| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.Qualifying Name and Address of Candidate<br>OLLIE TYLER<br>9907 Burgundy Oaks Dr<br>Shreveport, LA 71118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>Mayor<br>Shreveport                                                                                                                                             | OFFICE USE ONLY<br>Report Number: 67565<br>Date Filed: 1/11/2018<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2<br>Schedule A-3                                                           |  |  |
| 3. Date of Primary <u>Future</u><br>This report covers from <u>1/1/2017</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | through <u>12/31/2017</u>                                                                                                                                                                                                                                                | - Schedule E-1<br>Schedule E-2                                                                                                                                                                           |  |  |
| Unopposed     Solution     Unopposed     Solution     Output     Output | 40th day after general     X     Annual (future election)     Supplemental (past election)     Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer JOHN C SCHMIDT 10010 Winding Ridge Dr. Shreveport, LA 71106 SCHMIDT |                                                                                                                                                                                                          |  |  |
| Daytime Telephone     318-429-2108       10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ge, information and belief, and that no<br>d that have not been reported herein,                                                                                                                                                                                         | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |  |
| This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , 2018 .<br>3 <u>18-797-3886</u><br>Daytime Telephone                                                                                                                                                                                                                    | On attached sheet                                                                                                                                                                                        |  |  |
| John C Schmidt<br>Signature of Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>318-429-2108</u><br>Daytime Telephone                                                                                                                                                                                                                                 |                                                                                                                                                                                                          |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

OLLIE TYLER CAMPAIGN P.O. Box 1216 Shreveport, LA 71163 Chairperson: Murphy D Cheatham

Name and Address of Committee's Chairman

MURPHY D CHEATHAM 11225 Magnolia Glen Shreveport, LA 71106

# SUMMARY PAGE

| RECEIPTS                                               | This Period  |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 38,350.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 3,380.49  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 41,730.49 |
| 5. Other Receipts (Schedule A-3)                       | \$ 334.94    |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 42,065.43 |

