

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FOSTER L. CAMPBELL, JR.  
1800 Jimmie Davis Highway  
Bossier City, LA 71112

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

PSC

OFFICE USE ONLY

Report Number: 87884

Date Filed: 3/6/2020

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Primary

Future

This report covers from 4/6/2019 through 12/31/2019

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
\_\_\_\_\_ 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  
\_\_\_\_\_ 40th day after general  
X Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COMMUNITY BANK OF LOUISIANA  
P.O. Box 1308  
Mansfield, LA 71052

7. Full Name and Address of Treasurer  
MR FOSTER CAMPBELL II  
1800 A Jimmy Davis Highway  
Bossier City, LA 71112

9. Name of Person Preparing Report

RON ROBERTS

Daytime Telephone 318-222-2222

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of March, 2020.

Foster L. Campbell, Jr.  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-222-2222  
Daytime Telephone

Foster Campbell II  
Signature of Treasurer

318-746-2078  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 246,202.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 246,202.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 224.10     |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 246,426.10 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 28,360.00 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 5,000.00  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 33,360.00 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 92,743.34  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 246,426.10 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 33,360.00  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 305,809.44 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 12,501.84  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 250,000.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 23,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 23,000.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |                          | 3. Total this Election                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)             |                                                           |
| <b>ASCENSION WATER COMPANY</b><br>8755 Goodwood Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/10/2019                             | \$1,000.00               | \$1,000.00                                                |
| <b>BROTHERHOOD OF LOCOMOTIVE ENGINEERS AND TRAIN</b><br>6506 Eastridge Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00               | \$1,000.00                                                |
| <b>CENTURYTEL, INC.</b><br>P.O. Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 05/10/2019                             | \$500.00                 | \$500.00                                                  |
| <b>LOUISIANA STRATEGIES LLC</b><br>8706 Jefferson Hwy STE A<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/14/2019                             | \$500.00                 | \$500.00                                                  |
| <b>NORPAC, LLC</b><br>2805 Harvard Ave<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 05/10/2019                             | \$2,500.00               | \$2,500.00                                                |
| <b>PARISH WATER COMPANY, INC.</b><br>8755 Goodwood Blvd<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/10/2019                             | \$1,000.00               | \$1,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                      |                                        | <b>\$6,500.00</b>        | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                       |                                        |                          | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                  |                                        |                          |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | <u><b>\$2,500.00</b></u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                          | 2. Contributions this Reporting Period |                                                     | 3. Total this Election      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
|                                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                        |                             |
| <b>PHILIP E. MCQUEEN, A PROFESSIONAL LAW CORPORATION</b><br>1809 Avenue of America STE B<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$2,000.00                                          | \$2,000.00                  |
| <b>RAIN CII CARBON LLC</b><br>2627 Chestnut Ridge Rd<br>Suite 200<br>Kingwood, TX 77339<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/31/2019                             | \$5,000.00                                          | \$5,000.00                  |
| <b>A.A. RISPOLI PROPERTIES</b><br>211 SOUTH 1ST<br>WEST MONROE, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 05/10/2019                             | \$500.00                                            | \$500.00                    |
| <b>ADAMS AND REESE LLP</b><br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 05/10/2019                             | \$2,500.00                                          | \$2,500.00                  |
| <b>NICHOLAS K AKINS</b><br>6 Highgrove Farms<br>New Albany, OH 43054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 05/10/2019                             | \$1,000.00                                          | \$1,000.00                  |
| <b>AMERICAN ELECTRIC POWER, PAC</b><br>155 West Nationwide 3rd Floor<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/10/2019                             | \$2,500.00                                          | \$2,500.00                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                              |                                        | <b>\$13,500.00</b>                                  | <b>N/A</b>                  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                               |                                        |                                                     | <b>N/A</b>                  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                          |                                        |                                                     |                             |
| SUBTOTAL (this page)                                                                                                                                                                                        | <u>\$2,500.00</u>                      | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ANDRAGALE ARENAS</b><br>155 Marine St. Unit 302<br>St Augustine, FL 32084<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 05/29/2019                             | \$25.00      | \$25.00                                             |
| <b>AT&amp;T LOUISIANA PAC</b><br>365 Canal Street, Ste 3000<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____ | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>ATMOS ENERGY PAC</b><br>5430 LBJ Freeway<br>Suite 160<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____         | 05/10/2019                             | \$1,500.00   | \$1,500.00                                          |
| <b>WILLIAM BARTA</b><br>7170 Meadow Brook Court<br>Cumming, GA 30040<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>BATON ROUGE WATER COMPANY</b><br>P.O. Box 96016<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>PHILLIP BEARD</b><br>10342 Rigely<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                               | 05/15/2019                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                              |                                        | \$4,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                 |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| LYNN C BEATY<br>PO Box 660<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/31/2019                             | \$2,000.00   | \$2,000.00                                          |
