

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NEIL H. RISER  
297 Hearn Island Drive  
Columbia, LA 71418

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE  
COLUMBIA  
20

OFFICE USE ONLY

Report Number: 84591

Date Filed: 12/18/2019

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/16/2019

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary        X   40th day after general  
\_\_\_\_\_ 90th day prior to primary      \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general      \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CALDWELL BANK & TRUST  
P.O. BOX 1749  
Columbia, LA 71418

7. Full Name and Address of Treasurer

ANNETTE MCGUFFEE  
P.O. BOX 96  
COLUMBIA, LA 71418

9. Name of Person Preparing Report WILLIAM R HULSEY APAC

Daytime Telephone 318-362-9900

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of December, 2019.

Neil H. Riser

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-649-2457

Daytime Telephone

ANNETTE McGUFFEE

Signature of Treasurer

318-235-6433

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 31,500.66 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 31,500.66 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 31,500.66 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 44,130.98 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 44,130.98 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 14,185.71 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 31,500.66 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 44,130.98 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 1,555.39  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 66,640.47  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| ALTRIA CLIENT SERVICES LLC<br>PO BOX 85088<br>RICHMOND, VA 23285<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/13/2019                             | \$500.00     | \$2,000.00                                          |
| BASCOM HUNTER TECHNOLOGIES INC<br>7117 FLORIDA BLVD<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/15/2019                             | \$500.00     | \$500.00                                            |
| BERNHARD LLC<br>8555 UNITED PLAZA BLVD<br>SUITE 201<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/21/2019                             | \$1,000.00   | \$1,000.00                                          |
| BNSF RAILWAY COMPANY<br>2500 LOU MENK DR. AOB-2<br>FORT WORTH, TX 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/13/2019                             | \$500.00     | \$1,250.00                                          |
| BRET ALLAIN CAMPAIGN COMMITTEE INC 2015<br>600 MAIN ST SUITE1<br>FRANKLIN, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019                             | \$1,000.00   | \$1,000.00                                          |
| CALDWELL HOLDING CO<br>202 MAIN STREET<br>COLUMBIA, LA 71418<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/29/2019                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$6,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                              |                        |
| CENTENE MANAGEMENT CO. LLC<br>CENTENE CORPORATION<br>ST. LOUIS, MO 63105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/30/2019                             | \$500.00                                                  | \$500.00               |
| COURSON NICKEL, LLC<br>453 LAFAYETTE ST<br>STE A<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019                             | \$500.00                                                  | \$4,233.20             |
| DAVID HEITMEIER CAMPAIGN FUND<br>PO BOX 7403338<br>NEW ORLEANS, LA 70174<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/15/2019                             | \$1,000.00                                                | \$2,000.00             |
| STEVEN K DAVISON<br>1900 FARMERVILLE HWY<br>RUSTON, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/15/2019                             | \$2,000.00                                                | \$2,000.00             |
| EXXON MOBIL CORP<br>P.O. BOX 551<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/15/2019                             | \$1,000.00                                                | \$1,000.00             |
| ART E FAVRE<br>PO BOX 82285<br>BATON ROUGE, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/04/2019                             | \$2,500.00                                                | \$5,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$7,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                       |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| FRANCIS THOMPSON CAMPAIGN FUND<br>PO BOX 68<br>DELHI, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/04/2019                             | \$250.00     | \$250.00                                            |
| GINGER ADAM CORLEY LLC<br>8250 N HARTS MILL LN<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/30/2019                             | \$250.00     | \$250.00                                            |
| HAYNIE & ASSOCIATES, INC<br>P.O. BOX 52129<br>LAFAYETTE, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/30/2019                             | \$500.00     | \$4,920.00                                          |
| PAUL J HUBBELL, 111<br>236 W. LIVINGSTON PL<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/15/2019                             | \$250.00     | \$500.00                                            |
| INDEPENDENT RX<br>543 SPANISH TOWN RD<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/30/2019                             | \$500.00     | \$500.00                                            |
| JEI MANAGERS DISBURSEMENT ACCT<br>17301 W COLFAX<br>SUITE 250<br>GOLDEN, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019                             | \$250.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$2,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOHN DEERE PAC<br>ONE JOHN DEERE PLACE<br>MOLINE, IL 61265<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/13/2019                             | \$500.00                                                  | \$500.00               |
