

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee AMERICAN INSTITUTE OF ARCHITECTS, LA PAC 521 America St Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement 1/11/2021	Report Number: 94265 Date Filed: 1/11/2021 										
	3. Estimated Membership 0											
	4. Amended Statement? ☐ Yes ☒ No											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Position</u></th> <th style="text-align: left; width: 40%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>LISA NICE</td> <td>Chairperson</td> <td>12032 Bricksome Ave Baton Rouge, LA 70816</td> </tr> <tr> <td>KATHY DESSELLE</td> <td>Treasurer</td> <td>521 America Street Baton Rouge, LA 70802</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	LISA NICE	Chairperson	12032 Bricksome Ave Baton Rouge, LA 70816	KATHY DESSELLE	Treasurer	521 America Street Baton Rouge, LA 70802
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KATHY DESSELLE	Treasurer	521 America Street Baton Rouge, LA 70802										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee												
b. Name of Candidate 		c. Office Sought by the Candidate 										
9. a. Name of Person Preparing Report BOOKKEEPER KENNON CAMPBELL b. Daytime Telephone 225-715-5678												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>11th</u> day of <u>January</u> , <u>2021</u> . <u>Lisa Nice</u> Signature of Committee/Chairperson ____ Daytime Telephone <u>Kathy Desselle</u> Signature of Committee Treasurer, if any ____ Daytime Telephone												