| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate JAMES J (JIM) DONELON P. O. Box 6993 Baton Rouge, LA 70821 | Office Sought (Include title of office as well as parish, city, town and/or election district.) INSURANCE COMMISSIONER STATE OF LOUISIANA STATE OF LOUISIANA | OFFICE USE ONLY Report Number: 78972 Date Filed: 9/12/2019 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary 10/12/2019 | | Schedule E-2 | |
| This report covers from 7/5/2019 | through <u>9/2/2019</u> | | |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | | |
| Name of Person Preparing Report AMANDA Daytime Telephone 225-767-7163 | MALOY | | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Location Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 12th day of September | <u>, 2019</u> . | | |
| James J (Jim) Donelon Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | <u>225-334-9811</u> Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|---------------|
| 1. Contributions (Schedule A-1) | \$ 125,450.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 110.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 125,560.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 125,560.00 |

| DISBURSEMENTS | This Period | |
|---|---------------|--|
| 9. Expenditures (Schedule E-1) | \$ 218,781.33 | |
| 10. Other Disbursements (Schedule E-2) | \$ 1,000.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 219,781.33 | |

| FINANCIAL SUMMARY | Amount |
|---|-----------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,007,632.55 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 125,560.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 219,781.33 |
| 17. Less in-kind contributions (Line 2 above) | \$ 110.00 |
| 18. Funds on hand at close of reporting period | \$ 913,301.22 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election | |
|--|---------------|--|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 83,750.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| ANTHEM, INC. 3075 VANDERCAR WAY CINCINNATI, OH 45209 | 09/01/2019 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN BATZA 605 FOX GLEN DRIVE ST. CHARLES, IL 60174 | 09/01/2019 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENOIT & ASSOCIATES PO BOX 640488 KENNER, LA 70064 | 07/15/2019 | \$2,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HARRY L BENOIT 338 KIGSTON GARDEN BREAUX BRIDGE, LA 70517 | 08/21/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES L BENOIT 332 KINGSTON GDNS BREAUX BRIDGE, LA 70517 | 08/21/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEANIE R BONDY 2954 FRITCHIE DR BATON ROUGE, LA 70809 | 07/17/2019 | \$2,500.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$8,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| MIKE W BREARD 1006 MILTON ST. MONROE, LA 71201 | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BROWN & BROWN OF LOUISIANA, LLC 6300 CORPORATE BLVD #250 BATON ROUGE, LA 70808 | 07/28/2019 | \$4,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MCCAULEY O BULLOCK, JR. 8655 JEFFERSON HWY. #9 STONES THROW BATON ROUGE, LA 70809 | 07/23/2019 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| CLEMENTS INSURANCE SERVICES 206 W JUDGE PEREZ DR. CHALMETTE, LA 70043 | 09/01/2019 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COASTAL CARGO COMPANY, LLC PO BOX 53235 NEW ORLEANS, LA 70153 | 07/15/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM CRENSHAW 6003 BAYOU ROBERT DR. ALEXANDRIA, LA 71301 | 08/19/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$12,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | 1 |