| BELTON CONSULTING LLC<br>10602 Hillbrook Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| DANA R BERNHARD<br>17000 Highland Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/28/2019                             | \$2,500.00   | \$2,500.00                                          |
| JAMES M BERNHARD, JR<br>17000 Highland Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/28/2019                             | \$2,500.00   | \$2,500.00                                          |
| KATHERINE BERNHARDT<br>PO Box 52309<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/07/2019                             | \$1,000.00   | \$1,000.00                                          |
| WILSON BETHEL<br>216 1/2 N Kenmore Ave<br>Los Angeles, CA 90004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/29/2019                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$9,025.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>KATHY BLISS</b><br>1143 legion ave<br>Napa, CA 94559<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/29/2019                             | \$3.00       | \$3.00                                              |
| <b>PENNY BLOCK</b><br>1621 Wesley Ave<br>Evanston, IL 60201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/29/2019                             | \$25.00      | \$25.00                                             |
| <b>BOLES LAW FIRM, LLC</b><br>7914 Wrenwood Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$5,000.00   | \$5,000.00                                          |
| <b>JACK R BREWER</b><br>207 Evangeline Walk<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>WAYNE BROWN</b><br>8610 Glen Haven Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/14/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>MARTINE BRUEL</b><br>35 William Street<br>Cambridge, MA 02139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/30/2019                             | \$25.00      | \$25.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                           |                                        | \$7,053.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                            |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| BT CONSTRUCTION CO., INC.<br>P.O. Box 126<br>Kaplan, LA 70548<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/25/2019                             | \$2,000.00   | \$2,000.00                                          |
| DR JAMES A CAILLIER<br>140 Nickerson Pky<br>Lafayette, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| DR. MICHAEL J CAIRE<br>117 Parkwest Drive<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/10/2019                             | \$500.00     | \$500.00                                            |
| JULIA E CALLIS<br>6506 Windy Oaks<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/10/2019                             | \$200.00     | \$200.00                                            |
| CAMERON TELEPHONE COMPANY, LLC<br>P.O. Box 167<br>Sulphur, LA 70664<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/25/2019                             | \$2,000.00   | \$2,000.00                                          |
| CHRISTOPHER G CAMPBELL<br>8044 Captain Dillon Court<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$6,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>H. NEIL CAMPBELL</b><br>232 Hidden Lake Road<br>Hendersonville, TN 37075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/21/2019                             | \$5,000.00        | \$5,000.00                                          |
| <b>JOHN T CAMPBELL</b><br>213 Timberwood Circle<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/09/2019                             | \$300.00          | \$300.00                                            |
| <b>HENRY W CANTRELL, SR.</b><br>245 Lake View Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/14/2019                             | \$250.00          | \$250.00                                            |
| <b>JENNA CAPECI</b><br>3554 80th ST APT 1<br>Jackson Heights, NY 11372<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/29/2019                             | \$15.00           | \$15.00                                             |
| <b>JANE CARONNA</b><br>4916 Alexander Dr<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/28/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>LEE CASTILLO</b><br>8133 Stacey Rd<br>Alexandria, VA 22308<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/29/2019                             | \$5.00            | \$5.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                             |                                        | <b>\$6,570.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                              |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                         |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                              |                        |
| CENTERPOINT ENERGY, INC. PAC<br>P.O. Box 4567<br>Houston, TX 77210<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| CENTRAL MANAGEMENT COMPANY, LLC<br>P.O. Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| STEVE CHAIASSON<br>2900 Cypress Village Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| JOEL CHAISSON II<br>PO BOX 1255<br>DESTREHAN, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| JOHN CHAVANNE<br>9016 Joe Beaud Road<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| CLECO CORPORATION<br>P.O. Box 5000<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/10/2019                             | \$5,000.00                                                | \$5,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$10,000.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$6,000.00</u>                                                                                                                                       |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PHILIP A COLE</b><br>5819 Gilbert Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/18/2019                             | \$500.00     | \$500.00                                            |
| <b>WILLIAM J COLE</b><br>PO Box 1768<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>JAMES T COLEMAN</b><br>4921 Shed Rd STE 100<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| <b>COLLIER INVESTMENTS INC</b><br>PO Box 831<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/14/2019                             | \$250.00     | \$250.00                                            |
| <b>CONCORDIA ELECTRIC COOPERATIVE INC</b><br>PO Box 98<br>Jonesville, LA 71343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| <b>COOK, YANCEY, KING &amp; GALLOWAY</b><br>P.O. BOX 22260<br>SHREVEPORT, LA 71120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$7,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| FRANK M CORDARO<br>602 Tarreyton Dr<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| COX,COX, FILO, CAMEL & WILSON, LLC<br>Attorneys at Law<br>723 Broad Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| CP-TEL<br>P.O. Box 777<br>Natchitoches, LA 71458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                     | 10/25/2019                             | \$2,000.00   | \$2,000.00                                          |
| STEPHEN W CRAIG<br>P.O. Box 1308<br>Shreveport, LA 71164<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 05/21/2019                             | \$1,000.00   | \$1,000.00                                          |
