

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana River Pilots Association Political Action Committee
8712 Highway 23
Belle Chasse, LA 70037

OFFICE USE ONLY

Amend.
PAC
109 2/10
#10002430
7/14

10002430

2. Date of Primary April 4, 2009

This report covers from 1-18-10 through 2-14-10

3. Type of Report:

180th day prior to primary 40th day after general
90th day prior to primary Annual
30th day prior to primary
10th day prior to primary X Amendment to prior report
X 10th day prior to general

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Michael Rooney	Chairperson	20060 Oak River Place, Covington, LA 70433
Dave Trent	Treasurer	4551 Portrush, Lake Charles, LA 70605

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the entire ticket of a political party? Yes ☐ X No ☐ If "yes", which party?

7. a. Name of Person Preparing Report Arvin P. Beale

b. Daytime Telephone 504-286-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of July, 2011


Signature of Committee Chairperson

985-875-0751
Daytime Telephone


Signature of Committee Treasurer, if any

337-304-2672
Daytime Telephone

2011 JUL 14 PM 12:27
LOUISIANA
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

HAND DELIVERED

AMENDMENT

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee
Louisiana River Pilots Association Political Action Committee
8712 Highway 23
Belle Chasse, LA 70037

OFFICE USE ONLY

PAC #10
10-G
2/18

10002430

2. Date of Primary April 4, 2009

This report covers from 1-18-10 through 2-14-10

3. Type of Report:

180th day prior to primary 40th day after general
90th day prior to primary Annual
30th day prior to primary
10th day prior to primary Amendment to prior report
☒ 10th day prior to general

SCANNED

FEB 22 2010

By: 

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Michael Miller	Chairperson	4902 Ihlee Road, Lake Charles, LA 70605
William O. Watson	Treasurer	2805 Harvard Avenue, Suite 102, Metairie, LA 70006

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the online ticket of a political party? Yes ☐ No ☒ If 'yes', which party?

7. a. Name of Person Preparing Report Arwin P. Basile
b. Daytime Telephone 504-298-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2010.


Signature of Committee/Chairperson

337-438-0372
Daytime Telephone


Signature of Committee Treasurer, if any

504-218-2800
Daytime Telephone

FILED
FEB 19 2010
CLERK OF COURT
JUDICIAL DISTRICT NO. 1
BELLERIVE, LA

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	0.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	0.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	14,658.31
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	0.00
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	0.00
20. Funds on hand at close of reporting period	14,658.31

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	0.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	0.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	0.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	9,737.56
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	0.00
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	0.00
20. Funds on hand at close of reporting period	9,737.56