

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JONATHAN PERRY  
310 W. 3rd Street  
Kaplan, LA 70548

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

3RD CIRCUIT COURT OF  
APPEALS  
VERMILION  
SEC. 4F

OFFICE USE ONLY

Report Number: 87548

Date Filed: 2/18/2020

Report Includes Schedules:  
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2019 through 12/31/2019

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY  
1301 CAMILLIA BLVD.  
LAFAYETTE, LA 70508

7. Full Name and Address of Treasurer

AMANDA MALOY  
742 NORTH 5TH STREET  
BATON ROUGE, LA 70802

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of February, 2020.

BRADY GASPARD

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-643-8000

Daytime Telephone

AMANDA MALOY

Signature of Treasurer

225-767-7163

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: BRADY GASPARD

COMMITTEE TO ELECT JONATHAN PERRY FOR JUDGE  
909 N. WILSON AVE.  
KAPLAN, LA 70548

Name and Address of **Committee's Chairman**

BRADY GASPARD  
909 N. WILSON AVE.  
KAPLAN, LA 70548

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,711.37
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2,711.37

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 15,986.02
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2,711.37
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 13,274.65

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 1,000.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ABBEVILLE MEREDIONAL P.O. BOX 400 ABBEVILLE, LA 70511	02/25/2019	1 YEAR SUBSCRIPTION	\$ 100.00
BOYS & GIRLS CLUB OF ACADIANA 1405 W. PINHOOK LAFAYETTE, LA 70508	07/31/2019	TABLE SPONSOR	\$ 400.00
BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802	08/19/2019	CAMPAIGN COMPLIANCE AND TREASURY SERVICES	\$ 662.50
CAMPAIGN FINANCE PO BOX 4368 BATON ROUGE, LA 70821	01/15/2019	STATEMENT OF ORGANIZATION FEE	\$ 100.00
CHURCH POINT HIGH BOOSTER CLUB 305 E LOUGARRE STREET CHURCH POINT, LA 70525	09/23/2019	DONATION	\$ 100.00
CHURCH POINT NEWS 315 N MAIN ST CHURCH POINT, LA 70525	02/21/2019	1 YEAR SUBSCRIPTION	\$ 52.50
CROWLEY POST 602 N PARKERSON AVENUE CROWLEY, LA 70526	03/01/2019	1 YEAR SUBSCRIPTION	\$ 124.00
CROWLEY POST 602 N PARKERSON AVENUE CROWLEY, LA 70526	03/15/2019	ADVERTISEMENT	\$ 55.00
3. SUBTOTAL (optional)			\$1,594.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GUEYDAN JOURNAL 311 MAIN STREET GUEYDAN, LA 70542	07/03/2019	1 YEAR SUBSCRIPTION	\$ 22.00
LA TIPSTER NEWS P.O. BOX 2403 ABBEVILLE, LA 70511	05/21/2019	ADVERTISEMENT	\$ 22.63
LA TIPSTER NEWS P.O. BOX 2403 ABBEVILLE, LA 70511	07/05/2019	ADVERTISEMENT	\$ 27.16
LARRY'S SUPER FOODS, INC. PO BOX 118 KAPLAN, LA 70548	09/17/2019	SPONOSR FOR KAPLAN HIGH SCHOOL SUPPER CLUB	\$ 311.68
LOUISIANA SENATE PO BOX 49062 BATON ROUGE, LA 70804	02/21/2019	LOUISIANA STATE FLAGS	\$ 150.00
MAURICE PROJECT GRADUATION 5027 LA PREMIERE DR. MAURICE, LA 70555	08/15/2019	SPONSORSHIP	\$ 100.00
THE KAPLAN HERALD 219 NORTH CUSHING KAPLAN, LA 70548	04/26/2019	1 YEAR SUBSCRIPTION	\$ 23.90
US POST OFFICE 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548	03/04/2019	POSTAGE	\$ 165.00
3. SUBTOTAL (optional)			\$822.37
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
US POST OFFICE 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548	12/26/2019	POSTAGE	\$ 110.00
US POST OFFICE 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548	10/15/2019	POSTAGE	\$ 110.00
VERMILION CATHOLIC HIGH SCHOOL 425 PARK AVENUE ABBEVILLE, LA 70510	08/14/2019	PROGRAM ADVERTISEMENT	\$ 75.00
3. SUBTOTAL (optional)			\$295.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,711.37

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