| MAYOR DONALD R CRAVINS, SR.<br>1175 Don Guilbeau Rd<br>Arnaudville, LA 70512<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| H J DAILY, JR<br>258 Taylor Road<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 05/10/2019                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$6,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>DARREN J OLAGUES</b><br>6220 Tennyson Oaks Ln<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/18/2019                             | \$2,500.00        | \$2,500.00                                          |
| <b>DAVIDSON AND DAVIDSON</b><br>810 S Buchanan St<br>P O Box 2908<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>DAVIDSON, MEAUX, SONNIER &amp; MCELLIGOTT</b><br>PO DRAWER 2908<br>LAFAYETTE, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>STANLEY DAVIS</b><br>139 Central Street<br>Haverhill, NH 03785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/29/2019                             | \$15.00           | \$15.00                                             |
| <b>DEEPWELL ENERGY SERVICES LLC</b><br>4025 Hwy 35 North<br>Columbia, LA 39429<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>DEFIANCE ENERGY SERVICES LLC</b><br>100 Angela Lane<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/28/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                           |                                        | <b>\$6,515.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                            |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                       |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                              |                        |
| CHARLENE DELANEY<br>307 Plantation Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/29/2019                             | \$10.00                                                   | \$10.00                |
| DELCAMBRE TELEPHONE CO., INC.<br>104 N. Corner Street<br>Delcambre, LA 70528<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2019                             | \$2,000.00                                                | \$2,000.00             |
| DELTAPAC<br>763 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| LAURENCE DEQUAY<br>112 Nickel Loop<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| PAUL DICKSON<br>PO Box 51367<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| JOHNNY E DOLLAR<br>P.O. Box 14310<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/10/2019                             | \$5,000.00                                                | \$5,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$10,010.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>E-N-E LAND AND CATTLE LLC</b><br>715 Southridge Drive<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/17/2019                             | \$2,000.00        | \$2,000.00                                          |
| <b>EATEL</b><br>913 South Burnside Avenue<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/25/2019                             | \$2,000.00        | \$2,000.00                                          |
| <b>EDKO LLC</b><br>7545 Haygood Road<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/10/2019                             | \$500.00          | \$500.00                                            |
| <b>THEODORE G EDWARDS IV APLC</b><br>810 South Buchanan St<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>JESSICA ELLIS</b><br>880 New Jersey SE Unit 821<br>Washington, DC 20003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/29/2019                             | \$10.00           | \$10.00                                             |
| <b>CHASE EMERSON</b><br>819 Central Ave Suite 210<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/09/2019                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                   |                                        | <b>\$6,010.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                    |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                               |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>               | 05/14/2019                             | \$5,000.00   | \$5,000.00                                          |
| ENVIROFYX LLC<br>PO Box 13912<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                        | 05/21/2019                             | \$2,500.00   | \$2,500.00                                          |
| EP2 CONSULTING LLC<br>PO Box 13604<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 05/10/2019                             | \$250.00     | \$250.00                                            |
| R. STEWART EWING<br>P.O. Box 4825<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                        | 05/17/2019                             | \$1,000.00   | \$1,000.00                                          |
| FIRST ROUND - CSWR LLC<br>500 Northwest Plaza Dr STE 500<br>St Ann, MO 53074<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 05/17/2019                             | \$2,500.00   | \$2,500.00                                          |
| WILLIAM G FONTENOT<br>3849 Rue Left Bank<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>             | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                               |                                        | \$12,250.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                  |                                        | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ANN FOUNDS</b><br>650 Ponder Street<br>Many, LA 71449<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 05/10/2019                             | \$500.00     | \$500.00                                            |
| <b>FRENCH SETTLEMENT WATER CO., INC.</b><br>P.O. Box 66396<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>MARVIN FUSS</b><br>3 Avon Drive<br>Freehold, NJ 07728<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/03/2019                             | \$5.00       | \$5.00                                              |
| <b>JEFFREY D GANTRA</b><br>4739 Laurel St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>JAMES GARNER</b><br>909 Poydras Street<br>28th Floor<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/28/2019                             | \$5,000.00   | \$5,000.00                                          |
| <b>JAN GARRETT</b><br>2108 McCubbin Dr<br>Bowling Green, KY 42104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/29/2019                             | \$10.00      | \$10.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$7,515.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                              |                        |
| GAUTHIER & AMEDEE<br>2111 S. BURNSIDE AVENUE<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| GIA KOSMITIS, ATTORNEY AT LAW<br>3324 Line Avenue<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$2,500.00                                                | \$2,500.00             |
| G. CARLTON GOLDEN JR<br>4461 Viking Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| FRANCIS GOWEN, JR.<br>1032 Ridgewood<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/17/2019                             | \$1,000.00                                                | \$1,000.00             |
| DOROTHY A GREMILLION<br>7580 West Lakeshore Dr<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 07/14/2019                             | \$250.00                                                  | \$250.00               |
| CHARLES C GRUBB<br>400 Travis Street, Ste 1222<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/10/2019                             | \$150.00                                                  | \$150.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$5,900.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                       |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MICHAEL M GULLEY</b><br>540 Harris Lane<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/21/2019                             | \$250.00     | \$250.00                                            |
