| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  ROBERT R ADLEY 611 JESSIE JONES RD BENTON, LA 71006   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     STATE SENATOR     36TH  | OFFICE USE ONLY  Report Number: 8356  Date Filed: 2/15/2005  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1  |  |
| 3. Date of Election   |   |   |  |
| This report covers from <u>1/1/2004</u>   | through <u>12/31/2004</u>   |   |  |
| 4. Type of Report:  ———————————————————————————————————   | Annual (future election)  Annual (future election)  Supplemental (past election)  Amendment to prior  The election AND all loans and debts paid  7. Full Name and Address of Treasurer  JERRY A KUTZ  215 BOBBIE ST  ST 100  BOSSIER CITY, LA 71112 |   |  |
| Name of Person Preparing Report     Daytime Telephone   |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 15th day of February   | , 2005 .  |   |  |
| ROBERT R ADLEY Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 318-965-1756  Daytime Telephone   |   |  |
| JERRY A KUTZ  | 318-742-8843  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 37,150.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 305.74    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 37,455.74 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 37,455.74 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 25,978.67 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 25,978.67 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 23,551.27 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 37,455.74 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 25,978.67 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 305.74    |
| 18. Funds on hand at close of reporting period  | \$ 34,722.60 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 12,305.74 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|--|--|--------------|------------------------|
|  | a. Date(s)                             | b. Amount(s) |                        |
| J. A. BENSON<br>P O BOX 400<br>PRINCETON<br>, LA 71067   | 10/21/2004                             | \$1,000.00   | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| ADAMS AND REEESE PAC<br>451 FLORIDA ST<br>BATON ROUGE, LA 70801  | 03/02/2004                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| AIR PRODUCTS POLITICAL ALLIANCE<br>P O BOX 441<br>TREXLERTOWN, PA 18087  | 12/07/2004                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| ALTRIA CORPORATE SERVICES<br>120 PARK AVENUE<br>NEW YORK, NY 10017   | 03/17/2004                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| AMERICAN ELECTRIC POWER PAC ONE AMERICAN PL STE810 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/02/2004                             | \$250.00     | \$0.00                 |
| AMERICAN ELECTRIC POWER PAC<br>ONE AMERICAN PL<br>STE810<br>BATON ROUGE, LA 70825                                | 03/17/2004                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| 4. SUBTOTAL (this page)  |  | \$2,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              | •                      |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| BRYAN ASHLEY<br>121 ASHLEY DR<br>TALLULAH, LA 71282  | 01/20/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BROWN'S PROPERTY DEVELOPMENT<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112              | 03/12/2004                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CLOVIS S BURCH<br>526 RIVES PLACE<br>SHREVEPORT, LA 71106                                    | 04/02/2004                             | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BURLINGTON NORTHERN SANTA FE RAILWAY CO<br>1001 CONGRESS AVE`<br>STE 250<br>AUSTIN, TX 78701 | 09/29/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8TH STREET<br>BATON ROUGE, LA 70802              | 04/15/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| CAALPAC<br>11940 BRICKSOME AVE<br>#B<br>BATON ROUGE, LA 70816                                | 05/11/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   | 1                      |
| CENTURYTEL<br>P O BOX 4065<br>MONROE, LA                                       | 03/04/2004                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| RODNEY COLLIER<br>521 MERRITT RD<br>BENTON, LA 71006                           | 12/02/2004                             | \$1,000.00                     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| CONOCOPHILLIPS 450 LAUREL ST STE 1410 BATON ROUGE, LA 70801                    | 04/06/2004                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                         |  |                                |                        |
| COURSON NICKEL 445 NORTH BLVD STE604 BATON ROUGE, LA 7802                      | 03/10/2004                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| DELTA PAC<br>763 nORTH ST<br>BATON ROUGE, LA 70802                             | 03/04/2004                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| DISTRICT MANAGERINC<br>700 N. 10 STREET<br>ANNEX BLDG<br>BATON ROUGE, LA 70802 | 03/10/2004                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                         |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$3,500.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                                |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only                   | on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| EXXON MOBIL CORPORATION<br>4045 SCENIC HWY<br>BATON ROUGE, LA 70805       | 11/18/2004                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| FAIR<br>1255 WESTMORELAND DR<br>BATON ROUGE, LA 70806                     | 03/10/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| GLAXOSMITH KLINE<br>P O BOX 13681<br>PHILADELPHIA, PA 19101               | 12/15/2004                             | \$300.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| GOPAC<br>801 NORTH BLVD<br>SUITE201<br>BATON ROUGE, LA 70802-5727         | 03/10/2004                             | \$400.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                               |                        |
