

COMMITTEE'S SPECIAL REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

1. Full Name and Address of Political Committee

ALLIANCE FOR BETTER CLASSROOMS (ABC) INC.
15635 Airline Hwy.
Baton Rouge, LA 70817

OFFICE USE ONLY

Report Number: 28031
Date Filed: 11/14/2011

Report Includes Schedules:

Schedule A
Schedule B

2. Name and address of Committee Chairperson

MICHAEL R. CALABRESE
15635 Airline Hwy.

Baton Rouge, LA 70817

3. Date of Election 11/19/2011

Primary General (Check one)

4. a. Name of Person Preparing Repo

HOLLY Q SIDES

b. Daytime Telephone 225-214-1908

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of November, 2011.

Michael R. Calabrese
Signature of Committee Chairperson

225-753-5857
Daytime Telephone Number

Tara Saxon
Signature of Treasurer, if any

225-753-5857
Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Perio		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
WILLIAM P MILLS III P.O. Box 52592 Lafayette, LA 70505	11/11/2011	\$2,000.00	

SCHEDULE B: LOANS RECEIVED

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general

1. Name and address of lender
 MILTON G GRAUGNARD
 2929 Svendson Dr.
 Baton Rouge, LA 70809

2.
 a. Date* 11/10/2011 b. Interest rate 0.00 %(a.p.r.)
 c. Amount borrowed* \$ 40,000.00
 d. Balance due \$ 40,000.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)