

<p style="text-align: center;"><b>COMMITTEE'S AFFIDAVIT IN LIEU OF REPORT</b> <b>INSTRUCTIONS</b></p>
-----------------------------------------------------------------------------------------------------------

**READ ALL INSTRUCTIONS CAREFULLY AND REMOVE INSTRUCTION PAGE BEFORE FILING.  
PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.**

**GENERAL INFORMATION**

This form should be used **ONLY** if the committee meets **ALL** of the following criteria:

- (1) contributions from one source in excess of \$200 have not been received during the calendar year;
- (2) expenditures in excess of \$5,000 have not been made during the calendar year; **and**
- (3) an itemized (long) report has not been filed during the calendar year.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY.**

**FORM 201 INSTRUCTIONS**

1. Enter full name and address of the committee.
2. Enter the date of the election. If the election date is not yet known, enter the anticipated year of the election. Additionally enter the period the report is covering.
3. Check the type of report the committee is filing.
4.
  - a. Enter the full name of the person preparing the report.
  - b. Enter a daytime telephone number where this person may be contacted during business hours.
5. Complete the certification by having the signature of the committee chairperson notarized.

# COMMITTEE'S AFFIDAVIT IN LIEU OF REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

Use **ONLY** if the committee meets **ALL** of the following criteria: (1) contributions from one source in excess of \$200 have not been received during the calendar year; (2) expenditures in excess of \$5,000 have not been made during the calendar year; and (3) an itemized (long) report has not been filed during the calendar year.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Committee

**OFFICE USE ONLY**

2. Date of Primary \_\_\_\_\_

This report covers from \_\_\_\_\_ through \_\_\_\_\_

3. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 10th day prior to general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Annual  
\_\_\_\_ 10th day prior to primary

4. a. Name of Person Preparing Report

b. Daytime Telephone

5. I DO HEREBY CERTIFY, after being duly sworn, that this political committee has not received contributions from one source in excess of \$200 and has not made expenditures totaling in excess of \$5,000 from January 1 of this calendar year through the close of the current reporting period.

\_\_\_\_\_  
Signature of Committee Chairperson

\_\_\_\_\_  
Daytime Telephone

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_,

at \_\_\_\_\_, \_\_\_\_\_  
(City) (State)

\_\_\_\_\_  
**NOTARY PUBLIC**