| HARRIS DEVILLE & ASSOCIATES<br>521 LAUREL STREET<br>BATON ROUGE, LA 70801 | 04/08/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| ERIC JOHNSON<br>1507 HOLLEY STREET<br>MINDEN, LA 71055                    | 05/18/2004                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,700.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$400.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| . Name and Address of Contributor 2. Contributions this Reporting Period |                         | 3. Total this Election        |        |
|--|-------------------------|-------------------------------|--------|
|  | a. Date(s)              | b. Amount(s)                  | ]      |
| ERIC JOHNSON<br>P O BOX 715<br>MINDEN, LA 71058                          | 07/09/2004              | \$300.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |        |
| JONES WALKER ATT<br>8555 UNITED PLAZA BLVD<br>BATON ROUGE, LA 70809      | 03/04/2004              | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |        |
| DON JONES<br>2245 LANDAU LANE<br>BOSSIER CITY, LA 71111                  | 03/15/2004              | \$1,000.00                    | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |        |
| KILPATRICK LIFE INS<br>1818 MARSHALL ST<br>SHREVEPORE, LA 71101          | 03/10/2004              | \$1,000.00                    | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |        |
| LA AUTO DEALERS ASSN<br>7526 PICADILLY<br>BATON ROUGE, LA 70808          | 03/04/2004              | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |                               |        |
| LA BANKERS ASSN PAC<br>P O BOX 2871<br>BATON ROUGE, LA 70821             | 03/10/2004              | \$750.00                      | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |                         |                               |        |
| 4. SUBTOTAL (this page)  |                         | \$4,050.00                    | N/A    |
| 5. TOTAL (complete only on last page of this schedule)                   |                         |                               | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                         |                               |        |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only or | n last page of this schedule) |        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                  | 3. Total this Election |
|---|--|----------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                     |                        |
| LA CASH ADVANCE ASSN PAC 500 LAUREL ST STE 650 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE?        | 03/10/2004                             | \$500.00                         | \$0.00                 |
| LA COMMITTEE FOR RESPONSIBLE GOVERNMENT P O BOX 44341 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/02/2004                             | \$300.00                         | \$0.00                 |
| LA DENTAL PAC<br>7833 OFFICE PARK RD<br>BATON ROUGE, LA 70809   | 07/15/2004                             | \$500.00                         | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                  |                        |
| LA LIFE & HEALTH INS PAC<br>P O BOX 44274<br>BATON ROUGE, LA 70804  | 03/08/2004                             | \$500.00                         | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                  |                        |
| LA MANUFACTURED HOUSING ASSOC<br>4847 REVERE AVENUE<br>BATON ROUGE, LA 70808  | 03/10/2004                             | \$500.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                  |                        |
| LA MEDICAL PAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE?           | 03/10/2004                             | \$2,000.00                       | \$0.00                 |
| 4. SUBTOTAL (this page)   |  | \$4,300.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                  |                        |
| SUBTOTAL (this page) \$3,800.00   | TOTAL (complete onl                    | y on last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| LA OIL MARKETERS PAC<br>P O BOX80357<br>BATON ROUGE, LA 70898                      | 03/10/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| RAYMOND LESSEIGNE<br>128 DOWNING CT<br>BOSSIER CITY, LA 71111                      | 04/06/2004                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LARRY LOTT<br>5301 VICTORIAS PL<br>BOSSIER CIYT, LA 71111                          | 03/04/2004                             | \$2,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA GENERAL AGENCY<br>1824 BENTON RD<br>BOSSIER CITY, LA 71111               | 07/28/2004                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA HOSPITAL PAC<br>9521 BROOKLINE AVENUE<br>BATON ROUGE, LA 70809           | 04/15/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA MANUFACTURERS PAC<br>ONE AMERICAN PL<br>STE2040<br>BATON ROUGE, LA 70802 | 03/08/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Re | eporting Period                    | 3. Total this Election |
|--|--------------------------|------------------------------------|------------------------|
|  | a. Date(s)               | b. Amount(s)                       | 1                      |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809   | 03/04/2004               | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                                    |                        |
| LOUISIANA REALTORS PAC<br>P O BOX 14780<br>BATON ROUGE, LA 70898               | 04/08/2004               | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                                    |                        |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 ARNOULT ROAD<br>METAIRIE, LA 70002    | 04/15/2004               | \$800.00                           | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |                                    |                        |