| DAVID CRIGLER 2717 POINT DR. MONROE, LA 71201 | 08/30/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVITA PO BOX 2037 TACOMA, WA 98401 | 08/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD S DERBES 17929 CASCADES AVE. BATON ROUGE, LA 70810 | 07/17/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIXIE SHELL HOMES OF AMERICA, INC. PO BOX 164 WEST MONROE, LA 71294 | 08/21/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL FARMER 23670 EDEN ST PLAQUEMINE, LA 70764 | 07/25/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOE FARR PO BOX 2110 MONROE, LA 71207 | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| FOUNTAIN GROUP, LLC 3090 OLD MARKSVILLE HWY. PINEVILLE, LA 71360 | 07/15/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACK FRIOU 662 GREY ROCK DRIVE MIDLAND, GA 31820 | 08/30/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GOVERNMENT EMPLOYEES INSURANCE CO. ONE GEICO PLAZA WASHINGTON, DC 20076 | 07/26/2019 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERIC V GRAY PO BOX 6202 METAIRIE, LA 70009 | 08/30/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALTER GRAY PO BOX 6202 METAIRIE, LA 70009 | 08/30/2019 | \$500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALTER GRAY PO BOX 6202 METAIRIE, LA 70009 | 07/26/2019 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$13,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| L. LANE GRIGSBY PO BOX 104 BATON ROUGE, LA 70821 | 07/30/2019 | \$1,000.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAREY J GUGLIELMO, SR 11 OAK ALLEY BATON ROUGE, LA 70806 | 08/11/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HARVEY HALES INSURANCE AGENCY, LLC 2225 JUSTICE ST. STE. D MONROE, LA 71201 | 08/25/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNES INTERESTS, LLC 18142 PERKINS RD BATON ROUGE, LA 70810 | 07/17/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HEALTH INSURANCE INNOVATIONS 15438 North Florida Avenue 201 Tampa, FL 33613 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/01/2019 | \$1,500.00 | \$1,500.00 |
| <u> </u> | | | |
| KARON HILL 4117 CANOAS DR. AUSTIN, TX 78730 | 08/25/2019 | \$1,000.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| JOHN CARBO JR., LLC 621 HOMEDALE ST NEW ORLEANS, LA 70124 | 08/29/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PATRICK G JONES, MD 220 E. FRENCHMAN'S BEND RD. MONROE, LA 71203 | 08/25/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRADY KELLEY 4131 N. MULBERRY DRIVE SUITE 200 KANSAS, MO 64116 | 08/22/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| W. ELTON KENNEDY PO BOX 269 MER ROUGE, LA 71261 | 08/21/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| B.F. KIRKSEY, JR. 230 PETRUS CIRCLE WEST MONROE, LA 71291 | 08/20/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAURICELLA LAND COMPANY, LLC 1200 S. CLEARVIEW PARKWAY SUITE 1166 HARAHAN, LA 70123 | 07/22/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$10,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election | |
