

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee FRIENDS OF HUNT DOWNER INC. Post Office Box 7015 Houma, LA 70361 Check If: New Committee _____	2. Date of this Statement 1/24/2006	Report Number: 9144 Date Filed: 1/30/2006 										
	3. Estimated Membership 0											
	4. Amended Statement? ☐ Yes ☒ No											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>HUNT B DOWNER, JR</td> <td>Chairperson</td> <td>Post Office Box 7015 Houma, LA 70571</td> </tr> <tr> <td>RICHARD BARKER</td> <td>Treasurer</td> <td>Post Office Box 589 Houma, LA 70361</td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	HUNT B DOWNER, JR	Chairperson	Post Office Box 7015 Houma, LA 70571	RICHARD BARKER	Treasurer	Post Office Box 589 Houma, LA 70361
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>										
HUNT B DOWNER, JR	Chairperson	Post Office Box 7015 Houma, LA 70571										
RICHARD BARKER	Treasurer	Post Office Box 589 Houma, LA 70361										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table> On attached sheet				<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee												
b. Name of Candidate HUNT B DOWNER, JR		c. Office Sought by the Candidate Governor										
9. a. Name of Person Preparing Report CAROL I SPEER b. Daytime Telephone 225-383-6797												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 30th day of January , 2006 . <u>Hunt B. Downer Jr.</u> Signature of Committee/Chairperson <u>985-876-0870</u> Daytime Telephone <u>Richard Barker</u> Signature of Committee Treasurer , if any <u>985-876-5100</u> Daytime Telephone												

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTH LOUISIANA BANK

b. Address

Post Office Box 1718
Houma, LA 70361