| MILLER BREWING COMPANY<br>1175 PEACHTREE ST NE<br>STE 166<br>ATLANTA, GA 30361 | 03/17/2004               | \$250.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                    |                        |
| ROY O MARTIN LUMBER CO<br>PO BOX 1110<br>ALEXANDRIA, LA 71309                  | 01/07/2004               | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                    |                        |
| ROY O MARTIN LUMBER CO<br>PO BOX 1110<br>ALEXANDRIA, LA 71309                  | 03/04/2004               | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                    |                        |
| 4. SUBTOTAL (this page)  | •                        | \$3,050.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |                          |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |                          |                                    |                        |
| SUBTOTAL (this page) \$1,800.00  | TOTAL (complete or       | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                     | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| SINGLETON'S LAW FIRM<br>4050 LINWOOD AVENUE<br>SHREVEPORT, LA 71106 | 10/21/2004                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| CHARLIE SMITH<br>100 FAIRFAX PLACE<br>NEW ORLEANS, LA 70131         | 07/09/2004                             | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| SPRINT<br>6450 SPRINT PARKWAY<br>OVERLAND PARK, KS 66251            | 04/15/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| STAR SERVICES INC<br>P O BOX 65103<br>BATON ROUGE, LA 70806         | 09/29/2004                             | \$400.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| TANGO TRANSPORT INC.<br>P. O. BOX 218<br>HALL SUMMIT, LA 71034      | 05/11/2004                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| THE ALCHEMIND GROUP<br>5518 MOSS SIDE LANE<br>BATON ROUGE, LA 70808 | 03/04/2004                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| THE DOW CHEMICAL COMPANY<br>PO BOX 1288<br>MIDLAND, MI 48641-1288               | 04/02/2004                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| TRANSPAC LA MOTOR TRANSPORT ASSN<br>P O BOX 80278<br>BATON ROUGE, LA 70808      | 03/10/2004                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| UNION PACIFIC RAILROAD<br>412 N FOURTH ST<br>SUITE 210<br>BATON ROUGE, LA 70802 | 04/22/2004                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| UNITED EMPLOYEES PAC CLECO CORP<br>P O BOX 5000<br>PINEVILLE, LA 71361          | 03/10/2004                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| WASTE MANAGEMENT SERVICE CENTER 18 DOGWOOD TRACE THE BLUFFS, LA 70748           | 04/27/2004                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOHNNY WYATT<br>2309 ARLINGTON PL<br>BOSSIER CITY, LA 71171                     | 03/04/2004                             | \$1,000.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | ·                                      | \$3,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  | \$ 37,150.00                  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                               |                        |  |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or                | n last page of this schedule) | \$ 12,000.00           |  |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Cont                       | 2. In-Kind Contributions this Reporting Period |                        |           |  |
|--|---------------------------------------|--|------------------------|-----------|--|
|  | a. Description(s)                     | b. Date(s)                                     | c. Amount(s)           |           |  |
| NORTHPAC P O BOX 14538 BATON ROUGE, LA 70898-4538  POLITICAL COMMITTEE? X PARTY COMMITTEE? | PAYMENT FOR<br>FUNDRAISER<br>EXPENSES | 03/19/2004                                     | \$305.74               | \$0.00    |  |
| 4. SUBTOTAL (this page)  |                                       |  | \$305.74               | N/A       |  |
| 5. TOTAL (complete only on last page of this schedule) \$305.74                            |                                       |  |                        | N/A       |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |                                       |  |                        |           |  |
| SUBTOTAL (this page) \$305.74  | 4 TOTAL (cor                          | mplete only on last p                          | page of this schedule) | \$ 305.74 |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ACADIANA DELEGATION<br>P O BOX 44500<br>BATON ROUGE, LA 70804             | 09/01/2004                       | 442CONTRIBUTION                     | \$ 20.00     |
| BRIAN ALLEN ADCOCK<br>4407 PARKRIDGE<br>BENTON, LA 71006                  | 07/20/2004                       | 470-CONTRIBUTION                    | \$ 25.00     |
| ALWAYS BLOOMING<br>2597 MILL ST<br>RINGGOLD, LA 71068                     | 10/28/2004                       | FUNERAL FLOWERS                     | \$ 54.50     |
| AMERICAN LEGION<br>P O BOX 30<br>MINDEN, LA 71058                         | 07/16/2004                       | 456-CONTRIBUTION                    | \$ 20.00     |
| BENTON UNITED METHODIST CHURCK BENTON, LA 71006                           | 12/21/2004                       | CONTRIBUTION                        | \$ 50.00     |
| BOSSIER ARTS COUNCIL<br>630 BARKSDALE BOULEVARD<br>BOSSIER CITY, LA 71111 | 11/15/2004                       | CONTRIBUTION                        | \$ 24.00     |
| BOSSIER CITY LIONS CLUB<br>P O BOX 5295<br>BOSSIER CITY, LA 71171         | 02/24/2004                       | 359-CONTRIBUTIONS                   | \$ 100.00    |
