

LA-18411

Amends

LA-18405

10/95

Supp #10001347

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10001347



State of Louisiana  
Candidate's Report



**FORM 102. CANDIDATE'S REPORT**

**Candidate: District Judge Milton Hughes II**

**Date filed:  
02/08/2010**

**Schedules**

- Contributions [\[normal\]](#) [\[spreadsheet\]](#)
- In-Kind Contributions [\[normal\]](#) [\[spreadsheet\]](#)
- Other Receipts [\[normal\]](#) [\[spreadsheet\]](#)
- Loans [\[normal\]](#) [\[spreadsheet\]](#)
- Debts and Obligations (other than loans) [\[normal\]](#) [\[spreadsheet\]](#)
- Funds Loaned [\[normal\]](#) [\[spreadsheet\]](#)
- Expenditures [\[normal\]](#) [\[spreadsheet\]](#)
- Other Disbursements [\[normal\]](#) [\[spreadsheet\]](#)
- Anonymous Contributions [\[normal\]](#) [\[spreadsheet\]](#)

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*Other*

CANDIDATE'S REPORT	
<p><b>1. Qualifying Name and Address of Candidate</b>                       District Judge Milton Hughes II                       , Louisiana</p>	<p><b>2. Office Sought (including title of office as well as parish, city, town and/or election district)</b>                       District Judge                      Livingston                      21st Judicial Distri</p>
<p><b>3. Date of Primary</b>                      This report covers 01/01/2009 thru 12/31/2009</p>	
<p><b>4. Type of Report:</b> <input checked="" type="checkbox"/> Supplemental (past election)</p>	
<p><b>5. FINAL REPORT if:</b>  <input type="checkbox"/> Withdrawn  <input type="checkbox"/> Final after the election AND all loans and debts paid  <input type="checkbox"/> Unopposed</p>	
<p><b>6. Name and Address of Financial Institution:</b>                      Hancock Bank                       Denham Springs, Louisiana 70726</p>	<p><b>7. Name and Address of Treasurer:</b>                      Randy Smith                      277 E. Railroad Ave                      Denham Springs, Louisiana 70726</p>
<p><b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b>                      a. Name and address of principal campaign committee                       b. Name and address of committee's chairperson</p>	
<p><b>9. Name of Person Preparing Report:</b> Anna Hughes</p>	

Daytime Telephone: (225)933-8102

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of February, 2010.

Milton Hughes II

Signature of Candidate/Chairperson

Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

Candidate: District Judge Milton Hughes II

Date filed:

02/08/2010

RECEIPTS		This Period
1. Contributions (Schedule A-1)		48114.28
2. In-kind Contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		48114.28
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		48114.28
DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		0.00
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		48114.28
12. Funds Loaned (Schedule D)		0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		48114.28
FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		0.00
15. Plus total receipts this period (Line 8 above)		48114.28
16. Less total disbursements this period (Line 13 above)		48114.28
17. Less in-kind contributions (Line 2 above)		0.00
18. Funds on hand at close of reporting period		0.00

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	48114.28
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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State of Louisiana  
Candidate's ReportLA 18405  
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#10001347  
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## FORM 102. CANDIDATE'S REPORT

Candidate: District Judge Milton Hughes II

Date filed:  
02/08/2010

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate  District Judge Milton Hughes II 1101 Cockerham Road Denham Springs, Louisiana 70726	2. Office Sought (including title of office as well as parish, city, town and/or election district)  District Judge Livingston 21st Judicial Distri
3. Date of Primary This report covers 01/01/2009 thru 12/31/2009	
4. Type of Report: <input checked="" type="checkbox"/> Supplemental (past election)	
5. FINAL REPORT is: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Final after the election AND all loans and debts paid <input type="checkbox"/> Unopposed	
6. Name and Address of Financial Institution: Hancock Bank  Denham Springs, Louisiana 70726	7. Name and Address of Treasurer: Randy Smith 277 E. Railroad Ave Denham Springs, Louisiana 70726
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee	
b. Name and address of committee's chairperson	
9. Name of Person Preparing Report: Anna Hughes	

AMENDMENT

Daytime Telephone: (225)933-8102

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of February, 2010.

Milton Hughes II

Signature of Candidate/Chairperson

Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

Candidate: District Judge Milton Hughes II

Date filed:

02/09/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	48114.28
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	48114.28
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 - 5 + 6 + 7)	48114.28
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	96228.56
12. Funds loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 - 10 + 11 + 12)	96228.56
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	48114.28
16. <i>Less</i> total disbursements this period (Line 13 above)	96228.56
17. <i>Less</i> in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	-48114.28

AMENDMENT  
2/9/2010

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	48114.28
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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**AMENDMENT**  
 2/9/2010

LA-18404

State of Louisiana  
Candidate's Report1995  
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## FORM 102. CANDIDATE'S REPORT

Candidate: District Judge Milton Hughes II

Date filed:  
02/08/2010

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

COUNNELL

Feb 15 2010

BY SA

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CANDIDATE'S REPORT	
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4. Type of Report: <input checked="" type="checkbox"/> Supplemental (past election)	
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Final after the election AND all loans and debts paid <input type="checkbox"/> Unopposed	
6. Name and Address of Financial Institution: Hancock Bank  Denham Springs, Louisiana 70726	7. Name and Address of Treasurer: Randy Smith 277 F. Railroad Ave Denham Springs, Louisiana 70726
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee  b. Name and address of committee's chairperson	
9. Name of Person Preparing Report: Anna Hughes	

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	48114.28
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
<b>END SUMMARY</b>	



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