| JUGE, NAPOLITANO, GUILBEAU, RULI & FRIEMAN, APLC<br>3320 W. ESPLANADE AVE. NORTH<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019                             | \$500.00                                                  | \$500.00               |
| LA 1 TRUCK STOP LLC<br>PO BOX 917<br>PORT ALLEN, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 11/15/2019                             | \$250.00                                                  | \$500.00               |
| LOUISIANA MANUFACTURED HOUSING ASS<br>4847 Revere Ave<br>BATON, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/30/2019                             | \$500.00                                                  | \$500.00               |
| MARK MCKEE<br>PO BOX 1628<br>COLUMBIA, LA 71418<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 10/30/2019                             | \$2,500.00                                                | \$5,000.00             |
| MONSANTO COMPANY<br>800 NORTH LINDBERGH<br>SAINT LOUIS, MO 63167<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 12/09/2019                             | \$500.00                                                  | \$1,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$4,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                           |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$500.00</u>                                                                                                                                                                  |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| THOMAS M O'NEAL<br>PO BOX 536<br>CHOUDRANT, LA 71227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/15/2019                             | \$2,000.00   | \$2,000.00                                          |
| PHILLIPS 66<br>450 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/04/2019                             | \$500.66     | \$1,501.32                                          |
| JIMMY N PONDER, JR<br>208 ACADIA WOODS DR<br>THIBODAUX, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/15/2019                             | \$250.00     | \$500.00                                            |
| TYRON PRICHARD<br>PO Box 117<br>Columbia, LA 71418<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/30/2019                             | \$1,000.00   | \$1,000.00                                          |
| RICHARD J WARD III CAMPAIGN<br>607 N ALEXANDER AVE<br>PORT ALLEN, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/30/2019                             | \$2,500.00   | \$5,000.00                                          |
| RONNIE JOHNS CAMPAIGN FUND<br>1011 LAKESHORE DR STE 515<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$7,250.66   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |                                                                      | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                                         |                        |
| SOUTHERN STRATEGY GROUP OF LA LLC<br>543 SPANISH TOWN ROAD<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/30/2019                             | \$250.00                                                             | \$250.00               |
| SPINE DIAGNOSTIC CTR OF BR INC<br>10523 N OAK HILLS PKWY<br>SUITE B<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2019                             | \$1,000.00                                                           | \$2,000.00             |
| STEWART CATHEY JR CAMPAIGN<br>PO BOX 338<br>FAIRBANKS, LA 71240<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/30/2019                             | \$1,000.00                                                           | \$1,000.00             |
| MICHAEL J TANNEHILL<br>4 MELROSE COURT<br>MONROE, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/12/2019                             | \$1,000.00                                                           | \$1,000.00             |
| THE FRIEDKIN GROUP<br>PO BOX 441887<br>HOUSTON, TX 77244<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 11/21/2019                             | \$500.00                                                             | \$1,000.00             |
| TMI ENTERPRISE LLC<br>PO BOX 74770<br>BATON ROUGE, LA 70874<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/15/2019                             | \$250.00                                                             | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$4,000.00                                                           | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        | \$ 31,500.66                                                         | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |                                                                      |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) <u>\$ 500.00</u> |                        |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                |              |
|-------------------------------------------------------------------------|---------------------------------------|----------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| CALDWELL PARISH CATTLEMEN ASSOC<br>532 GILBERT RD<br>COLUMBIA, LA 71418 | 11/12/2019                            | EVENT          | \$ 85.00     |
| CALDWELL WATCHMAN<br>PO BOX 911<br>COLUMBIA, LA 71418                   | 12/13/2019                            | SUBSCRIPTION   | \$ 33.60     |
| COLTS-BLK HISTORY<br>PO BOX 780<br>COLUMBIA, LA 71418                   | 12/03/2019                            | EVENT          | \$ 50.00     |
| TRINTIN FISHER<br>135 RAMSEY ROAD<br>JONESVILLE, LA 71340               | 11/04/2019                            | CONTRACT LABOR | \$ 200.00    |
| SYLVIA GARSEE<br>158 GARSEE RD<br>COLUMBIA, LA 71418                    | 11/15/2019                            | CONTRACT LABOR | \$ 100.00    |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342                    | 11/06/2019                            | ADVERTISING    | \$ 65.00     |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342                    | 12/06/2019                            | SUBSCRIPTION   | \$ 35.00     |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418                   | 11/01/2019                            | CONTRACT LABOR | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                  |                                       |                | \$618.60     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                |              |