| BOSSIER RESTORATION<br>511 LEE ST<br>BENTON, LA 71006                     | 04/19/2004                       | 411-CONTRIBUTION                    | \$ 350.00    |
| 3. SUBTOTAL (optional)  | <b>I</b>                         |                                     | \$643.50     |
| 4. TOTAL (optional - complete only on last page of this scho              | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| CHRIS BRAUN<br>2711 E TX ST<br>BOSSIER CITY, LA 71111                      | 10/05/2004                      | CONTRIBUTION                        | \$ 100.00    |
| PAT BURCHETT<br>P. O. BOX 92<br>BENTON, LA 71006                           | 12/03/2004                      | REIMBURSEMENTS                      | \$ 27.13     |
| C&K ASSOCIATES   | 01/01/2004                      | 334-WASHINGTON MARDI<br>GRAS        | \$ 600.00    |
| CAPITOL CITY PRESS CLUB<br>LA SENATE<br>BOX 94183<br>BATON ROUGE, LA 70804 | 03/31/2004                      | 398-ADVERTISING                     | \$ 49.05     |
| CISSIES BATON ROUGE, LA 70808  | 02/25/2004                      | 383-LEGISLATIVE<br>BREAKFAST        | \$ 322.00    |
| CONCERNED CITIZENS 111 AUSTIN ST MINDEN, LA 71055                          | 07/28/2004                      | 478-CONTRIBUTION                    | \$ 25.00     |
| COTTON VALLEY FLOWER SHOP<br>PO BOX 66<br>COTTON VALLEY, LA 71616          | 10/04/2004                      | FUNERAL                             | \$ 43.00     |
| CROSSROADS NEW LIFE TABERNACLE<br>P O BOX 199<br>DEVILLE, LA 71328         | 07/19/2004                      | 457-CONTRIBUTION                    | \$ 50.00     |
| 3. SUBTOTAL (optional)   | I                               | _ <b>L</b>                          | \$1,216.18   |
| 4. TOTAL (optional - complete only on last page of this scho               | edule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CULLEN ECONOMIC DEVELOPMENT<br>P O BOX 679<br>CULLEN, LA 71021 | 03/11/2004                       | 386-CONTRIBUTION                    | \$ 50.00     |
| DEB'S FRAMES & FLOWERS<br>P O BOX 777<br>BENTON, LA 71006      | 01/16/2004                       | 372 - FRAMES FOR<br>CAMPAIGN        | \$ 191.84    |
| DEB'S FRAMES & FLOWERS<br>P O BOX 777<br>BENTON, LA 71006      | 04/05/2004                       | 404-OFFICE SUPPLIES                 | \$ 43.50     |
| DEB'S FRAMES & FLOWERS<br>P O BOX 777<br>BENTON, LA 71006      | 04/30/2004                       | 416-FUNERAL SERVICE                 | \$ 47.40     |
| DEB'S FRAMES & FLOWERS<br>P O BOX 777<br>BENTON, LA 71006      | 07/13/2004                       | 459-OFFICE SUPPLIES                 | \$ 59.38     |
| DOLLAR GENERAL<br>202 BENTON ROAD<br>BOSSIER CITY, LA 71111    | 01/20/2004                       | 371 - BIRTHDAY CARDS                | \$ 23.33     |
| DOLLAR GENERAL<br>202 BENTON ROAD<br>BOSSIER CITY, LA 71111    | 05/26/2004                       | 434-ADVERTISING                     | \$ 15.23     |
| DOWNTOWN BUSINESS ASSN<br>P O BOX 363<br>MINDEN, LA 71058      | 10/29/2004                       | COCNTRIBUTION                       | \$ 120.00    |
| 3. SUBTOTAL (optional)   | 1                                |                                     | \$550.68     |
| 4. TOTAL (optional - complete only on last page of this sc     | hedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| DOWNTOWN BUSINESS ASSOCIATION<br>P O BOX 363<br>MINDEN, LA 71058    | 03/19/2004                       | 397-DUES AND<br>SUBSCRIPTIONS       | \$ 37.50     |
| DENNIS EDWARDS  | 01/01/2004                       | TURKEY BASKET346                    | \$ 10.00     |
| EL KARUBAH SHRINERS<br>6230 SOUTH LAKESHORE<br>SHREVEPORT, LA 71119 | 04/23/2004                       | 400-CONTRIBUTION                    | \$ 150.00    |
| ELLIS POTTERY<br>1150 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111       | 05/20/2004                       | 429-SUPPLIES                        | \$ 76.54     |
| ELLIS POTTERY<br>1150 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111       | 08/18/2004                       | OFFICE                              | \$ 49.00     |
| FANETTE'S FLOWER HOUSE<br>210 MURRELL ST<br>MINDEN, LA 71055        | 07/13/2004                       | 461-FUNERAL                         | \$ 112.95    |
| FDCC<br>LA STATE SENATE<br>BATON ROUGE, LA 70804                    | 04/20/2004                       | 396-CONTRIBUTION                    | \$ 30.00     |
| AUDREY FILLER<br>3220 E LINTON RD<br>BENTON, LA 71006               | 08/04/2004                       | GRADUATION PRESENT                  | \$ 25.00     |
| 3. SUBTOTAL (optional)  | L                                |                                     | \$490.99     |
| 4. TOTAL (optional - complete only on last page of this sch         | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s)   |
|---|---------------------------------|-------------------------------------|----------------|
| FRANKLIN PRESS<br>P O BOX 1269<br>BAON ROUGE, LA 70821                    | 12/16/2004                      | PRINTING AND<br>REPRODUCTION        | \$ 1,358.42    |
| FRIENDS OF LPB<br>PO BOX 83930<br>BATON ROUGE, LA 70884                   | 08/22/2004                      | CONTRIBUTION                        | \$ 75.00       |
| FRIENDS OF LPB<br>PO BOX 83930<br>BATON ROUGE, LA 70884                   | 10/21/2004                      | CONTRIBUTION                        | \$ 75.00       |
| BOBBY GARRETT ADLEY SENATE OFFICE 611 JESSIE JONES BENTON, LA 71006       | 12/27/2004                      | CONTRACT LABOR                      | \$ 200.00      |
| GATOR'S RESTAURANT<br>1903 BENTON RD<br>SUITE A<br>BOSSIER CITY, LA 71111 | 03/01/2004                      | 387-SENATOR'S CLUB<br>LUNCH         | \$ 800.00      |
| GIDEON'S INTERNATIONAL<br>P O BOX 5154<br>BOSSIER CITY, LA 71171          | 04/19/2004                      | 401-CONTRIBUTION                    | \$ 25.00       |
