITA PARISH REPUBLICAN WOMEN PO BOX 4193 MONROE, LA 71211 | 05/13/2019 | EVENT | \$ 60.00 |
| OUR FUTURE OUR FAMILY 10445 AVE G BATON ROUGE, LA 70807 | 01/25/2019 | DONATION | \$ 100.00 |
| PILOTS FOR PATIENTS 3127 MERCEDES DRIVE MONROE, LA 71201 | 05/15/2019 | EVENT SPONSOR | \$ 100.00 |
| PINEY WOODS JOURNAL PO BOX 190 DODSON, LA 71422 | 08/12/2019 | ADVERTISING | \$ 50.00 |
| RONALD MCDONALD BIG BASS LAZARRE PARK WEST MONROE, LA 71291 | 04/29/2019 | SPONSORSHIP | \$ 135.00 |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 05/07/2019 | CONSULTING | \$ 2,177.50 |
| 3. SUBTOTAL (optional) | | | \$2,902.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 05/29/2019 | CONSULTING | \$ 9,995.00 |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 01/15/2019 | CONSULTING | \$ 3,260.00 |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 08/26/2019 | CONSULTING | \$ 6,515.00 |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 06/20/2019 | CONSULTING | \$ 6,614.35 |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 06/20/2019 | CONSULTING | \$ 6,515.00 |
| ROUGAROU CONSULTING 216 RIVERVIEW DRIVE NATCHEZ, MS 71456 | 07/16/2019 | CONSULTING | \$ 3,671.82 |
| SCHEPIS FOUNDATION PO BOX 743 COLUMBIA, LA 71418 | 05/28/2019 | MEMBERSHIP | \$ 50.00 |
| SCHEPIS FOUNDATION PO BOX 743 COLUMBIA, LA 71418 | 03/19/2019 | EVENT | \$ 90.00 |
| 3. SUBTOTAL (optional) | | | \$36,711.17 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SCHEPIS FOUNDATION PO BOX 743 COLUMBIA, LA 71418 | 03/22/2019 | EVENT | \$ 30.00 |
| ST PAUL'S BAPTIST CHURCH 201 Pine Bluff Rd COLUMBIA, LA 71418 | 07/15/2019 | DONATION | \$ 50.00 |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 06/05/2019 | RENT | \$ 185.00 |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 08/09/2019 | RENT FOR JULY & AUG | \$ 370.00 |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 04/04/2019 | RENT | \$ 185.00 |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 05/07/2019 | RENT | \$ 185.00 |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 01/04/2019 | RENT | \$ 185.00 |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 02/05/2019 | RENT | \$ 185.00 |
| 3. SUBTOTAL (optional) | | | \$1,375.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 03/05/2019 | RENT | \$ 185.00 |
| STREET SMARTZ 2902 REMINGTON ST JACKSONVILLE, FL 32205 | 07/02/2019 | CONSULTING | \$ 2,000.00 |
| SWAMP RABBIT PRINTING PO BOX 1388 COLUMBIA, LA 71418 | 06/05/2019 | PRINTING COST | \$ 2,767.99 |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 07/15/2019 | SUBSCRIPTION | \$ 89.17 |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 08/13/2019 | SUBSCRIPTION | \$ 44.91 |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 03/10/2019 | SUBSCRIPTION | \$ 31.34 |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 02/11/2019 | SUBSCRIPTION | \$ 34.47 |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 01/10/2019 | SUBSCRIPTION | \$ 34.47 |
| 3. SUBTOTAL (optional) | | | \$5,187.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 04/11/2019 | SUBSCRIPTION | \$ 34.47 |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 05/20/2019 | SUBSCRIPTION | \$ 34.47 |
| TOWN OF JONESVILLE 330 3rd St, Jonesville, LA 71343 | 05/28/2019 | EVENT | \$ 100.00 |
| TOWN OF OLLA P.O. Box 223 1907 Louisiana Street OLLA, LA 71465 | 08/15/2019 | EVENT | \$ 25.00 |
| TRI-CITY POPPER PO BOX 223 OLLA, LA 71465 | 06/20/2019 | EVENT | \$ 25.00 |
| UNION CENTRAL SCHOOL REUNION PO BOX 1281 COLUMBIA, LA 71418 | 05/31/2019 | EVENT | \$ 25.00 |
| USPS USPS POSTAGE, LA 71418 | 05/13/2019 | POSTAGE | \$ 16.05 |
| VERIZON P.O. BOX 21075 TULSA, OK 74121 | 05/28/2019 | TELEPHONE | \$ 161.19 |
| 3. SUBTOTAL (optional) | | | \$421.18 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERIZON P.O. BOX 21075 TULSA, OK 74121 | 04/29/2019 | TELEPHONE | \$ 161.19 |
| VERIZON P.O. BOX 21075 TULSA, OK 74121 | 03/26/2019 | TELEPHONE | \$ 161.22 |
| VERIZON P.O. BOX 21075 TULSA, OK 74121 | 01/28/2019 | TELEPHONE | \$ 161.21 |
| VERIZON P.O. BOX 21075 TULSA, OK 74121 | 02/28/2019 | TELEPHONE | \$ 161.22 |
| VERIZON P.O. BOX 21075 TULSA, OK 74121 | 06/27/2019 | TELEPHONE | \$ 161.19 |
| VERIZON P.O. BOX 21075 TULSA, OK 74121 | 07/31/2019 | TELEPHONE | \$ 163.38 |
| W P MOORE SR. MEMORIAL SCHOLARSHIP P.O. BOX 102 COLUMBIA, LA 71418 | 04/11/2019 | ADVERTISING | \$ 25.00 |
| OLA WALLACE 469 ANDING HEIGHTS COLUMBIA, LA 71418 | 08/06/2019 | CONTRACT LABOR | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,044.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OLA WALLACE 469 ANDING HEIGHTS COLUMBIA, LA 71418 | 07/23/2019 | CONTRACT LABOR | \$ 50.00 |
| OLA WALLACE 469 ANDING HEIGHTS COLUMBIA, LA 71418 | 07/25/2019 | CONTRACT LABOR | \$ 50.00 |
| OLA WALLACE 469 ANDING HEIGHTS COLUMBIA, LA 71418 | 07/26/2019 | CONTRACT LABOR | \$ 50.00 |
| OLA WALLACE 469 ANDING HEIGHTS COLUMBIA, LA 71418 | 08/15/2019 | CONTRACT LABOR | \$ 30.00 |
| OLA WALLACE 469 ANDING HEIGHTS COLUMBIA, LA 71418 | 08/26/2019 | CONTRACT LABOR | \$ 20.00 |
| WASHINGTON CHURCHILL HOTEL 1914 CONNECTICUT AVE NW WASHINGTON DC, DC 20009 | 02/05/2019 | HOTEL STAY | \$ 755.22 |
| WEST FELICIANA SPORTS PARK 10226 WEST FELICIANA PARKWAY ST. FRANCISVILLE, LA 70775 | 01/29/2019 | DONATION | \$ 100.00 |
| WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256 | 07/15/2019 | DONATION | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$1,085.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 63,718.17 |

Form 102, Rev. 3/98, Page Rev. 3/98