| <b>STEPHEN HARRIS</b><br>270 Jay St<br>Brooklyn, NY 11201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/29/2019                             | \$11.00      | \$11.00                                             |
| <b>KAZI HASAN</b><br>46521 Hampshire Station Dr<br>Sterling, VA 20165<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>HAYNIE AND ASSOCIATES</b><br>PO Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>LARRY HAYS</b><br>PO Box 733<br>Ringgold, LA 71068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>LARRY HAYS</b><br>PO Box 733<br>Ringgold, LA 71068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/10/2019                             | \$1,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$4,261.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN L HILLMAN<br>9756 Diane Ave<br>Baton Rouge, LA 70815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$2,000.00   | \$4,000.00                                          |
| JOHN L HILLMAN<br>9756 Diane Ave<br>Baton Rouge, LA 70815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$2,000.00   | \$2,000.00                                          |
| SHANE HILTON<br>115 Columbus Dr<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/10/2019                             | \$1,500.00   | \$1,500.00                                          |
| WILLIAM HILTON<br>PO Box 173<br>Hineston, LA 71436<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| HNG HOLDINGS, LLC<br>P.O. box 219<br>Collinston, LA 71229<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2019                             | \$2,000.00   | \$2,000.00                                          |
| TRAVIS M HOLLEY<br>PO Drawer 590<br>Bastrop, LA 71221<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/10/2019                             | \$3,000.00   | \$3,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                  |                                        | \$11,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| DONALD HUNTER, SR<br>5315 Oaklan Dr<br>Baton Rouge, LA 70811<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/10/2019                             | \$500.00     | \$500.00                                            |
| DONALD HUNTER, SR<br>5315 Oaklan Dr<br>Baton Rouge, LA 70811<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/18/2019                             | \$300.00     | \$800.00                                            |
| HYDRAULIC EXCHANGE LLC<br>5404 Industrial Drive Ext<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2019                             | \$250.00     | \$250.00                                            |
| J KEETH LLC<br>8709 North Park Circle<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| J MARSHALL JONES JR APLC<br>2124 Fairfield Ave<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| JAMES PARKERSON ROY ATTORNEY AT LAW<br>P.O. Box 3668<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$4,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JEFFREY S JENKINS</b><br>400 Convention Street<br>Baton Rouge, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 05/28/2019                             | \$2,500.00   | \$2,500.00                                          |
| <b>JENNIFER J VOSBURG LLC</b><br>9757 False River Rd<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 09/17/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>JOHN MILKOVICH, ATTY AT LAW</b><br>656 Jordan Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 05/10/2019                             | \$100.00     | \$100.00                                            |
| <b>MORTON JOHNSON</b><br>9244 Linder Av<br>Morton Grove, IL 60053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 05/29/2019                             | \$3.00       | \$3.00                                              |
| <b>JULIUS PERRY PETERSON AND ANITA GRACE KING PETERSON REVOCABLE LIVING TRUST</b><br>301 Peterson Cv<br>Homer, LA 71040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>J E JUMONVILLE, JR</b><br>PO Box 9<br>Ventress, LA 70783<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                             | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                         |                                        | \$5,603.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                          |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| KEAN MILLER LLP<br>PO Box 3513<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/10/2019                             | \$2,000.00   | \$2,000.00                                          |
| PATRICK J KERR<br>6472 Overton Driv<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| VIRGINIA KILLFOILE<br>J22 Calle 1<br>Guaynabo, PR 00966<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/29/2019                             | \$10.00      | \$10.00                                             |
| KINDLE ENERGY LLC<br>500 Alexander Park Drive Suite 300<br>Princeton, NJ 08540<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/07/2019                             | \$1,000.00   | \$1,000.00                                          |
| KATHERINE KING<br>11551 Port Hudson Pride Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| KKRH INVESTMENTS LLC<br>201 St Charles Ave Ste 4240<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$7,510.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARK AND STEPHANIE D KLEEHAMMER</b><br>114 Villere Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>BOB KOURE</b><br>1 Half Moon Hill<br>Acton, MA 00172<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 05/31/2019                             | \$25.00      | \$25.00                                             |
| <b>ROBERT R LABORDE, JR</b><br>3845 Rue Left Bank<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/10/2019                             | \$500.00     | \$500.00                                            |
| <b>LAFOURCHE TELEPHONE CO., LLC</b><br>P.O. Box 188<br>Larose, LA 70373<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/25/2019                             | \$2,000.00   | \$2,000.00                                          |
| <b>ERIN LAMB</b><br>720 S 10th St 3B<br>Philadelphia, PA 19147<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/29/2019                             | \$25.00      | \$25.00                                             |
| <b>CHARLES J LEDOUX</b><br>4315 Sterlington Rd<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/21/2019                             | \$2,500.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$6,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                              |                        |
| CHARLES J LEDOUX<br>4315 Sterlington Rd<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 05/10/2019                             | \$2,500.00                                                | \$2,500.00             |
| LOUISIANA HOUSEHOLD GOODS CARRIERS<br>4838 Bennington Avenue<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/10/2019                             | \$500.00                                                  | \$500.00               |
| LOUISIANA MANUFACTURERS, PAC<br>One American Place, Ste 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/17/2019                             | \$1,000.00                                                | \$1,000.00             |
| LOUISIANA WATER COMPANY<br>P.O. Box 66396<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| MARIONNEAUX KANTROW, LLC<br>10101 Siegen Lane<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 05/10/2019                             | \$2,000.00                                                | \$2,000.00             |
