| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  NEIL H. RISER 297 Hearn Island Drive  Columbia, LA 71418  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     STATE REPRESENTATIVE     COLUMBIA     20  | OFFICE USE ONLY  Report Number: 87000  Date Filed: 2/17/2020  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3   |  |
| 3. Date of Primary Future  This report covers from 1/1/2019   | through 12/31/2019  | Schedule E-1 Schedule E-2   |  |
| 4. Type of Report:  ———————————————————————————————————   | Annual (future election)  Annual (future election)  Supplemental (past election)  X Amendment to prior  er the election AND all loans and debts paid  7. Full Name and Address of Treasurer ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 |   |  |
| Name of Person Preparing Report WILLIAM     Daytime Telephone 318-362-9900  | R HULSEY APAC   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 17th day of February   | , 2020 .  |   |  |
| Neil H. Riser Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 318-649-2457  Daytime Telephone   |   |  |
| ANNETTE McGUFFEE  | 318-235-6433  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS   | This Period   |
|--|---------------|
| 1. Contributions (Schedule A-1)                        | \$ 196,840.28 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 671.62     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 197,511.90 |
| 5. Other Receipts (Schedule A-3)                       | \$ 112.50     |
| 6. Loans Received (Schedule B)                         | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 197,624.40 |

| DISBURSEMENTS   | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 209,278.22 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 5,733.20   |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 215,011.42 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 25,283.26  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 197,624.40 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 215,011.42 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 671.62     |
| 18. Funds on hand at close of reporting period  | \$ 7,224.62   |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 54,898.69 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 54,898.69  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) | ]                      |
| ACADIAN AMBULANCE EMPLOYEE PAC INC.<br>PO BOX 98000<br>LAFAYETTE, LA 70509          | 08/01/2019                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| ADAMS AND REESE PAC<br>450 LAUREL STREET<br>SUITE 1900<br>BATON ROUGE, LA 70801     | 08/20/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| MONTY B ADAMS<br>PO BOX 306<br>COLUMBIA, LA 71418                                   | 08/30/2019                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| AGRIPAC<br>PO BOX 95004<br>Baton Rouge, LA 70895                                    | 09/03/2019                             | \$501.19     | \$501.19               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| ALTRIA CLIENT SERVICES LLC<br>PO BOX 85088<br>RICHMOND, VA 23285                    | 10/10/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| ALTRIA CLIENT SERVICES LLC<br>PO BOX 85088<br>RICHMOND, VA 23285                    | 11/13/2019                             | \$500.00     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$4,001.19   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$2,001.19 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | dress of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
|   | a. Date(s)  | b. Amount(s)                  |                        |
| JODY AMEDEE<br>2111 S BURNSIDE AVE<br>GONZALES, LA 70737                      | 08/22/2019  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| AT&T SERVICES, INC.<br>301 MAIN STREET<br>SUITE 1018<br>BATON ROUGE, LA 70801 | 09/25/2019  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ATMOS ENERGY<br>1818 ERASTE LANDRY RD.<br>LAFAYETTE, LA 70506                 | 04/08/2019  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ATMOS ENERGY<br>1818 ERASTE LANDRY RD.<br>LAFAYETTE, LA 70506                 | 08/26/2019  | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| BASCOM HUNTER TECHNOLOGIES INC<br>7117 FLORIDA BLVD<br>BATON ROUGE, LA 70806  | 11/15/2019  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| BAYOU LEADERSHIP PAC<br>5172 CHITIMACHA TRAIL<br>JEANERETTE, LA 70544         | 10/08/2019  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |   |                               |                        |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or                                     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor     2. Contributions this Reporting Period   |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | 1          |
| BELLE TECHE PROPERTIES LLC<br>PO BOX 1438<br>WINNFIELD, LA 71483             | 08/22/2019              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| BERNHARD LLC<br>8555 UNITED PLAZA BLVD<br>SUITE 201<br>BATON ROUGE, LA 70809 | 11/21/2019              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| BETA LAND SERVICES, LLC<br>PO BOX 51241<br>LAFAYETTE, LA 70505               | 08/01/2019              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| KIMBERLY D BISHOP<br>111 SOUTHWARK DR<br>LAFAYETTE, LA 70508                 | 07/19/2019              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| STUART BISHOP<br>PO Box 80993<br>Lafayette, LA 70500                         | 07/19/2019              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| BNSF RAILWAY COMPANY<br>2500 LOU MENK DR. AOB-2<br>FORT WORTH, TX 76131      | 10/10/2019              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$9,000.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                       |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period              |                         | 3. Total this Election        |            |
|---|-------------------------|-------------------------------|------------|
|   | a. Date(s)              | b. Amount(s)                  | ]          |
| BNSF RAILWAY COMPANY<br>2500 LOU MENK DR. AOB-2<br>FORT WORTH, TX 76131             | 11/13/2019              | \$500.00                      | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| DIANA G BREEN<br>3810 BAYSIDE CIRCLE<br>MONROE, LA 71201                            | 09/20/2019              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| CARL BREHM<br>204 GRIGGS LANE<br>COLUMBIA, LA 71418                                 | 01/10/2019              | \$100.00                      | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| BRET ALLAIN CAMPAIGN COMMITTEE INC 2015<br>600 MAIN ST SUITE1<br>FRANKLIN, LA 70538 | 11/07/2019              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| C H FENSTERMAKER AND ASSOC<br>135 RENGENCY SQUARE<br>LAFAYETTE, LA 70508            | 07/19/2019              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| CALDWELL HOLDING CO<br>202 MAIN STREET<br>COLUMBIA, LA 71418                        | 10/29/2019              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| 4. SUBTOTAL (this page)   |                         | \$5,350.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                              |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |                               |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period   |                        | 3. Total this Election         |            |
|--|------------------------|--------------------------------|------------|
|  | a. Date(s)             | b. Amount(s)                   | ]          |
| CAMERON MURRAY & ASSOCIATES<br>401 HUDSON LANE<br>MONROE, LA 71201       | 10/08/2019             | \$1,000.00                     | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |                                |            |
| JOHN S CARROLL<br>PO BOX 909<br>COLUMBIA, LA 71418                       | 08/30/2019             | \$1,000.00                     | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |                                |            |
| CENTENE MANAGEMENT CO. LLC<br>CENTENE CORPORATION<br>ST. LOUIS, MO 63105 | 10/30/2019             | \$500.00                       | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |                                |            |
| CHALMETTE AMUSEMENT CO INC<br>316 AYCOCK STREET<br>ARABI, LA 70032       | 09/25/2019             | \$250.00                       | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |                                |            |
| CHEVRON<br>PO BOX 6042<br>San Ramon, CA 94583                            | 09/03/2019             | \$1,500.00                     | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                        |                                |            |
| CLECO PAC<br>PO BOX 5000<br>PINEVILLE, LA 71361                          | 09/13/2019             | \$500.00                       | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |                        |                                |            |
| 4. SUBTOTAL (this page)  |                        | \$4,750.00                     | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                   |                        |                                | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                        | •                              |            |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only c | on last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]                      |
| COMMITTEE FOR THE ADVANCEMENT OF LA AGRICULTURE 3000 KILPATRICK BLVD MONROE, LA 71201  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/08/2019                  | \$500.00                      | \$500.00               |
| COMMITTEE TO ELECT CHARLES R CHANEY PO BOX 538 RAYVILLE, LA 71269  | 10/25/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| CONOCO<br>2700 Lake St<br>LAKE CHARLES, LA 70601   | 01/17/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| CORNERSTONE GOVERNMENT AFFAIRS, LLC<br>300 INDEPENDENCE AVE, SE<br>WASHINGTON, DC 20003  | 10/01/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| COURSON NICKEL, LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE?                         | 10/30/2019                  | \$500.00                      | \$2,250.00             |
| COURSON NICKEL, LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE?                         | 03/01/2019                  | \$750.00                      | \$750.00               |
| 4. SUBTOTAL (this page)  |                             | \$3,000.00                    | N/A                    |
| TOTAL (complete only on last page of this schedule)  |                             | \$3,000.00                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             | <u> </u>                      | 19/74                  |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only of     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| COURSON NICKEL, LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE?                        | 06/07/2019                  | \$500.00                      | \$1,250.00             |
| COURSON NICKEL, LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE?                        | 08/20/2019                  | \$500.00                      | \$1,750.00             |
| COX COMMUNICATIONS 7401 FLORIDA BLVD BATON ROUGE, LA 70806  POLITICAL COMMITTEE? PARTY COMMITTEE?                             | 09/25/2019                  | \$250.00                      | \$250.00               |
| D E CRAIG<br>6368 SEVENOAKS AVE<br>BATON ROUGE, LA 70806  | 07/19/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| CURTIS CRENSHAW 252 HICKORY RIDGE RD WINNFIELD, LA 71483  POLITICAL COMMITTEE? PARTY COMMITTEE?                               | 08/14/2019                  | \$250.00                      | \$250.00               |
| CRESCENT CITY SURGICAL CENTRE OPERATING COMPANY LLC 3017 Galleria Dr Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/10/2019                  | \$2,500.00                    | \$2,500.00             |
| 4. SUBTOTAL (this page)   | 1                           | \$4,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only of     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| GEORGE W CUMMINGS, III<br>3269 DEBORAH DRIVE<br>MONROE, LA 71201         | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| CWA-COPE PCC<br>501 3RD STREET<br>WASHINGTON, DC 20001                   | 08/20/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                               |                        |
| D&J CONSTRUCTION COMPANY LLC<br>PO BOX 1889<br>WEST MONROE, LA 71294     | 09/17/2019                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| RONNIE L DARDEN<br>276 WOODLAND DR<br>COLUMBIA, LA 71418                 | 08/09/2019                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| DAVID HEITMEIER CAMPAIGN FUND<br>PO BOX 7403338<br>NEW ORLEANS, LA 70174 | 09/13/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| DAVID HEITMEIER CAMPAIGN FUND<br>PO BOX 7403338<br>NEW ORLEANS, LA 70174 | 11/15/2019                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                  | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  | ]                      |