|--|-----------------------------|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| LIGHTHOUSE MANAGEMENT, LLC 625 WALTHAM AVE ORLANDO, FL 32809 | 07/22/2019 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA CONSTRUCTION AND INDUSTRY SIF 1123 N. CAUSEWAY BLVD MANDEVILLE, LA 70471 | 07/17/2019 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA SHERIFF'S ASSOCIATION 1175 NICHOLSON DR BATON ROUGE, LA 70802 | 08/11/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EDWARD D MARKLE 126 LAKEWOOD ESTATES DR. NEW ORLEANS, LA 70131 | 08/25/2019 | \$1,000.00 | \$3,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BEN F MARSHALL 1810 ROSELAWN AVE. MONROE, LA 71201 | 08/19/2019 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SUZANNE T MESTAYER 417 VINCENT AVENUE METAIRIE, LA 70005 | 08/11/2019 | \$350.00 | \$700.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$8,850.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|----------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| MID SOUTH EXTRUSION, INC. 2015 JACKSON ST. MONROE, LA 71202 | 08/16/2019 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| A. EUGENE MONTGOMERY, III 1605 FAIRVIEW AVENUE MONROE, LA 71201 | 08/30/2019 | \$1,000.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAMES W MOORE, JR PO BOX 4947 MONROE, LA 71211 | 08/25/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JERRY MORGAN 6034 W COURTYARD DRIVE #300 AUSTIN, TX 78730 | 08/16/2019 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| SHERRY MORGAN 3541 LOST CREEK BOULEVARD AUSTIN, TX 78735 | 08/26/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MORRIS & DICKSON CO., LLC 410 KAY LANE SHREVEPORT, LA 71115 | 08/16/2019 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$10,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete onl | y on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| MSNC ORACLE LLC ONE AMERICAN PLACE 301 MAIN ST., SUITE 1120 BATON ROUGE, LA 70801 | 09/01/2019 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| MULHEARN PROTECTIVE INSURANCE CO., INC. PO BOX 1411 MONROE, LA 71210 | 08/25/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| DANIEL MULHERAN 2400 GULF SHORE BLVD. N #305 NAPLES, FL 34103 | 09/01/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NEEB-KEARNEY & CO., LLC PO BOX 53235 NEW ORLEANS, LA 70153 | 07/15/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| GEORGE D NELSON, JR. PO BOX 5 SHREVEPORT, LA 71161 | 07/23/2019 | \$1,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| FRANKLIN W NUTTER 8458 PORTLAND PLACE MCLEAN, VA 22102 | 07/24/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$10,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|----------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| JOSEPH S PATERNOSTRO 4740 HESSMER AVE METAIRIE, LA 70002 | 07/23/2019 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| PHARMA 950 F STREET NW WASHINGTON, DC 20004 | 08/14/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PHAROS CLAIMS SERVICES, LLC 625 WALTHAM AVE ORLANDO, FL 32809 | 07/22/2019 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PREPARED INSURANCE COMPANY 4224 HENDERSON BLVD TAMPA, FL 33629 | 07/22/2019 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PROGRESSIVE BANCORP, INC. PO BOX 4053 MONROE, LA 71211 | 08/30/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RABENHORST LIFE INSURANCE COMPANY PO BOX 2666 BATON ROUGE, LA 70821 | 07/17/2019 | \$500.00 | \$1,750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$12,800.