| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOEL ROBIDEAUX     101 Ruth Drive     Lafayette, LA 70506   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative     Lafayette/Lafayette     District 45 | OFFICE USE ONLY  Report Number: 8250  Date Filed: 2/14/2005  Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1  |  |
| 3. Date of Election   |  | _   |  |
| This report covers from 5/18/2004   | through <u>12/31/2004</u>  |   |  |
| 4. Type of Report:  |  | _   |  |
| <ul> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> </ul>   | Annual (future election)  Supplemental (past election)   |   |  |
| 10th day prior to general   | Amendment to prior   |   |  |
| 5. FINAL REPORT if:  Withdrawn  Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  WHITNEY NATIONAL BANK 911 Lee Avenue Lafayette, LA 70501 | 7. Full Name and Address of Treasurer  |   |  |
| Name of Person Preparing Report   |  |   |  |
| Daytime Telephone   |  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.   | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 14th day of February   | , 2005 .   |   |  |
| Joel C. Robideaux Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 337-984-7186  Daytime Telephone  |   |  |
| Signature of Treasurer  | Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 6,250.00  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 6,250.00  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 5,100.00  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 11,350.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,220.10 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 2,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 15,220.10 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,105.22  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 11,350.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 15,220.10 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 235.12    |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 5,100.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 4,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repo | 3. Total this Election         |          |
|---|----------------------------|--------------------------------|----------|
|   | a. Date(s)                 | b. Amount(s)                   |          |
| ACADIAN AMBULANCE EMPLOYEE PAC INC.<br>P O Box 98000<br>Lafayette, LA 70509 | 07/21/2004                 | \$250.00                       | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |                            |                                |          |
| EXXON MOBIL CORPORATION<br>4045 Scenic Hwy.<br>Baton Rouge, LA 70805        | 12/08/2004                 | \$500.00                       | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                            |                                |          |
| HAYNIE & ASSOCIATES INC.<br>P O Box 52129<br>Lafayette, LA 70505            | 06/28/2004                 | \$500.00                       | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                            |                                |          |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119   | 08/13/2004                 | \$500.00                       | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                            |                                |          |
| LAMPAC<br>6767 Perkins Rd. Ste. 100<br>Baton Rouge, LA 70808                | 06/04/2004                 | \$500.00                       | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |                            |                                |          |
| LASFAA PAC INC.<br>P O Box 231174<br>Harahan, LA 70183                      | 07/27/2004                 | \$500.00                       | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |                            |                                |          |
| 4. SUBTOTAL (this page)   |                            | \$2,750.00                     | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                      |                            |                                | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                            |                                |          |
| SUBTOTAL (this page) \$1,250.00   | TOTAL (complete only       | on last page of this schedule) |          |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE?     | 07/27/2004                             | \$250.00                      | \$250.00               |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809   | 09/03/2004                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA REALTORS PAC<br>P O Box 14780<br>Baton Rouge, LA 70898  | 09/17/2004                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA RESTAURANT ASSOCIATION HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002  POLITICAL COMMITTEE? X PARTY COMMITTEE?        | 08/26/2004                             | \$1,500.00                    | \$1,500.00             |
| <u> </u>  |  |                               |                        |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE 2400 Veterans Blvd. Ste. 500 Kenner, LA 70062  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/13/2004                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| JAMES W TUCKER<br>3741 Rue Nadine<br>New Orleans, LA 70131  | 06/28/2004                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 6,250.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$3,250.00   | TOTAL (complete only or                | n last page of this schedule) | \$ 4,500.00            |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 4/23/2004 b. Interest rate 0.00 %(a.p.r.) JOEL ROBIDEAUX c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 2.000.00 101 Ruth Drive Lafayette, LA 70506 2.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 10/1/2004 2000.00 0.00 (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date\* 6/28/2004 b. Interest rate 0.00 %(a.p.r.) JOEL ROBIDEAUX c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 5.000.00 101 Ruth Drive Lafayette, LA 70506 d. Balance due . . . . . . . . . . . . . . . . . . \$ 5.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 7/2/2004 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) 2. a. Date\* JOEL ROBIDEAUX 100.00 101 Ruth Drive Lafayette, LA 70506 100.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