| DISBURSEMENTS                                    | This Period |
|--------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                   | \$ 6,514.82 |
| 10. Other Disbursements (Schedule E-2)           | \$ 2,500.00 |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,014.82 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,716.50  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 42,065.43 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 9,014.82  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 3,380.49  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 33,386.62 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                             | Amount        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 2,000.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                        | \$ 0.00       |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                           | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election                                                                                                                                               | This Election |
|                                                                                                                                                                                             |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 0.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                | 2. Contributions this Re  | 2. Contributions this Reporting Period |            |  |
|-----------------------------------------------------------------------------------|---------------------------|----------------------------------------|------------|--|
|                                                                                   | a. Date(s)                | b. Amount(s)                           | 1          |  |
| A R E CONSULTANTS, INC<br>PO Box 38252<br>Shreveport, LA 71133                    | 08/30/2017                | \$250.00                               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             | _                         |                                        |            |  |
| ABRAMS & LAFARGUE, LLC<br>330 Marshall Street, Suite 1020<br>Shreveport, LA 71101 | 08/30/2017                | \$1,000.00                             | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             | _                         |                                        |            |  |
| JERRY ACREE<br>3 Lake Forest Hills<br>Shreveport, LA 71109                        | 08/30/2017                | \$1,500.00                             | \$1,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             | _                         |                                        |            |  |
| JOHN E ATKINS<br>333 Texas Street, Suite 2300<br>Shreveport, LA 71101             | 08/30/2017                | \$2,500.00                             | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             | _                         |                                        |            |  |
| LISA S BABIN<br>505 Gustine<br>Shreveport, LA 71106                               | 08/30/2017                | \$250.00                               | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             | _                         |                                        |            |  |
| LESLIE W BALLENGEE<br>401 Market Street<br>Suite 800<br>Shreveport, LA 71101      | 08/30/2017                | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             | _                         |                                        |            |  |
| 4. SUBTOTAL (this page)                                                           |                           | \$6,000.00                             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                            |                           |                                        | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                           |                                        |            |  |
| SUBTOTAL (this page)                                                              | \$0.00 TOTAL (complete or | nly on last page of this schedule)     |            |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                               | 2. Contributions this Re | 3. Total this Election             |            |
|----------------------------------------------------------------------------------|--------------------------|------------------------------------|------------|
|                                                                                  | a. Date(s)               | b. Amount(s)                       | 1          |
| BARRETT INVESTMENT GROUP, LLC<br>820 Garrett Drive<br>Bossier City, LA 71111     | 08/30/2017               | \$1,000.00                         | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                          |                                    |            |
| LINDA BIERNACKI<br>10975 Belle Cour Way<br>Shreveport, LA 71106                  | 08/30/2017               | \$1,000.00                         | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                          |                                    |            |
| BUSADA AND ASSOCIATES<br>3010 Knight Street<br>Suite 370<br>Shreveport, LA 71105 | 08/30/2017               | \$1,000.00                         | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                          |                                    |            |
| W. ALVIN CHILDS, JR<br>330 Marshall Street, Suite 200<br>Shreveport, LA 71101    | 08/30/2017               | \$1,000.00                         | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                          |                                    |            |
| PAUL C DEMOPULOS<br>1213 Turnbury Street<br>Houston, TX 77055                    | 08/30/2017               | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                          |                                    |            |
| EJES INCORPORATED<br>201 Wilkinson Street<br>Shreveport, LA 71104                | 09/06/2017               | \$1,000.00                         | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                          |                                    |            |
| 4. SUBTOTAL (this page)                                                          |                          | \$5,500.00                         | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                           |                          |                                    | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                          |                                    |            |
| SUBTOTAL (this page) \$0.00                                                      | TOTAL (complete or       | nly on last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                                                   | a. Date(s)                             | b. Amount(s)                  |                        |
| GRIGGS ENTERPRISE-LOUISIANA, LLC<br>330 Marshall Street, Suite 711<br>Shreveport, LA 71101        | 08/30/2017                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                             |                                        |                               |                        |
| HALL BUILDERS, INC.<br>1185 Hawn Avenue<br>Shreveport, LA 71107                                   | 08/30/2017                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                             |                                        |                               |                        |
| INTEGRATED MANAGEMENT SERVICES<br>207 Milam Street<br>Suite A<br>Shreveport, LA 71101             | 08/30/2017                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                             |                                        |                               |                        |
| LYDIA JACKSON<br>108 Plano Street<br>Shreveport, LA 71103                                         | 10/16/2017                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                             |                                        |                               |                        |
| JOSHUA K. WILLIAMS ATTORNEY AT LAW, LLC<br>2221 Jewella Avenue<br>Suite A<br>Shreveport, LA 71109 | 08/30/2017                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                             |                                        |                               |                        |
| FRED A KENT<br>11018 Helen's Way<br>Shreveport, LA 71106                                          | 09/18/2017                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                             |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                                           |                                        | \$12,000.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                            |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                       |                                        |                               |                        |
| SUBTOTAL (this page) \$0.00                                                                       | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                         | 2. Contributions this Re | 3. Total this Election |            |
|----------------------------------------------------------------------------|--------------------------|------------------------|------------|
|                                                                            | a. Date(s)               | b. Amount(s)           | ]          |
| MELINDA M KENT<br>11018 Helen's Way<br>Shreveport, LA 71106                | 09/18/2017               | \$2,500.00             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                          |                        |            |
| KSA<br>140 East Tyler St, Ste. 600<br>Longview, LA 75601                   | 09/18/2017               | \$1,500.00             | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                          |                        |            |
| JOYCE B PATTON<br>6306 Kenwood Drive<br>Shreveport, LA 71119               | 08/30/2017               | \$100.00               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                          |                        |            |