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | y on last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repo | orting Period | 3. Total this Election |
|---|----------------------------|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| RAINWATER CONSULTING, LLC 2309 FIERO STREET BATON ROUGE, LA 70808 | 08/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REINSURANCE ASSOCIATION OF AMERICA 1445 NEW YORK AVENUE, NW SUITE 700 WASHINGTON, DC 20005 | 08/11/2019 | \$1,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROXANNE S RICHARDSON 23988 FERRY LANDING DR DENHAM SPRINGS, LA 70726 | 08/25/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RODCO 110 VETERANS BLVD SUITE 204-A METAIRIE, LA 70005 | 08/14/2019 | \$4,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RANDY F RUSSELL PO BOX 7520 MONROE, LA 71211 | 08/14/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTON O SARTOR 1511 DUFOSSAT ST. NEW ORLEANS, LA 70115 | 07/23/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$14,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FRED C SOSSE 2103 PASADENA DRIVE AUSTIN, TX 78757 | 07/26/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHERN GENERAL AGENCY PO BOX 12480 ALEXANDRIA, LA 71315 | 08/21/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERICH STERNBERG 1520 STEELE BLVD. BATON ROUGE, LA 70808 | 07/17/2019 | \$2,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES STREET 3611 FRONT STREET WINNSBORO, LA 71295 | 08/19/2019 | \$1,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORMAN E TAPLIN 1424 EMBASSY DR. WEST PALM BEACH, FL 33401 | 08/25/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SUZANNE H TERRELL 20 PELHAM DR. METAIRIE, LA 70005 | 08/21/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$10,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election | |
|--|-----------------------------|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| JAMES W TUCKER 1717 LAKESHORE DR MANDEVILLE, LA 70448 | 07/28/2019 | \$1,000.00 | \$3,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| IAN UDVARHELYI 7623 BOYCE DRIVE BATON ROUGE, LA 70809 | 07/08/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOHN VAN VRANCKEN 4613 HESSMER METAIRIE, LA 70002 | 08/09/2019 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WALTERS, PAPILLION, THOMAS, CULLENS, LLC 12345 PERKINS RD BLDG. 1 BATON ROUGE, LA 70810 | 07/17/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | |
| DORTHY YOUNG PO BOX 648 WISNER, LA 71378 | 08/21/2019 | \$500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAMES L ZEMP 200 STEBBINS ST. ASHLAND, VA 23005 | 08/06/2019 | \$150.00 | \$350.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 125,450.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | ributions this Rep | orting Period | 3. Total this Election |
