LOUISIANA
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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#### **LOUISIANA BOARD OF ETHICS**

Post Office Box 4368 Baton Rouge, Louisiana 70821

# **TIER 2.1 PERSONAL FINANCIAL DISCLOSURE STATEMENT**

| ORIGINAL REPORT  | This Report Covers Calendar Year: 2010   |
|--|--|
| AMENDED REPORT   | •  |
| ☐ I currently hold an office that v                              | would require me to file a Tier 3 Personal Financial Disclosure Statement.   |
| As such, I have completed Schedu                                 | le E.  |
| Name of Filer (print full name) _                                | CLOVIS S. BURCH<br>526 BIVES PLACE<br>SHREVEPORT, LA 71106   |
| Address (residence)  | 526 RIVES PLACE  |
| City, State, Zip   | SAREVEPORT, LA 71106   |
| Name of Board/Commission   | ON (NO ABBREVIATIONS) LOUISI ANA STATE BOARD OF PHARMAC  |
| Date of Appointment:   | 8-25-2010  |
|  | res: 8-75-2016   |
| Name of Spouse (print full name                                  | DECEASED   |
|  |  |
| Principal Business Addı  |  |
|  |  |
| business, or a personal or financ impartial performance of my du | y immediate family, have a personal or financial interest in any entity, contract, or ial relationship, that in any way poses a conflict of interest, which would affect the ties. Tribing any conflicts, and actions I am taking to resolve or avoid the conflicts. |
| Check all that apply:  |  |
| ■ I have filed my state income tax                               | x return for the previous year.  |
| ,  | my state income tax return for the previous year.  |
| XI have filed my federal income                                  | tax return for the previous year.  |
|  | my federal income tax return for the previous year.  does not provide you the opportunity to request an extension in filing your  ire statement.   |
|  | Certification of Accuracy  |
| I do hereby certify that the                                     | e information contained in this personal financial disclosure statement is true  |
| and correct to the best of my know                               | g  |

Signature of Filer

Form 417

www.ethics.state.la.us

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# Schedule A: Employment Information

| Check it not applicable |                               |
|-------------------------|-------------------------------|
| ⊠Filer □Spouse          | □Full-Time <b>S</b> Part-Time |
|                         | FARM, LLC                     |
| Job Title: OUNER        | MGR                           |
|                         | /AGER                         |
| □Filer □Spouse          | □Full-Time □Part-Time         |
| Name of Employer:       |                               |
| Job Title:              |                               |
| Job Description:        |                               |
| □Filer □Spouse          | □Full-Time □Part-Time         |
| Name of Employer:       |                               |
| Job Title:              |                               |
| Job Description:        |                               |
| Filer Spouse            | Full-Time Part-Time           |
| Name of Employer:       |                               |
| Job Title:              | · .                           |
| Job Description:        |                               |

- You are required to disclose on SCHEDULE A employment information related to both you and your spouse.
- List the name of the employer; the title of the position; a brief description of the job; and disclosure as to whether the position is full-time or part-time.

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# **Schedule B:** Income from the State, Political

| Check if  | not applicable   | Subdivisions, and/or Gaming Interests                          |
|-----------|------------------|--|
| ∏Filer    | □Spouse          | Business (where amount of interest exceeds 10%)                |
|           |                  | Type of Income: State Political Subdivision Gaming Interest    |
| Name of B | usiness (if appl | icable):   |
|           |                  |  |
|           |                  |  |
|           |                  |  |
| Amount of | Income (exact    | dollar amount): \$   |
| □Filer    | □Spouse          | Business (where amount of interest exceeds 10%)                |
|           |                  | Type of Income: ☐State ☐Political Subdivision ☐Gaming Interest |
| Name of B | usiness (if appl | icable):   |
|           |                  |  |
|           |                  |  |
|           |                  |  |
| Amount of | Income (exact    | dollar amount): \$   |
| □Filer    | □Spouse          | Business (where amount of interest exceeds 10%)                |
|           |                  | Type of Income: ☐State ☐Political Subdivision ☐Gaming Interest |
| Name of B | usiness (if appl | icable):   |
|           |                  |  |
|           |                  |  |
|           |                  |  |
| Amount of | Income (exact    | dollar amount): \$   |

arrest of

<sup>\*</sup> You are required to complete SCHEDULE B if you or your spouse received income from the State, any political subdivision, and/or a gaming interest OR if a business in which you or your spouse owns an interest which exceeds 10% (either individually or collectively) received income from the aforementioned sources.