| LAWRENCE W PETTIETTE, JR.<br>525 Wilder<br>Shreveport, LA 71104            | 08/30/2017               | \$250.00               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                          |                        |            |
| JACQUELINE SCOTT<br>637 Overton Brooks Road<br>Shreveport, LA 71106        | 08/30/2017               | \$2,500.00             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                          |                        |            |
| SOUTHERN STRATEGY GROUP OF NLA, LLC<br>PO Box 5058<br>Shreveport, LA 71135 | 08/30/2017               | \$500.00               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                          |                        |            |
| 4. SUBTOTAL (this page)                                                    |                          | \$7,350.00             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                     |                          |                        | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                          |                        |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                               | 2. Contributions this Re | 3. Total this Election             |            |  |
|------------------------------------------------------------------|--------------------------|------------------------------------|------------|--|
|                                                                  | a. Date(s)               | b. Amount(s)                       | 1          |  |
| OLLIE TYLER<br>9907 Burgundy Oaks Dr<br>Shreveport, LA 71118     | 07/24/2017               | \$2,000.00                         | \$2,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |            |  |
| RONALD W WICKER<br>10326 Ellerbe Road<br>Shreveport, LA 71106    | 08/30/2017               | \$2,500.00                         | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |            |  |
| JUDY WILLIAMS<br>836 Oneonta Street<br>Shreveport, LA 71106      | 08/21/2017               | \$1,000.00                         | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |            |  |
| WIMBLEY CONSTRUCTION LLC<br>PO Box 29453<br>Shreveport, LA 71149 | 09/18/2017               | \$2,000.00                         | \$2,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                          |                                    |            |  |
| 4. SUBTOTAL (this page)                                          |                          | \$7,500.00                         | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)           |                          | \$ 38,350.00                       | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                          |                                    |            |  |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete or       | nly on last page of this schedule) | \$ 0.00    |  |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                         | 2. In-Kind Cont                                                                    | 2. In-Kind Contributions this Reporting Period |                       |            |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|-----------------------|------------|
|                                                                                    | a. Description(s)                                                                  | b. Date(s)                                     | c. Amount(s)          |            |
| CDM SMITH<br>50 Hampshire Street<br>Cambridge, MA 02139                            | Paid portion of<br>Petroleum Club<br>catering bill for the<br>re-election banquet. | 09/01/2017                                     | \$2,500.00            | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                    |                                                |                       |            |
| WILLIAMS CREATIVE GROUP, INC.<br>900 Pierremont, Suite 212<br>Shreveport, LA 71106 | Fundraiser<br>invitations                                                          | 10/05/2017                                     | \$795.00              | \$795.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                    |                                                |                       |            |
| WILLIAMS CREATIVE GROUP, INC.<br>900 Pierremont, Suite 212<br>Shreveport, LA 71106 | Fundraiser<br>Invitation                                                           | 10/10/2017                                     | \$85.49               | \$880.49   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                    |                                                |                       |            |
| 4. SUBTOTAL (this page)                                                            |                                                                                    |                                                | \$3,380.49            | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                             |                                                                                    |                                                | \$ 3,380.49           | N/A        |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                                   | ES                                                                                 |                                                |                       |            |
| SUBTOTAL (this page) \$0.                                                          | 00 TOTAL (co                                                                       | mplete only on last p                          | age of this schedule) | \$ 0.00    |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                         | 2. Date(s) | 3. Explanation(s)                                     | 4. Amount(s) |  |
|---------------------------------------------------------------------------------------|------------|-------------------------------------------------------|--------------|--|
| PETROLEUM CLUB OF SHREVEPORT<br>416 Travis Street, Suite 1500<br>Shreveport, LA 71101 | 10/23/2017 | Reimbursement for overpayment on<br>September invoice | \$334.94     |  |
| 5. Total OTHER RECEIPTS during this reporting period                                  | \$ 334.94  |                                                       |              |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this<br>a. Date(s) | c. Amount(s)                      |             |
|--------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-------------|
| ABILITY PRINTING<br>1750 Claiborne Avenue<br>Shreveport, LA 71103                    | 08/30/2017                         | Re-election event printing        | \$ 79.65    |
| ABILITY PRINTING<br>1750 Claiborne Avenue<br>Shreveport, LA 71103                    | 08/30/2017                         | Re-election event invitations     | \$ 267.71   |
| ABILITY PRINTING<br>1750 Claiborne Avenue<br>Shreveport, LA 71103                    | 09/14/2017                         | Re-election event thank-you notes | \$ 126.89   |
| BIG O'S CATFISH AND MORE<br>5765 S. Lakeshore Dr.<br>Shreveport, LA 71119            | 12/27/2017                         | Fundraising event catering        | \$ 2,200.00 |
| CAMPAIGN FINANCE<br>PO Box 4368<br>Baton Rouge, LA 70821                             | 01/13/2017                         | 2017 Registration                 | \$ 100.00   |
| GODADDY.COM<br>14455 N. Hayden Road, Suite 219<br>Scottsdale, AZ 85260               | 06/09/2017                         | Website maintenance               | \$ 69.99    |
| GODADDY.COM<br>14455 N. Hayden Road, Suite 219<br>Scottsdale, AZ 85260               | 06/29/2017                         | Website renewal                   | \$ 276.60   |
| HEARD, MCELROY & VESTAL, LLC<br>333 Texas Street, Suite 1525<br>Shreveport, LA 71105 | 02/01/2017                         | Campaign accounting               | \$ 350.00   |
|                                                                                      |                                    |                                   |             |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this a. Date(s) | c. Amount(s)                            |             |
|---------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|-------------|
| HEARD, MCELROY & VESTAL, LLC<br>333 Texas Street, Suite 1525<br>Shreveport, LA 71105  | 06/01/2017                      | Campaign accounting                     | \$ 500.00   |
| PETROLEUM CLUB OF SHREVEPORT<br>416 Travis Street, Suite 1500<br>Shreveport, LA 71101 | 09/01/2017                      | Re-election event catering              | \$ 1,323.95 |
| PETROLEUM CLUB OF SHREVEPORT<br>416 Travis Street, Suite 1500<br>Shreveport, LA 71101 | 11/13/2017                      | Christmas Fund                          | \$ 25.00    |
| SHREVEPORT BALLOON HUT, LLC<br>2930 Regent Street<br>Shreveport, LA 71109             | 09/01/2017                      | Re-election event decorations           | \$ 150.00   |
| SILVER STAR GRILLE<br>9462 Ellerbe Rd, Ste. 100<br>Shreveport, LA 71106               | 09/18/2017                      | Fundraising event                       | \$ 913.03   |
| US POSTAL SERVICE<br>333 Milam Street<br>Shreveport, LA 71101                         | 04/05/2017                      | Annual renewal for postal box<br>#1216. | \$ 132.00   |
| 3. SUBTOTAL (optional)                                                                | \$3,043.98                      |                                         |             |
| 4. TOTAL (optional - complete only on last page of this sch                           | \$ 6,514.82                     |                                         |             |

#### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                             | 2. Date(s)  | 3. Explanation(s)              | 4. Amount(s) |
|--------------------------------------------------------------|-------------|--------------------------------|--------------|
| SUNNY Z HUSSAIN<br>737 Linden Street<br>Shreveport, LA 71104 | 07/26/2017  | Refund of 2014<br>contribution | \$ 2,500.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period    | \$ 2,500.00 |                                |              |