

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

AMERICAN SUGAR CANE LEAGUE 'SUGAR PAC'  
P O Drawer 938  
Thibodaux, LA 70302

OFFICE USE ONLY

Report Number: 84359

Date Filed: 12/6/2019

Report Includes Schedules:

Schedule A-1

Schedule E-3



2. Date of Primary

Monthly

This report covers from 9/1/2019 through 9/30/2019

3. Type of Report:

|                                                     |                                                        |
|-----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general        |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election)      |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly            |
| <input type="checkbox"/> 10th day prior to primary  |                                                        |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

PETER DUFRESNE

Chairperson

P O Drawer 938

Thibodaux, LA 70302

JOHN CONSTANT

Treasurer

P O Box 938

Thibodaux, LA 70302

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

JOHN P CONSTANT

b. Daytime Telephone

985-448-3707

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of December, 2019.

Peter Dufresne

Signature of Committee/Chairperson

985-448-3707

Daytime Telephone

John Constant

Signature of Committee Treasurer, if any

985-448-3707

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 1,702.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 1,702.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 1,702.00 |

| DISBURSEMENTS                                            | This Period  |
|----------------------------------------------------------|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00      |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 15,750.00 |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 15,750.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 15,750.00 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 44,880.67 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 1,702.00  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 15,750.00 |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 30,832.67 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                       | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                        |                    |
| STERLING SUGARS, INC<br>P O Box 572<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2019                             | \$1,702.00                                          | \$3,404.00         |
| 4. SUBTOTAL (this page)                                                                                                                                  |                                        | \$ 1,702.00                                         | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                   |                                        | \$ 1,702.00                                         | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                         |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                                     | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 0.00            |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                  | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|-----------------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| BRET ALLAIN<br>600 Main St<br>Suite 1<br>Franklin, LA 70538                 | 09/30/2019                                                | \$ 1,000.00  |
| BERYL AMEDEE<br>302 School St<br>Houma, LA 70360                            | 09/30/2019                                                | \$ 250.00    |
| TONY BACALA<br>15482 Airline Hwy Suite A<br>Prairieville, LA 70769          | 09/30/2019                                                | \$ 250.00    |
| GERALD BOUDREAUX<br>P O Box 91245<br>Lafayette, LA 70509                    | 09/30/2019                                                | \$ 500.00    |
| RYAN BOURRIAQUE<br>122 North State St Ste 100<br>Abbeville, LA 70510        | 09/30/2019                                                | \$ 250.00    |
| KEN BRASS<br>22140 Hwy 20<br>Suite C<br>Vacherie, LA 70090                  | 09/30/2019                                                | \$ 500.00    |
| CHAD BROWN<br>57835 Plaquemine St<br>Plaquemine, LA 70764                   | 09/30/2019                                                | \$ 250.00    |
| PAGE CORTEZ<br>101 W Farrell Rd<br>Bldg 5, Suite 100<br>Lafayette, LA 70508 | 09/30/2019                                                | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                      |                                                           | \$ 3,500.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                                           |              |

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| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|-------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| PHILLIP DEVILLIER<br>P O Box 986<br>Eunice, LA 70535              | 09/30/2019                                                | \$ 250.00    |
| STEPHEN DWIGHT<br>P O Box 12703<br>Lake Charles, LA 70612         | 09/30/2019                                                | \$ 250.00    |
| JULIE EMERSON<br>306 N Church St<br>Carencro, LA 70520            | 09/30/2019                                                | \$ 250.00    |
| JAMES FANNIN<br>320 N 6th St<br>Jonesboro, LA 71251               | 09/30/2019                                                | \$ 500.00    |
| RAY GAROFALO<br>100 Port Blvd<br>Chalmette, LA 70043              | 09/30/2019                                                | \$ 500.00    |
| LANCE HARRIS<br>P O Box 13555<br>Alexandria, LA 71315             | 09/30/2019                                                | \$ 500.00    |
| BOB HENSGENS<br>407 Charity St<br>Abbeville, LA 70510             | 09/30/2019                                                | \$ 500.00    |
| SHARON HEWITT<br>2055 2nd St<br>Suite A<br>Slidell, LA 70458      | 09/30/2019                                                | \$ 500.00    |
| 3. SUBTOTAL (optional)                                            |                                                           | \$ 3,250.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                                           |              |