| STEVEN K DAVISON<br>1900 FARMERVILLE HWY<br>RUSTON, LA 71270        | 11/15/2019                          | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| DAVITA<br>PO BOX 2037<br>TACOMA, WA 98401                           | 09/18/2019                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| DELTA AMERICAN HEALTHCARE INC<br>PO DRAWER 7580<br>MONROE, LA 71211 | 06/19/2019                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| DELTA AMERICAN HEALTHCARE INC<br>PO DRAWER 7580<br>MONROE, LA 71211 | 08/30/2019                          | \$1,000.00                    | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| DELTA AMERICAN HEALTHCARE INC<br>PO DRAWER 7580<br>MONROE, LA 71211 | 10/24/2019                          | \$1,000.00                    | \$4,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| DELTA MUSIC INC<br>1426 TIGER DRIVE<br>THIBODAUX, LA 70301          | 09/25/2019                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |                                     | \$7,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                             | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| DENMON ENGINEERING CO<br>PO BOX 8460<br>MONROE, LA 71211       | 08/20/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| A BRIDGER EGLIN<br>5035 WHITEHAVEN ST<br>BATON ROUGE, LA 70808 | 10/01/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| ENPAC LOUISIANA<br>446 NORTH BLVD<br>BATON ROUGE, LA 70802     | 09/25/2019                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                        |  |                               |                        |
| ENPAC LOUISIANA<br>446 NORTH BLVD<br>BATON ROUGE, LA 70802     | 04/01/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                        |  |                               |                        |
| EP2 CONSULTING LLC<br>PO BOX 13604<br>ALEXANDRIA, LA 71315     | 10/08/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| DALE E ERDEY<br>PO BOX 400<br>LIVINGSTON, LA 70754             | 09/09/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)         |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00                                | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| EVANS OIL COMPANY LLC<br>8450 MILLHAVEN ROAD<br>MONROE, LA 71203 | 09/25/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| EXXON MOBIL CORP<br>P.O. BOX 551<br>BATON ROUGE, LA 70821        | 11/15/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| JOE OR DREW FARR<br>PO BOX 2110<br>MONROE, LA 71207              | 09/09/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| ART E FAVRE<br>PO BOX 82285<br>BATON ROUGE, LA 70884             | 11/04/2019                             | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| ART E FAVRE<br>PO BOX 82285<br>BATON ROUGE, LA 70884             | 09/25/2019                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| FLEUR DE LIS GAMING LLC<br>PO BOX 10<br>PORT ALLEN, LA 70767     | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$8,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  | 1                      |
| FOR PAC<br>PO BOX 5067<br>ALEXANDRIA, LA 71301                                | 07/15/2019                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |                               |                        |
| VINCENT R FORTE<br>3932 JEFFERSON DAVIS<br>MONROE, LA 71201                   | 09/09/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| FORTH PELICAN PAC<br>305 WILKINSON STREET<br>GUEYDAN, LA 70542                | 08/30/2019                  | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |                               |                        |
| FRANCIS THOMPSON CAMPAIGN FUND<br>PO BOX 68<br>DELHI, LA 71232                | 11/04/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N 5TH ST<br>BATON ROUGE, LA 70802 | 09/06/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |                               |                        |
| JOHN CODY GIELEN<br>306 PRINCETON WOODS LOOP<br>LAFAYETTE, LA 70508           | 09/03/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   | •                           | \$7,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                             |                               |                        |
| SUBTOTAL (this page) \$5.500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) | 1                      |
| GILL FIRST NATIONAL FUNERAL HOME<br>PO BOX 46<br>WINNSBORO, LA 71295            | 07/26/2019                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| GINGER ADAM CORLEY LLC<br>8250 N HARTS MILL LN<br>BATON ROUGE, LA 70808         | 10/30/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| GOUDEAU INC<br>PO BOX 539<br>COTTONPORT, LA 71327                               | 09/25/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| DAVID GOUDEAU, JR<br>225 LIKE STREET<br>LAFAYETTE, LA 70506                     | 09/25/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| GRAND VISION GAMING LLC<br>PO BOX 20956<br>BILLINGS, MT 59104                   | 09/25/2019                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| GUEST HOUSE PROPERTIES LLC<br>PO BOX 1438<br>WINNFIELD, LA 71483                | 08/22/2019                             | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | ,                                      | \$4,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| H.DAVIS COLE & ASSOCIATES LLC<br>1340 POYDRAS ST., STE 1850<br>NEW ORLEANS, LA 70112 | 09/17/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DAVID M HAMPTON<br>3319 OAKLEIGH CIRCLE<br>MONROE, LA 71201                          | 09/20/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PAULINE W HARRELSON<br>PO BOX 224<br>COLUMBIA, LA 71418                              | 10/01/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HARRIS DEVILLE & ASSOCIATES<br>521 LAUREL STREET<br>BATON ROUE, LA 70801             | 08/20/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ELEANOR W HATFIELD<br>PO BOX 1346<br>WINNSBORO, LA 71295                             | 10/01/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HAYES STRATEGIC SOLUTIONS LLC<br>412 N 4TH ST, STE 328<br>BATON ROUGE, LA 70802      | 08/20/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,700.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                               |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| HAYNIE & ASSOCIATES, INC<br>P.O. BOX 52129<br>LAFAYETTE, LA 70505            | 07/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HAYNIE & ASSOCIATES, INC<br>P.O. BOX 52129<br>LAFAYETTE, LA 70505            | 10/30/2019                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MIKE HOLLIS<br>2800 VETERANS MEMORIAL BLVD<br>SUITE 365<br>METARIE, LA 70002 | 10/08/2019                             | \$959.70                      | \$959.70               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PAUL J HUBBELL, 111<br>236 W. LIVINGSTON PL<br>METAIRIE, LA 70005            | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PAUL J HUBBELL, 111<br>236 W. LIVINGSTON PL<br>METAIRIE, LA 70005            | 11/15/2019                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HUNTER W CHAPMAN<br>1110 N 7TH ST., STE B<br>WEST MONROE, LA 71291           | 09/09/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | -                                      | \$2,659.70                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|---|-----------------------------|--|------------|
|   | a. Date(s)                  | b. Amount(s)                           |            |
| RODNEY HUTCHINS<br>286 REX RD<br>HARRISONBURG, LA 71340                                     | 09/09/2019                  | \$150.00                               | \$150.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| IIABL-PAC<br>18153 E. PETROLEUM DR<br>BATON ROUGE, LA 70809                                 | 09/19/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| INDEPENDENT RX<br>543 SPANISH TOWN RD<br>BATON ROUGE, LA 70802                              | 10/30/2019                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| INTERNATIONAL ASSOC OF HFIAW PAC<br>2001 VETERANS BLVD. STE 200<br>KENNER, LA 70062         | 08/13/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| INTERNATIONAL PAPER PAC<br>1101 PENNSYLVANIA AVENUE NW<br>SUITE 200<br>WASHINGTON, DC 20004 | 09/12/2019                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| INTERNATIONAL PAPER PAC<br>1101 PENNSYLVANIA AVENUE NW<br>SUITE 200<br>WASHINGTON, DC 20004 | 12/26/2019                  | \$1,000.00                             | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| 4. SUBTOTAL (this page)   |                             | \$4,650.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                      |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |  |            |
| SUBTOTAL (this page) \$4,000.00   | TOTAL (complete only or     | n last page of this schedule)          |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| JEFFERSON FINANCIAL FCU<br>7701 AIRLINE DRIVE<br>BATON ROUGE, LA 70003            | 06/19/2019                             | \$162.97                      | \$162.97               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JEI MANAGERS DISBURSEMENT ACCT<br>17301 W COLFAX<br>SUITE 250<br>GOLDEN, CO 80401 | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JEI MANAGERS DISBURSEMENT ACCT<br>17301 W COLFAX<br>SUITE 250<br>GOLDEN, CO 80401 | 10/30/2019                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOHN DEERE PAC<br>ONE JOHN DEERE PLACE<br>MOLINE, IL 61265                        | 11/13/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| JOHNS PAC<br>1011 LAKESHORE DR., STE 515<br>LAKE CHARLES, LA 70601                | 09/03/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| JOHNSON & JOHNSON PAC<br>1350 I STREET, NW SUITE 1210<br>WASHINGTON, DC 20005     | 10/16/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$2,662.97                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |                               |                        |
| SUBTOTAL (this page) \$2,000.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| JONES WALKER, LLP<br>8555 UNITED PLAZA BLVD.<br>BATON ROUGE, LA 70809                                    | 04/08/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| STEPHEN JONES<br>402 ARBOR COURT<br>BATON ROUGE, LA 70810  | 09/20/2019                             | \$95.70                       | \$95.70                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| JPMORGAN CHASE & CO PAC<br>601 PENNSYLVANIA AVE NW 7TH FLOOR<br>WASHINGTON, DC 20004                     | 09/25/2019                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |  |
| JUGE, NAPOLITANO,GUILBEAU, RULI & FRIEMAN,<br>APLC<br>3320 W. ESPLANADE AVE. NORTH<br>METAIRIE, LA 70002 | 11/13/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| JUSTISS OIL COMPANY<br>PO BOX 2990<br>JENA, LA 71342   | 10/21/2019                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| KB-PAC, INC<br>8440 JEFFERSON HWY STE 301<br>BATON ROUGE, LA 70809                                       | 08/20/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$2,845.70                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| KEAHEY FARM VENTURE<br>155 WALLACE DR<br>COLUMBIA, LA 71418   | 08/13/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| KILPATRICK FUNERAL HOMES INC<br>PO DRAWER 217<br>WEST MONROE, LA 71294  | 09/09/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| KOCH<br>450 LAUREL STREET<br>SUITE 1420<br>BATON ROUGE, LA 70801  | 10/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LA 1 TRUCK STOP LLC<br>PO BOX 917<br>PORT ALLEN, LA 70767   | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LA 1 TRUCK STOP LLC<br>PO BOX 917<br>PORT ALLEN, LA 70767   | 11/15/2019                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/01/2019                             | \$750.00                      | \$750.00               |
| 4. SUBTOTAL (this page)   |  | ¢2.750.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$3,750.00                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               | 19/7                   |
| SUBTOTAL (this page) \$750.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 06/07/2019                             | \$500.00                      | \$1,250.00             |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVENUE SUITE 200 BATON ROUGE, LA 70810  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/20/2019                             | \$500.00                      | \$1,750.00             |
| LA ACTION COMM. FOR RURAL ELECTRIFICATION<br>10725 AIRLINE HWY<br>BATON ROUGE, LA 70816   | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LA ASSOCIATED GENERAL CONTRACTORS PAC<br>666 NORTH STREET<br>BATON ROUGE, LA 70802  | 08/26/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LA CRNA PAC<br>PO BOX 55876<br>METAIRIE, LA 70055   | 10/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LA DENTAL POLITICAL ACTION COMM<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809   | 09/20/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | -                                      | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$3,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| LA LANDOWNERS ASSN PAC<br>10705 SHORELINE DR<br>BATON ROUGE, LA 70809               | 04/08/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LA MANUFACTURED HOUSING ASSOC<br>4847 REVERE AVE<br>BATON ROUGE, LA 70808           | 04/08/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809               | 03/26/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LA OIL MARKETERS & CONV STORE ASSN PAC<br>5647 BANKERS AVE<br>BATON ROUGE, LA 70808 | 09/25/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LA ORTHOPAEDIC PAC<br>PO BOX 80053<br>BATON ROUGE, LA 70898                         | 04/08/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LA REALTORS PAC<br>PO BOX 3338<br>BATON ROUGE, LA 70821                             | 09/12/2019                             | \$1,500.00                    | \$1,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$3,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | me and Address of Contributor  2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|---|--------------|------------------------|--|
|   | a. Date(s)  | b. Amount(s) | 1                      |  |
| LA REPUBLICAN JUDICIARY PAC 4100 S SHERWOOD FOREST SUITE 101 BATON ROUGE, LA 70816  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/26/2019  | \$1,000.00   | \$1,000.00             |  |
| LA RESTAURANT ASSOC. HOSPITALITY PAC 2700 N ARNOULT RD METAIRIE, LA 70002  POLITICAL COMMITTEE? X PARTY COMMITTEE?          | 04/08/2019  | \$500.00     | \$697.50               |  |