|---|--|-----------------------|------------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| ERIC P SERNA POST OFFICE BOX 8254 SANTA FE, NM 87504 POLITICAL COMMITTEE? PARTY COMMITTEE? | IN-KIND; DINNER FOR MEET AND GREET | 07/29/2019 | \$110.00 | \$1,810.00 |
| 4. SUBTOTAL (this page) | • | • | \$110.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 110.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES | | | |
| SUBTOTAL (this page) \$0.0 Form 102, Rev. 3/98, Page Rev. 3/98 | 0 TOTAL (cor | mplete only on last լ | page of this schedule) | \$ 0.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ACME OYSTER HOUSE 3535 PERKINS RD BATON ROUGE, LA 70808 | 07/26/2019 | CAMPAIGN STRATEGY MEETING | \$ 29.50 |
| ACME OYSTER HOUSE 3535 PERKINS RD BATON ROUGE, LA 70808 | 08/16/2019 | LUNCH MEETING; DONELON AND LORUSSO | \$ 52.94 |
| ACME OYSTER HOUSE 3535 PERKINS RD BATON ROUGE, LA 70808 | 08/06/2019 | CAMPAIGN STRATEGY MEETING | \$ 62.19 |
| ACME OYSTER HOUSE 3535 PERKINS RD BATON ROUGE, LA 70808 | 07/25/2019 | CAMPAIGN STRATEGY MEETING | \$ 29.40 |
| ALLIANCE FOR GOOD GOVERNMENT PO BOX 8102 METAIRIE, LA 70011 | 09/02/2019 | PRO-RATA SHARE OF MAIL-OUT | \$ 10,000.00 |
| ALLIANCE FOR GOOD GOVERNMENT PO BOX 8102 METAIRIE, LA 70011 | 08/08/2019 | LEGISLATOR OF THE YEAR EVENT | \$ 75.00 |
| ANEDOT 555 HILTON AVE SUITE 106 BATON ROUGE, LA 70808 | 09/01/2019 | CC TRANSACTION FEES | \$ 1,002.45 |
| BATON ROUGE PARKING 500 MAIN ST. BATON ROUGE, LA 70802 | 07/18/2019 | PARKING FOR CAMPAIGN STRATEGY MEETING | \$ 5.00 |
| 3. SUBTOTAL (optional) | | - | \$11,256.48 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| BOLD STRATEGIES, LLC 1557 BRAME DR. BATON ROUGE, LA 70808 | 08/29/2019 | RADIO AND DIGITAL ADVERTISEMENTS (WILL AMEND TO BREAKDOWN BUYS; DID NOT HAVE AT TIME OF FILING) | \$ 71,052.93 |
| BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802 | 07/31/2019 | CAMPAIGN COMPLIANCE SERVICES | \$ 2,022.95 |
| CATERING BY DON 72022 LIVE OAK ST COVINGTON, LA 70433 | 07/06/2019 | CATERING FOR FUNDRAISING EVENT | \$ 2,330.14 |
| CIRCLE K 4245 NICHOLSON DR. BATON ROUGE, LA 70808 | 08/18/2019 | FUEL FOR CAMPAIGN EVENT TRAVEL | \$ 38.38 |
| CITY CLUB OF BATON ROUGE 355 NORTH BLVD BATON ROUGE, LA 70801 | 07/06/2019 | FOOD AND BEVERAGE FOR FUNDRAISING EVENT | \$ 1,339.88 |
| CITY CLUB PARKING 355 N BLVD. BATON ROUGE, LA 70801 | 07/09/2019 | PARKING FOR FUNDRAISING EVENT FOR CONSULTANT | \$ 7.00 |
| COURTYARD BY MARRIOTT 3830 ALEXANDRIA MALL DR. ALEXANDRIA, LA 71301 | 08/17/2019 | HOTEL FOR RAPIDES REPUBLICAN PEC REAGAN DINNER | \$ 130.05 |
| CYSTIC FIBROSIS FOUNDATION 10101 SIEGEN LANE STE 2A BATON ROUGE, LA 70810 | 07/16/2019 | DONATION | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | L | | \$81,921.33 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|---|-------------|--|
| DESI VEGA'S STEAKHOUSE 628 ST. CHARLES AVE. NEW ORLEANS, LA 70130 | 07/18/2019 | CAMPAIGN MEAL WITH CONTRIBUTORS; JOHNSON, WHITE, MOORE, DONELON | \$ 585.99 | |
| DRURY PLAZA HOTEL 828 PASEO DE PERALTA SANTA FE, NM 87501 | 07/29/2019 | HOTEL FOR NM CAMPAIGN FUNDRAISING EVENT | \$ 287.44 | |
| FACEBOOK 1 HACKER WAY MENLO PARK, CA 94025 | 08/15/2019 | SOCIAL MEDIA ADVERTISING | \$ 737.92 | |
| FEDEX 525 FLORIDA STREET BATON ROUGE, LA 70801 | 07/18/2019 | POSTAGE | \$ 24.68 | |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PARK NATCHITOCHES, LA 71457 | 09/02/2019 | FUEL FOR CAMPAIGN EVENT TRAVEL | \$ 47.59 | |