<sup>\*&</sup>quot;Income" (for a business) means gross income less costs of goods sold, and operating expenses.

<sup>\*</sup> Income" (for an individual) means taxable income and shall not include any income received pursuant to a life insurance policy.

<sup>\*</sup> The definitions for (and examples of) political subdivision, gaming interest, and business are found in the Instructions Section of this form.

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# **Schedule C:** Positions - Business

| Check if not applicable  |
|--|
| ⊠Filer □Spouse □Both   |
| Amount of Interest (where interest exceeds 10%): 100               |
| Name of Business: PILL BOX PHARMACY OBA / MEDIC PHARMACY           |
| Address: 1849 Line AVE   |
| City, State, Zip: SHREVEPORT, LA 71101                             |
| Business Description: RETAIL PHARMACY                              |
| Nature of Association: PHARMA CIST                                 |
| Filer Spouse Both  |
| Amount of Interest (where interest exceeds 10%): 20 %              |
| Name of Business: INCA ENTERPRISES DOA MEDIC'S COMPOUNDING PHARMAC |
| Address: 1847 LINE AVE   |
| City, State, Zip: SHREVEPORT, LA 7/10/                             |
| Business Description: RETAIL COMPOUNDING PHARMACY                  |
| Nature of Association: PHARMACIST                                  |
| Filer Spouse Both  |
| Amount of Interest (where interest exceeds 10%): 20 %              |
| Name of Business: MEDRX INC DBA/ MEDIC SPECIALTY PHARMACY          |
| Address: 745 OLIVE ST. Suite 201                                   |
| City, State, Zip: SHREVEPORT, LA 71104                             |
| Business Description: RETAIL PHARMACY                              |
| Nature of Association: PHARMACIST                                  |
|  |

<sup>\*</sup> You are required to complete SCHEDULE C if you or your spouse is a director, officer, owner, partner, member, or trustee of a business and if you or your spouse (either individually or collectively) owns an interest in a business which exceeds 10%.

<sup>\* &</sup>quot;Business" means any corporation, partnership, sole proprietorship, firm, enterprise, franchise, association, business, organization, self-employed individual, holding company, trust, or any other legal entity or person.

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# **Schedule C:** Positions - Business

| Check if not applicable                           |
|---|
| ⊠Filer □Spouse □Both                              |
| Amount of Interest (where interest exceeds 10%):  |
| Name of Business: BURCH FARM LLC                  |
| Address: 526 RIVES PLACE                          |
| City, State, Zip: SHREVEPORT, LA 71106            |
| Business Description: TREE FARMING                |
| Nature of Association: MANAGER                    |
| <b>▼</b> Filer □Spouse □Both                      |
| Amount of Interest (where interest exceeds 10%):% |
| Name of Business: BURCH REAL ESTATE LLC           |
| Address: 1847 LINE AVE                            |
| City, State, Zip: SHREVEPORT, LA 71101            |
| Business Description: REAL ESTATE MANAGEMENT      |
| Nature of Association: MANAGETZ                   |
| Filer Spouse Both                                 |
| Amount of Interest (where interest exceeds 10%):% |
| Name of Business:                                 |
| Address:  |
| City, State, Zip:                                 |
| Business Description:                             |
| Nature of Association:                            |
| Business Description:                             |

<sup>\*</sup> You are required to complete SCHEDULE C if you or your spouse is a director, officer, owner, partner, member, or trustee of a business <u>and</u> if you or your spouse (either individually or collectively) owns an interest in a business which exceeds 10%.