| <u> </u>  |   |              |                        |  |
| LA SHERIFFS & DEPUTIES PAC<br>1175 NICHOLSON DR<br>BATON ROUGE, LA 70802  | 08/30/2019  | \$1,200.00   | \$1,200.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |              |                        |  |
| LADA-PAC<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808   | 04/08/2019  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |              |                        |  |
| LADA-PAC<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808   | 12/26/2019  | \$500.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |              |                        |  |
| LAE FUND FOR CHILDREN AND PUBLIC<br>EDUCATION PAC<br>8322 ONE CALAIS AVE<br>BATON ROUGE, LA 70809                           | 09/13/2019  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |              |                        |  |
| 4. SUBTOTAL (this page)   |   | \$4,200.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |              |                        |  |
| SUBTOTAL (this page) \$4,200.00 TOTAL (complete only on last page of this schedule)   |   |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| LAMFH LLC<br>2607 WILLIAMS BLVD<br>KENNER, LA 70062   | 07/19/2019                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LAMMICO<br>ONE GALLERIA BLVD, SUITE 700<br>METAIRIE, LA 70001                                     | 08/30/2019                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LAMMICO<br>ONE GALLERIA BLVD, SUITE 700<br>METAIRIE, LA 70001                                     | 10/25/2019                             | \$250.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LAMPAC<br>6767 PERKINS ROAD<br>SUITE 100<br>BATON ROUGE, LA 70808                                 | 09/20/2019                             | \$1,000.00                    | \$5,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| LAMPAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/08/2019                             | \$500.00                      | \$500.00               |  |
| LAMPAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE?  | 08/20/2019                             | \$4,000.00                    | \$4,500.00             |  |
| 4. SUBTOTAL (this page)   |  | \$6,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$5,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |  |
|--|--|------------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                       | 1                      |  |
| LASALLE CORRECTIONAL CENTER LLC<br>192 BASTILLE LANE, SUITE 200<br>RUSTON, LA 71270                    | 08/20/2019                             | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| LASFAA PAC<br>PO BOX 82531<br>Baton Rouge, LA 70884  | 04/08/2019                             | \$1,000.00                         | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                    |                        |  |
| LASFAA PAC<br>PO BOX 82531<br>Baton Rouge, LA 70884  | 09/20/2019                             | \$1,500.00                         | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| TIM LASITER<br>170 CASTOR HILL<br>TULLOS, LA 71479   | 08/01/2019                             | \$2,000.00                         | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| LH CAPITAL LLC 501 W ST. MARY BLVD SUITE 210 LAFAYETTE, LA 70506 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/19/2019                             | \$1,000.00                         | \$1,000.00             |  |
| LITTLE DEUCES INC<br>301 S CYPRESS ST<br>HAMMOND, LA 70403   | 09/25/2019                             | \$250.00                           | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |  |
| 4. SUBTOTAL (this page)  | -                                      | \$6,250.00                         | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    | •                      |  |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 HWY 1<br>NAPOLEONVILLE, LA 70390         | 10/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA CPA-PAC<br>2400 VETERANS MEMORIAL BLVD<br>SUITE 500<br>KENNER, LA 70062 | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA LOGGERS PAC<br>8440 JEFFERSON HWY. STE 301<br>BATON ROUGE, LA 70809     | 08/15/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA MANUFACTERED HOUSING ASS<br>4847 Revere Ave<br>BATON, LA 70808          | 10/30/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LSM GAMING INC<br>1201 AIRPORT DRIVE<br>SHREVEPORT, LA 71107                      | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LUBA<br>2351 Energy Dr<br>Baton Rouge, LA 70808                                   | 10/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |                               |                        |
| SUBTOTAL (this page) \$1,250.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                              | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| JOHN L LUFFEY, JR<br>PO BOX 7580<br>MONROE, LA 71211            | 09/25/2019                             | \$1,500.00                         | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?          |  |                                    |                        |
| JAMES D MADDEN<br>PO BOX 856<br>MINDEN, LA 71058                | 08/01/2019                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                    |                        |
| MAGNOLIA PAC<br>PO BOX 214<br>NORCO, LA 70079                   | 08/19/2019                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                         |  |                                    |                        |
| MARATHON PETROLEUM CO<br>539 S MAIN STREET<br>FINDLAY, OH 45840 | 10/10/2019                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?          |  |                                    |                        |
| PHILLIP D MARSALA<br>1206 FAIRVIEW AVE<br>MONROE, LA 71201      | 09/18/2019                             | \$750.00                           | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?          |  |                                    |                        |
| MC-PAC<br>730 NORTH BLVD<br>BATON ROUGE, LA 70802               | 09/25/2019                             | \$500.00                           | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                         |  |                                    |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$5,250.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |  |                                    | •                      |
| SUBTOTAL (this page) \$1,500.00                                 | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                            | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| MC-PAC<br>730 NORTH BLVD<br>BATON ROUGE, LA 70802             | 04/08/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                       |  |                               |                        |
| MARK MCKEE<br>PO BOX 1628<br>COLUMBIA, LA 71418               | 08/30/2019                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| MARK MCKEE<br>PO BOX 1628<br>COLUMBIA, LA 71418               | 10/30/2019                             | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| MELANCON FUNERAL HOME<br>PO BOX 100<br>CARENCRO, LA 70520     | 09/03/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| MARLENE MEREDITH<br>4312 HIGHWAY 4 EAST<br>COLUMBIA, LA 71418 | 09/18/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| ROBERT F MEREDITH, III<br>PO BOX 1149<br>COLUMBIA, LA 71418   | 08/09/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                        |
| 4. SUBTOTAL (this page)                                       |  | \$7,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)        |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                   |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00                               | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| METRO GAMING & AMUSEMENT CO<br>1800 LAFAYETTE ST<br>GRETNA, LA 70053  | 09/25/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| MFM INVESTMENT MANAGEMENT LLC<br>1012 OLIVER ROAD<br>MONROE, LA 71201 | 10/01/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| MICHOT CONSULTING LLC<br>PO BOX 80372<br>Lafayette, LA 70596          | 07/19/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| MONSANTO COMPANY<br>800 NORTH LINDBERGH<br>SAINT LOUIS, MO 63167      | 02/07/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| MONSANTO COMPANY<br>800 NORTH LINDBERGH<br>SAINT LOUIS, MO 63167      | 02/07/2019                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| MONSANTO COMPANY<br>800 NORTH LINDBERGH<br>SAINT LOUIS, MO 63167      | 12/09/2019                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                   | 3. Total this Election |  |
|---|--|-----------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                      |                        |  |
| JAMES W MOORE, JR<br>3006 RIVER OAKS DR<br>MONROE, LA 71201               | 09/20/2019                             | \$1,000.00                        | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                   |                        |  |
| NORPAC<br>2805 HARVARD AVENUE<br>METAIRIE, LA 70006                       | 09/25/2019                             | \$1,000.00                        | \$1,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                                   |                        |  |
| NORPAC<br>2805 HARVARD AVENUE<br>METAIRIE, LA 70006                       | 04/08/2019                             | \$500.00                          | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                                   |                        |  |
| NORTHPAC<br>PO BOX 14538<br>Baton Rouge, LA 70898                         | 09/17/2019                             | \$2,500.00                        | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                                   |                        |  |
| NRA-POLITICAL VICTORY FUND<br>11250 WAPLES MILL ROAD<br>FAIRFAX, VA 22030 | 09/25/2019                             | \$1,000.00                        | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                                   |                        |  |
| THOMAS M O'NEAL<br>PO BOX 536<br>CHOUDRANT, LA 71227                      | 11/15/2019                             | \$2,000.00                        | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                   |                        |  |
| 4. SUBTOTAL (this page)   |  | \$8,000.00                        | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                                   | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                                   |                        |  |
| SUBTOTAL (this page) \$5,000.00   | TOTAL (complete on                     | ly on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |            | ting Period  | 3. Total this Election |  |  |
|---|------------|--------------|------------------------|--|--|
|   | a. Date(s) | b. Amount(s) | ]                      |  |  |
| PAPABURR INVESTMENTS LLC<br>PO BOX 635<br>SPRINGFIELD, LA 70462                         | 09/25/2019 | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |  |
| PARK FOREST INVESTMENT LLC<br>11573 CEDAR PARK AVE<br>SUITE #A<br>BATON ROUGE, LA 70809 | 09/25/2019 | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |  |
| PATRICK PAGE CORTEZ CAMPAIGN ACCOUNT<br>106 KING RANCH<br>LAFAYETTE, LA 70508           | 07/19/2019 | \$1,000.00   | \$1,000.00             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |  |
| PELICAN PAC<br>627 N 9TH STREET<br>BATON ROUGE, LA 70802                                | 06/19/2019 | \$500.00     | \$500.00               |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |            |              |                        |  |  |
| PELLERIN FUNERAL HOMES INC<br>232 COURTHOUSE STREET<br>BREAUX BRIDGE, LA 70517          | 07/19/2019 | \$1,000.00   | \$1,000.00             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |  |
| L TODD PERRY<br>702 HODGE WATSON RD<br>CALHOUN, LA 71225                                | 09/20/2019 | \$500.00     | \$500.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |  |
| 4. SUBTOTAL (this page)   | •          | \$3,500.00   | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)                                  |            |              | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |              |                        |  |  |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)       |            |              |                        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | nd Address of Contributor 2. Contributions this Reporting Period |              | 3. Total this Election |  |  |
|---|--|--------------|------------------------|--|--|
|   | a. Date(s)   | b. Amount(s) | ]                      |  |  |
| PETROLEUM CONNECTIONS, LLC<br>1132 KIMBRO DRIVE<br>BATON ROUGE, LA 70808        | 08/20/2019   | \$500.00     | \$500.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| PHILLIPS 66<br>450 Laurel Street<br>Baton Rouge, LA 70801                       | 09/17/2019   | \$1,000.66   | \$1,000.66             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| PHILLIPS 66<br>450 Laurel Street<br>Baton Rouge, LA 70801                       | 11/04/2019   | \$500.66     | \$1,501.32             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| PLANTATION TRUCK PLAZA & CASINO LLP<br>PO BOX 4316<br>HOUMA, LA 70361           | 09/25/2019   | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| JIMMY N PONDER, JR<br>208 ACADIA WOODS DR<br>THIBODAUX, LA 70301                | 09/25/2019   | \$250.00     | \$250.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| JIMMY N PONDER, JR<br>208 ACADIA WOODS DR<br>THIBODAUX, LA 70301                | 11/15/2019   | \$250.00     | \$500.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |  |