| JOHN E MAXWELL<br>1604 Forest Creek Dr<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 05/10/2019                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$8,000.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| WILLIAM MCDONALD<br>PO Box 945<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| SETH MCNEW<br>PO Box 7237<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/18/2019                             | \$5,000.00   | \$5,000.00                                          |
| MARTHA MITTENDORF<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/25/2019                             | \$500.00     | \$1,500.00                                          |
| MARTHA MITTENDORF<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| TARA MONTGOMERY MADISON<br>3831 S Lakeshore Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$500.00     | \$500.00                                            |
| LINDA MONTGOMERY<br>2197 Harold Montgomery Road<br>Doyline, LA 71023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/10/2019                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$8,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARK MONTGOMERY</b><br>1451 Airline Dr<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>LUTHER W MOORE</b><br>P.O. Box 757<br>Minden, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 05/10/2019                             | \$500.00     | \$500.00                                            |
| <b>MOSSY OAK PROPERTIES OF LOUISIANA</b><br>1945 E 70th St STE A<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>NEXTERA ENERGY RESOURCES LLC</b><br>700 Universe Boulevard<br>Juno Beach, FL 33408<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/03/2019                             | \$5,000.00   | \$5,000.00                                          |
| <b>NORTHLAKE MOVING &amp; STORAGE</b><br>PO Box 1446<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/17/2019                             | \$250.00     | \$250.00                                            |
| <b>ONE TEXAS CENTER</b><br>330 Marshall St STE 200<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$10,250.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>EUGENE H OWEN</b><br>8141 Overton Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>HAYS D OWEN</b><br>3055 Mcconnell Dr<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>MARK D PEARCE</b><br>119 St Abigail Lane<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/10/2019                             | \$500.00          | \$500.00                                            |
| <b>THOMAS F PERTUIT</b><br>18330 Robert Denham Rd.<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>PHELPS, DUNBAR, LLP</b><br>365 Canal Street Ste 2000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00        | \$1,000.00                                          |
| <b>PICKETT INDUSTRIES, INC.</b><br>4320 Marlana Street<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/10/2019                             | \$1,250.00        | \$1,250.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                  |                                        | <b>\$5,750.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                   |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                              |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>LUKE PIONTEK</b><br>2520 Terrace Ave<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>WALTER T PIPES</b><br>P.O. Box 38210<br>Shreveport, LA 71133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/10/2019                             | \$500.00     | \$500.00                                            |
| <b>ROBERT G POU</b><br>2626 Long Lake Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/17/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>DEL PUMPHREY</b><br>202 Dogwood Rd<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/17/2019                             | \$250.00     | \$250.00                                            |
| <b>PHILLIP R MAY</b><br>5414 St Charles Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>CHRIS J ROY</b><br>1100 ML King Drive<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/21/2019                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$4,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| ROYAL ALEXANDER ATTORNEY AT LAW<br>P.O. Box 1837<br>Shreveport, LA 71136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$500.00     | \$500.00                                            |
| RTC<br>PO Box T<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/25/2019                             | \$2,000.00   | \$2,000.00                                          |
| SAM N GREGORIO APLC<br>7600 Fern Avenue<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| ARTHUR G SCANLAN II<br>913 S Burnside<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/21/2019                             | \$1,000.00   | \$1,000.00                                          |
| ROBERT SCHMIDT<br>701 South Alexander Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/09/2019                             | \$1,000.00   | \$1,000.00                                          |
| ERIC A SCHOUEST<br>1008 Gloria Ct<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/10/2019                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$5,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>KATHERINE SCHUBART</b><br>144 Magic Hill Rd<br>Hinesburg, VT 05461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/29/2019                             | \$25.00           | \$25.00                                                   |
| <b>SEAPAC</b><br>8712 Hwy 23<br>Belle Chasse, LA 71290<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/10/2019                             | \$2,500.00        | \$2,500.00                                                |
| <b>SEERSUCKER STRATEGIES LLC</b><br>552 Marilyn Dr<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/10/2019                             | \$200.00          | \$200.00                                                  |
| <b>JOE SEVARIO</b><br>P.O. box 537<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/10/2019                             | \$500.00          | \$500.00                                                  |
| <b>KENNETH C SMITH, JR.</b><br>3646 Youree Drive<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/10/2019                             | \$500.00          | \$500.00                                                  |
| <b>SMITH, TALIAFERRO &amp; PURVIS</b><br>PO Box 298<br>Jonesville, LA 71343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$1,000.00        | \$1,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                             |                                        | <b>\$4,725.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                              |                                        |                   | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                         |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARTY SMITH</b><br>133 Rebel Run<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 05/10/2019                             | \$500.00     | \$500.00                                            |
| <b>ALBERT M SMOAK</b><br>131 Lakewood Point Drive<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/10/2019                             | \$500.00     | \$500.00                                            |
| <b>SOUTHERN STRATEGY GROUP OF LA LLC</b><br>543 Spanish Town Rd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/10/2019                             | \$1,500.00   | \$1,500.00                                          |
| <b>SOUTHERN STRATEGY GROUP OF LA LLC</b><br>543 Spanish Town Rd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/25/2019                             | \$1,000.00   | \$2,500.00                                          |
| <b>STONE, PIGMAN, WALTHER, WITTMANN, LLC</b><br>546 Carondelet St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2019                             | \$2,000.00   | \$2,000.00                                          |