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| 1. Name and Address of Recipient Candidate                          | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|---------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| MIKE HUVAL<br>391 Cannery Rd<br>Breaux Bridge, LA 70517             | 09/30/2019                                                | \$ 500.00    |
| RONNIE JOHNS<br>1011 Lakeshore Dr Ste 515<br>Lake Charles, LA 70602 | 09/30/2019                                                | \$ 500.00    |
| MIKE JOHNSON<br>2757 Hwy 28 E<br>Pineville, LA 71360                | 09/30/2019                                                | \$ 250.00    |
| EDMOND JORDAN<br>5763 Hooper Rd Ste B<br>Baton Rouge, LA 70811      | 09/30/2019                                                | \$ 250.00    |
| JEREMY LACOMBE<br>P O Box 370<br>Livonia, LA 70755                  | 09/30/2019                                                | \$ 250.00    |
| EDDIE LAMBERT<br>P O Box 241<br>Gonzales, LA 70707                  | 09/30/2019                                                | \$ 500.00    |
| TANNER MAGEE<br>7833 Main St<br>Houma, LA 70360                     | 09/30/2019                                                | \$ 250.00    |
| JACK MCFARLAND<br>Po Box 143<br>Jonesboro, LA 71251                 | 09/30/2019                                                | \$ 250.00    |
| 3. SUBTOTAL (optional)                                              | \$ 2,750.00                                               |              |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                                           |              |

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| 1. Name and Address of Recipient Candidate                            | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|-----------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| BLAKE MIGUEZ<br>410 N Broadway St<br>Erath, LA 70533                  | 09/30/2019                                                | \$ 250.00    |
| DUSTIN MILLER<br>1115 South Union St<br>Opelousas, LA 70570           | 09/30/2019                                                | \$ 250.00    |
| GREGORY MILLER<br>P O Box 190<br>Norco, LA 70079                      | 09/30/2019                                                | \$ 250.00    |
| FRED MILLS<br>1010 Martin St<br>Parks, LA 70582                       | 09/30/2019                                                | \$ 500.00    |
| BUDDY MINCEY, JR<br>10983 Hwy 1033<br>Denham Springs, LA 70726        | 09/30/2019                                                | \$ 250.00    |
| VINCENT PIERRE<br>800 W Congress St<br>Suite A<br>Lafayette, LA 70501 | 09/30/2019                                                | \$ 250.00    |
| MIKE REESE<br>1203 University Pky<br>Leesville, LA 71446              | 09/30/2019                                                | \$ 500.00    |
| NEIL RISER<br>216 Main St<br>Columbia, LA 71418                       | 09/30/2019                                                | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                | \$ 2,500.00                                               |              |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                                           |              |

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| 1. Name and Address of Recipient Candidate                         | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|--------------------------------------------------------------------|-----------------------------------------------------------|--------------|
| TROY ROMERO<br>20550 N Frontage Rd<br>Iowa, LA 70647               | 09/30/2019                                                | \$ 250.00    |
| CLAY SCHEXNAYDER<br>6473 Hwy 44<br>Suite 205<br>Gonzales, LA 70737 | 09/30/2019                                                | \$ 500.00    |
| GARY SMITH<br>P O Box 189<br>Norco, LA 70079                       | 09/30/2019                                                | \$ 500.00    |
| JOHN STEFANSKI<br>P O Box 2720<br>Crowley, LA 70527                | 09/30/2019                                                | \$ 250.00    |
| KIRK TALBOT<br>9523 Jefferson Hwy<br>River Ridge, LA 70123         | 09/30/2019                                                | \$ 1,000.00  |
| THE STEWART BISHOP PAC<br>P O Box 80993<br>Lafayette, LA 70508     | 09/30/2019                                                | \$ 500.00    |
| FRANCIS THOMPSON<br>P O Box 68<br>Delhi, LA 71232                  | 09/30/2019                                                | \$ 250.00    |
| BRANDON TROSCLAIR<br>P O Box 1578<br>Gonzales, LA 70707            | 09/30/2019                                                | \$ 250.00    |
| 3. SUBTOTAL (optional)                                             | \$ 3,500.00                                               |              |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                                           |              |

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| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period |              |
|-------------------------------------------------------------------|---------------------------------------------|--------------|
|                                                                   | a. Date(s)                                  | b. Amount(s) |
| JEROME ZERINGUE<br>423 Goode St<br>Houma, LA 70360                | 09/30/2019                                  | \$ 250.00    |
| 3. SUBTOTAL (optional)                                            |                                             | \$ 250.00    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                             | \$ 15,750.00 |

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