

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RAYMOND CREWS
2467 Churchill Drive
Bossier City, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
BOSSIER CITY
8

OFFICE USE ONLY

Report Number: 78668

Date Filed: 9/12/2019

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 7/5/2019 through 9/2/2019

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
 X 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
 X Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK
2711 East Texas Street
Bossier City, LA 71111

7. Full Name and Address of Treasurer

MALIA WOLLERSON
333 Texas Street, Suite 1525
Shreveport, LA 71101

9. Name of Person Preparing Report MALIA WOLLERSON

Daytime Telephone 318-429-1525

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of September, 2019.

Raymond Crews

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318.572.3084

Daytime Telephone

Malia Wollerson

Signature of Treasurer

318-429-1525

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Raymond Crews

THE COMMITTEE TO ELECT RAYMOND CREWS
P. O. Box 5114
Bossier City, LA 71171

Name and Address of **Committee's Chairman**

RAYMOND CREWS
2467 Churchill Drive
Bossier City, LA 71111

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,751.19
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 2,751.19
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 2,751.19

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6,300.75
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 6,300.75

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 34,881.83
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 2,751.19
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 6,300.75
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 31,332.27

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 2,201.19
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 16,292.96

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AGRIPAC P. O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	08/26/2019	\$501.19	\$501.19
ROBERT G BUTCHER 41 Mustang Acres Parkersburg, WV 26104 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	08/16/2019	\$50.00	\$50.00
CAJUN PAC P.O. Box 399 Broussard, LA 70518 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	08/14/2019	\$500.00	\$500.00
JAMES CREWS 38 Mustang Acres Parkersburg, WV 26104 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	08/16/2019	\$250.00	\$250.00
LOUISIANA SHERIFFS' AND DEPUTIES' PAC 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	08/21/2019	\$1,200.00	\$1,200.00
PHRMA 950 F Street NW, Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	08/27/2019	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,751.19	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,751.19	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	<u> \$2,201.19 </u>	TOTAL (complete only on last page of this schedule)	<u> \$ 2,201.19 </u>

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALAN SEABAUGH CAMPAIGN 401 Market Street Suite 1150 Bossier City, LA 71101	08/23/2019	Donation	\$ 2,000.00
BOSSIER CHAMBER OF COMMERCE 710 Benton Road Bossier City, LA 71111	07/11/2019	New Teacher Supporter	\$ 175.00
CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821	08/01/2019	Amended Statement of Organization	\$ 100.00
CCA LOUISIANA P. O. Box 86458 Baton Rouge, LA 70879	07/16/2019	Fishing Rodeo	\$ 630.00
DIGITAL MEDIA PRODUCTIONS, LLC 105 Crestwood Haughton, LA 71037	08/01/2019	Social Media Monitoring and Posting	\$ 200.00
DIGITAL MEDIA PRODUCTIONS, LLC 105 Crestwood Haughton, LA 71037	09/01/2019	Social Media Monitoring and Posting	\$ 200.00
GOOGLE INC. 1600 Amphitheatre Pkwy Mountain View, CA 94043	08/02/2019	Hosting Fee	\$ 18.00
HEARD, MCELROY & VESTAL, LLC P. O. Box 1607 Shreveport, LA 71165	07/16/2019	Accounting Fees	\$ 70.75
3. SUBTOTAL (optional)			\$3,393.75
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA RIGHT TO LIFE 200 Robert E. Lee New Orleans, LA 70124	08/13/2019	Table Sponsorship	\$ 200.00
JANEAN SHARP 2413 Churchill Drive Bossier City, LA 71111	08/23/2019	Professional Headshot	\$ 500.00
SILVER STAR SMOKEHOUSE & SALOON 1201 Dixie Overland Drive Bossier City, LA 71111	07/22/2019	Giftcard for Donation	\$ 100.00
ALI SMITH 4018 Pinewood Street Benton, LA 71006	08/01/2019	Campaign Coordinator	\$ 1,000.00
ALI SMITH 4018 Pinewood Street Benton, LA 71006	09/01/2019	Campaign Coordinator	\$ 1,000.00
SQUARESPACE, INC. 225 Varick Street 12th Floor New York, NY 10014	07/12/2019	Hosting Fee	\$ 16.00
SQUARESPACE, INC. 225 Varick Street 12th Floor New York, NY 10014	08/12/2019	Hosting Fee	\$ 16.00
THE PELICAN INSTITUTE 400 Poydras Street, Suite 900 New Orleans, LA 70130	08/20/2019	Constitutional Convention Forum Registration	\$ 75.00
3. SUBTOTAL (optional)			\$2,907.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,300.75

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