<sup>\* &</sup>quot;Business" means any corporation, partnership, sole proprietorship, firm, enterprise, franchise, association, business, organization, self-employed individual, holding company, trust, or any other legal entity or person.

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# Schedule D: Positions - Nonprofit

| Check if not applicable      |             |
|------------------------------|-------------|
| Filer Spouse                 |             |
| ame of Organization:         |             |
| Address:                     |             |
| City, State, Zip:            |             |
| lature of Association:       |             |
| Description of Organization: | <del></del> |
| Filer Spouse                 |             |
| lame of Organization:        |             |
| Address:                     |             |
| City, State, Zip:            |             |
| ature of Association:        |             |
| Description of Organization: |             |
| Filer Spouse                 |             |
| ame of Organization:         |             |
| Address:                     | <del></del> |
| City, State, Zip:            |             |
| ature of Association:        |             |
| Description of Organization: |             |

<sup>\*</sup>You are required to complete SCHEDULE D if you or your spouse is a director or officer of a nonprofit agency.

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# Schedule E: Other Offices/Positions Held

| Check if not applicable  |  |
|--------------------------|--|
| Name of Office/Position: |  |
|                          |  |
| Name of Office/Position: |  |
| Name of Office/Position: |  |
|                          |  |
| Name of Office/Position: |  |
| Name of Office/Position: |  |
|                          |  |
| Name of Office/Position: |  |

Revised February 2011

<sup>\*</sup>You are required to complete SCHEDULE E if you hold any other office or position which would require you to file a personal financial disclosure statement under Section 1124.3.

<sup>\* &</sup>quot;Public Office" means any state, parish, municipal, ward, district, or other office or position that is filled by election of the voters.

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# Schedule F: Contributions (Made within one year of appointment - in excess of \$1,000)

| Check if not applicable (Made w                 | ithin one year of appointment - in excess of \$1,000)                     |
|---|---|
| Date of Appointment: $8-2$ .  Compensation: $8$ | 5-10<br>PER DIEM  |
|   | Candidate Name: BOBBY GINDAL  Amount of Contribution and/or Loan: \$ 1000 |
| Date of Appointment:                            |   |
| Compensation: \$                                |   |
|   | Candidate Name:   |
|   | Amount of Contribution and/or Loan: \$                                    |
| Date of Appointment:                            |   |
| Compensation: \$                                |   |
| ·   | Candidate Name:   |
|   | Amount of Contribution and/or Loan: \$                                    |
| Date of Appointment:                            |   |
| Compensation: \$                                |   |
|   | Candidate Name:   |
|   | Amount of Contribution and/or Loan: \$                                    |
| Date of Appointment:                            |   |
| Compensation: \$                                |   |
|   | Candidate Name:   |
|   | Amount of Contribution and/or Loan: \$                                    |

\* You are only required to disclose contributions or loans made within one year of appointment.

Revised February 2011

<sup>\*</sup> You are required to complete SCHEDULE F if you are appointed to a state board or commission and subject to annual financial statements as required by 42:1124.2.1 and you made a contribution in excess of \$ 1,000 to campaign of the official who appointed you.

<sup>\* &</sup>quot;Candidate" means a person who seeks nomination or election to public office, except the office of president or vice president of the United States, presidential elector, delegate to a political party convention, United States senator, United States congressman, or political party office.

<sup>\*&</sup>quot;Public Office" means any state, parish, municipal, ward, district, or other office or position that is filled by election of the voters, except the president or vice president of the United States, presidential elector, delegate to the political party convention, U.S. Senator, U.S. Congressman, or a political party office.

<sup>\* &</sup>quot;Contribution" means a gift, conveyance, payment, or deposit of money or anything of value, or the forgiveness of a loan or of a debt, made for the purpose of supporting, opposing, or otherwise influencing the nomination or election of a person to public office, whether made before or after the election.

<sup>\* &</sup>quot;Loan" means a transfer of money, property, or anything of value in exchange for obligation to repay in whole or in part, made for the purpose of supporting, opposing, or otherwise influencing the nomination for election, or election, of any person to public office.