| HARLAND CLARKE 15955 LA CANTERA PARKWAY SAN ANTONIO, TX 78256 | 07/17/2019 | CHECKING SUPPLIES | \$ 61.01 | |
| HAYRIDE MEDIA, LLC 9007 HIGHLAND ROAD #15 BATON ROUGE, LA 70810 | 07/29/2019 | SPONSORSHIP | \$ 1,500.00 | |
| HAYRIDE MEDIA, LLC 9007 HIGHLAND ROAD #15 BATON ROUGE, LA 70810 | 08/15/2019 | SPONSORSHIP | \$ 750.00 | |
| 3. SUBTOTAL (optional) | I | | \$3,994.63 | |
| 4. TOTAL (optional - complete only on last page of this se | chedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| HERTZ RENTAL CAR 3400 UNIVERSITY SE ALBUQUERQUE, NM 87106 | 07/29/2019 | RENTAL CAR FOR NM CAMPAIGN FUNDRAISING EVENT | \$ 86.30 |
| HILTON - SHREVEPORT 104 MARKET STREET SHREVEPORT, LA 71101 | 09/02/2019 | HOTEL AND PARKING FOR SHREVEPORT REPUBLICAN PARTY LUNCHEON | \$ 339.45 |
| HOME BUILDERS ASSOCIATION 2424 N. ARNOULT RD METAIRIE, LA 70001 | 08/24/2019 | CHARITABLE COOK-OFF | \$ 70.00 |
| GEORGE KENNEDY 3469 B HYACINTH BATON ROUGE, LA 70808 | 08/10/2019 | IN-HOUSE RADIO PRODUCTION | \$ 3,000.00 |
| KNIGHTS OF COLUMBUS HOLY FAMILY COUNCIL 9933 155 HOLY FAMILY LANE LULING, LA 70070 | 08/30/2019 | DONATION | \$ 50.00 |
| LAKE PONTCHARTRAIN CAUSEWAY PO BOX 7656 METAIRIE, LA 70010 | 08/25/2019 | TOLL FOR CAMPAIGN TRAVEL | \$ 5.00 |
| LANDRY'S SEAFOOD HOUSE 2942 GRANDPOINT HWY BREAUX BRIDGE, LA 70517 | 08/01/2019 | CAMPAIGN TRAVEL MEAL | \$ 60.66 |
| LOUISIANA RADIO NETWORK 10500 COURSEY BLVD. SUITE 104 BATON ROUGE, LA 70816 | 08/13/2019 | RADIO ADVERTISEMENT | \$ 11,092.50 |
| 3. SUBTOTAL (optional) | L | | \$14,703.91 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|---|--------------|
| LOUISIANA SECRETARY OF STATE PO BOX 94125 BATON ROUGE, LA 70804 | 08/06/2019 | QUALIFYING FEE | \$ 900.00 |
| MOON GRIFFON ENTERPRISES PO BOX 1527 SCOTT, LA 70583 | 08/06/2019 | RADIO SHOW ADVERTISEMENT | \$ 5,500.00 |
| NUNGESSER CONSULTING, LLC 1554 LOBDELL AVE BATON ROUGE, LA 70806 | 07/18/2019 | COMMISSION ON FUNDRAISING | \$ 7,212.00 |
| NUNGESSER CONSULTING, LLC 1554 LOBDELL AVE BATON ROUGE, LA 70806 | 08/08/2019 | COMMISSION ON FUNDRAISING | \$ 18,324.24 |
| NUNGESSER CONSULTING, LLC 1554 LOBDELL AVE BATON ROUGE, LA 70806 | 09/01/2019 | COMMISSION ON FUNDRIASING | \$ 3,102.00 |
| OFFICE DEPOT 6855 VETERANS BLVD METAIRIE, LA 70003 | 07/18/2019 | LINEN PAPER AND ENVELOPES FOR THANK YOU NOTES | \$ 79.69 |
| OFFICE DEPOT 6855 VETERANS BLVD METAIRIE, LA 70003 | 08/12/2019 | CALL LIST SUPPLIES | \$ 64.93 |
| OFFICE DEPOT 6855 VETERANS BLVD METAIRIE, LA 70003 | 07/18/2019 | PAPER AND ENVELOPES FOR THANK YOU NOTES | \$ 141.93 |
| 3. SUBTOTAL (optional) | I | | \$35,324.79 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| OFFICE DEPOT 6855 VETERANS BLVD METAIRIE, LA 70003 | 07/18/2019 | PAPER AND ENVELOPES FOR THANK YOU NOTES | \$ 76.94 |
| THOMAS D PEARCE 5343 N. AFTON PKWY BATON ROUGE, LA 70806 | 08/07/2019 | PROFESSIONAL SERVICES | \$ 617.35 |
| THOMAS D PEARCE 5343 N. AFTON PKWY BATON ROUGE, LA 70806 | 09/02/2019 | MONTHLY MILEAGE REIMBURSEMENT; TRAVEL TO AND FROM CAMPAIGN EVENTS | \$ 614.21 |
| PRINT AND PROPER 2013 S CHIPPEWA ST. NEW ORLEANS, LA 70130 | 08/21/2019 | CAMPAIGN SIGNS | \$ 7,446.00 |