| <b>SUNPRO SOLAR</b><br>22171 MCH Rd<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 05/28/2019                             | \$2,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$7,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SWEPCO-DISTRIBUTION</b><br>P.O. Box 24400<br>Canton, OH 44701<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 05/10/2019                             | \$5,000.00   | \$5,000.00                                          |
| <b>TARGA RESOURCES PARTNERS LP</b><br>811 Louisiana Street STE 2100<br>Houston, TX 77002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/18/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>TAYLOR, PORTER, BROOKS AND PHILLIPS, L.L.P.</b><br>P.O. Box 2471<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| <b>HAROLD L TAYLOR</b><br>650 North Wilderness Rd<br>Port Barre, LA 70577<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>THE LAW OFFICE OF RICHARD J DOBSON</b><br>112 Founders Dr<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| <b>CHARLES L THIBAUT</b><br>PO Box 267<br>Donaldsonville, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 05/10/2019                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$12,100.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| JASON T THORNHILL<br>334 Lea Dr<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 05/10/2019                             | \$250.00     | \$250.00                                            |
| JOSEPH A TICHELI<br>332 Ansley Place Court<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| EUGENE TOBEY<br>278 Forts Ferry Road<br>Latham, NY 12110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 07/06/2019                             | \$25.00      | \$25.00                                             |
| TOP DRAWER STRATEGIES LLC<br>328 East Dr<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/10/2019                             | \$500.00     | \$500.00                                            |
| UNITED PROFESSIONALS CO LLC<br>201 St Charles Ave<br>Suite 4240<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$2,500.00   | \$2,500.00                                          |
| DARRELL W HUNT<br>5518 Moss Side Ln<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 05/14/2019                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$4,775.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>WATER SERVICE CORP</b><br>2335 Sanders Road<br>Northbrook, IL 60062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/10/2019                             | \$2,000.00   | \$2,000.00                                          |
| <b>WATSON MCMILLIN &amp; STREET LLP</b><br>1881 Hudson Circle<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>RODERICK K WEST</b><br>38 Forest Oaks Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/10/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>WESTLAKE PETROCHEMICALS</b><br>2700 Post Oak Blvd STE 1950<br>Houston, TX 77056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/17/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>WHITEHEAD LAW FIRM</b><br>11909 Bricksome Avenue<br>Suite W-3<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/18/2019                             | \$1,000.00   | \$1,000.00                                          |
| <b>WILHITE ENERGY LLC</b><br>2535 Bert Kouns Industrial Loop STE 205<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$500.00     | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                              |                                        | \$6,500.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                               |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                              | 2. Contributions this Reporting Period |               | 3. Total this Election                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------|
|                                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)  |                                                                  |
| <b>WILKINSON, CARMODY &amp; GILLIAM ATTORNEYS AT LAW</b><br>400 Travis Street Suite 1700<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/10/2019                             | \$2,500.00    | \$2,500.00                                                       |
| <b>PATRICIA WILSON</b><br>80 Jackson St<br>Newton, MA 02459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                      | 05/29/2019                             | \$20.00       | \$20.00                                                          |
| <b>MARGARET WOLSZON</b><br>705 SE 58th Ave<br>Portland, OR 97215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 05/29/2019                             | \$10.00       | \$10.00                                                          |
| <b>J R YOUNG</b><br>1540 Normandy Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 05/10/2019                             | \$1,000.00    | \$1,000.00                                                       |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                  |                                        | \$3,530.00    | N/A                                                              |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                   |                                        | \$ 246,202.00 | N/A                                                              |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                              |                                        |               |                                                                  |
| SUBTOTAL (this page)                                                                                                                                                                                            |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 23,000.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                       | 2. Date(s) | 3. Explanation(s)         | 4. Amount(s) |
|---------------------------------------------------------------------|------------|---------------------------|--------------|
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 04/23/2019 | Checking account interest | \$8.36       |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 05/23/2019 | Checking account interest | \$14.44      |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 06/21/2019 | Checking account interest | \$21.88      |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 08/23/2019 | Checking account interest | \$6.00       |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 09/23/2019 | Checking account interest | \$4.46       |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 07/23/2019 | Checking account interest | \$17.99      |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 10/23/2019 | Checking account interest | \$4.55       |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 11/22/2019 | Checking account interest | \$5.92       |
| 5. Total OTHER RECEIPTS during this reporting period                |            |                           |              |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                       | 2. Date(s) | 3. Explanation(s)                      | 4. Amount(s) |
|---------------------------------------------------------------------|------------|----------------------------------------|--------------|
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052 | 12/23/2019 | Checking account interest              | \$5.73       |
| FIRST NATIONAL BANK<br>2001 N. Trenton St<br>Ruston, LA 71270       | 05/06/2019 | Interest on CD                         | \$37.19      |
| FIRST NATIONAL BANK<br>2001 N. Trenton St<br>Ruston, LA 71270       | 07/11/2019 | Refund of overpayment from setup of CD | \$7.00       |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266             | 04/08/2019 | Voided check 3270                      | \$90.58      |