| 4. SUBTOTAL (this page)   |  | \$2,751.32   | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| POPULUS FINANCIAL GROUP<br>300 E. JOHN CARPENTER HWY<br>SUITE 900<br>IRVING, TX 75062 | 12/27/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |              |                        |  |
| POWER GAMING LLC<br>400 TRAVIS STREET<br>SUITE 1006<br>SHREVEPORT, LA 71101           | 09/25/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |              |                        |  |
| TYRON PRICHARD PO Box 117 Columbia, LA 71418  | 10/30/2019                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| PROGRESSIVE BANK<br>PO BOX 4053<br>MONROE, LA 71211                                   | 09/20/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RAI SERVICES COMPANY<br>PO BOX 464<br>WINSTON-SALEM, NC 27102                         | 10/16/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                |  |              |                        |  |
| RAINWATER CONSULTING<br>2309 FIERO STREET<br>BATON ROUGE, LA 70808                    | 09/18/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   | •                                      | \$3,000.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)       |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) | ]                      |  |
| REDMAN GAMING OF LOUISIANA LLC<br>2424 MARIETTA STREET<br>KENNER, LA 70062      | 09/25/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| REGRETS NONE LLC<br>25394 LA HWY 1<br>PLAQUEMINE, LA 70764                      | 09/25/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| REPUBLICAN LEGISLATIVE DELEGATION<br>PO BOX 44422<br>BATON ROUGE, LA 70804      | 12/26/2019                             | \$5,000.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RICHARD J WARD III CAMPAIGN<br>607 N ALEXANDER AVE<br>PORT ALLEN, LA 70767      | 10/30/2019                             | \$2,500.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RICHARD J WARD III CAMPAIGN<br>607 N ALEXANDER AVE<br>PORT ALLEN, LA 70767      | 08/20/2019                             | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| STEVEN C RICHARDSON<br>PO BOX 404<br>URANIA, LA 71480                           | 08/30/2019                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$11,500.00  | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| RIGPAC<br>PO BOX 4069<br>BATON ROUGE, LA 70821                                    | 07/26/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |                        |
| RIVERVIEW FARM & LAND CO LLC<br>538 SEALS PLACE<br>MONROE, LA 71203               | 10/16/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| ROBIN & ASSOCIATES<br>81125 Highway 1129<br>Covington, LA 70435                   | 06/19/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| RODNEY ALEXANDER LLC<br>2828 CONGRESS BLVD UNIT 59<br>BATON ROUGE, LA 70808       | 10/21/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| RONNIE JOHNS CAMPAIGN FUND<br>1011 LAKESHORE DR STE 515<br>LAKE CHARLES, LA 70601 | 11/04/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| CHARLES M ROWLAND<br>1244 S BLANKSTON RD<br>COLUMBIA, LA 71418                    | 08/30/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   | -                           | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                             |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| RYAN LLC 301 MAIN STREET SUITE 1500 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/08/2019                  | \$500.00                      | \$500.00               |
| SAYES FARMS<br>157 LARRY SAYES ROAD<br>VICK, LA 71331   | 03/01/2019                  | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| SEAPAC<br>8712 HIGHWAY 23<br>BELLE CHASE, LA 70037  | 10/16/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |                        |
| SECURITY WORKFORCE LLC<br>PO BOX 500<br>NEW ROADS, LA 70760                                     | 09/25/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| STUART C SEILER<br>201 KIMBERLY DR<br>MANDEVILLE, LA 70448                                      | 10/18/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| ROBIN SIMMONS<br>12763 CROSSETT RD<br>BASTROP, LA 71220   | 08/19/2019                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$4,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | Contributions this Reporting Period |            |  |
|--|-----------------------------|-------------------------------------|------------|--|
|  | a. Date(s)                  | b. Amount(s)                        | ]          |  |
| SOUTHERN STRATEGY GROUP OF LA LLC<br>543 SPANISH TOWN ROAD<br>BATON ROUGE, LA 70802          | 10/30/2019                  | \$250.00                            | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |            |  |
| SPINE DIAGNOSTIC CTR OF BR INC<br>10523 N OAK HILLS PKWY<br>SUITE B<br>BATON ROUGE, LA 70810 | 11/15/2019                  | \$1,000.00                          | \$2,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |            |  |
| SPINE DIAGNOSTIC CTR OF BR INC<br>10523 N OAK HILLS PKWY<br>SUITE B<br>BATON ROUGE, LA 70810 | 09/25/2019                  | \$1,000.00                          | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |            |  |
| ST. MARTIN TRUCK STOP<br>PO BOX 14649<br>BATON ROUGE, LA 70898                               | 09/25/2019                  | \$250.00                            | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |            |  |
| STATE CAPITOL SOLUTIONS LLC<br>PO BOX 80825<br>LAFAYETTE, LA 70598                           | 08/20/2019                  | \$250.00                            | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |            |  |
| STEWART CATHEY JR CAMPAIGN<br>PO BOX 338<br>FAIRBANKS, LA 71240                              | 10/30/2019                  | \$1,000.00                          | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                     |            |  |
| 4. SUBTOTAL (this page)  | •                           | \$3,750.00                          | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                                       |                             |                                     | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                                     |            |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of     | n last page of this schedule)       |            |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| STONEHENGE CAPITAL COMPANY LLC<br>236 THIRD STREET<br>BATON ROUGE, LA 70801 | 03/28/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| JIMMY STREET<br>3611 FRONT STREET<br>WINNSBORO, LA 71295                    | 10/16/2019                  | \$959.70                      | \$1,919.40             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| JIMMY STREET<br>3611 FRONT STREET<br>WINNSBORO, LA 71295                    | 09/06/2019                  | \$959.70                      | \$959.70               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| SUGAR PAC<br>PO BOX 938<br>THIBODAUX, LA 70302                              | 10/10/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |                             |                               |                        |
| SUNCO DISTRIBUTORS INC<br>6144 HWY 74<br>ST. GABRIEL, LA 70776              | 09/25/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| TALBOT, CARMOUCHE & MARCELLO<br>17405 PERKINS RD<br>BATON ROUGE, LA 70810   | 07/19/2019                  | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$4,419.40                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                             |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| MICHAEL J TANNEHILL<br>4 MELROSE COURT<br>MONROE, LA 71203                | 11/12/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| TEJAS CONSULTING LLC<br>7901 WRENWOOD BLVD STE C<br>BATON ROUGE, LA 70809 | 10/24/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| THE CASTILLE GROUP LLC<br>450 Laurel St Ste 1900<br>Baton Rouge, LA 70801 | 04/08/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| THE CASTILLE GROUP LLC<br>450 Laurel St Ste 1900<br>Baton Rouge, LA 70801 | 08/20/2019                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| THE FRIEDKIN GROUP<br>PO BOX 441887<br>HOUSTON, TX 77244                  | 03/19/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| THE FRIEDKIN GROUP<br>PO BOX 441887<br>HOUSTON, TX 77244                  | 11/21/2019                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]                      |
| THE LAMAR COMPANIES<br>PO BOX 66338<br>BATON ROUGE, LA 70896                             | 09/20/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| THE MULHEARN CORPORATION LLC<br>PO BOX 77<br>MONROE, LA 71210                            | 09/25/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| THE PAIN INTERVENTION CENTER LLC<br>701 METAIRIE ROAD UNIT 2 A 310<br>METAIRIE, LA 70005 | 09/25/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| TMI ENTERPRISE LLC<br>PO BOX 74770<br>BATON ROUGE, LA 70874                              | 09/25/2019                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| TMI ENTERPRISE LLC<br>PO BOX 74770<br>BATON ROUGE, LA 70874                              | 11/15/2019                  | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| TPG PAC, INC<br>1200 CAMELLIA BLVD<br>SUITE 101<br>LAFAYETTE, LA 70508                   | 07/19/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$3,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |  |
|---|-----------------------------|--|------------|--|
|   | a. Date(s)                  | b. Amount(s)                           | ]          |  |
| TRAVEL PAC<br>1165 S. FOSTER DRIVE<br>BATON ROUGE, LA 70809                         | 04/08/2019                  | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |  |
| TROPICAJUN ENTERPRISES LLC<br>388 MOULIN RD<br>BROUSSARD, LA 70518                  | 07/19/2019                  | \$1,000.00                             | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |  |
| UA LOCAL 198 PAC<br>5888 AIRLINE HWY<br>BATON ROUGE, LA 70805                       | 04/08/2019                  | \$1,500.00                             | \$1,500.00 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |  |
| UNION PACIFIC RAILROAD CO<br>412 N 4TH STREET<br>SUITE 210<br>BATON ROUGE, LA 70802 | 04/08/2019                  | \$250.00                               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                              |                             |  |            |  |
| UNION PARISH SERVICES LLC<br>100 MCVICKER STREET<br>MARION, LA 71260                | 09/20/2019                  | \$250.00                               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |  |
| VALERO PAC<br>PO BOX 696000<br>SAN ANTONIO, TX 78269                                | 08/20/2019                  | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |  |
| 4. SUBTOTAL (this page)   |                             | \$4,000.00                             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                              |                             |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |  |            |  |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only or     | n last page of this schedule)          |            |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| lame and Address of Contributor  2. Contributions this Reporting Period            |                    | 3. Total this Election             |            |
|--|--------------------|------------------------------------|------------|
|  | a. Date(s)         | b. Amount(s)                       | 1          |
| WAL PAC<br>702 SW 8TH STREET<br>BENTONVILLE, AR 72716                              | 09/25/2019         | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                    |                                    |            |
| WALGREENS FAMILY OF COMPANIES<br>104 WILMOT ROAD<br>MD#1444<br>DEERFIELD, IL 60015 | 09/25/2019         | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                             |                    |                                    |            |
| ROBERT WALLACE<br>PO BOX 715<br>COLUMBIA, LA 71418                                 | 08/13/2019         | \$1,000.00                         | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                    |                                    |            |
| WARD3 PAC LLC<br>8680 BLUEBONNET BLVD STE D<br>BATON ROUGE, LA 70810               | 08/20/2019         | \$2,500.00                         | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                    |                                    |            |
| WASTE MANAGEMENT<br>PO BOX 3027<br>HOUSTON, TX 77253                               | 10/16/2019         | \$250.00                           | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                    |                                    |            |
| WHISPERING PINES PLAZA & CASINO LLC<br>325 HWY 10<br>GREENSBURG, LA 70441          | 09/25/2019         | \$250.00                           | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                    |                                    |            |
| 4. SUBTOTAL (this page)  |                    | \$5,000.00                         | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                             |                    |                                    | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                    |                                    |            |
| SUBTOTAL (this page) \$3,000.00  | TOTAL (complete on | nly on last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                        |
| TRACY B WOLD<br>372 THREE FINGERS<br>CHATHAM, LA 71226           | 10/01/2019                  | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |                        |
| WOODS ENERGY LLC<br>101 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 09/20/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |                        |