| MARSANNE GOLSBY<br>542 N 8TH ST<br>BATON ROUGE, LA 70804                  | 07/02/2004                      | 453-CONTRACT LABOR                  | \$ 1,500.00    |
| GOODALL & BRIAN LEWIS STUDIO<br>6012 LINE AVENUE<br>SHREVEPORT, LA 71106  | 01/01/2004                      | PORTRAITS349                        | \$ 325.00      |
| 3. SUBTOTAL (optional)  | I                               |                                     | \$4,358.42     |
| 4. TOTAL (optional - complete only on last page of this                   | schedule)                       |                                     | <b>,</b> 1,000 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            |                     | c. Amount(s) |
|---|------------|---------------------|--------------|
| GOODALL & BRIAN LEWIS STUDIO<br>6012 LINE AVENUE<br>SHREVEPORT, LA 71106                        | 01/01/2004 | 370-PORTRAITS       | \$ 99.00     |
| GOVERNOR'S PRAYER BREAKFAST<br>17445 HWY 933<br>PRAIRIEVILLE, LA 70769                          | 02/23/2004 | 380-CONTRIBUTIONS   | \$ 30.00     |
| GRAMBLING UNIVERSITY ALUMNI<br>1165 PARKWOOD STREET<br>ARCADIA, LA 71001                        | 01/26/2004 | 378 - CONTRIBUTIONS | \$ 50.00     |
| GREENACRES MIDDLE SCHOOL<br>2220 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111                        | 05/10/2004 | 417-CONTRIBUTION    | \$ 50.00     |
| GROWING VALLEY MISSIONARY CHURCH  1686 FULLER RD MINDEN, LA 71055                               | 09/21/2004 | 440CONTRIBUTON      | \$ 50.00     |
| HAUGHTON HIGH SCHOOL SOFTBALL<br>210 EAST MCKINLEY<br>HAUGHTON, LA 71037                        | 10/05/2004 | CONTRIBUTION        | \$ 100.00    |
| HAYES GROCERY<br>503 SOUTH MAIN<br>SIBLEY, LA 71073   | 02/06/2004 | 350-ST JUDE HOUSE   | \$ 100.00    |
| HOLIDAY IN DIXIE MILITARY BALL<br>P O BOX 1769<br>SHREVEPORT, LA 71166                          | 04/14/2004 | 389-CONTRIBUTION    | \$ 56.00     |
| 3. SUBTOTAL (optional)  | L          |                     | \$535.00     |
| 4. TOTAL (optional - complete only on last page of this schee                                   | dule)      |                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                          | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |
|---|----------------------------------|---|------------|
| HONOR HIGH SCHOOL<br>1008 NORTH MAIN<br>HOMER, LA 71040   | 10/07/2004                       | CONTRIBUTION                                      | \$ 25.00   |
| HOPE YOUTH RANCH<br>114 HOPE RANCH RD<br>MINDEN, LA 71055 | 08/02/2004                       | CONTRIBUTION                                      | \$ 25.00   |
| DAMON HUDNELL<br>103 CLUBHOUSE CIRCLE<br>BENTON, LA 71006 | 07/28/2004                       | 474-CONTRIBUTION                                  | \$ 25.00   |
| IOTC RHO OMEGA<br>P O BOX 1093<br>MINDEN, LA 71055        | 11/01/2004                       | CONTRIBUTION                                      | \$ 50.00   |
| JUSTINA IRWIN<br>576 BOB WHITE LANE<br>BENTON, LA 71006   | 07/21/2004                       | 476-CONTRIBUTION                                  | \$ 25.00   |
| KASO-AM<br>P O BOX 1240<br>MINDEN, LA 71055               | 02/13/2004                       | 355-ADVERTISING                                   | \$ 100.00  |
| KASO-AM<br>P O BOX 1240<br>MINDEN, LA 71055               | 05/19/2004                       | 421-ADVERTISING                                   | \$ 350.00  |
| KASO-AM<br>P O BOX 1240<br>MINDEN, LA 71055               | 07/21/2004                       | 455-ADVERTISING                                   | \$ 450.00  |
| 3. SUBTOTAL (optional)                                    | L                                |   | \$1,050.00 |
| 4. TOTAL (optional - complete only on last page of the    | is schedule)                     |   |            |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| KASO-AM<br>P O BOX 1240<br>MINDEN, LA 71055  | 10/14/2004                       | ADVERTISING                         | \$ 100.00    |
| KREWE DE AMBASSADORS<br>P O BOX 2<br>MINDEN, LA 71058                                  | 01/20/2004                       | 374 - ADVERTISING                   | \$ 100.00    |
| KREWE DE AMBASSADORS<br>P O BOX 2<br>MINDEN, LA 71058                                  | 05/18/2004                       | 424-CONTRIBUTION                    | \$ 200.00    |
| KREWE OF ARTEMIS<br>P O BOX 1072<br>SPRINGHILL, LA 71075                               | 07/22/2004                       | 460-CONTRIBUTION                    | \$ 70.00     |
| KREWE OF ARTEMIS<br>P O BOX 1072<br>SPRINGHILL, LA 71075                               | 08/05/2004                       | CONTRIBUTION                        | \$ 20.00     |
| KREWE OF ARTEMIS<br>P O BOX 1072<br>SPRINGHILL, LA 71075                               | 12/02/2004                       | TRAVEL & ENTERTAINMENT              | \$ 70.00     |
| KREWE OF SOBEK<br>1300 DAVENPORT DR<br>MINDEN, LA 71055                                | 12/27/2004                       | TRAVEL AND<br>ENTERTAINMENT         | \$ 90.00     |
| LA DEPARTMENT OF TRANSPORTATION AND<br>DEVELOPME<br>P O BOX 38<br>SHREVEPORT, LA 71161 | 10/04/2004                       | MEALS                               | \$ 12.50     |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$662.50     |
| 4. TOTAL (optional - complete only on last page of this schedu                         | ıle)                             |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LA HOUSE OF REPRESENTATIVES<br>STATE CAPITOL DINING ROOM<br>BATON ROUGE, LA 70804 | 07/02/2004                       | 451-MEALS                           | \$ 65.90     |
| LAKESIDE HIGH SCHOOL<br>9090 HWY 171<br>SIBLEY, LA 71073                          | 01/23/2004                       | 373 - ADVERTISING                   | \$ 30.00     |
| BRITTANY LAUREN HALL<br>314 3RD ST<br>DEQUINCY, LA 70633                          | 07/28/2004                       | 473-CONTRIBUTION                    | \$ 25.00     |