| 5. Total OTHER RECEIPTS during this reporting period                |            |                                        | \$ 224.10    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                       |              |
|--------------------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| ACTBLUE<br>PO Box 44146<br>Somerville, MA 02144                                      | 06/05/2019                            | Service fee           | \$ 54.40     |
| ACTBLUE<br>PO Box 44146<br>Somerville, MA 02144                                      | 07/03/2019                            | Program service fee   | \$ 75.08     |
| ANDY ANDERS<br>1499 Indian Village Road<br>Clayton, LA 71325                         | 10/15/2019                            | Contribution          | \$ 200.00    |
| ARMADILLO GRILL<br>1910 Highway 71<br>Coushatta, LA 71019                            | 07/24/2019                            | (A) Restaurant/M meal | \$ 87.57     |
| JOE BIDEN<br>PO Box 58174<br>Philadelphia, PA 19102                                  | 12/17/2019                            | Contribution          | \$ 150.00    |
| BISTRO BYRONZ<br>6104 Line Ave<br>Suite 1,2<br>Shreveport, LA 71106                  | 05/08/2019                            | (A) Restaurant/M meal | \$ 122.74    |
| BOSSIER RESTORATION FOUNDATION, INC.<br>P.O. Box 1481<br>Benton, LA 71006            | 08/16/2019                            | Contribution          | \$ 100.00    |
| BOY SCOUTS OF AMERICA - TROOP 5<br>Broadmoor-Anderson Island<br>Shreveport, LA 71106 | 10/02/2019                            | Donation              | \$ 20.00     |
| 3. SUBTOTAL (optional)                                                               |                                       |                       | \$809.79     |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                              |              |
|---------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| CALDWELL WHOLESALE COMPANY<br>9630 St Vincent Ave<br>Shreveport, LA 71106 | 07/26/2019                            | Purchase of candy for parade | \$ 198.32    |
| CARR, RIGGS, & INGRAM, LLC<br>650 Olive St.<br>Shreveport, LA 71104       | 08/05/2019                            | Accounting services          | \$ 450.00    |
| CARR, RIGGS, & INGRAM, LLC<br>650 Olive St.<br>Shreveport, LA 71104       | 09/06/2019                            | Accounting services          | \$ 275.00    |
| CARR, RIGGS, & INGRAM, LLC<br>650 Olive St.<br>Shreveport, LA 71104       | 09/06/2019                            | Accounting Services          | \$ 250.00    |
| CARR, RIGGS, & INGRAM, LLC<br>650 Olive St.<br>Shreveport, LA 71104       | 07/15/2019                            | Accounting services          | \$ 600.00    |
| CARR, RIGGS, & INGRAM, LLC<br>650 Olive St.<br>Shreveport, LA 71104       | 05/01/2019                            | Accounting services          | \$ 450.00    |
| CARR, RIGGS, & INGRAM, LLC<br>650 Olive St.<br>Shreveport, LA 71104       | 12/05/2019                            | Accounting services          | \$ 200.00    |
| CATFISH VILLAGE<br>1950 W Texas Ave<br>Waskom, TX 75692                   | 10/02/2019                            | (A) Restaurant/M meal        | \$ 66.72     |
| 3. SUBTOTAL (optional)                                                    |                                       |                              | \$2,490.04   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                     |              |
|------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052    | 05/07/2019                            | Incoming wire fee   | \$ 15.00     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052    | 06/05/2019                            | Bank wire fee       | \$ 40.00     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052    | 05/23/2019                            | Incoming wire fee   | \$ 15.00     |
| COUNRTY TAVERN BARBECUE<br>823 Brook Hollow Dr<br>Shreveport, LA 71105 | 07/24/2019                            | (A) Restaurant/Meal | \$ 52.35     |
| AMANDA CRANFORD<br>716 Robinson Pl<br>Shreveport, LA 71104             | 07/01/2019                            | Consulting/Clerical | \$ 500.00    |
| DUCK'S NEST II<br>4273 State Rte 568<br>Ferriday, LA 71334             | 09/03/2019                            | (A) Restaurant/Meal | \$ 510.22    |
| JOHN B EDWARDS<br>125 East Pine Street<br>Ponchatoula, LA 70454        | 08/30/2019                            | Contribution        | \$ 5,000.00  |
| FAIRFIELD GROCERY & MARKET<br>6955 Fern Loop<br>Shreveport, LA 71105   | 07/11/2019                            | (A) Restaurant/Meal | \$ 37.10     |
| 3. SUBTOTAL (optional)                                                 |                                       |                     | \$6,169.67   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                                                                                                                                          |              |
|--------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)                                                                                                                            | c. Amount(s) |
| FARMERVILLE JAYCEES<br>P.O. Box 49<br>Farmerville, LA 71241                          | 07/25/2019                            | Contribution                                                                                                                             | \$ 35.00     |
| FRANK'S LOUISIANA KITCHEN<br>1023 Provenance Pl Blvd STE 200<br>Shreveport, LA 71106 | 10/02/2019                            | (A) Restaurant/M meal                                                                                                                    | \$ 170.27    |
| GIBBONS<br>5205 1714 E 70th Street<br>Shreveport, LA 71105                           | 09/03/2019                            | (A) Restaurant/M meal                                                                                                                    | \$ 65.08     |
| GIBBONS<br>5205 1714 E 70th Street<br>Shreveport, LA 71105                           | 09/03/2019                            | (A) Restaurant/M meal                                                                                                                    | \$ 31.01     |
| GIBBONS<br>5205 1714 E 70th Street<br>Shreveport, LA 71105                           | 07/24/2019                            | (A) Restaurant/M meal                                                                                                                    | \$ 40.79     |
| GINOS RESTAURANT-BATON ROUGE<br>4542 Bennington Avenue<br>Baton Rouge, LA 70808      | 07/24/2019                            | (A) Restaurant/M meal                                                                                                                    | \$ 160.35    |
| GLAD TIDINGS PENTACOSTAL CHURCH<br>P O Box 345<br>Mangham, LA 71259                  | 08/29/2019                            | Contribution                                                                                                                             | \$ 50.00     |
| JENNIFER HOBBS<br>202 Woodlorth Rd<br>Stonewall, LA 71078                            | 10/10/2019                            | \$166.33 reimbursement for supplies (\$55.75 x2 for 2 photo books and refill pages and \$54.83 for 2 name plates) and \$500.00 for labor | \$ 666.33    |
| 3. SUBTOTAL (optional)                                                               |                                       |                                                                                                                                          | \$1,218.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                                                                                                                                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                |              |