|-------------------------------------------------------------------|---------------------------------------|----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418             | 11/04/2019                            | CONTRACT LABOR | \$ 150.00    |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418             | 11/08/2019                            | CONTRACT LABOR | \$ 40.00     |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418             | 10/29/2019                            | CONTRACT LABOR | \$ 30.00     |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418             | 11/12/2019                            | CONTRACT LABOR | \$ 50.00     |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418             | 11/15/2019                            | CONTRACT LABOR | \$ 150.00    |
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343              | 10/30/2019                            | CONTRACT LABOR | \$ 200.00    |
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343              | 11/12/2019                            | CONTRACT LABOR | \$ 200.00    |
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343              | 12/03/2019                            | CONTRACT LABOR | \$ 75.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                | \$895.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| LA CAPITAL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804                | 10/29/2019                            | CHRISTMAS ORNAMENTS | \$ 35.00     |
| LA CATTLEMEN ASSOC.<br>432 Page Rd<br>P O Box 1703<br>COLUMBIA, LA 71418      | 12/10/2019                            | MEMBERSHIP DUES     | \$ 60.00     |
| LA GOVERNOR PRAYER BREAKFAST<br>7516 BLUEBONNET BLVD<br>BATON ROUGE, LA 70809 | 11/20/2019                            | TICKET FOR EVENT    | \$ 50.00     |
| LA POLITICAL MUSEUM<br>499 EAST MAIN STREET<br>WINNFIELD, LA 71483            | 11/20/2019                            | MEMBERSHIP          | \$ 50.00     |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418                         | 11/20/2019                            | CONTRACT LABOR      | \$ 500.00    |
| OLLA SENIOR CITIZEN<br>PO BOX 223<br>OLLA, LA 71465                           | 11/12/2019                            | EVENT               | \$ 50.00     |
| MARGIE PRICE<br>PO BOX 631<br>HARRISONBURG, LA 71340                          | 11/04/2019                            | CONTRACT LABOR      | \$ 200.00    |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456               | 11/12/2019                            | CONSULTING          | \$ 6,015.00  |
| 3. SUBTOTAL (optional)                                                        |                                       |                     | \$6,960.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                   | 2. Expenditures this Reporting Period |                |              |
|------------------------------------------------------------------------------------|---------------------------------------|----------------|--------------|
|                                                                                    | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456                    | 11/21/2019                            | CONSULTING     | \$ 6,400.00  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456                    | 11/06/2019                            | CONSULTING     | \$ 12,472.47 |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456                    | 10/28/2019                            | CONSULTING     | \$ 15,407.09 |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 11/04/2019                            | RENT           | \$ 185.00    |
| DORA TATUM<br>PO BOX 42<br>COLUMBIA, LA 71418                                      | 11/15/2019                            | CONTRACT LABOR | \$ 250.00    |
| DORA TATUM<br>PO BOX 42<br>COLUMBIA, LA 71418                                      | 10/31/2019                            | CONTRACT LABOR | \$ 150.00    |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201                          | 12/12/2019                            | SUBSCRIPTION   | \$ 44.91     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201                          | 11/12/2019                            | SUBSCRIPTION   | \$ 44.91     |
| 3. SUBTOTAL (optional)                                                             |                                       |                | \$34,954.38  |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                 |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| TOWN OF JENA<br>2908 OAK STREET<br>JENA, LA 71342                 | 12/03/2019                            | SENIOR CHRISTMAS DINNER         | \$ 50.00     |
| TOWN OF URANIA<br>2021 HARDNER DRIVE<br>URANIA, LA 71480          | 11/18/2019                            | SENIOR CITIZEN CHRISTMAS SUPPER | \$ 25.00     |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121                      | 10/30/2019                            | TELEPHONE                       | \$ 164.00    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121                      | 12/03/2019                            | TELEPHONE                       | \$ 164.00    |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418           | 12/05/2019                            | CONTRACT LABOR                  | \$ 50.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418           | 10/31/2019                            | CONTRACT LABOR                  | \$ 100.00    |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418           | 11/19/2019                            | PICK UP SIGNS                   | \$ 75.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418           | 11/15/2019                            | CONTRACT LABOR                  | \$ 75.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                                 | \$703.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                 | \$ 44,130.98 |

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