| JAMES M WRIGHT<br>PO BOX 1749<br>COLUMBIA, LA 71418              | 08/30/2019                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |                        |
| RAY YOUNG<br>PO BOX 648<br>WISNER, LA 71378                      | 10/21/2019                  | \$800.00                      | \$800.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$3,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |                             | \$ 196,840.28                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                             |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or     | n last page of this schedule) | \$ 54,701.19           |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont                                    | 2. In-Kind Contributions this Reporting Period |                        |           |  |  |
|---|--|--|------------------------|-----------|--|--|
|   | a. Description(s)                                  | b. Date(s)                                     | c. Amount(s)           |           |  |  |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N 8TH STREET<br>BATON ROUGE, LA 70802  | FOOD &<br>BEVERAGES<br>DONATION                    | 08/19/2019                                     | \$474.12               | \$474.12  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |  |                        |           |  |  |
| LA RESTAURANT ASSOC. HOSPITALITY PAC<br>2700 N ARNOULT RD<br>METAIRIE, LA 70002 | PROVIDED FOOD<br>FOR FUNDRAISER                    | 04/04/2019                                     | \$197.50               | \$197.50  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |  |                        |           |  |  |
| 4. SUBTOTAL (this page)   | •  |  | \$671.62               | N/A       |  |  |
| 5. TOTAL (complete only on last page of this schedule) \$67                     |  |  | \$ 671.62              | N/A       |  |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                               | 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES |  |                        |           |  |  |
| SUBTOTAL (this page) \$197.50   | 0 TOTAL (cor                                       | nplete only on last բ                          | page of this schedule) | \$ 197.50 |  |  |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)                  | 4. Amount(s) |
|--|------------|------------------------------------|--------------|
| CALDWELL PARISH CLERK OF COURTS<br>PO BOX 1327<br>COLUMBIA, LA 71418 | 08/09/2019 | PARTIAL REFUND FOR QUALIFYING FEES | \$112.50     |
| 5. Total OTHER RECEIPTS during this reporting period                 | •          |                                    | \$ 112.50    |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |                                 |            |
|--|--|---------------------------------|------------|
| ACME SIGN COMPANY LLC<br>PO BOX 4310<br>LAKE CHARLES, LA 70606   | 06/20/2019   | SIGN FOR ADVERTISING            | \$ 991.80  |
| AMERICAN LEGION 5TH DISTRICT<br>MARTIN BAILEY-POWELL POST #577<br>PO BOX 1685<br>COLUMBIA, LA 71418          | 04/11/2019   | EVENT                           | \$ 25.00   |
| AMERICAN LEGION 5TH DISTRICT<br>MARTIN BAILEY-POWELL POST #577<br>PO BOX 1685<br>COLUMBIA, LA 71418          | 08/13/2019   | DONATION                        | \$ 25.00   |
| APPLE STORE<br>6401 BLUEBONNET BLVD<br>BATON ROUGE, LA 70836   | 03/12/2019   | COMPUTER OR TELEPHONE<br>REPAIR | \$ 719.10  |
| ASSEMBLIES OF THE LORD JESUS CHRIST<br>LOUISIANA DISTRICT ALJC<br>1129 Cloverdale Dr<br>Shreveport, LA 71118 | 05/15/2019   | EVENT                           | \$ 100.00  |
| BARAK SHRINERS A.A.O.N.M.S.<br>6620 FRONTAGE ROAD<br>MONROE, LA 71201  | 02/08/2019   | ADVERTISING                     | \$ 35.00   |
| DIANE BOATNER<br>PO BOX 725<br>WISNER, LA 71378  | 10/10/2019   | CONTRACT LABOR                  | \$ 400.00  |
| BURROUGHS PENTECOSTAL CHURCH<br>1991 HWY 4 EAST<br>COLUMBIA, LA 71418  | 04/30/2019   | DONATION                        | \$ 20.00   |
| 3. SUBTOTAL (optional)   | I  |                                 | \$2,315.90 |
| 4. TOTAL (optional - complete only on last page of this sche   | dule)  |                                 |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| CAJUN FISHING ADVENTURES<br>2 ZEE ANN DRIVE<br>LULING, LA 70070 | 02/27/2019                      | EVENT                               | \$ 150.00    |
| CALDWELL 4-H<br>PO BOX 1199<br>COLUMBIA, LA 71418               | 02/25/2019                      | DONATION                            | \$ 100.00    |
| CALDWELL BANK & TRUST<br>P.O. BOX 1749<br>Columbia, LA 71418    | 02/28/2019                      | BANK MAINT. FEE                     | \$ 10.00     |
| CALDWELL BANK & TRUST P.O. BOX 1749 Columbia, LA 71418          | 03/29/2019                      | BANK MAINT. FEE                     | \$ 10.00     |
| CALDWELL BANK & TRUST<br>P.O. BOX 1749<br>Columbia, LA 71418    | 04/30/2019                      | BANK MAINT FEE                      | \$ 10.00     |
| CALDWELL COUNCIL ON AGING<br>PO BOX 1498<br>COLUMBIA, LA 71418  | 05/09/2019                      | EVENT                               | \$ 100.00    |
| CALDWELL DIXIE YOUTH<br>P.O. BOX 207<br>COLUMBIA, LA 71418      | 01/29/2019                      | SPONSORSHIP                         | \$ 150.00    |
| CALDWELL NWT<br>1ST BAPTIST CHURCH<br>COLUMBIA, LA 71418        | 02/06/2019                      | TICKETS TO EVENT                    | \$ 50.00     |
| 3. SUBTOTAL (optional)  | L                               |                                     | \$580.00     |
| 4. TOTAL (optional - complete only on last page of this so      | chedule)                        |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CALDWELL PARISH CATTLEMEN ASSOC<br>532 GILBERT RD<br>COLUMBIA, LA 71418              | 11/12/2019                       | EVENT                               | \$ 85.00     |
| CALDWELL PARISH CLERK OF COURTS<br>PO BOX 1327<br>COLUMBIA, LA 71418                 | 08/06/2019                       | QUALIFYING FEES                     | \$ 450.00    |
| CALDWELL PARISH E-911<br>PO BOX 1377<br>COLUMBIA, LA 71418                           | 09/03/2019                       | EVENT                               | \$ 50.00     |
| CALDWELL PARISH FARM BUREAU<br>P.O. BOX 1448<br>COLUMBIA, LA 71418                   | 02/13/2019                       | EVENT                               | \$ 100.00    |
| CALDWELL PARISH HIGH SCHOOL BAND<br>BOOSTERS<br>163 SPARTAN DR<br>COLUMBIA, LA 71418 | 09/30/2019                       | RAFFLE TICKETS                      | \$ 25.00     |
| CALDWELL WATCHMAN<br>PO BOX 911<br>COLUMBIA, LA 71418                                | 12/13/2019                       | SUBSCRIPTION                        | \$ 33.60     |
| CALDWELL WATCHMAN<br>PO BOX 911<br>COLUMBIA, LA 71418                                | 07/15/2019                       | SUBSCRIPTION                        | \$ 21.00     |
| CAMP OLLA<br>106 Cambridge Dr.<br>MONROE, LA 71203                                   | 07/11/2019                       | DONATION                            | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$864.60     |
| 4. TOTAL (optional - complete only on last page of this sche                         | dule)                            |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CATAHOULA NEWS BOOSTER<br>PO BOX 188<br>JONESVILLE, LA 71343                   | 07/08/2019                       | SUBSCRIPTION                        | \$ 30.00     |
| CENTRAL LA CHAMBER<br>PO Box 992<br>3rd Streert<br>Alexandria, LA 71309        | 02/11/2019                       | EVENT                               | \$ 25.00     |
| CHENNANT AVIATION MUSEUM<br>701 Kansas Ln,<br>Monroe, LA 71201                 | 08/07/2019                       | EVENT                               | \$ 100.00    |
| CHENNANT AVIATION MUSEUM<br>701 Kansas Ln,<br>Monroe, LA 71201                 | 08/01/2019                       | MEMBERSHIP                          | \$ 35.00     |
| CHRISTMAS ANGELS<br>PO BOX 117<br>COLUMBIA, LA 71418                           | 12/17/2019                       | DONATION                            | \$ 100.00    |
| COASTAL CONSERVATION ASSOC.<br>6919 PORTWEST DR., STE 100<br>HOUSTON, TX 77024 | 09/17/2019                       | MEMBERSHIP                          | \$ 35.00     |
| COLTS-BLK HISTORY<br>PO BOX 780<br>COLUMBIA, LA 71418                          | 12/03/2019                       | EVENT                               | \$ 50.00     |
| COLTS-BLK HISTORY<br>PO BOX 780<br>COLUMBIA, LA 71418                          | 02/12/2019                       | EVENTS                              | \$ 50.00     |
| 3. SUBTOTAL (optional)   | 1                                |                                     | \$425.00     |
| 4. TOTAL (optional - complete only on last page of this sci                    | hedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| COLUMBIA LIONS CLUB<br>PO BOX 776<br>COLUMBIA, LA 71418   | 03/08/2019                       | MEMBERSHIP                          | \$ 100.00    |
| COLUMBIA LIONS CLUB<br>PO BOX 776<br>COLUMBIA, LA 71418   | 06/05/2019                       | EVENT                               | \$ 250.00    |
| COLUMBIA MAINSTREET<br>P.O. Box 1701<br>COLUMBIA, LA 71418  | 02/25/2019                       | EVENT                               | \$ 25.00     |
| COLUMBIA MAINSTREET<br>P.O. Box 1701<br>COLUMBIA, LA 71418  | 06/03/2019                       | EVENT                               | \$ 25.00     |
| COLUMBIA METHODIST CHURCH<br>501 CHURCH STREET<br>COLUMBIA, LA 71418                              | 08/27/2019                       | EVENT                               | \$ 100.00    |
| LAUREN COOK<br>PO BOX 208<br>GRAYSON, LA 71435  | 06/19/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| CPHS BAND BOOSTER CLUB<br>PO BOX 1019<br>COLUMBIA, LA 71418                                       | 10/25/2019                       | RAFFLE                              | \$ 25.00     |
| CPHS HOMECOMING<br>PO BOX 183<br>COLUMBIA, LA 71418   | 09/16/2019                       | EVENT                               | \$ 25.00     |
| 3. SUBTOTAL (optional)  | <u>I</u>                         |                                     | \$650.00     |
| 4. TOTAL (optional - complete only on last page of this sc<br>Form 102, Rev. 3/98, Page Rev. 3/98 | hedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |                    |             |
|---|---|--------------------|-------------|
| DEEP SOUTH RODEO<br>PO BOX 164<br>WINNSBORO, LA 71295                     | 05/29/2019  | EVENT SPONSOR      | \$ 750.00   |
| DOLLAR GENERAL<br>7212 US-165<br>COLUMBIA, LA 71814                       | 10/11/2019  | SUPPLIES           | \$ 70.23    |
| DUKES HARDWARE<br>7184 US-165<br>COLUMBIA, LA 71418                       | 06/26/2019  | SUPPLIES FOR SIGNS | \$ 276.61   |
| DUKES HARDWARE<br>7184 US-165<br>COLUMBIA, LA 71418                       | 06/27/2019  | SUPPLIES FOR SIGNS | \$ 220.71   |
| EMPRINT/MORAN PRINTING, INC<br>5425 FLORIDA BLVD<br>BATON ROUGE, LA 70808 | 08/01/2019  | SIGNS FOR CAMPAIGN | \$ 1,474.20 |
| FAMILY COMMUNITY CHRISTIAN SCHOOL<br>2023 HWY 15<br>WINNSBORO, LA 71295   | 10/21/2019  | DONATION           | \$ 100.00   |
| TRINTIN FISHER<br>135 RAMSEY ROAD<br>JONESVILLE, LA 71340                 | 10/03/2019  | CONTRACT LABOR     | \$ 200.00   |
| TRINTIN FISHER<br>135 RAMSEY ROAD<br>JONESVILLE, LA 71340                 | 11/04/2019  | CONTRACT LABOR     | \$ 200.00   |
| 3. SUBTOTAL (optional)  | I   |                    | \$3,291.75  |
| 4. TOTAL (optional - complete only on last page of this sche              | dule)   |                    |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| FP NAACP<br>PO BOX 815<br>WINNSBORO, LA 71295                      | 07/02/2019                       | EVENT                               | \$ 50.00     |
| FRANKLIN PARISH AG EXPO<br>6562 MAIN STREET<br>WINNSBORO, LA 71295 | 12/17/2019                       | EVENT                               | \$ 100.00    |
| FRANKLIN SUN<br>PO BOX 550<br>WINNSBORO, LA 71295                  | 05/07/2019                       | SUBSCRIPTION                        | \$ 41.78     |
| SYLVIA GARSEE<br>158 GARSEE RD<br>COLUMBIA, LA 71418               | 11/15/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| GLAD TIDINGS PENECOSTAL CHURCH<br>PO BOX 345<br>MANGHAM, LA 71259  | 08/13/2019                       | EVENT                               | \$ 50.00     |
| SHANNA GRAHAM<br>116 MARTHA STREET<br>ST. JOSEPH, LA 71366         | 09/03/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| RUSSELL GRANT<br>2216 MAULD ROAD<br>WINNSBORO, LA 71295            | 09/28/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| RUSSELL GRANT<br>2216 MAULD ROAD<br>WINNSBORO, LA 71295            | 10/02/2019                       | CONTRACT LABOR                      | \$ 475.00    |
| 3. SUBTOTAL (optional)   | <u> </u>                         |                                     | \$1,041.78   |
| 4. TOTAL (optional - complete only on last page of this sch        | nedule)                          |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this Reporting Period     a. Date(s) |                     |           |
|--|---|---------------------|-----------|
| RUSSELL GRANT<br>2216 MAULD ROAD<br>WINNSBORO, LA 71295            | 10/05/2019  | CONTRACT LABOR      | \$ 175.00 |
| RUSSELL GRANT<br>2216 MAULD ROAD<br>WINNSBORO, LA 71295            | 10/12/2019  | ELECTION DAY WORKER | \$ 175.00 |
| RUSSELL GRANT<br>2216 MAULD ROAD<br>WINNSBORO, LA 71295            | 07/19/2019  | CONTRACT LABOR      | \$ 300.00 |
| GRAYSON METHODIST CHURCH<br>5213 HWY 126<br>GRAYSON, LA 71435      | 10/18/2019  | EVENT               | \$ 50.00  |
| HARDNTER MEDICAL CENTER<br>101 NORTH PINE STREET<br>OLLA, LA 71465 | 09/25/2019  | EVENT               | \$ 25.00  |
| HARLAND CLARK<br>15955 La Cantera Parkway<br>SAN ANTONIO, TX 78256 | 12/18/2019  | OFFICE CHECKS       | \$ 95.77  |
| HARLAND CLARK<br>15955 La Cantera Parkway<br>SAN ANTONIO, TX 78256 | 02/27/2019  | RE-ORDER CHECKS     | \$ 65.89  |