|------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105           | 05/08/2019                            | (A) Restaurant/M meal          | \$ 29.58     |
| JOHN MILKOVICH FOR SENATE<br>656 Jordan Street<br>Shreveport, LA 71101 | 09/06/2019                            | Contribution                   | \$ 750.00    |
| JUNIOR AUXILIARY OF RUSTON<br>PO Box 1762<br>Ruston, LA 71273          | 06/13/2019                            | Contribution                   | \$ 55.00     |
| LEGACY FLORAL DESIGNS<br>2971 Highway 28<br>Pineville, LA 71360        | 07/11/2019                            | (A) Funeral flower arrangement | \$ 67.97     |
| LOG CABIN MESQUITE GRILL<br>1906 Farmerville Hwy.<br>Ruston, LA 71270  | 07/24/2019                            | (A) Restaurant/M meal          | \$ 90.75     |
| LOUISIANA CAPITOL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804  | 11/25/2019                            | Christmas ornaments            | \$ 1,860.00  |
| JAY LUNEAU<br>711 Washington St<br>Alexandria, LA 71301                | 07/24/2019                            | Campaign contribution          | \$ 500.00    |
| MERCI BEAUCOUP RESTAURANT<br>127 Church St.<br>Natchitoches, LA 71457  | 07/11/2019                            | (A) Restaurant/M meal          | \$ 476.12    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                | \$3,829.42   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                           |              |
|--------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| NGP VAN INC<br>Post Office Box 392264<br>Pittsburgh, PA 15251            | 09/30/2019                            | Computer program/software | \$ 2,250.00  |
| NICKY'S MEXICAN RESTURANT<br>6030 Line Avenue<br>Shreveport, LA 71106    | 05/08/2019                            | (A) Restaurant/M meal     | \$ 35.13     |
| OUTBACK STEAKHOUSE<br>2715 Village Lane<br>Bossier City, LA 71112        | 10/02/2019                            | (A) Restaurant/M meal     | \$ 37.58     |
| OYSTER BAR & GRILLE<br>855 Pierremont Rd STE 157<br>Shreveport, LA 71106 | 10/02/2019                            | (A) Restaurant/M meal     | \$ 104.65    |
| PARAGON PRESS<br>3351 Youree Drive<br>Shreveport, LA 71105               | 12/13/2019                            | Christmas card mailout    | \$ 7,298.82  |
| PARAGON PRESS<br>3351 Youree Drive<br>Shreveport, LA 71105               | 05/17/2019                            | Printing                  | \$ 1,446.34  |
| RALPH & KACOO'S<br>1700 Old Minden Road<br>Bossier City, LA 71111        | 05/08/2019                            | (A) Restaurant/M meal     | \$ 71.72     |
| RALPH & KACOO'S<br>1700 Old Minden Road<br>Bossier City, LA 71111        | 10/02/2019                            | (A) Restaurant/M meal     | \$ 31.57     |
| 3. SUBTOTAL (optional)                                                   |                                       |                           | \$11,275.81  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                              |              |
|-----------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| RALPH & KACOO'S<br>1700 Old Minden Road<br>Bossier City, LA 71111           | 09/03/2019                            | (A) Restaurant/M meal        | \$ 48.19     |
| RINGGOLD SLABTOWN FESTIVAL COMMISSION<br>PO Box 25<br>Ringgold, LA 71068    | 04/08/2019                            | Festival contribution        | \$ 100.00    |
| WILLIAM G ROBERTSON<br>214 Leo Avenue<br>Shreveport, LA 71105               | 06/24/2019                            | Purchase of candy for parade | \$ 198.32    |
| SOUTHFIELD GRILL<br>317 Southfield Road<br>Shreveport, LA 71105             | 07/11/2019                            | (A) Restaurant/M meal        | \$ 30.09     |
| SPRINGHILL RODEO ASSOC.<br>P.O. Box 701<br>Springhill, LA 71075             | 09/30/2019                            | Contribution                 | \$ 125.00    |
| SPRINGHILL RODEO ASSOC.<br>P.O. Box 701<br>Springhill, LA 71075             | 09/30/2019                            | Contribution                 | \$ 125.00    |
| THE ADVOCATE<br>7290 Bluebonnet Blvd<br>Baton Rouge, LA 70810               | 10/02/2019                            | Newspaper subscription       | \$ 9.99      |
| THE LITTLE VILLAGE RESTAURANT<br>14241 Airline Hwy<br>Baton Rouge, LA 70817 | 05/08/2019                            | Restaurant/M meal            | \$ 449.52    |
| 3. SUBTOTAL (optional)                                                      |                                       |                              | \$1,086.11   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                       |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| TROTLINE FISH & MORE<br>1332 Robinson Rd<br>Elm Grove, LA 71051   | 09/03/2019                            | (A) Restaurant/M meal | \$ 44.86     |
| VANTIV ECOMMERCE<br>900 Chelmsford St<br>Lowell, MA 01851         | 09/10/2019                            | C/card processing fee | \$ 0.50      |
| VANTIV ECOMMERCE<br>900 Chelmsford St<br>Lowell, MA 01851         | 08/09/2019                            | C/card processing fee | \$ 2.17      |
| VANTIV ECOMMERCE<br>900 Chelmsford St<br>Lowell, MA 01851         | 07/09/2019                            | C/card processing fee | \$ 140.43    |
| VANTIV ECOMMERCE<br>900 Chelmsford St<br>Lowell, MA 01851         | 06/11/2019                            | C/card service fee    | \$ 106.51    |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 04/22/2019                            | Cell Phone Service    | \$ 95.39     |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 05/17/2019                            | Cell phone service    | \$ 95.39     |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 07/15/2019                            | Cell phone service    | \$ 103.73    |
| 3. SUBTOTAL (optional)                                            |                                       |                       | \$588.98     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 06/19/2019                            | Cell phone service  | \$ 97.42     |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 08/30/2019                            | C/card payment      | \$ 103.73    |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 10/07/2019                            | C/card payment      | \$ 104.34    |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 12/31/2019                            | Cell phone service  | \$ 104.85    |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 11/29/2019                            | Cell phone service  | \$ 208.78    |
| WAREHOUSE NO. 1<br>1 Olive Street<br>Monroe, LA 71201             | 09/03/2019                            | (A) Restaurant/Meal | \$ 81.79     |
| WATERFRONT GRILL<br>5201 Desiard St<br>Monroe, LA 71203           | 05/08/2019                            | (A) Restaurant/Meal | \$ 140.44    |
| DAVE WRIGHT<br>400 Geoghagan Road<br>Many, LA 71449               | 07/18/2019                            | Junior 4H project   | \$ 50.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                     | \$891.35     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     | \$ 28,360.00 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                 | 2. Date(s) | 3. Explanation(s)                | 4. Amount(s) |
|----------------------------------------------------------------------------------|------------|----------------------------------|--------------|
| RAIN CII CARBON LLC<br>2627 Chestnut Ridge Rd<br>Suite 200<br>Kingwood, TX 77339 | 12/31/2019 | Refund of Excess<br>Contribution | \$ 5,000.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                        |            |                                  | \$ 5,000.00  |

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