| LOUISIANA SENATE<br>P O BOX 94183<br>BATON ROUGE, LA 70804                        | 05/03/2004                       | 407-CONTRIBUTIONS                   | \$ 195.70    |
| LOUISIANA SENATE<br>P O BOX 94183<br>BATON ROUGE, LA 70804                        | 05/07/2004                       | 418-MEALS                           | \$ 59.50     |
| LOUISIANA SENATE<br>P O BOX 94183<br>BATON ROUGE, LA 70804                        | 07/14/2004                       | 452-MEALS                           | \$ 357.00    |
| LOUISIANA SENATE<br>P O BOX 94183<br>BATON ROUGE, LA 70804                        | 11/08/2004                       | OFFICE SUPPLIES                     | \$ 149.00    |
| LOUISIANA SENATE<br>P O BOX 94183<br>BATON ROUGE, LA 70804                        | 12/27/2004                       | ADVERTISING                         | \$ 14.90     |
| 3. SUBTOTAL (optional)  | L                                |                                     | \$897.00     |
| 4. TOTAL (optional - complete only on last page of this se                        | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                     | c. Amount(s) |
|---|---|---------------------|--------------|
| JOHN LYNN MALONE<br>116 SHERWOOD DRIVE<br>BENTON, LA 71006        | 07/21/2004  | 465-CONTRIBUTION    | \$ 50.00     |
| JOSEPH MAIDEN<br>P O BOX 4385<br>BATON ROUGE, LA 70821            | 04/12/2004  | 406-CONTRIBUTION    | \$ 350.00    |
| MARCH OF DIMES<br>1120 SOUTH POINT PKWY<br>SHREVEPORT, LA 71105   | 05/12/2004  | 420-CONTRIBUTION    | \$ 75.00     |
| MARTIN LUTHER KING CELEBRATION<br>P O BOX 605<br>MINDEN, LA 71055 | 01/22/2004  | 377 - CONTRIBUTIONS | \$ 100.00    |
| MDA<br>613 DISTRICT DRIVE<br>MINDEN, LA 71055                     | 05/24/2004  | 428-CONTRIBUTION    | \$ 100.00    |
| MINDEN CIVITAN CLUB<br>P O BOX 95<br>MINDEN, LA 71058             | 06/23/2004  | 425-CONTRIBUTION    | \$ 150.00    |
| MINDEN HIGH SCHOOL<br>P O BOX 838<br>MINDEN, LA 71058             | 02/09/2004  | 351-CONTRIBUTIONS   | \$ 25.00     |
| MINDEN HIGH SCHOOL<br>P O BOX 838<br>MINDEN, LA 71058             | 07/16/2004  | 464-CONTRIBUTION    | \$ 50.00     |
| 3. SUBTOTAL (optional)  | <u>I</u>  |                     | \$900.00     |
| 4. TOTAL (optional - complete only on last page of this sol       | hedule)   |                     |              |

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| P O BOX 838 MINDEN LIGH SCHOOL P O BOX 838 MINDEN LA 71058  MINDEN LIONS CLUB MINDEN LIONS CLUB MAIN STREET MINDEN, LA 71055  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN SUPER FOOD ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058 | 1. Name and Address of Recipient    | Expenditures this Reporting Period     a. Date(s) |                          | c. Amount(s) |
|--|-------------------------------------|---|--------------------------|--------------|
| P O BOX 838 MINDEN, LA 71058  MINDEN LIONS CLUB MAIN STREET MINDEN, LA 71055  MINDEN, LA 71055  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN SUPER FOOD ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058   | P O BOX 838                         | 09/08/2004  | CONTRIBUTION             | \$ 20.00     |
| MAIN STREET MINDEN, LA 71055  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN SUPER FOOD ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058  | P O BOX 838                         | 10/29/2004  | CONTRIBUTION             | \$ 45.00     |
| P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN SUPER FOOD ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058  MINDEN, LA 71058  | MAIN STREET                         | 07/22/2004  | 463-DUES & SUBSCRIPTIONS | \$ 35.00     |
| P O BOX 1339 MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN SUPER FOOD ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058  | P O BOX 1339                        | 03/09/2004  | 354-ADVERTISING          | \$ 120.00    |
| MINDEN PRESS HERALD P O BOX 1339 MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058  MINDEN SUPER FOOD ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058  MINDEN, LA 71058  MINDEN, LA 71058  | P O BOX 1339                        | 04/19/2004  | 412-ADVERTISING          | \$ 25.00     |
| P O BOX 1339 MINDEN, LA 71058  MINDEN SUPER FOOD ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058  MINDEN, LA 71058   | P O BOX 1339                        | 07/12/2004  | 454-ADVERTISING          | \$ 60.00     |
| ATTEN: CYNTHIA PAYNE P O BOX 734 MINDEN, LA 71058  | P O BOX 1339                        | 12/30/2004  | ADVERTISING              | \$ 39.38     |
| 3. SUBTOTAL (optional)   | ATTEN: CYNTHIA PAYNE<br>P O BOX 734 | 12/30/2004  | CONTRIBUTION             | \$ 10.00     |
|  | 3. SUBTOTAL (optional)              | l   | l                        | \$354.38     |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MINDEN-SOUTH WEBSTER CHAMBER OF C<br>P O BOX 819<br>MINDEN, LA 71068    | 02/10/2004                       | 352-CONTRIBUTIONS                   | \$ 75.00     |
| MINDEN-SOUTH WEBSTER CHAMBER OF C<br>P O BOX 819<br>MINDEN, LA 71068    | 12/30/2004                       | MEALS                               | \$ 50.00     |
| MOLLY BRYAN TEENAGE PAGEANT<br>801 SOUTHRIDGE DRIVE<br>MINDEN, LA 71055 | 04/26/2004                       | 413-ADVERTISING                     | \$ 25.00     |
| MUSCULAR DYSTROPHY  613 DISTRICT DR MINDEN, LA 71105                    | 08/31/2004                       | CONTRIBUTION                        | \$ 50.00     |
| NEW HOPE BAPTIST CHURCH<br>152 HANSON ROAD<br>CASTOR, LA 71016          | 01/22/2004                       | 375-CONTRIBUTION                    | \$ 50.00     |
| NEW LIGHT BAPTIST CHURCH<br>P O BOX 476<br>MINDEN, LA 71058             | 10/06/2004                       | CONTRIBUTION                        | \$ 50.00     |
| NOBLE ELLINGTON SENATE<br>4270 FRONT STREET<br>WINNSBORO, LA 71295      | 01/01/2004                       | 348 - GIFT FOR SEN HAINKEL          | \$ 100.00    |