SCHEDULE B: LOANS RECEIVED

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ACADIANA ARTS COUNCIL<br>P O Box 53762<br>Lafayette, LA 70505                                | 10/15/2004                       | Contribution                        | \$ 25.00     |
| ACADIANA DELEGATION<br>P O Box 44500<br>Baton Rouge, LA 70804                                | 05/28/2004                       | Dues                                | \$ 50.00     |
| CORPORATE COMMUNICATION COUNCIL<br>104 University Circle<br>Lafayette, LA 70504              | 10/15/2004                       | UL Communications Fundraiser        | \$ 100.00    |
| STEPHANIE DURAND<br>P O Box 44500<br>Baton Rouge, LA 70804                                   | 07/27/2004                       | Retirement Gift-Cynthia Duhon       | \$ 20.00     |
| EVANGELINE SOCIETY<br>106 Treehaven Blvd.<br>Lafayette, LA 70503                             | 10/29/2004                       | Contribution                        | \$ 1,000.00  |
| HULCO PRINTERS INC.<br>204 E. Amedee Dr.<br>Scott, LA 70583                                  | 05/21/2004                       | Letters/Envelopes                   | \$ 335.18    |
| LA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804                                    | 09/22/2004                       | Caps w/ House Seal                  | \$ 300.00    |
| LA HOUSE OF REPRESENTATIVES Office of Public Information P O Box 94062 Baton Rouge, LA 70804 | 06/29/2004                       | Meals                               | \$ 27.25     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$1,857.43   |
| 4. TOTAL (optional - complete only on last page of this sche                                 | dule)                            |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LA HOUSE OF REPRESENTATIVES Office of Public Information P O Box 94062 Baton Rouge, LA 70804 | 07/27/2004                       | Constituent Photo                   | \$ 0.50      |
| LSU ATHLETIC OFFICE<br>156 T. Boyd Hall<br>Baton Rouge, LA 70803                             | 06/30/2004                       | Tickets                             | \$ 504.00    |
| LSU ATHLETIC OFFICE<br>156 T. Boyd Hall<br>Baton Rouge, LA 70803                             | 09/22/2004                       | Tickets                             | \$ 625.00    |
| LSU TRADITION FUND<br>156 T. Boyd Hall<br>Baton Rouge, LA 70803                              | 06/30/2004                       | Contribution                        | \$ 800.00    |
| LAFAYETTE RESTAURANT ASSOCIATION<br>5520 Johnston St.<br>Lafayette, LA 70503                 | 07/30/2004                       | Contribution/Dues                   | \$ 200.00    |
| NOKIA SUGAR BOWL<br>900 N. Third St.<br>Baton Rouge, LA 70802                                | 12/09/2004                       | Tickets                             | \$ 380.00    |
| POSTMASTER Bertrand Station Lafayette, LA 70506  | 06/10/2004                       | Postage                             | \$ 40.13     |
| THE DAILY ADVERTISER 221 Jefferson St. Lafayette, LA 70501                                   | 06/04/2004                       | Advertisement                       | \$ 3,686.70  |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$6,236.33   |
| 4. TOTAL (optional - complete only on last page of this sche                                 | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| THE MUNSON GROUP<br>1232 Applewood Rd.<br>Baton Rouge, LA 70808 | 06/28/2004                       | Consulting                          | \$ 5,000.00  |
| U L ALUMNI ASSOCIATION<br>P O Box 40151<br>Lafayette, LA 70504  | 10/15/2004                       | Dues                                | \$ 25.00     |
| UPS STORE<br>2851 Johnston St.<br>Lafayette, LA 70503           | 09/03/2004                       | Postage                             | \$ 17.34     |
| WHITNEY NATIONAL BANK<br>911 Lee Avenue<br>Lafayette, LA 70501  | 06/30/2004                       | Bank Service Charge                 | \$ 12.00     |
| WHITNEY NATIONAL BANK<br>911 Lee Avenue<br>Lafayette, LA 70501  | 07/31/2004                       | Bank Service Charge                 | \$ 12.00     |
| WHITNEY NATIONAL BANK<br>911 Lee Avenue<br>Lafayette, LA 70501  | 08/31/2004                       | Bank Service Charge                 | \$ 12.00     |
| WHITNEY NATIONAL BANK<br>911 Lee Avenue<br>Lafayette, LA 70501  | 09/30/2004                       | Bank Service Charge                 | \$ 12.00     |
| WHITNEY NATIONAL BANK 911 Lee Avenue Lafayette, LA 70501        | 10/31/2004                       | Bank Service Charge                 | \$ 12.00     |
| 3. SUBTOTAL (optional)  | L                                |                                     | \$5,102.34   |
| 4. TOTAL (optional - complete only on last page of the          | is schedule)                     |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this F a. Date(s) | c. Amount(s)        |              |
|---|-----------------------------------|---------------------|--------------|
| WHITNEY NATIONAL BANK 911 Lee Avenue Lafayette, LA 70501          | 11/30/2004                        | Bank Service Charge | \$ 12.00     |
| WHITNEY NATIONAL BANK 911 Lee Avenue Lafayette, LA 70501          | 12/31/2004                        | Bank Service Charge | \$ 12.00     |
| 3. SUBTOTAL (optional)  |                                   |                     | \$24.00      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                   |                     | \$ 13,220.10 |