| RAPIDES PARISH REPUBLICAN EXECUTIVE COMMITTEE PO BOX 12445 ALEXANDRIA, LA 71315 | 08/17/2019 | REAGAN DINNER | \$ 400.00 |
| RED NOVEMBER, LLC 1557 BRAME DR. FRNT BATON ROUGE, LA 70808 | 08/15/2019 | IN-HOUSE GENERAL CAMPAIGN CONSULTING RETAINER | \$ 15,000.00 |
| RICCOBONO'S PEPPERMILL 3524 SEVERN AVE. METAIRIE, LA 70002 | 08/15/2019 | MEAL WITH CAMPAIGN SUPPORTERS | \$ 50.40 |
| RUFFINO'S ITALIAN RESTAURANT 18811 HIGHLAND RD BATON ROUGE, LA 70809 | 07/05/2019 | LUNCHEON FUNDRAISER | \$ 527.24 |
| 3. SUBTOTAL (optional) | L | | \$24,732.14 |
| 4. TOTAL (optional - complete only on last page of this sched | lule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SHELL 4941 VETERANS MEMORIAL METAIRIE, LA 70006 | 08/13/2019 | FUEL FOR CAMPAIGN EVENT TRAVEL | \$ 27.94 |
| SHREVEPORT CLUB 410 TRAVIS ST. SHREVEPORT, LA 71101 | 07/29/2019 | FOOD AND BEVERAGES FOR FUNDRAISING EVENT | \$ 549.61 |
| SIR SPEEDY 1825 AVENUE OF AMERICAS MONROE, LA 71201 | 07/18/2019 | PRINTING OF INVITATIONS | \$ 3,861.29 |
| SOUTHWEST AIRLINES PO BOX 36647-1CR DALLAS, TX 75235 | 07/29/2019 | AIRFARE TO NM CAMPAIGN FUNDRAISING EVENT | \$ 806.00 |
| TANGIPAHOA PARISH AFRICAN AMERICAN HERITAGE MUSEUM 1600 PHOENIX SQUARE HAMMOND, LA 70403 | 07/17/2019 | SPONSORSHIP | \$ 500.00 |
| THE MODERN 9 WEST 53RD STREET NEW YORK, NY 10019 | 08/05/2019 | LUNCH WITH THOMAS LEONARDI | \$ 163.31 |
| BILL THOMPSON 4412 KAWANEE METAIRIE, LA 70006 | 09/02/2019 | PROFESSIONAL SERVICES | \$ 444.00 |
| JOHN TOBLER 802 ROSA AVE. KENNER, LA 70005 | 07/23/2019 | PROFESSIONAL SERVICES | \$ 519.20 |
| 3. SUBTOTAL (optional) | | | \$6,871.35 |
| 4. TOTAL (optional - complete only on last page of this schee | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| JOHN TOBLER 802 ROSA AVE. KENNER, LA 70005 | 08/08/2019 | MONTHLY MILEAGE REIMBURSEMENT; ERRANDS FOR CAMPAIGN | \$ 427.03 |
| UBER 1455 MARKET ST. #400 SAN FRANCISCO, CA 94103 | 07/18/2019 | CAMPAIGN EVENT TRAVEL | \$ 26.76 |
| UBER 1455 MARKET ST. #400 SAN FRANCISCO, CA 94103 | 07/18/2019 | CAMPAIGN EVENT TRAVEL | \$ 28.29 |
| USPS 750 FLORIDA ST. BATON ROUGE, LA 70801 | 08/15/2019 | POSTAGE | \$ 110.00 |
| USPS 750 FLORIDA ST. BATON ROUGE, LA 70801 | 07/18/2019 | POSTAGE | \$ 110.00 |
| VILLERE'S FLORIST 750 MARTIN BEHRMANN AVE METAIRIE, LA 70005 | 08/11/2019 | FUNERAL FLORAL ARRANGEMENT; DORSEY | \$ 122.44 |
| VILLERE'S FLORIST 750 MARTIN BEHRMANN AVE METAIRIE, LA 70005 | 09/02/2019 | FUNERAL FLORAL ARRANGEMENT; KARLINSKY | \$ 135.18 |
| WINDSOR COURT HOTEL 300 GRAVIER ST. NEW ORLEANS, LA 70112 | 07/31/2019 | PARKING FOR TALBOT FUNDRAISER | \$ 17.00 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$976.70 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this F a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-----------------------------------|---------------|
| WPAI 214 FOURTH ST., SE WASHINGTON, DC 20003 | 07/15/2019 | IN-HOUSE POLLING SERVICES | \$ 39,000.00 |
| 3. SUBTOTAL (optional) | | | \$39,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 218,781.33 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|--|--------------|
| C. SHADER INVESTMENTS LLC 3101 N FEDERAL HWY SUITE 602 OAKLAND PARK, FL 33306 | 08/08/2019 | REFUND OF EXCESS CONTRIBUTION FROM PRIOR REPORTING | \$ 1,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 1,000.00 |