| NOBLE ELLINGTON SENATE<br>4270 FRONT STREET<br>WINNSBORO, LA 71295      | 02/03/2004                       | 367-CONTRIBUTIONS                   | \$ 100.00    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$500.00     |
| 4. TOTAL (optional - complete only on last page of this sched           | ule)                             |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                             | c. Amount(s) |
|--|---|-----------------------------|--------------|
| NOKIA SUGAR BOWL<br>LOUISIANA SUPER DOME<br>NEW ORLEANS, LA                | 12/15/2004  | TRAVEL AND<br>ENTERTAINMENT | \$ 380.00    |
| NORTH AIRLINE SELF STORAGE<br>5216 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111 | 01/01/2004  | 369-STORAGE                 | \$ 107.00    |
| NORTH AIRLINE SELF STORAGE<br>5216 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111 | 05/05/2004  | 415-STORAGE                 | \$ 52.00     |
| NORTH AIRLINE SELF STORAGE<br>5216 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111 | 05/20/2004  | 427-STORAGE                 | \$ 87.00     |
| NORTH AIRLINE SELF STORAGE<br>5216 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111 | 06/01/2004  | 433-STORAGE                 | \$ 87.00     |
| NORTH AIRLINE SELF STORAGE<br>5216 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111 | 08/27/2004  | STORAGE                     | \$ 35.00     |
| NORTH AIRLINE SELF STORAGE<br>5216 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111 | 10/06/2004  | STORAGE                     | \$ 16.00     |
| NORTH AIRLINE SELF STORAGE<br>5216 AIRLINE DRIVE<br>BOSSIER CITY, LA 71111 | 12/30/2004  | STORAGE                     | \$ 35.00     |
| 3. SUBTOTAL (optional)   | L   |                             | \$799.00     |
| 4. TOTAL (optional - complete only on last page of this                    |   |                             |              |

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| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|--|----------------------------------|--|--------------|
| NORWELA COUNCIL BOY SCOUTS<br>P O BOX 152079<br>IRVING, TX 75015       | 07/19/2004                       | 458-CONTRIBUTION                                 | \$ 135.00    |
| OFFICE OF TELECOMMUNICATIONS<br>P O BOX 94280<br>BATON ROUGE, LA 70804 | 05/04/2004                       | 419-TELEPHONE                                    | \$ 20.54     |
| OFFICE OF TELECOMMUNICATIONS<br>P O BOX 94280<br>BATON ROUGE, LA 70804 | 05/25/2004                       | 431-TELEPHONE                                    | \$ 234.23    |
| OFFICE OF TELECOMMUNICATIONS<br>P O BOX 94280<br>BATON ROUGE, LA 70804 | 05/26/2004                       | 432-TELEPHONE                                    | \$ 294.00    |
| PELICAN GAS MANAGEMENT<br>611 JESSIE JONES<br>BENTON, LA 71006         | 02/06/2004                       | 357-REIMBURSEMENT                                | \$ 232.19    |
| PELICAN GAS MANAGEMENT<br>611 JESSIE JONES<br>BENTON, LA 71006         | 02/11/2004                       | 356-REIMBURSEMENT                                | \$ 902.85    |
| PELICAN GAS MANAGEMENT<br>611 JESSIE JONES<br>BENTON, LA 71006         | 02/11/2004                       | 356-REIMBURSEMENT                                | \$ 257.63    |
| PELICAN GAS MANAGEMENT<br>611 JESSIE JONES<br>BENTON, LA 71006         | 08/11/2004                       | REIMBURSEMENT FOR<br>TRAVEL MEALS AND<br>TICKETS | \$ 4,088.43  |
| 3. SUBTOTAL (optional)   | I                                |  | \$6,164.87   |
| 4. TOTAL (optional - complete only on last page of this sci            | hedule)                          |  |              |

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| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |                              |             |
|---|---|------------------------------|-------------|
| PEOPLE TO PEOPLE AMBASSADOR<br>620 OAK KNOLL AVENUE<br>MINDEN, LA 71055 | 03/15/2004  | 376-CONTRIBUTION             | \$ 50.00    |
| PHI DELTA KAPPA<br>P O BOX 3624<br>SHREVEPORT, LA                       | 02/17/2004  | 379-CONTRIBUTION             | \$ 25.00    |
| PINE BEETLE FESTIVAL<br>P O BOX 397<br>CASTOR, LA 71016                 | 11/10/2004  | CONTRIBUTIONS                | \$ 50.00    |
| PINE BELT COMM ACTION   | 01/01/2004  | XMAS BASKET344               | \$ 25.00    |
| PINEBELT CAA<br>P O BOX 957<br>COUSHATTA, LA 71019                      | 07/13/2004  | 462-CONTRIBUTION             | \$ 30.00    |
| POPES<br>P O BOX 5549<br>BOSSIER CITY, LA 71171                         | 02/20/2004  | 358-CLOTHING FOR<br>CAMPAIGN | \$ 2,325.71 |
| POPES<br>P O BOX 5549<br>BOSSIER CITY, LA 71171                         | 04/05/2004  | 402-CLOTHING FOR<br>CAMPAIGN | \$ 333.64   |
| POPES<br>P O BOX 5549<br>BOSSIER CITY, LA 71171                         | 10/05/2004  | MISCELLANEOUS                | \$ 1,077.18 |
| 3. SUBTOTAL (optional)  | I   |                              | \$3,916.53  |
| 4. TOTAL (optional - complete only on last page of this s               | chedule)  |                              |             |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |                         | c. Amount(s) |
|--|---|-------------------------|--------------|
| PRATHER WARREN PHOTOGRAPHER<br>PO BOX 21272<br>BATON ROUGE, LA 70804     | 06/21/2004  | 408-PHOTOGRAPHY         | \$ 76.00     |
| RED RIVER REVEL<br>101 CROCKETT ST<br>SHREVEPORT, LA 71101               | 11/23/2004  | CONTRIBUTIONS           | \$ 25.00     |
| RIVERDALE ACADEMY<br>RT 4 BOX 524<br>COUSHATTA, LA 71019                 | 04/01/2004  | 399-CONTRIBUTION        | \$ 200.00    |
| ROBERT HUFF DESIGNS<br>P O BOX 280595<br>MEMPHIS, TN 38168               | 05/19/2004  | 426-ADVERTISING         | \$ 200.00    |
| ROGERS ART AND FRAME<br>730 MAIN ST<br>MINDEN, LA 71055                  | 08/16/2004  | 436OFFICE               | \$ 155.87    |
| ROTARY CLUB<br>C/O ANTHONY MANUEL<br>400 10TH ST<br>SPRINGHILL, NE 71075 | 10/28/2004  | CONTRIBUTIONS           | \$ 60.00     |