| HERO'S<br>PO BOX 1258<br>COLUMBIA, LA 71418                        | 06/26/2019  | EVENT               | \$ 25.00  |
| 3. SUBTOTAL (optional)   | l   |                     | \$911.66  |
| 4. TOTAL (optional - complete only on last page of this            | schedule)   |                     |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                       | Expenditures this Reporting Period     a. Date(s) |                              |           |
|--|---|------------------------------|-----------|
| HOME HARDWARE<br>3466 Front St,<br>Winnsboro, LA 71295 | 03/27/2019  | EVENT                        | \$ 130.25 |
| HOME HARDWARE<br>3466 Front St,<br>Winnsboro, LA 71295 | 10/22/2019  | GRILL FOR APPRECIATION EVENT | \$ 153.22 |
| ANTHONY JACKSON<br>PO BOX 403<br>COLUMBIA, LA 71418    | 07/25/2019  | CONTRACT LABOR               | \$ 30.00  |
| ANTHONY JACKSON<br>PO BOX 403<br>COLUMBIA, LA 71418    | 07/26/2019  | CONTRACT LABOR               | \$ 30.00  |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342   | 01/04/2019  | ADVERTISING                  | \$ 175.00 |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342   | 06/03/2019  | SUBSCRIPTION                 | \$ 22.00  |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342   | 06/03/2019  | ADVERTISING                  | \$ 150.00 |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342   | 08/05/2019  | ADVERTISING                  | \$ 175.00 |
| 3. SUBTOTAL (optional)                                 | L   |                              | \$865.47  |
| 4. TOTAL (optional - complete only on last page of the | nis schedule)                                     |                              |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                              | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342          | 10/10/2019                       | ADVERTISING                         | \$ 30.00     |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342          | 11/06/2019                       | ADVERTISING                         | \$ 65.00     |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342          | 12/06/2019                       | SUBSCRIPTION                        | \$ 35.00     |
| JENA TIMES<br>1509 North 3rd Stree<br>JENA, LA 71342          | 09/13/2019                       | AD                                  | \$ 95.00     |
| JIM FANNIN CAMPAIGN<br>568 TAYLOR ROAD<br>JONESBORO, LA 71251 | 01/15/2019                       | DONATION                            | \$ 1,000.00  |
| JOHNNY PIZZA<br>7589 US 165<br>COLUMBIA, LA 71418             | 10/11/2019                       | EVENT                               | \$ 50.52     |
| JAMIE JOHNSON<br>3106 EARLE DRIVE<br>WINNSBORO, LA 71295      | 09/28/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| JAMIE JOHNSON<br>3106 EARLE DRIVE<br>WINNSBORO, LA 71295      | 10/05/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| 3. SUBTOTAL (optional)  | L                                |                                     | \$1,625.52   |
| 4. TOTAL (optional - complete only on last page of the        | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                         | Expenditures this Reporting Period     a. Date(s) |                     |            |
|--|---|---------------------|------------|
| JAMIE JOHNSON<br>3106 EARLE DRIVE<br>WINNSBORO, LA 71295 | 10/12/2019  | ELECTION DAY WORKER | \$ 175.00  |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418    | 10/29/2019  | CONTRACT LABOR      | \$ 30.00   |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418    | 11/12/2019  | CONTRACT LABOR      | \$ 50.00   |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418    | 11/15/2019  | CONTRACT LABOR      | \$ 150.00  |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418    | 11/08/2019  | CONTRACT LABOR      | \$ 40.00   |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418    | 11/01/2019  | CONTRACT LABOR      | \$ 50.00   |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418    | 11/04/2019  | CONTRACT LABOR      | \$ 150.00  |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418    | 09/05/2019  | CONTRACT LABOR      | \$ 400.00  |
| 3. SUBTOTAL (optional)                                   | I   |                     | \$1,045.00 |
| 4. TOTAL (optional - complete only on last page of the   | is schedule)                                      |                     |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 151 GARSEE ROAD   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418   | 151 GARSEE ROAD                  | 09/03/2019                       | CONTRACT LABOR                      | \$ 60.00     |
| 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418   | 151 GARSEE ROAD                  | 08/09/2019                       | CONTRACT LABOR                      | \$ 35.00     |
| DEBBIE JONES   100.00   151 GARSEE ROAD   151 | 151 GARSEE ROAD                  | 06/19/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| 151 GARSEE ROAD<br>COLUMBIA, LA 71418       07/01/2019       CONTRACT LABOR       \$ 100.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       07/08/2019       CONTRACT LABOR       \$ 100.00         DEBBIE JONES<br>  | 151 GARSEE ROAD                  | 06/20/2019                       | CONTRACT LABOR                      | \$ 30.00     |
| 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  O7/08/2019  CONTRACT LABOR \$ 100.00  \$ 151 GARSEE ROAD COLUMBIA, LA 71418   | 151 GARSEE ROAD                  | 06/24/2019                       | CONTRACT LABOR                      | \$ 75.00     |
| 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  07/15/2019  CONTRACT LABOR \$ 100.00   | 151 GARSEE ROAD                  | 07/01/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| 151 GARSEE ROAD COLUMBIA, LA 71418  | 151 GARSEE ROAD                  | 07/08/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| 3. SUBTOTAL (optional) \$550.00   | 151 GARSEE ROAD                  | 07/15/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| ψουσ  | 3. SUBTOTAL (optional)           | <u>l</u>                         |                                     | \$550.00     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         07/19/2019         CONTRACT LABOR         \$ 50.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         07/22/2019         CONTRACT LABOR         \$ 50.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         07/24/2019         CONTRACT LABOR         \$ 80.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         07/29/2019         CONTRACT LABOR         \$ 75.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         08/05/2019         CONTRACT LABOR         \$ 100.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         08/12/2019         CONTRACT LABOR         \$ 65.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         08/16/2019         CONTRACT LABOR         \$ 38.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         08/16/2019         CONTRACT LABOR         \$ 38.00           DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418         08/19/2019         CONTRACT LABOR         \$ 100.00           3 SUBTOTAL (optional)         \$ 558.00         \$ 558.00   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  | 151 GARSEE ROAD                  | 07/19/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| 151 GARSEE ROAD<br>COLUMBIA, LA 71418       07/29/2019       CONTRACT LABOR       \$ 75.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/05/2019       CONTRACT LABOR       \$ 100.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/12/2019       CONTRACT LABOR       \$ 65.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/16/2019       CONTRACT LABOR       \$ 38.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/19/2019       CONTRACT LABOR       \$ 38.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/19/2019       CONTRACT LABOR       \$ 100.00  | 151 GARSEE ROAD                  | 07/22/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| DEBBIE JONES   100.00   100. | 151 GARSEE ROAD                  | 07/24/2019                       | CONTRACT LABOR                      | \$ 80.00     |
| 151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/12/2019       CONTRACT LABOR       \$ 65.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/16/2019       CONTRACT LABOR       \$ 38.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/19/2019       CONTRACT LABOR       \$ 100.00         DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418       08/19/2019       CONTRACT LABOR       \$ 100.00  | 151 GARSEE ROAD                  | 07/29/2019                       | CONTRACT LABOR                      | \$ 75.00     |
| 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  CONTRACT LABOR \$ 100.00 \$ 100.00  | 151 GARSEE ROAD                  | 08/05/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| 151 GARSEE ROAD COLUMBIA, LA 71418  DEBBIE JONES 151 GARSEE ROAD COLUMBIA, LA 71418  O8/19/2019  CONTRACT LABOR \$ 100.00  | 151 GARSEE ROAD                  | 08/12/2019                       | CONTRACT LABOR                      | \$ 65.00     |
| 151 GARSEE ROAD<br>COLUMBIA, LA 71418  | 151 GARSEE ROAD                  | 08/16/2019                       | CONTRACT LABOR                      | \$ 38.00     |
| 3. SUBTOTAL (optional) \$558.00  | 151 GARSEE ROAD                  | 08/19/2019                       | CONTRACT LABOR                      | \$ 100.00    |
|  | 3. SUBTOTAL (optional)           | <u>l</u>                         |                                     | \$558.00     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                       | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. |                | c. Amount(s) |
|--|--|----------------|--------------|
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418  | 08/21/2019   | CONTRACT LABOR | \$ 75.00     |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418  | 08/21/2019   | CONTRACT LABOR | \$ 22.00     |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418  | 08/26/2019   | CONTRACT LABOR | \$ 60.00     |
| DEBBIE JONES<br>151 GARSEE ROAD<br>COLUMBIA, LA 71418  | 08/30/2019   | CONTRACT LABOR | \$ 100.00    |
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343   | 10/30/2019   | CONTRACT LABOR | \$ 200.00    |
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343   | 11/12/2019   | CONTRACT LABOR | \$ 200.00    |
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343   | 12/03/2019   | CONTRACT LABOR | \$ 75.00     |
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343   | 09/28/2019   | CONTRACT LABOR | \$ 150.00    |
| 3. SUBTOTAL (optional)                                 | I  |                | \$882.00     |
| 4. TOTAL (optional - complete only on last page of the | nis schedule)  |                |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |                     |           |
|--|---|---------------------|-----------|
| JOSEPHINE JONES<br>PO BOX 73<br>JONESVILLE, LA 71343                               | 10/12/2019  | ELECTION DAY WORKER | \$ 200.00 |
| KELLY CUBS PTO<br>3351 HWY 506<br>KELLY, LA 71441                                  | 10/21/2019  | EVENT               | \$ 50.00  |
| LA ART & FOLK FESTIVAL<br>PO BOX 1808<br>COLUMBIA, LA 71418                        | 08/07/2019  | PATRON/DONATION     | \$ 100.00 |
| LA CAPITAL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804                     | 10/29/2019  | EVENT               | \$ 35.00  |
| LA CATTLEMEN ASSOC.<br>432 Page Rd<br>P O Box 1703<br>COLUMBIA, LA 71418           | 12/10/2019  | MEMBERSHIP          | \$ 60.00  |
| LA FEDERATION OF REPUBLICAN WOMEN<br>POST OFFICE BOX 12728<br>NEW IBERIA, LA 70562 | 03/04/2019  | ADVERTISING         | \$ 80.00  |
| LA FFA FOUNDATION<br>5761 HWY 17<br>WINNSBORO, LA 71295                            | 06/05/2019  | EVENT               | \$ 75.00  |
| LA GOVERNOR PRAYER BREAKFAST<br>7516 BLUEBONNET BLVD<br>BATON ROUGE, LA 70809      | 11/20/2019  | EVENT               | \$ 50.00  |
| 3. SUBTOTAL (optional)   | \$650.00  |                     |           |
| 4. TOTAL (optional - complete only on last page of this schee                      |   |                     |           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s)               | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|--|-------------------------------------|--------------|
| LA GUMBO NEWS<br>1300 A PINE STREET<br>WINNSBORO, LA 71295                                     | 10/16/2019                                     | ADVERTISING                         | \$ 90.00     |
| LA GUMBO NEWS<br>1300 A PINE STREET<br>WINNSBORO, LA 71295                                     | 06/20/2019                                     | ADVERTISING                         | \$ 45.00     |
| LA LOGGERS ASSOC<br>PO BOX 5<br>WINNFIELD, LA 71483  | 07/11/2019                                     | EVENT                               | \$ 35.00     |
| LA POLITICAL MUSEUM<br>499 EAST MAIN STREET<br>WINNFIELD, LA 71483                             | 11/20/2019                                     | MEMBERSHIP                          | \$ 50.00     |
| LA SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804   | 04/16/2019                                     | STATE FLAG                          | \$ 31.00     |
| LA SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804   | 07/23/2019                                     | LAPEL PINS AND PENCILS              | \$ 172.50    |
| LA SHERIFFS' HONORARY MEMBERSHIP<br>1175 NICHOLSON DRIVE<br>SUITE 101<br>Baton Rouge, LA 70802 | 01/24/2019                                     | MEMBERSHIP                          | \$ 20.00     |
| LA UNITED PENTECOSTAL CHURCH<br>PO BOX 248<br>TIOGA, LA 71477                                  | 07/02/2019                                     | DONATION                            | \$ 100.00    |
| 3. SUBTOTAL (optional)   | <u>,                                      </u> | 1                                   | \$543.50     |