| SARSH TECHNOLOGIES<br>107 BELLEVUE STREET<br>BENTON, LA 71006            | 04/19/2004  | 403-SENATORS CLUB LUNCH | \$ 450.00    |
| SATELLINK COMM<br>848 BENTON RD<br>BOSSIER CITY, LA 71111                | 08/26/2004  | 443OFFICE               | \$ 9.26      |
| 3. SUBTOTAL (optional)   | <u> </u>  |                         | \$1,176.13   |
| 4. TOTAL (optional - complete only on last page of this sc               | hedule)   |                         |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| SENATE CHRISTMAS FUND<br>LOUISIANA SENATE<br>P O BOX 94183<br>BATON ROUGE, LA 70804                   | 12/06/2004                       | CONTRIBUTIONS                       | \$ 100.00    |
| SHARON TURNER<br>LA HOUSE OF REPRESENTATIVES<br>STATE CAPITAL<br>BATON ROUGE, LA 70804                | 10/26/2004                       | ADVERTISING                         | \$ 70.00     |
| SHEILA MCCANT<br>LOUISIANA HOUSE OF REPRESENTATIVES<br>OF PUBLIC INFORMATION<br>BATON ROUGE, LA 70804 | 12/07/2004                       | ADVERTISING                         | \$ 83.39     |
| SHREVEPORT BOSSIER RESCUE MISSION<br>P O BOX 3949<br>SHREVEPORT, LA 71133                             | 04/13/2004                       | 405-CONTRIBUTION                    | \$ 50.00     |
| SHREVEPORT HIGH SCHOOL RODEO<br>2500 PALMETTO DRIVE<br>BOSSIER CITY, LA 71111                         | 04/05/2004                       | 388-ADVERTISING                     | \$ 100.00    |
| SHREVEPORT PROFESSIONAL<br>3010 KNIGHT ST<br>SHREVEPORT, LA 71105                                     | 08/22/2004                       | 445CONTRIBUTON                      | \$ 60.00     |
| KRISTEN SMART<br>4019 GLEN ST<br>BOSSIER CITY, LA 71111   | 08/05/2004                       | GRAUUATION PRESENT                  | \$ 25.00     |
| SPRINGHILL LIONS CLUB   | 12/09/2004                       | MEALS                               | \$ 125.00    |
| ,   |                                  |                                     |              |
| 3. SUBTOTAL (optional)  | <b>.</b>                         | <b>'</b>                            | \$613.39     |
| 4. TOTAL (optional - complete only on last page of this sched   | ule)                             |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SPRINGHILL NORTH WEBSTER CHAMBER<br>400 NORTH GILES ST<br>SPRINGHILL, LA 71075       | 03/22/2004                       | 390-CONTRIBUTION                    | \$ 50.00     |
| ST JUDE'S HOSPITAL<br>P O BOX 810<br>MEMPHIS, TN 38101                               | 02/23/2004                       | 360-CONTRIBUTIONS                   | \$ 50.00     |
| ST JUDE'S HOSPITAL<br>P O BOX 810<br>MEMPHIS, TN 38101                               | 08/02/2004                       | CONTRIBUTION                        | \$ 100.00    |
| THE ADVOCATE<br>P O BOX 588<br>BATON ROUGE, LA 70821                                 | 07/21/2004                       | 477-ADVERTISING                     | \$ 23.00     |
| THE DON RYDER EDUCATIONAL & EVANGELICAL FUND 3217 COLQUITT ROAD SHREVEPORT, LA 71118 | 10/21/2004                       | CONTRIBUTIONS                       | \$ 25.00     |
| THE LA SENATE DEMOCRATIC COMMITTEE<br>2500 PALMETTO DRIVE<br>BOSSIER CITY, LA 71111  | 04/05/2004                       | 409-A TASTE OF THE<br>SENATE        | \$ 100.00    |
| THE RADIO GROUP<br>P O BOX 7197<br>SHREVEPORT, LA 71137-7197                         | 12/30/2004                       | ADVERTISING                         | \$ 90.00     |
| THE TIMES 222 LAKE ST SPORT, LA 71101  | 08/12/2004                       | ADVERTISMENT438                     | \$ 75.00     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$513.00     |
| 4. TOTAL (optional - complete only on last page of this schedule                     | )                                |                                     |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CARLY TIDWELL<br>3754 BOBBITT LANE<br>SHREVEPORT, LA 71107                 | 07/30/2004                       | 471-CONTRIBUTION                    | \$ 25.00     |
| TRI STATE PRINTING P. O. BOX 5358 BOSSIER CITY, LA 71171                   | 06/01/2004                       | 430-PRINTING                        | \$ 67.43     |
| TRI STATE PRINTING<br>P. O. BOX 5358<br>BOSSIER CITY, LA 71171             | 11/22/2004                       | OFFICE                              | \$ 156.00    |
| VFW LADIES AUXILIARY<br>JEETER STREET<br>BOSSIER CITY, LA 71111            | 05/17/2004                       | 423-ADVERTISING                     | \$ 70.00     |
| EVELYN WALKER<br>COLESON SHAW AMNESIA<br>811 LOUISIANA<br>MINDEN, LA 71055 | 04/28/2004                       | 414-CONTRIBUTION                    | \$ 17.00     |
| WALMART<br>2536 AIRLINE DR<br>BOSSIER CITY, LA 71111                       | 11/22/2004                       | OFFICE                              | \$ 37.16     |
| WALMART<br>2536 AIRLINE DR<br>BOSSIER CITY, LA 71111                       | 12/03/2004                       | MEALS                               | \$ 64.51     |
| WEBSTER PAISH JR LIVESTOCK CLUB<br>1202 HOMER RD<br>MINDEN, LA 71055       | 11/12/2004                       | CONTRIBUTION                        | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$537.10     |
| 4. TOTAL (optional - complete only on last page of this sch                | nedule)                          |                                     |              |

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| Name and Address of Recipient                                      | Expenditures this Reporting Period     a. Date(s) |                  |              |
|--|---|------------------|--------------|
| WEBSTER PARISH LIBRARY<br>521 EAST AND WEST ST<br>MINDEN, LA 71055 | 04/29/2004  | 410-CONTRIBUTION | \$ 100.00    |
| 3. SUBTOTAL (optional)   |   |                  | \$100.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |   |                  | \$ 25,978.67 |