| 4. TOTAL (optional - complete only on last page of this sche                                   | edule)   |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                | c. Amount(s) |
|---|---|----------------|--------------|
| LASALLE COMMUNITY ACTION AGENCY<br>1465 OLD SCHOOL ROAD<br>JENA, LA 71342 | 10/21/2019  | EVENT          | \$ 50.00     |
| LASALLE FRIENDS OF NRA<br>PO BOX 1467<br>JENA, LA 71342                   | 09/24/2019  | DONATION       | \$ 450.00    |
| LEROY SCOTT CAMPAIGN<br>2105 CASTON STREET<br>WINNSBORO, LA 71295         | 10/08/2019  | DONATION       | \$ 300.00    |
| LOUISIANA SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804                 | 08/15/2019  | PENCILS        | \$ 34.50     |
| LSU 4-H FOUNDATION<br>104 Efferson Hall<br>Baton Rouge, LA 70803          | 04/17/2019  | DONATION       | \$ 25.00     |
| MANGHAM FIRST ASSEMBLY OF GOD<br>PO BOX 354<br>MANGHAM, LA 71259          | 05/31/2019  | DONATION       | \$ 25.00     |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418                     | 01/15/2019  | CONTRACT LABOR | \$ 500.00    |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418                     | 02/06/2019  | CONTRACT LABOR | \$ 500.00    |
| 3. SUBTOTAL (optional)  |   |                | \$1,884.50   |
| 4. TOTAL (optional - complete only on last page of this sch               | edule)  |                |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amou |                |            |
|---|--|----------------|------------|
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 03/15/2019   | CONTRACT LABOR | \$ 500.00  |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 04/08/2019   | CONTRACT LABOR | \$ 500.00  |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 05/09/2019   | CONTRACT LABOR | \$ 500.00  |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 07/11/2019   | CONTRACT LABOR | \$ 250.00  |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 08/13/2019   | CONTRACT LABOR | \$ 500.00  |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 10/03/2019   | CONTRACT LABOR | \$ 500.00  |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 11/20/2019   | CONTRACT LABOR | \$ 500.00  |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418             | 09/05/2019   | CONTRACT LABOR | \$ 500.00  |
| 3. SUBTOTAL (optional)  | I  |                | \$3,750.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |                |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. A |                | c. Amount(s) |
|--|--|----------------|--------------|
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418                | 12/26/2019   | CONTRACT LABOR | \$ 500.00    |
| MONROE CHAMBER<br>212 WALNUT STREET<br>SUITE 100<br>MONROE, LA 71201 | 01/03/2019   | EVENT          | \$ 50.00     |
| MONROE CHAMBER<br>212 WALNUT STREET<br>SUITE 100<br>MONROE, LA 71201 | 01/17/2019   | EVENT          | \$ 25.00     |
| MONROE CHAMBER<br>212 WALNUT STREET<br>SUITE 100<br>MONROE, LA 71201 | 01/29/2019   | EVENT          | \$ 25.00     |
| MONROE CHAMBER<br>212 WALNUT STREET<br>SUITE 100<br>MONROE, LA 71201 | 06/20/2019   | EVENT          | \$ 25.00     |
| MONROE CHAMBER<br>212 WALNUT STREET<br>SUITE 100<br>MONROE, LA 71201 | 07/09/2019   | MEMBERSHIP     | \$ 150.00    |
| MONROE CHAMBER<br>212 WALNUT STREET<br>SUITE 100<br>MONROE, LA 71201 | 07/11/2019   | EVENT          | \$ 25.00     |
| MONROE/OUACHITA GUNAA<br>PO BOX 156<br>MONROE, LA 71202              | 06/03/2019   | ADVERTISING    | \$ 20.00     |
| 3. SUBTOTAL (optional)   | l  |                | \$820.00     |
| 4. TOTAL (optional - complete only on last page of the               | is schedule)   |                |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| PO BOX 7002 FREDERICKSBURG, VA 22404  NE LA LIVESTOCK SHOW PO BOX 728 DELHI, LA 71232  NEWS JOURNAL PO BOX 911 COLUMBIA, LA 71418  08/21/2019 CONTRACT LABOR 824 WALKER CIRCLE WISNER, LA 71378  LEODIS NORMAN 824 WALKER CIRCLE WISNER, LA 71378  DANGER CIRCLE WISNER, LA 71378  ELECTION DAY WORKER \$ 175.00  OAK GROVE LODGE 1521 LITTLE CHENIER RD CREOLE, LA 70632  | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| PO BOX 726 DELHI, LA 71232   | PO BOX 7002                      | 01/28/2019                       | MEMBERSHIP                          | \$ 50.00     |
| PO BOX 911   COLUMBIA, LA 71418   SELECTION DAY WORKER   \$ 175.00   | PO BOX 726                       | 01/11/2019                       | EVENT                               | \$ 250.00    |
| ### S24 WALKER CIRCLE WISNER, LA 71378  LEODIS NORMAN  | PO BOX 911                       | 08/21/2019                       | ADVERTISING                         | \$ 100.00    |
| ### S24 WALKER CIRCLE WISNER, LA 71378  LEODIS NORMAN ### 824 WALKER CIRCLE WISNER, LA 71378  LEODIS NORMAN ### 824 WALKER CIRCLE WISNER, LA 71378  ### 175.00  LEODIS NORMAN ### 824 WALKER CIRCLE WISNER, LA 71378  ### 175.00  OAK GROVE LODGE ### 1521 LITTLE CHENIER RD CREOLE, LA 70632  ### 175.00  *## 175 | 824 WALKER CIRCLE                | 09/28/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| ### 824 WALKER CIRCLE WISNER, LA 71378  LEODIS NORMAN ### 824 WALKER CIRCLE WISNER, LA 71378  OAK GROVE LODGE ### 1521 LITTLE CHENIER RD CREOLE, LA 70632  ### 10/12/2019  ELECTION DAY WORKER  \$ 175.00  ### 175.00  \$ 250.00   | 824 WALKER CIRCLE                | 10/02/2019                       | CONTRACT LABOR                      | \$ 475.00    |
| 824 WALKER CIRCLE WISNER, LA 71378  OAK GROVE LODGE 1521 LITTLE CHENIER RD CREOLE, LA 70632  VIO.82019  EVENT  \$ 250.00   | 824 WALKER CIRCLE                | 10/05/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| 1521 LITTLE CHENIER RD CREOLE, LA 70632  | 824 WALKER CIRCLE                | 10/12/2019                       | ELECTION DAY WORKER                 | \$ 175.00    |
| 3. SUBTOTAL (optional) \$1.650.00  | 1521 LITTLE CHENIER RD           | 01/08/2019                       | EVENT                               | \$ 250.00    |
| ν., γ  | 3. SUBTOTAL (optional)           | l                                | <u> </u>                            | \$1,650.00   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | Expenditures this Reporting Period     a. Date(s) |                   | c. Amount(s) |
|---|---|-------------------|--------------|
| OLLA SENIOR CITIZEN<br>PO BOX 223<br>OLLA, LA 71465                 | 11/12/2019  | EVENT             | \$ 50.00     |
| OPWRC<br>PO BOX 4043<br>MONROE, LA 71211                            | 09/03/2019  | SPONSORSHIP EVENT | \$ 75.00     |
| OPWRC<br>PO BOX 4043<br>MONROE, LA 71211                            | 12/17/2019  | MEMBERSHIP        | \$ 70.00     |
| OPWRC<br>PO BOX 4043<br>MONROE, LA 71211                            | 08/27/2019  | MEMBERSHIP        | \$ 30.00     |
| OUACHITA PARISH REPUBLICAN WOMEN<br>PO BOX 4193<br>MONROE, LA 71211 | 05/13/2019  | EVENT             | \$ 60.00     |
| OUR FUTURE OUR FAMILY<br>10445 AVE G<br>BATON ROUGE, LA 70807       | 01/25/2019  | DONATION          | \$ 100.00    |
| PILOTS FOR PATIENTS<br>3127 MERCEDES DRIVE<br>MONROE, LA 71201      | 05/15/2019  | EVENT SPONSOR     | \$ 100.00    |
| PINEY WOODS JOURNAL<br>PO BOX 190<br>DODSON, LA 71422               | 08/12/2019  | ADVERTISING       | \$ 50.00     |
| 3. SUBTOTAL (optional)  |   |                   | \$535.00     |
| 4. TOTAL (optional - complete only on last page of this sche        | dule)   |                   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | c. Amount(s)   |             |
|---|----------------------------------|----------------|-------------|
| MARGIE PRICE<br>PO BOX 631<br>HARRISONBURG, LA 71340              | 11/04/2019                       | CONTRACT LABOR | \$ 200.00   |
| MARGIE PRICE<br>PO BOX 631<br>HARRISONBURG, LA 71340              | 10/03/2019                       | CONTRACT LABOR | \$ 200.00   |
| RONALD MCDONALD BIG BASS<br>LAZARRE PARK<br>WEST MONROE, LA 71291 | 04/29/2019                       | SPONSORSHIP    | \$ 135.00   |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456   | 01/15/2019                       | CONSULTING     | \$ 3,260.00 |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456   | 05/07/2019                       | CONSULTING     | \$ 2,177.50 |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456   | 05/29/2019                       | CONSULTING     | \$ 9,995.00 |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456   | 06/20/2019                       | CONSULTING     | \$ 6,614.35 |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456   | 06/20/2019                       | CONSULTING     | \$ 6,515.00 |
| 3. SUBTOTAL (optional)  | I                                | 1              | \$29,096.85 |
| 4. TOTAL (optional - complete only on last page of this           |                                  |                |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 07/16/2019                      | CONSULTING                          | \$ 3,671.82  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 08/26/2019                      | CONSULTING                          | \$ 6,515.00  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 09/24/2019                      | CONSULTING                          | \$ 8,310.00  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 10/02/2019                      | CONSULTING                          | \$ 29,797.96 |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 11/06/2019                      | CONSULTING                          | \$ 12,472.47 |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 11/12/2019                      | CONSULTING                          | \$ 6,015.00  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 11/21/2019                      | CONSULTING                          | \$ 6,400.00  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 10/28/2019                      | CONSULTING                          | \$ 15,407.09 |
| 3. SUBTOTAL (optional)  | I                               |                                     | \$88,589.34  |
| 4. TOTAL (optional - complete only on last page of this         | schedule)                       |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |              |  |
|---|----------------------------------|---|--------------|--|
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 09/18/2019                       | CONSULTING  | \$ 13,929.36 |  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 09/11/2019                       | CONSULTING  | \$ 8,879.40  |  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 09/09/2019                       | CONSULTING  | \$ 19,682.96 |  |
| ROUGAROU CONSULTING<br>216 RIVERVIEW DRIVE<br>NATCHEZ, MS 71456 | 09/06/2019                       | CONSULTING  | \$ 7,906.47  |  |
| SCHEPIS FOUNDATION<br>PO BOX 743<br>COLUMBIA, LA 71418          | 03/19/2019                       | EVENT   | \$ 90.00     |  |
| SCHEPIS FOUNDATION<br>PO BOX 743<br>COLUMBIA, LA 71418          | 03/22/2019                       | EVENT   | \$ 30.00     |  |
| SCHEPIS FOUNDATION<br>PO BOX 743<br>COLUMBIA, LA 71418          | 05/28/2019                       | MEMBERSHIP  | \$ 50.00     |  |
| SISTERS SEAFOOD AND GRILL<br>9394 HWY 165<br>GRAYSON, LA 71435  | 09/03/2019                       | EVENT   | \$ 119.49    |  |
| 3. SUBTOTAL (optional)  | I                                |   | \$50,687.68  |  |
| 4. TOTAL (optional - complete only on last page of this         | schedule)                        |   |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | c. Amount(s)                    |            |
|--|----------------------------------|---------------------------------|------------|
| SPIRIT REINS EQUINE CENTER<br>PO BOX 98<br>HARRISONBURG, LA 71340                  | 09/12/2019                       | RUN FOR REINS EVENT<br>DONATION | \$ 25.00   |
| SPIRIT REINS EQUINE CENTER<br>PO BOX 98<br>HARRISONBURG, LA 71340                  | 09/28/2019                       | EVENT                           | \$ 50.00   |
| ST PAUL'S BAPTIST CHURCH<br>201 Pine Bluff Rd<br>COLUMBIA, LA 71418                | 07/15/2019                       | DONATION                        | \$ 50.00   |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 01/04/2019                       | RENT                            | \$ 185.00  |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 03/05/2019                       | RENT                            | \$ 185.00  |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 02/05/2019                       | RENT                            | \$ 185.00  |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 04/04/2019                       | RENT                            | \$ 185.00  |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 05/07/2019                       | RENT                            | \$ 185.00  |
| 3. SUBTOTAL (optional)   | 1                                | 1                               | \$1,050.00 |
| 4. TOTAL (optional - complete only on last page of this                            | s schedule)                      |                                 |            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 06/05/2019                       | RENT                                | \$ 185.00    |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 08/09/2019                       | RENT FOR JULY & AUG                 | \$ 370.00    |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 10/14/2019                       | RENT                                | \$ 185.00    |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 11/04/2019                       | RENT                                | \$ 185.00    |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 09/13/2019                       | RENT                                | \$ 185.00    |
| STATE OF LA<br>DOA FINANCE & SUPPORT<br>PO BOX 94095-9095<br>BATON ROUGE, LA 71418 | 12/31/2019                       | RENT                                | \$ 185.00    |
| STREET SMARTZ<br>2902 REMINGTON ST<br>JACKSONVILLE, FL 32205                       | 07/02/2019                       | CONSULTING                          | \$ 2,000.00  |
| SWAMP RABBIT PRINTING<br>PO BOX 1388<br>COLUMBIA, LA 71418                         | 06/05/2019                       | PRINTING COSTS                      | \$ 2,767.99  |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$6,062.99   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                  |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                          | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| DORA TATUM<br>PO BOX 42<br>COLUMBIA, LA 71418             | 11/15/2019                       | CONTRACT LABOR                      | \$ 250.00    |
| DORA TATUM<br>PO BOX 42<br>COLUMBIA, LA 71418             | 10/31/2019                       | CONTRACT LABOR                      | \$ 150.00    |
| DORA TATUM<br>PO BOX 42<br>COLUMBIA, LA 71418             | 09/27/2019                       | CONTRACT LABOR                      | \$ 150.00    |
| DORA TATUM<br>PO BOX 42<br>COLUMBIA, LA 71418             | 10/10/2019                       | CONTRACT LABOR                      | \$ 75.00     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 10/22/2019                       | SUBSCRIPTION                        | \$ 47.00     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 11/12/2019                       | SUBSCRIPTION                        | \$ 44.91     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 12/12/2019                       | SUBSCRIPTION                        | \$ 44.91     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 09/13/2019                       | SUBSCRIPTION                        | \$ 44.91     |
| 3. SUBTOTAL (optional)                                    | I                                |                                     | \$806.73     |
| 4. TOTAL (optional - complete only on last page of this   | s schedule)                      |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                          | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 01/10/2019                       | SUBSCRIPTION                        | \$ 34.47     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 02/11/2019                       | SUBSCRIPTION                        | \$ 34.47     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 03/10/2019                       | SUBSCRIPTION                        | \$ 31.34     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 04/11/2019                       | SUBSCRIPTION                        | \$ 34.47     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 05/20/2019                       | SUBSCRIPTION                        | \$ 34.47     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 07/15/2019                       | SUBSCRIPTION                        | \$ 89.17     |
| THE NEWS STAR<br>411 North 4th Street<br>MONROE, LA 71201 | 08/13/2019                       | SUBSCRIPTION                        | \$ 44.91     |
| LISA THOMAS<br>2305 NEW ZION ROAD<br>WINNSBORO, LA 71295  | 09/28/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| 3. SUBTOTAL (optional)                                    | I                                |                                     | \$478.30     |
| 4. TOTAL (optional - complete only on last page of the    | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LISA THOMAS<br>2305 NEW ZION ROAD<br>WINNSBORO, LA 71295          | 10/05/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| LISA THOMAS<br>2305 NEW ZION ROAD<br>WINNSBORO, LA 71295          | 10/12/2019                       | ELECTION DAY WORKER                 | \$ 175.00    |
| TOWN OF JENA<br>2908 OAK STREET<br>JENA, LA 71342                 | 12/03/2019                       | SENIOR CHRISTMAS DINNER             | \$ 50.00     |
| TOWN OF JONESVILLE<br>330 3rd St,<br>Jonesville, LA 71343         | 05/28/2019                       | EVENT                               | \$ 100.00    |
| TOWN OF OLLA P.O. Box 223 1907 Louisiana Street OLLA, LA 71465    | 08/15/2019                       | EVENT                               | \$ 25.00     |
| TOWN OF URANIA<br>2021 HARDNER DRIVE<br>URANIA, LA 71480          | 11/18/2019                       | SENIOR CHRISTMAS<br>SUPPER          | \$ 25.00     |
| TRI-CITY POPPER<br>PO BOX 223<br>OLLA, LA 71465                   | 06/20/2019                       | EVENT                               | \$ 25.00     |
| UNION CENTRAL SCHOOL REUNION<br>PO BOX 1281<br>COLUMBIA, LA 71418 | 05/31/2019                       | EVENT                               | \$ 25.00     |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$600.00     |
| 4. TOTAL (optional - complete only on last page of this so        | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|  | a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|------------|-------------------------------------|--------------|
| USPS<br>USPS<br>POSTAGE, LA 71418            | 05/13/2019 | POSTAGE                             | \$ 16.05     |
| USPS<br>USPS<br>POSTAGE, LA 71418            | 09/03/2019 | POSTAGE                             | \$ 168.80    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121 | 09/03/2019 | TELEPHONE                           | \$ 163.99    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121 | 10/30/2019 | TELEPHONE                           | \$ 164.00    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121 | 12/03/2019 | TELEPHONE                           | \$ 164.00    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121 | 10/03/2019 | TELEPHONE                           | \$ 163.99    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121 | 01/28/2019 | TELEPHONE                           | \$ 161.21    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121 | 02/28/2019 | TELEPHONE                           | \$ 161.22    |
| 3. SUBTOTAL (optional)                       | L          |                                     | \$1,163.26   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121                       | 03/26/2019                       | TELEPHONE                           | \$ 161.22    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121                       | 04/29/2019                       | TELEPHONE                           | \$ 161.19    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121                       | 05/28/2019                       | TELEPHONE                           | \$ 161.19    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121                       | 06/27/2019                       | TELEPHONE                           | \$ 161.19    |
| VERIZON<br>P.O. BOX 21075<br>TULSA, OK 74121                       | 07/31/2019                       | TELEPHONE                           | \$ 163.38    |
| ALICE WALLACE<br>1036 MARTIN LUTHER KING DR<br>WINNSBORO, LA 71295 | 09/28/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| ALICE WALLACE<br>1036 MARTIN LUTHER KING DR<br>WINNSBORO, LA 71295 | 10/02/2019                       | CONTRACT LABOR                      | \$ 475.00    |
| ALICE WALLACE<br>1036 MARTIN LUTHER KING DR<br>WINNSBORO, LA 71295 | 10/05/2019                       | CONTRACT LABOR                      | \$ 175.00    |
| 3. SUBTOTAL (optional)   | I                                |                                     | \$1,633.17   |
| 4. TOTAL (optional - complete only on last page of this so         | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ALICE WALLACE<br>1036 MARTIN LUTHER KING DR<br>WINNSBORO, LA 71295 | 10/12/2019                       | ELECTION DAY WORKER                 | \$ 175.00    |
| ALICE WALLACE<br>1036 MARTIN LUTHER KING DR<br>WINNSBORO, LA 71295 | 09/12/2019                       | CONTRACT LABOR                      | \$ 500.00    |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418            | 09/16/2019                       | CONTRACT LABOR                      | \$ 30.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418            | 09/13/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418            | 07/23/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418            | 07/25/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418            | 07/26/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418            | 08/06/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| 3. SUBTOTAL (optional)   | L                                |                                     | \$955.00     |
| 4. TOTAL (optional - complete only on last page of this so         | chedule)                         |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 08/15/2019                       | CONTRACT LABOR                      | \$ 30.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 08/26/2019                       | CONTRACT LABOR                      | \$ 20.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 09/26/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 10/11/2019                       | CONTRACT LABOR                      | \$ 75.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 11/15/2019                       | CONTRACT LABOR                      | \$ 75.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 11/19/2019                       | CONTRACT LABOR                      | \$ 75.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 12/05/2019                       | CONTRACT LABOR                      | \$ 50.00     |
| OLA WALLACE<br>469 ANDING HEIGHTS<br>COLUMBIA, LA 71418                                    | 10/31/2019                       | CONTRACT LABOR                      | \$ 100.00    |
| 3. SUBTOTAL (optional)   | <b>L</b>                         |                                     | \$525.00     |
| 4. TOTAL (optional - complete only on last page of the Form 102, Rev. 3/98, Page Rev. 3/98 | nis schedule)                    |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1914 CONNECTICUT AVE NW   WASHINGTON DC, DC 20009   | 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---------------------------------|-------------------------------------|--------------|
| 10/226 WEST FELICIANA PARKWAY ST. FRANCISVILLE, LA 70775  CAROL WHITE 2517 GARY STREET WINNSBORO, LA 71295  WHITETAILS UNLIMITED 109 BETTY LANE GRAYSON, LA 71435  WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256 | 1914 CONNECTICUT AVE NW          | 02/05/2019                      | HOTEL STAY                          | \$ 755.22    |
| 2517 GARY STREET WINNSBORO, LA 71295  CAROL WHITE 2517 GARY STREET WINNSBORO, LA 71295  WHITETAILS UNLIMITED 109 BETTY LANE GRAYSON, LA 71435  WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256   | 10226 WEST FELICIANA PARKWAY     | 01/29/2019                      | DONATION                            | \$ 100.00    |
| 2517 GARY STREET WINNSBORO, LA 71295  CAROL WHITE 2517 GARY STREET WINNSBORO, LA 71295  WHITETAILS UNLIMITED 109 BETTY LANE GRAYSON, LA 71435  WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256   | 2517 GARY STREET                 | 09/28/2019                      | CONTRACT LABOR                      | \$ 175.00    |
| 2517 GARY STREET WINNSBORO, LA 71295  CAROL WHITE 2517 GARY STREET WINNSBORO, LA 71295  WHITETAILS UNLIMITED 109 BETTY LANE GRAYSON, LA 71435  WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256   | 2517 GARY STREET                 | 10/02/2019                      | CONTRACT LABOR                      | \$ 475.00    |
| 2517 GARY STREET WINNSBORO, LA 71295  WHITETAILS UNLIMITED 109 BETTY LANE GRAYSON, LA 71435  WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256  SPONSORSHIP \$ 200.00  \$ 30.00  \$ 30.00  | 2517 GARY STREET                 | 10/05/2019                      | CONTRACT LABOR                      | \$ 175.00    |
| 109 BETTY LANE GRAYSON, LA 71435  WOUNDED WARRIOR PROJECT 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256  \$ 30.00  | 2517 GARY STREET                 | 10/12/2019                      | ELECTION DAY WORKER                 | \$ 175.00    |
| 4899 BELFORT ROAD SUITE 300 JACKSONVILLE, FL 32256  | 109 BETTY LANE                   | 09/12/2019                      | SPONSORSHIP                         | \$ 200.00    |
| 3 SUBTOTAL (ontional) #2.095.23   | 4899 BELFORT ROAD<br>SUITE 300   | 07/15/2019                      | DONATION                            | \$ 30.00     |
| 5. 50b to the (optional)  | 3. SUBTOTAL (optional)           | I                               |                                     | \$2,085.22   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s)  |
|--|-----------------------------------|-----------------------------------|---------------|
| WOUNDED WARRIOR PROJECT<br>4899 BELFORT ROAD<br>SUITE 300<br>JACKSONVILLE, FL 32256      | 12/23/2019                        | MEMBERSHIP                        | \$ 30.00      |
| WP MOORE SR. MEMORIAL SCHOLARSHIP<br>COMMITTEE, INC<br>PO BOX 1302<br>COLUMBIA, LA 71418 | 04/11/2019                        | ADVERTISING                       | \$ 25.00      |
| WPMOORE SCHOLARSHIP<br>SOUL FOOD FESTIVAL<br>BROWNVILLE, LA 71418                        | 10/23/2019                        | EVENT                             | \$ 50.00      |
| 3. SUBTOTAL (optional)   |                                   |                                   | \$105.00      |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                   |                                   | \$ 209,278.22 |

### **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)                              | 4. Amount(s) |
|---|------------|--|--------------|
| STUART BISHOP<br>PO Box 80993<br>Lafayette, LA 70500                      | 09/19/2019 | REFUND<br>CONTRIBUTION                         | \$ 2,500.00  |
| COURSON NICKEL, LLC<br>453 LAFAYETTE ST<br>STE A<br>BATON ROUGE, LA 70802 | 09/19/2019 | REFUND<br>CONTRIBUTION OVER<br>LIMIT           | \$ 241.60    |
| DELTA AMERICAN HEALTHCARE INC<br>PO DRAWER 7580<br>MONROE, LA 71211       | 09/19/2019 | REFUND<br>CONTRIBUTION ON<br>08/05/2019        | \$ 1,000.00  |
| LAMPAC<br>6767 PERKINS ROAD<br>SUITE 100<br>BATON ROUGE, LA 70808         | 10/08/2019 | REFUND CHECK FOR<br>OVERLIMIT<br>CONTRIBUTIONS | \$ 1,491.60  |
| RYAN LLC<br>301 MAIN STREET<br>SUITE 1500<br>BATON ROUGE, LA 70825        | 09/19/2019 | REFUND<br>CONTRIBUTION ON<br>04/08/2019        | \$ 500.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting                        | period     | •  | \$ 5,733.20  |